

Field Tidings

The Southeastern Union Conference

VOL. I

GRAYSVILLE, TENNESSEE, SEPT. 22, 1909

NO. 18

SOUTHEASTERN UNION CONFERENCE DIRECTORY
OFFICE ADDRESS 169 Bryan Street, Atlanta, Ga.
PRESIDENT, W. A. Westworth Graysville, Tenn.
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J. F. Pogue	T. H. Jeys	V. O. Cole
		G. W. Wells

NOTES FROM CAMP-MEETINGS OF THE SOUTHEASTERN UNION

The camp-meeting season has thus far been a blessed one for the work in the Southeastern Union conference, and the presence and blessing of our Heavenly Father has followed the efforts put forth, and we believe that many will look back on the meetings of 1909 with assurance that the Lord came very near to them.

Commencing with the Georgia camp held at Macon and which was in as nearly an ideal ground as could be imagined, we had a good attendance. Many had thought that Macon was so far from where the meetings have heretofore been held that there would not be many there, but the people came and were blessed. Elder Stephenson formerly from Florida was chosen to act as president and with a strong committee, goes forward in the work with a determination as never before to press the battle to the gates of the enemy. The finances of Georgia showed remarkable growth. An increase of \$16.00 tithes, and offerings which last year amounted to about 2¢ per week per member, this year showed over 10¢ per member. Arrangements were made to take on another laborer immediately and this was done by calling Elder Stephenson's brother over from the Mississippi Conference. A considerable increase in the office force of the S. E. Union has made it possible for them to undertake the work of Secretary and treasurer of the Georgia Conference for the coming year, and also all communications along the line of that work may be addressed to Mrs. R. T. Dowsett, 169 Bryan Street, Atlanta, Ga.

Passing from the Georgia meeting to South Carolina we were soon welcomed to the Anderson camp-ground and here too the good hand of our God rested upon us. Victories were gained

and prayers for others answered. A goodly interest awakened by the camp work together with the preceding tent effort held by Elder Jeys, was left in the hands of Elder E. W. Carey. The financial condition of S. C. was not so encouraging as was that of Georgia, but the present management has set manfully to the task of getting ahead, and we believe that with the hearty co-operation of the conference committee we will soon see S. C. where she can take advance steps. Elder T. H. Jeys was unanimously elected president with practically the same group of officers to carry on the work of the conference through the coming year.

Cleveland, N. C. came next, and here the Spirit of God was present in mighty power. For a few days there seemed to hang over the camp a cloud, but when hearts made a complete surrender and put self away the darkness disappeared and the last days of the camp there was a veritable outpouring of blessings on the people. Confessions were made, wrongs righted and souls saved for the kingdom as lives were for the first time yielded to the Divine call. Here Elder G. W. Wells was chosen to lead through the coming year and with a spirit of unanimity prevailing such as has not been had for several years, we look forward to marked progress in North Carolina.

From this meeting we passed on through Asheville N. C. now being worked as Union conference territory.

Here Elder Martin is holding forth in a tent and with the help of Prof. Spaulding, sister Webster, who is giving much valuable time and labor to the work, and brother and sister Cluff, is finding the work of God most sweet as souls are led out of darkness into the Light of Life.

Thus far twenty-six have started to obey and others are in the valley of decision. Word just at hand says that last Monday two schools were started there—one for the white and one for the colored church. Both schools started with the enrollment of 17.

Next came the Athens camp. The one thing that marked our meeting here was the fact that Elder Pogue was compelled to leave at the commencement of the camp for help at the Graysville sanitarium. Brother Pogue has been ailing all summer and it was imperative that he be relieved for a brief while.

The work of the camp and conference was passed on therefore, to the writer. The attendance at the camp was wonderful from the start. Hundreds came to listen till at the last Sunday night service about 1100 people were present. Marked attention was paid to the words spoken and several have already stepped out to obey

the commandments of the Lord.

It was deemed necessary to continue the meetings and therefore at this writing, nightly services are being held in the pavilion, and the writer is staying here to do the preaching, assisted by Brethren Cole and C. Dortch, and Sisters M. Dortch, Anna Rose and Alma Meister.

The same officers were chosen on the committee with Brother Pogue as president.

In all these camps the tender Spirit of God gave witness to the Heavenly leadings, and not only were lives consecrated to him, but offerings in goodly sums were given to Foreign Missions, for a Union emergency and equipment fund, and for local needs.

A local Negro Mission was formed in each conference and is getting into working shape as rapidly as possible.

This branch of work is receiving special attention at all the camps. Elder Russell from the General, and Brethren Dowsett and Cole and the writer attended from the Union, and at the Cumberland meeting we were favored with the efficient help of Elder J. W. Christian, who comes to take charge of the General Conference Negro Mission department.

As we look back over the summer's work at these camp-meetings and note the advance steps taken, especially in the Young People's work, which was guided and greatly helped by Elder Dowsett, we take courage and go forward, assured that our Lord is with us leading us on to victory.

Brother A. L. Manous of Georgia will engage in the Bible work from now on, and Brother Fulbright, of the Cumberland Conference, goes to take the State agent's work. We bespeak for him the hearty support and co-operation of all in his new field of labor.

Brother R. L. Williams, of Graysville, will hereafter fill the office of Missionary Secretary and Treasurer of the Cumberland Conference, and Mrs. Mertie S. Lenker will act as Secretary of the Sabbath-school and Young People's Department of that conference. Let all note this and direct correspondence accordingly.

The last reports from Elder Pogue were encouraging, and we trust ere long he will be restored completely, and enabled to again resume his duties.

School opens at The Southern Training School on the 29th inst., and we look forward with much pleasure to see the many who have told us to look for them when the term opens. Make an effort to be there on time.

A fine stereopticon has been secured for the Graysville School and will be used by the Science Department the coming year.

W. A. WE TWORTH

* * *

ONE OF FLORIDA'S MISSIONARY SOCIETIES

The young people of the Jacksonville Church, (Florida) formed a Young People's Missionary Society on or about April 10, 1909, taking Sabbath afternoons for the meetings at private homes. On account of removals, etc., and on account of the young people dwindling

down, it was thought best to enlarge, taking in all members of the church and Sabbath-school. Accordingly, such action was taken, and the meeting was transferred to the church, and was held immediately after church service, which gave us a much larger attendance, and enlarged our scope of work, as to literature distributed and collections made therefor.

Since that time we have been carrying on a systematic work with Family Bible Teacher, each member taking from three to twenty numbers each week and distributing to their readers consecutively, and also from time to time giving tracts which bear more specifically on subjects that would arise. In addition to this, we ordered three thousand No. 18 of Family Bible Teacher, The Sabbath, Its Institution and Observance, using it as a tract and putting it in every home in Jacksonville; we also put it in most of the homes in Riverside, the southern suburb of Jacksonville.

Several of the members are also doing systematic prison work, and one sister, Mrs. Helen M. Kiel, has gone out as a self supporting missionary, devoting herself exclusively to jail and prison work and the sale of the Watchman and Life and Health, and the Lord is blessing her in her efforts beyond all expectation.

The Lord is also blessing the Society, and the members have been most generous in donating the amounts necessary for the purchase of the tracts and Family Bible Teacher. The collections thus far amount to \$16.14, and about \$13.00 has been paid out for literature so far. One of the members has also formed a Sewing Society among the children, as an auxiliary, meeting Wednesday afternoon at a private home. Aprons and such things are made, which are sold at a very fair margin of profit, the proceeds of which will go toward the purchase of literature. They have more orders than they can supply.

While as far as we know none have taken a firm stand on the Sabbath Question, many have acknowledged that we certainly have the Truth, and are seriously considering it. We know the Lord is blessing the seed sown, and that there will be good results of our labor.

We send in this report, trusting that it will encourage others to make an effort, and ask an interest in your prayers for the work in Jacksonville.

Wm. P. SCHUSTER.

* * *

THE OCTOBER COLLECTION FOR THE COLORED WORK

At this time, as never before, the South-eastern Union Conference should rally to the call for a most liberal offering in behalf of the work for the colored in our own borders.

The action of the General Conference in establishing a department to urge forward this branch of our God-given commission, and the formation of the departments in the Union and State conferences, is a step forward for which many have been waiting for many a day, and now that we have the facilities afforded, it would seem that we were greatly remiss in our duty, did we not come to the support of this new-

SUPPLEMENT

NORTH CAROLINA CAMP-MEETING

This excellent meeting was held at Cleveland, Aug. 12-22, 1909, in a beautiful grove close to the town.

The attendance of our people was about 150, the outside attendance was good, a deep interest was manifested by some, and a few have taken their stand for the truth. The tent-meeting held prior to the camp-meeting by Elder R. T. Nash and Brother and Sister A. G. Holmes, aided very much in preparing the way for it. The interest is being followed up by Elder Nash since the camp-meeting with good prospects of permanent results.

We had excellent help from the following general laborers: Elder W. A. Westworth, K. C. Russell, R. T. Dowsett and V. O. Cole. We were also favored with the presence of Prof. S. Brownberger for a few days. We were glad to find him rejoicing in the blessed hope, and using his influence to advance the cause of God. The religious services were marked with special tokens of God's love and mercy in the large measure of his Spirit was given. Both Sabbaths were days of great religious awakening and rival, especially the last. It was good to be there. Surely the Lord came near to his people.

The meetings of the conference were spiritual and harmonious. Seven meetings were held, one each day, beginning with Friday at 9 A. M.

Elder G. W. Wells was cordially welcomed to the conference, and elected president by a unanimous vote, he having been recommended to this conference by the Union Conference. Elder T. H. Jays having been recommended to the South Carolina conference, had gone there about July 1, and was elected president there at their recent conference session. The other officers who were elected are as follows: Secretary and Treasurer and Missionary Secretary M. H. Brown, Sabbath-school, Educational and Young People's Secretary Mrs. Emma B. Rogers, Religious Liberty Secretary G. W. Wells, Field Missionary Agent H. B. Tilden, Conference Commissioners G. W. Wells, M. H. Brown, F. A. Slate, H. B. Tilden, and J. W. Beach. For members of the Negro Mission G. W. Wells, M. B. Brown, and M. C. Strachan.

Elder R. T. Nash from South Carolina was welcomed to our conference and given credentials, it being understood that he would be supported by funds outside our tithe and the regular appropriation from the General Conference. We appreciate this substantial contribution to our work in North Carolina.

Resolutions were adopted of which the following is a brief summary:

1 Expressing grateful appreciation of God's mercies and blessings, and pledging renewed consecration in his service.

2 Expressing sorrow for the death of Sister Jessie V. Rosworth, and sympathy for the aged mother.

3 Amending the constitution so as to make the executive committee five instead of seven.

4 Organizing a department to be known as the Negro Mission.

5 Creating a Union Conference Emergency

Fund, and pledging support.

6 Pledging faithfulness in the payment of tithes and offerings.

7 Reviving the tract and missionary work.

8 Recommending canvassers to send one report each week to the field missionary agent, and one to the branch office at Atlanta.

9 Recommending the scholarship plan to our young people as a means of securing an education, and promising them assistance.

10 Encouraging the Young People's Missionary Volunteer Societies in their work.

11 Recommending our S. S. teachers to adopt the reading course now being prepared by the General Conference S. S. Department.

12 Urging conference workers to co-operate with S. S. secretaries in strengthening the Home Department by securing the addresses of all isolated Sabbath keepers in their territory.

13 Recommending all our Sabbath-schools to give all their donations to missions.

14 Instructing the officers of the conference to organize a conference church to be composed of isolated Sabbath-keepers.

15 Recommending an aggressive campaign with the religious liberty literature.

16 Pushing the circulation of our quarterly Journal Liberty.

17 Holding religious liberty institutes when practicable.

18 Developing talent for writing articles on religious liberty for the press.

19 Circulating petitions against religious legislation.

20 Supporting our foreign mission work by liberal donations.

21 To raise sufficient money to purchase and equip a hospital tent for use at our camp-meetings.

22 To revive the medical missionary work among us.

23 Thanking the owner of the grounds for their free use etc.

The brethren and sisters responded liberally when the needs of the cause were set before them.

Over \$600. was donated and pledged for foreign missions, about \$160. for the N. C. Emergency Fund, about \$100. for the Union Conference Emergency Fund, and about \$50. for a hospital tent.

The meeting was a success in every way, and a great source of encouragement to all.

M. H. BROWN.

* * *

GEORGIA TAKE NOTICE

To our dear brethren and sisters of Georgia: Now that my successor, Brother W. S. Fulbright, is expected to be in the state before you read this notice, to take up the state agency work and relieve me of the same, I wish to thank you heartily for your full and hearty co-operation with me in the work. And I now ask of you one and all, to give to Brother Fulbright the same willing and full co-operation which you have so nicely given me.

I trust that by the help of God, there shall be many more books sold in Georgia in the near

future than there has been in the past, and I believe there will be, for we now have a real good, energetic company of canvassers who love the work and have a real burden for souls.

We shall be glad to hear from any of you at any time. We are here to do Bible work.

Respectfully,

A. L. MANOUS.

Box 346, Cartersville, Ga.

* * *

THE WORK IN NORTH CAROLINA

The work in this conference is onward, and by united, prayerful efforts the coming year will be one of marked progress. The camp-meeting and conference at Cleveland was a season of refreshing, and the meetings now in progress there, conducted by Elder Nash and Brother and Sister Church, give promise of good results, some having already decided to obey.

The tent meetings at Walnut Cove conducted by Brethren Wells and Killen, were largely attended before the camp-meeting, and the meetings will be continued at the earnest solicitation of the people there, many of whom are deeply interested. Pray for the work and workers in these places.

ORDERS AND OFFERINGS

Orders for lesson quarterlies and periodicals should be sent to the missionary secretary, M. H. Brown, Greensboro, N. C., Route 1, accompanied with the cash.

On the Second Sabbath, the Second Sabbath Reading should be read, and the offerings made for foreign missions.

On the third Sabbath the offering for the N. C. Emergency Fund should be made, as voted by the conference at Lexington, last year.

On the fourth Sabbath it is recommended that an offering be made for the Home Missionary work, to purchase publications for missionary work in the Home field.

THE USE OF ENVELOPES

The General Conference has prepared envelopes for our people to use, and supplies them free when ordered. They are ordered by librarian, and distributed among the members each Sabbath, and returned to the librarian the next Sabbath, with the tithes, and offerings for whatever object, marked on the envelope also the name of the member. These moneys are paid over to the church treasurer, and receipted by him, and forwarded to the conference treasurer, M. H. Brown, each month. The envelope plan is an excellent one because of its convenience and efficiency. It provides a systematic plan, which, in its working, comes to the personal attention of each member, every week, thus reminding him of his duty to God and his cause. Scripture texts are printed on these envelopes, presenting duties and blessings. We urge their adoption, not only by our churches and companies, but by our isolated Sabbath-keepers.

M. H. BROWN
Secretary.

* * *

CAPITAL AND LABOR

The October number of the Signs of the Times monthly Magazine will deal with that most perplexing problem "Capital and Labor." Articles have been secured from promi-

ent writers, representing the different sides of this controversy, thus making it an interesting and popular number and one that will appeal to all classes. The subjects will be taken up in following order:

An article by John Kirby, Jr., President of the National Association of Manufacturers, will present the subject from the manufacturer's standpoint.

Selected statements from the recent utterances of Mr. John Mitchell, the great labor leader, will present the subject from the view point of organized labor.

A special article on "Capitalism and Socialism" by Eugene V. Debs, will present the matter from the socialistic standpoint.

The editor, who has given years of study to the question will present the subject from the prophetic and Christian standpoint, giving the only true solution of this perplexing problem.

The regular departments of the Magazine will be kept up the same as usual, in which will appear the following articles:

"Go Ye Into All the World", by Mrs. E. G. White.

"The Sabbath Institution," by Elder H. W. Cottrell.

"Struggles for Religious Liberty in the Western World," by Elder J. O. Corliss.

"What Constitutes Divine Healing," by D. H. Kress, M. D.

"The Nations and Prophecy," by Elder Clarence Santee.

"The How of the New Birth," by Elder W. A. Westworth.

"The Jubilee of Calvin in Geneva," by Jean Vuilleumier.

The cover for this number is a three-colored design, presenting in striking figures the only true solution of the capital and labor problem. It is a beautiful conception, and tells the story at a glance.

This number will be one of the most interesting, attractive, and important yet published, and is sure to meet with a ready sale. Agents wanted in every city and town.

5 to 25 copies, 5 cents per copy; 25 to 500 copies 4 cents.

500 to 1000 copies, 3½ cents; 1000 copies or more 3 cent.

500 Address your Tract Society, or Signs of the Times, MtView, California.

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GREAT CONTROVERSY

We are informed that the Southern publishing association of Nashville Tenn. will be prepared to furnish a two dollar, subscription edition to the book Great Controversy by Nov. 1st. I am sure that many of our canvassers will appreciate this, and will take as much interest in handling this book now in the Southern field, as they have formerly taken in the sale of Daniel and The Revelation. It has been mentioned over, and over again by the Testimony of God's Spirit that these two books would make their way, and now is the time for them to be pushed; we now have both of them in bindings suited to the circumstances of nearly all classes of people. They certainly have the truth for this time. May we not push them as never before. Send all orders to the Southern Pub. Assn. branch Atlanta, Ga., 169 Bryan St.

V. O. COLE.

* * *

IN A NUTSHELL

What wonderful possibilities are contained within the shell which encases the seed. The old saying, "tall oaks from little acorns grow," comprehends a mighty truth.

Our periodicals have been the means under God of bringing many souls into the light of present truth. May we not claim that in this respect, these papers have been seeds?

Among these seeds the WATCHMAN enjoys the blessing of Him who "gave the word". And we ask you dear reader, are you doing anything in behalf of placing this monthly magazine into the hands of the people? It is necessary, of course, to be a subscriber yourself. If you are not, please send us your name and address, and we will send you sample copy for your consideration.

Special terms to agents and reduced rates for clubs.

THE WATCHMAN

Nashville, Tenn.

ly organized work and furnish the means necessary to make it a success.

Those who have been studying the situation the most closely, will agree that we are coming up to the time when we shall not be able to carry forward this line of action with anything like the freedom which has been ours in the past; but the fact that we have not done anything like the work that we should have done, and the calls that have come to us repeatedly of late through the Spirit of Prophecy, seem to indicate that if we would receive the blessing the Lord has for us, that we must now, NOW, step into the breach, and accomplish that to which we are called, or otherwise we cannot expect the blessing of God to rest upon our work. We therefore trust that the offering of October 2 will be the largest in the history of our work along this line, and especially should we, who live right where the work must be done, rally to make this a notable effort to advance the Message among the millions of the colored race within our borders.

W. A. WESTWORTH.

* * *

FIELD TIDINGS

Occasionally it is remarked, "We are receiving the little paper Field Tidings, but we do not know who is sending it to us, but doubtless it is some friend."

Yes, it is a friend. We are well interested in the work of our own Conference as well as in our Union Conference, and we like to know of the progress made. We enjoy word from the laborers who are out in the field. The work is ours as well, and we who remain at home and with our means help to sustain those in active service, like to know how it is at the front of the battle. It would be impossible for the workers to write all personally, and so the columns of this little paper is for this purpose—a letter coming to you every two weeks telling of the work here at home.

If you have not subscribed for the paper, the friend sending it to you is the Conference. The price of the paper is 25¢ a year, but we are so anxious to have all in touch with the work we are sending it to you, feeling sure you will show your appreciation by sending in your subscriptions. Perhaps those who have subscribed have forgotten to renew their subscription. If by looking at the label of your paper you see the mark "fr", you will understand that the paper is now coming to you free from the office, and the subscription price would be greatly appreciated. Let us hear from you.

Not only do we wish to secure your subscription, but items of news and reports of home missionary work, work being done by the missionary societies, and words of cheer for the columns of the paper.

Send your subscriptions and items to the Conference office at Bartow, Fla., Box, 667.

Mrs. R. G. STRINGER.

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THE GEORGIA CAMP-MEETING

The above named meeting was held in Central Park, Mecon, July 29th to August 8th.

Over thirty tents were in use. We were indeed glad to see so many of our Brethren and Sisters on the grounds at the first service.

The presence of the Master was felt in a marked manner from the first. Perfect harmony prevailed throughout the meeting.

Elders W. A. Westworth, R. T. Dowssett, K. C. Russell, J. W. Christian and V. O. Cole together with the home laborers, worked earnestly for the salvation of souls. The business was all cleared away early in the week so that ample time was devoted to spiritual lines.

The spirit of consecration came in, and all seemed anxious for richer and fuller experiences in things divine. Victories were achieved and many hearts set free in Christ Jesus.

We were glad to have on the ground a Sanitarium Tent, and a trained nurse from the Atlanta Sanitarium. Dr. Neal rendered efficient help.

A good work was done for young people. Special prayer-meetings were held for and by them. A number accepted the Lord.

The last Sabbath was a day long to be remembered. There was deep heart searching by nearly every one present. Many came forward to confess sin and get right with God and man. The meeting continued for nearly three hours. At three o'clock, in one of the city parks, eighteen were buried with their Lord in baptism. It was a touching scene indeed as the young and old, blind, halt and maimed were together led down into the watery grave. Tears were seen flowing freely as the tender Spirit moved upon hearts.

About four hundred dollars were given to the different calls.

It was decided to conduct three tent meetings this summer. One in Atlanta for the colored, the others at Savannah and at Tifton.

We have begun meetings at Tifton with a very good interest.

May the blessing of the Lord rest upon the laborers in this great State of nearly two and one half millions of people, with only five organized churches. By the help of the One who is able to accomplish His work we will do all we can to promulgate present truth.

C. B. STEPHENSON.

Tifton, Ga.

* * *

"The Testimonies to the Church No. 9"

We call the attention of our readers to the new volume of the Testimonies to the Church No. 9, just published and now ready to mail.

Five years have passed since the church has had delivered to it a volume of the message so essential to its prosperity.

During this time important messages of encouragement, reproof and counsel have been given, and are now printed under eight general sections as follows:—

FOR THE COMING OF THE KING

The Last Crisis; Called to be Witnesses; Home Missionary Work; The Need of Earnest Effort; "Freely Ye Have Received, Freely Give."

LITERATURE IN SERVICE

Our Publications; Circulating our Publications; A Broader View; Camp-meetings

FIELD TIDINGS

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M. B. VanKirk, Editor
Mrs. Mettie S. Lenker, Assistant Editor

EDITORIAL CONTRIBUTORS

W. A. Westworth Mrs. Helen. D. Dowsett
V. O. Cole L. A. Hansen

and our Publications.

THE WORK IN OUR CITIES

Conditions in the Cities; A Present-day Work; Methods of Work; An Appeal to the Laymen; Words of Counsel to Ministers.

THE HEALTH WORK

Faithfulness in Health Reform; An Appeal for Medical Missionary Evangelists; The Loma Linda College for Evangelists.

THE SPIRIT OF UNITY

Unity among Different Nationalities; Unity in Christ Jesus; The Publishing Work at College View; German and Scandinavian Conferences.

AMONG THE COLORED PEOPLE

A Call for Colored Laborers: Proclaiming the Truth where there is Race-antagonism; The Color-line; Consideration of Colored Laborers; The Need of a Mission Field.

THE RELIGIOUS LIBERTY WORK

A Time of Trial Before Us; Sunday Labor; Words of Caution

TIMELY COUNSELS

Faithful Stewardship; Beneficence; The Spirit of Independence; A Distribution of Responsibility; Humility and Faith; The Workers of Southern California; "I Am But A Little Child." The Reward of Earnest Effort.

This volume might be regarded as a special appeal for renewed consecration, greater courage and activity in finishing the special work committed to the Church. No one who is interested in, or in any way connected with the work of the Third Angel's Message should be without the help of this new number of the Testimonies to the church.

It is bound in the usual cloth and flexible leather, 75¢ and \$1.25, also a special thin edition, flexible leather on bible paper, round corners, \$1.25. Order through the State Tract Society.

* * *

ANOTHER OPPORTUNITY FOR YOUNG PEOPLE AND PARENTS

There are opportunities that come but once in a lifetime. The Reading Course comes every year. Yet what many young people lost by not taking the course last year will probably never be regained. The mill never grinds with the

water that is past. The only atonement for the past is the improvement of the present.

So great has been the interest in the Missionary Volunteer Reading Course, and so persistent the demand for something for the children, that this year two courses are offered, the regular Missionary Volunteer Reading Course and a Junior Reading Course. Missionary Volunteer leaflet number twenty-four will tell you all about it, if you will permit Your Missionary Volunteer secretary will send you one for the asking.

Let parents realize that there is something vastly more important than making a living for their children, and that is to train them into a life worth living, by the home influences thrown about them—the intellectual and spiritual atmosphere that goes with good books, elevated conversation, and devotion in the homes.

CANVASSING REPORT

For two Weeks, Ending Sept. 18, 1909.
Southeastern Union Conference.

Name,	Book,	Hrs.,	'Ords.,	Value,	Total,	DeL.
CUMBERLAND						
For two weeks, ending Aug. 28						
Fred Meister	BFL	93	68	78.00	89.45	4.75
John Meister	CK	86	46	61.90	61.90	
W. S. Fulbright	DR					42.00
Walter Kirkham	BFL	10				33.00
H. B. Tompson	BFL					2.00
Fannie Fine	COS	4				1.75
C. L. Wrinkle	DR	22	6	17.50	18.70	
R. A. Judy	DR	37	15	15.00	17.00	7.00
Mrs. A. D. Day	BFL	10	4	4.00	4.70	5.70
C. N. Cowdrey	CK	112	30	37.20	54.05	5.50
Ralph Woolsey	DR	50				82.00
Clara Meister	BFL	80	56	60.50	84.50	
Bethel Skinner	BFL	76	58	61.00	81.25	1.00
Florence Whitney	DR	40	17	34.75	48.75	85.75
J. T. Utsman	CK	35	21	26.00	28.45	
E. D. Haskel	CK	40				19.75
J. W. Purvis	CK	108	45	52.00	64.75	5.00
Almar Meister	CK		20			42.00
NORTH CAROLINA						
N. H. George	DR	20	8	22.00	22.85	2.40
M. L. Branch	DR	64	15	36.25	41.25	5.00
G. L. Kerley	DR	44	21	52.75	53.75	1.00
H. B. Hilden	CK	12	12	12.00	13.00	1.00
T. T. Stepp	DR	108	18	57.50	58.50	34.45
H. D. Harkins	CK	104	99	99.00	107.00	49.00
Amelia Webster	GH	18	3	9.00	9.00	36.00
H. B. Hahn	CK	14	2	2.00	3.00	2.00
W. E. Lanier	DR	79	60	75.50	78.75	5.25
J. W. Moore	DR	76	33	57.75	60.50	2.75
GEORGIA						
J. A. Sudduth	DR	103	22	63.00	72.50	6.00
G. D. Raff	DR	100	21	63.75	68.15	4.40
R. O. Terry	DR	50	19	54.50	54.75	11.00
Mrs. B. Terry	DR	7	4	8.00	11.00	2.75
A. U. Cochran	DR	41	5	15.75	19.85	3.20
Irving Tait	DR	89	13	32.75	40.25	
R. M. Carter	DR	89	26	71.25	82.75	
J. M. Lewis	DR	61	30	85.75	90.25	3.50
W. F. Bales	DR	84	59	183.75	186.75	3.00
C. N. Bivens	DR	28	3	4.50	6.55	10.50
J. A. Kimmel	Misc	68	19	29.00	43.70	36.95
D. A. Fisher	Misc	40			39.75	1.75
Thos. Henderson	Papers	61				24.00
Mrs. O. Henderson	Papers	7				7.00
Mrs. Ktnyon	Papers	24				5.40

Summary

	Total	803	686	407.85	513.50	337.20
Cumberland	Total	539	271	417.75	447.60	138.85
North Carolina	Total	852	221	612.00	716.25	120.35
Georgia	Total					