# Field Tidings

#### The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, APRIL 20, 1910.

NO. 13

#### "EVERGREEN"

"Evergreen" is a term used when speaking of a Sabbath-school that meets fifty-two times per year, of a prayer meeting that does not freeze out during the winter, and of Young People's Societies that hold weekly meetings throughout the year.

We believe it is a step in the right direction to add this prefix to our canvassing department; and have a regiment of "unquitables" those who will greet January 1 with a prospectus, and canvass the whole year.

The enemy doesn't stop his work, and why should the Lord's servants? An old farmer once remarked: "I have an excellent well with two exceptions, it goes dry in the summer and freezes over in the winter." This has sometimes been the trouble with the canvassing work. The Southeastern Union Conference has demonstrated that it doesn't freeze up in the winter, and we believe our workers are of the stuff that will not go dry in the summer. With these two faults overcome our Union will be "Evergreen" in this aswell as other departments.

Many of our loyal brethren and sisters should at once join the ranks of the "Unquitables", and enter the field in this department to remain until the coming of the Master.

CHAS. THOMPSON.

#### NORTH CAROLINA INSTITUTE

#### The State Agent's View

It will be of interest to the readers of "Field Tidings" to see something with reference to our Canvasser's Institute, which opened according to appointment, March 29. I am glad to say that our nine days of study together will long be remembered. There are good reasons to believe that the time was profitably spent. The Spirit of God was present as was evidenced by the earnestness shown on the part of those in attendance.

I havenever attended an institute where all seemed tomanifest a greater interest than was exhibited on this occasion. As our force enters the field, let us not forget them in our morning and evening appeals to God.

We were greatly benefitted by the timely instruction in the words of warning and courage spoken by Elder Chas. Thompson at the open of our institute. The four studies given by him were certainly valuable.

Elder G. W. Welis, our Conference President, was with us during the entire time and occupied a portion of each day, emphasizing the sacredness of the gospel commission "Go," and our true relation to this invitation from Heaven.

In the general instruction, given by Brother V. O. Cole, the three sides of the canvassing work, Spiritual, Educational, and Financial were placed in their true setting. We field men, are a part of the book firm, and should strain ourselves to make it a success from every point of view.

The brethren and sisters of the Hildebran church freely opened their doors and made it home-like for those who came forward to gain a better fitting for field work. They also contributed toward the temporal needs.

We thank our God for the manifest interest toward us as laborers, and can but wish Heavenly blessings to attend His people in their efforts for the spread of the glad tidings,—the message proclaiming a soon coming Saviour, and the need of a preparation for that event.

H. B. THI DEN.

#### The Union Agent's View

The Canvasser's Institute at Hildebran N. C., closed April 6 and by the time this goes to press, the different canvassers will have gone to their respective fields under the direction of the field agent, Brother H. B. Tilden.

There were twelve canvassers present who expect to devote their entire time to the work, besides a few others who may enter the work later.

Elder Thompson was present with us the first two days. Elder Wells was present during

the entire time. The Bible studies each morning and preaching at night, given by these brethren, were certainly meat in due season and were much appreciated by all.

It seems that all of our institutes this season have received an unusually large share of God's blessings, but they seem to have grown better at the last of the feast. The principal reason for these rich blessings, we believe, is that we are simply answering the "call" of the hour. The "time" has come, the "hour" has struck for the message to go forward. A call to service and a preparation for the same is indeed the message for every loyal soul who can hope for translation when the Savior comes, and we would naturally suppose that when we fall into line with God's plan we will receive of his blessings.

O how many, I fear, are satisfied with only a cheap experience, while the Lord is willing and anxious to give the fullness of his blessing as soon as they place themselves in the channel for service

May the Lord help us to answer the call of the hour. V.O. Cole.

#### AN OPPORTUNE TIME FOR FLORIDA

The temperance people of our state are in the midst of a campaign for state wide prohibition. The vote is to be taken next fall, and already the minds of the people are being considerably agitated. We are instructed by the Spirit of Prophecy to co-operate as far as consistent in the furtherance of such a movement.

It seems opportune that, just at this juncture, there should be issued a special temperence number of the Youths Instructor. Those who have read it will agree that it surpasses any other issue ever published. What an excellent opportunity to place before the people a representative magazine, defining our position on true temperance!

In ordering fifty or more copies, you get them for four cents each, and it sells well for ten cents. Just yesterday one of our sisters, who has had but little experience, went down on the streets of Tampa and sold twenty-five in less than two hours. Some who bought, said they were glad to buy a paper that exposed the whisky and cigarette evil, and that was trying to save our boys from ruin.

In every library, Y. M. C. A. building, and free reading room of our state, should be placed a copy of this number. If the young people and others would make the effort, there could be thousands of this paper sold by next fall.

Here is an opportune time for you to make

some money to so to camp-meeteng next October; an opportune time for you to scatter the truth broadcast, which will serve as an entering wedge for literature on some doctrinal points; an opportune time for you to get a training in practical missionary work that will fit you for higher service. Who will do it?

LEROY T. CRISTLER. State Secretary, Missionary Volunteer Dep't.

### TIDINGS FROM GEORGIA CARTERSVILLE

We have often heard it said that "time and tide wait for no man," and so it does seem, for months now seem to glide by almost as rapidly as weeks did when we were children. Just here we are reminded of Paul's language: "See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil." Or as Shuttleworth renders it: "See then, my brethren, that you walk steadily in the light, not as fools, but as wise men; availing yourselves of your time while you have it: for the days in which you live are evil." Eph. 2:15,16.

How timely this admonition is: today we have the time of this day, but ere the morning comes again "today" is gone and we have it not. Therefore, let us heed the admonition: "Availing yourselves of your time while you have it," for it is certainly fleeing as a shadow.

We are of good courage in the work here, and are trying to take heed to the foregoing admonition of the apostle. So far as the figures are concerned our March report is as follows: Bible readings. 28; Missionary Visits, 1,159; Periodicals distributed, 799; Pages of the "Family Bible Teacher" placed in the homes, 4,775. But of course these figures cannot represent the work fully. Neither do they show any results. Eternity alone can reveal this. But it is our part to sow the seed and patiently leave the results with the Lord. We are of good courage and are pressing on in the work.

ARTHUR AND TENNIE MANOUS.

#### A VISIT TO FT. OGDEN, FLA.

By invitation of Brother Martin, and in turn by Elder Parmele, it was our privilege to spend two days with the church and school at at Ft. Ogden.

Sunday afternoon, March 20th, a large concouse of people gathered on the bank of the

#### SUPPLEMENT

#### SUMMER SCHOOL FOR WHITE TEACHERS SOUTHERN AND SOUTHEASTERN UNION CONFERENCES

#### June 13 to July 11, Graysville, Tenn.

#### General Plans

Pursuant to the vote at the recent session of the above named conferences, arrangements have been made to hold a summer school for white teachers in the Southern Training School buildings at Graysville, Tennessee, on the above date. Two sessions per day will be held; the morning session to open at 8:30 continuing to 12:00; afternoon sesssion will open at 2:30 and continue until 5:00.

#### The Object of the Summer School

is to secure the needed association of the Church-school teachers and educational superintendents of the various conferences, as well as to study improved methods of teaching. counseling together over school problems, planning for advanced aggressive work, and giving opportunity for self-improvement. Having this end in view, it is planned to hold an institute session each day of the summer school, during which period problems confronting our teachers will be discussed, and plans for advanced work made.

Review classes will be organized in the common branches, and thorough drill given in these lines. A Bible class, which should be attended by all the teachers, will be conducted once a day throughout the entire time. The course in this Bible class will consist of selected doctrinal points together with the study of a few important prophecies, and studies on Spiritual Gifts. . .

#### Advanced Work

as follows will be offered: a class in agricultural, Botany and Nature Study; a class in Elementary Algebra, a class Elementray Geometry; a class in Pedagogy; a class in Elementary Book-keeping; and a class in Drawing. It is hoped that we may provide for a general chorus class, and a class in the theory of music. The above classes will recite twice each day, hence, each teacher will be expected to take not more than two advanced classes, and preferably only one. It is hoped to cover in four weeks, work usualy done in three months in any of these studies, in the Training School.

#### Board and Entertainment

will be provided on the following plan. The Training. It is absolutly necessary, that plans may be made to pro-School buildings will be thrown open to the summer school free of charge. It has been thought best to provide for board, that correspondence be entered into immediately with the on the club plan. It will be necessary to hire, someone to educational secretary of the two Unions whose address is do the cooking. The teachers can do all the other work, and Graysville, Tennessee: Let all who love this message, and will be charged simply the actual expense incurred in providing food, and paying the cook, which ought not to exceed \$5.00 or \$6.00 for the month. Each teacher will be expected to give one hour each day to work on the Training School campus or garden. 🛴 🖫

#### Rules and Regulations

sufficient to assure the conduct of a good school will be adopted by the teachers at their first meeting, a preceptor and preceptress being selected from the educational superintendents attending; whose duty shall be to preside over the home. It is expected that home life will be conducted in the same manner as though it were a regular session of the Training

The laundary work can be done by the teachers, and thus no expense along this line incurred.

#### Who Should Attend

All teachers now engaged, or expecting to engage in church school work in either of these conferences, together with all young people who are planning to become churchschool teachers, recommended by conference presidents should be present the enire time. We cannot afford to be careless about improving the opportunity offered to us. No tuition will be charged to those bringing recommendations from their conference president.

Opportunity for rest and recreation will be given.

Members of the Training School faculty will be selected to conduct work in advanced classes.

#### What to Bring

Each person attending should bring sufficient bedding. Our rooms are furnished only with bedsteads, springs, matresses tables, etc. Bring your own linen in shape of towels, sheets, pillow cases, etc. Be sure to bring reference books you think you may need. Use of the Training School library will be afforded to those who attend.

#### When to Come

Since school opens on Monday it would be well to be here on Sunday, or those who are far away might arrive before Sabbath. Parties, sending notice when they will arrive, will be met at the train by someone from the school.

Arrangements for the attendance of church-school teachers will be left with each local conference. If you desire toattend this school, apply to your local conference president for information concerning plans.

#### Important Notice

vide for entertainment and instruction of those who attend, that are planning to teach this year, make plans immediately, to attend this school. None too much time is before us to complete plans and provide proper facilities for the school.

May we not hear from you at once.

M. B. VANKIRK, Secretary.

beautiful Peace river, where nine of our young people were baptized by the writer.

These were students from the Ft. Ogden Church and Intermediate School, and the result, not ofpreaching, but of the daily instruction received in that institution.

Despite many difficulties this school has prospered. The attendance during the past year has never run below twenty-four, and when the public school was not in session it reached as high as forty.

We were glad to note the excellent health enjoyed by all. The terms are now arranged so as to exclude the summer months, thus inspiring good health to all who come.

Prof. Gullett has worked hard during his sojourn in Ft. Ogden, and his services are much appreciated by outsiders as well as by our own people. We are glad to see him looking so well and much increased in weight.

Some time ago our president sent on an appeal for \$140.00 with which to help the school in meeting expenses and supplying some necessary furnishings. Up to date only \$3.80 has been received. Is this a sample of the interest we have in a school that results in the conversion of nine young people at one time? How can we remain clear before God, and not respond to this appeal when it concerns the training of precious souls for the Master?

May the Lord forgive us for our negligence and help us to redeem our short-comings by sending in donations to Sr. Stringer, that will rapidly make up this school fund.

Two night services were conducted in the newly painted church, with a crowded house. A part of one forenoon was pleasantly spent in the school where many bright pupils were eagerly pursuing their studies.

Altogether it was a very pleasant visit, and our interest in the school their will increase as the years roll onward.

LEROY T. CRISTLER.

#### SABBATH BLESSINGS IN NORTH CAROLINA

Sabbath, March 26, was a day of victory and great blessing in the church at Hildebran. The matter of raising the \$300,000 was taken up, and after a presentation of the purpose and need of this fund, the brethren responded cheerfully to the call and decided to take their full quota which will amount to about \$160.00, and endeavor to pay as much of it as is possible this year.

A two-weeks meeting held at the Hilde-

bran church in connection with the canvassers institute closed Sunday night, April 9.

The meeting was well attended every night and at times the house was filled, every seat being taken. We were pleased to have our Union President, Elder Chas. Thompson, with us two nights, and the instruction he gave was timely and greatly appreciated. The church feels strengthened and encourage by having the meeting and institute here.

The first sabbath of the meeting was time for our quarterly meeeting, and we were glad to have with us, the canavssers and the brethren from Baker mountain. This was a day to be remembered; marked by a most earnest seeking after God and a consecration for service.

The converting, uplifting, and transforming power of the Holy Spirit, continued with us during the week, and the last Sabbath, April 9th, victories were gained to the praise of God, several for whom we had been laboring, rose for prayers and help, and five precious souls that evening were led down into the river to be buried with their Lord in baptism.

Brethren, remember the work and workers and the needs of the field.

G. W. WELLS.

## OPEN LETTERS TO BROTHER DASH Epistle No. 1 Going to Meeting

I want to write a word to you about going to meeting.

I noticed you were not at meeting, and when I inquired for you, I was told you were not always at the services. I want to urge you to be faithful in this duty. Your example will tell for good or ill upon your brethren, and you owe it to them no less than to yourself, to go to the Sabbath services regulary. There are always those who will be encouraged by your presence or discouraged by your absence. No man liveth to himself, and no man dieth to himself. If you are prespering spiritually, you owe it to your brethren to give them the encouragement.

If you are in discouragement, you owe it to yourself to go and be strengthened.

It is easily possible that Satan is stealing a march on you. He is planning to hurt and hinder you. Forsake not the assembling of yourselves together,—and so much the more as ye see the day approaching. T. H. JEYS.

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#### M. B. VanKirk, Editor

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#### AN OPEN LETTER

#### The South Carolina Camp-meeting

Why Brother Jeys, why do you write about the camp-meeting now? Surely it isn't time for it yet.

No, it doesn't come till August 4, but it is time to prepare to go to the meeting. Several stayed away last year because they were not ready. Now, dear Brother, I have decided that if you are not ready this time, it will not be because I have failed to mention it in time.

Begin right now to get ready. No you won't be ready too quick. There are always those who fail because they don't begin in time. Away back in Felix's time men waited for a more convenient time. Don't wait. Begin now. Many will fail of the Kingdom because they didn't begin in time. Begin just T. H. JEYS. now to get ready.

#### CANVASSERS' PROVERBS AT NORTH CAROLINA INSTITUTE

"Pass no one by."

"This one thing I do."

"No sweat, No sweet."

"Work and thou shalt have."

"Diligence is the mother of good luck."

"Do not enter the work as an experiment."

"Let not your heart be troubled."

"As a man thinketh in his heart so is he," "The man who can't, CAN'T. He who can, CAN."

"Go work in my vineyard TO-DAY, and whatsoever is RIGHT, that shall ye receive."
"Burn the bridges, cut off the retreat, don't

buy a round-trip ticket to your field."

"LOST-somewhere between sunrise and sunset, ONE HOUR, set with sixty diamond minutes. No reward offered, lost and LOST forever."

"He that is slothful in his work, is brother

to him that is a great waster.'

"Be strong and of good courage; Be not afraid, neither be thou dismayed; for the Lord is with thee whithersoever thou goest." G, W. WELLS.

#### Opportunity to take Nurses Course

A new class in nursing will be opened April 25, in the Florida Sanitarium Nurses' Training School, Orlando, Flathere is room for a few additional consecrated young men and women, with opportunity to pay at least all the tuition, board, and room expenses by work. Thorough Course, Curriculum uniform with that of all our denominational institution. These interested will place address The Florida. stitutions. Those interested will please address The Fiorida Sanitarium, Drawer 28, Orlando, Fla.

#### Cumberland Tithe,—March

Athens	
Brayton	\$ 29.73
Cove	.81
Cleveland	2,35
Chattanooga No. 1	38,89
Chattanooga No. 2	
Copper Ridge	,
Daylight	
Graysville	145.60
Individual	36.81
Knoxville No. 1	87.31
Knoxville No. 2	85.77
Mission Ridge	29.77
Toco	32.00
2000	

#### TREASURER.

#### CANVASSING RFPORT

Southeastern Union Co	onference for	r week	ending A	pril 2.					
Name,	Book,	Hours,	Value,	Del.					
SOUTH CAROLINA									
W. C. Rahn	SP	87	189.00	\$ 6.75					
Mrs. Harry Park	GC	54	60.00	5.00					
Harry Park	$\mathbf{GC}$	47	50.10	4.25					
H. B, Gollion	GU	20	12.00	6.00					
Carolin Miller	Misc	70	16.85	7.10					
J. B. Rise	DR	70	16.95	11.35					
G. B. Case	BFL	. 42	23.50						
GEORGIA									
I. A. Sudduth	$\mathbf{p}$ R	32	33.75	1.75					
R. O. Terry	DR	26	18.50	7.00					
I. T. Mercant	DR	40	32.00	3.00					
B. F. Brown	(K	20	6,65	8.75					
Miss, E. Zook	(K	19	30.50						
Mrs. Clar Bivens	· CK	6	2.50						
E. E. Kurts	PGH PGH	41 24	64.60	1.00					
I. A. Kimmel			16.35	1.00					
R. M. Carter DR 10 13.50 NORTH CAROLINA									
M, L. Branch	DR	28	30.25	.25					
W. E. Lanier	CK	47	34,00	17.00					
CO	MBERLAN	D							
R. A. Judy	PPF	52	34 00						
Mrs. A. D. Day	$\mathtt{BFL}$	29	19.00						
John C. Aust	CK	42	30.25						
Ruby Wagar	BFL	18	9.50	1.75					
T. J. Lea	DR	46							
Jrady Lea	PPF			.75					
Ruby Lea	PPF	31	26.25	.75					
J. A. Caldwell	GC	22	14.50	.75					
Summary									
Georgia	Total	219	218.25	21.50					
South Carolina	Total	302		40.45					
North Carolina	$T_{otal}$	75	64.25	17.25					
Cumberland	Total	270	167.25	4.00					
Total		866	718.15	83, 20					
-									

#### SUMMARY OF CANVASSING WORK FOR MARCH, 1910

CONFERENCE,	Agts.,	Hrs.,	ORDŠ.,	VAL.,	$D\vec{\epsilon}\tau$
Florida	18	1108	770	\$1551.80	\$1174.40
Georgia	14	1217	457	1218.40	407.13
North Carolina	. 7	. 771	403	790.10	383.35
South Carolina	8	706	316	540.75	46.05
Cumberland	10	565	171	316 00	62.05
Total	57	4261	7117	\$4417.06	\$2072.98
March, 190	)8			\$1920.95	\$ 800.40
" 190				\$2394'35	1216.23
" 101				4417.06	2072 98

I am sure that we are all glad to see the good record that is beeng made thus far during 1910. And we sincerely hope that the pace may not slacken througout the year. V. O. Cole.