

Field Tidings

The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, JULY 6, 1910.

NO. 24

THE SELF-DENIAL BOX

We desire that all of our people read carefully the following, from the pen of Sr. White:—

“My dear Brethren and Sisters everywhere: I wish to ask if you would not regard it a privilege to lay aside a certain sum weekly for the Southern field? Will you not put in a prominent place in your home a box with the inscription, “For the Work Among the Colored People of the South? “Will you not ask your children to put into this box the money that they would otherwise spend for candy and other needless things? When visitors come to your home, they will see the box, and will ask in regard to it. Let the children tell the story of their effort to help a needy missionary field by denying self.

“Every church member should cherish a spirit of sacrifice. In every home there should be taught lessons of self-denial. Keep in your homes a self-denial box into which you can put the money saved by little acts of self-denial.

“Many should become interested in the work of placing these boxes in homes. Ask old and young to aid the work for the colored people by placing these boxes in every home possible. A blessing will surely follow the gifts of self-denial thus brought to the Master.”

We have a very neat box prepared which we are sending free to all who will use them. We are receiving some orders, but not nearly as many as we should. Will not the elders of our churches find out how many can be used in his church, and send in an order at once? It is much cheaper to send them in quantities, but we will be glad to furnish singly to any who are isolated. Let us hear from you soon.

A. J. HAYSMER.

61 Lindsley Ave., Nashville, Tenn.

* * *

REPORT OF PROGRESS

“Cry aloud, and spare not; lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.” Isa. 58:1.

“For, behold the darkness shall cover the earth, and gross darkness the people; but the Lord shall raise upon thee, and his glory shall be seen upon thee. Isa. 60:2.”

O what a blessed privilege we have to know this truth for our individual selves, and to have a part in giving it to others, who have it not.

Since last May 20, we have been holding a very interesting tent meeting in Macon, Ga. Our tent is too small for the congregation, yet we are doing what we can to seat them. Ten have begun to keep the Sabbath of the Lord. The people are stirred as never before. The waters are troubled. Pray that others may step in and be healed.

The preachers are saying that we are using Bibles that are not like theirs. One sister was asked to come to the tent, and get one of our Bibles and take it home with her, look it over, and see for herself. But thanks be to our God, it was all in vain. She told him that she had just bought a new Bible, and that it was just like the tent Bibles.

Brethren and sisters, let us arise and shine, for the light has come, and it is shining as it has never shone before. O let us walk in the light as He is in the light, and we will have fellowship one with another, and His blood will cleanse us from all sin. When we, as watchmen of God, seek for the outpouring of the Holy Spirit as it was in the early church, we will be of one accord in Christ Jesus; having the same mind; speaking the same thing, having the same judgement. Rom. 1:9-10. Seeing eye to eye. Isa. 52:7-8.

Dear brethren, when we as workers, come up to this standard, then we will be willing to go just where we are called to go, and souls will take their stand for the truth of God. We will not take up this work for the loaves and fishes. But as the good Shepherd goes out any where looking for the lost sheep until he is found; so are we to go—not as an hireling—but as one who will have to give an account for those who are warned. Eze. 33:1-12. May God bless us as workers. My faith in the Lord is good. Pray for me, that God may give me wisdom and a good understanding in His word. Sister Smith spent one week with us. Her help was appreciated.

C. G. MANNS.

SOUTH CAROLINA

Elder Carey and I closed our tent meetings at Anderson, on June 12. I going to Union to arrange for grounds there, and he remaining a few days to visit in the homes of interested ones. The siege has been a long and hard one here. Beginning last July, we have held meetings at five different pitchings. Last year our services were fairly well attended, but this season the attendance was small. We have tried to search carefully our own hearts to see if in us is any hindering cause. A few dear souls are believing and practicing the truth. Others are fully convinced, but have not yet obeyed. For these we pray constantly. The "Stay away" argument was very effectually urged by the preachers and many of the people have not heard. O for wisdom from above to know how to reach the hearts of men! During the interregnum between meetings I visited the Greenville church No. 2, and from there went to Columbia to visit Elder Scott's meetings. I preached twice for them. A fairly good congregation was present, though the weather was threatening. Some are accepting the truth. I was pleased with the singing which was a prominent and attractive feature of the services. J. F. Crichlow of Greenville will soon join this company to help with Bible studies and home to home visitation. I hope to see a strong church raised up here. The camp-meeting for the colored will be held here this year. Let all begin at once to prepare to attend. The exact date cannot yet be given, but will be announced at the earliest possible moment. But be sure to begin to prepare at once to attend. Elder M. C. Stracham the field secretary of the S. E. U. N. Department will be present.

Friday, June 24, we began meetings in Union. It is too early to attempt to predict results. We are earnestly longing for grace that will enable us to so proclaim the message that the honest souls may see light in the light of God.

T. H. JEYS.

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CUMBERLAND CONFERENCE CAMP-MEETING

It has now been definitely decided to hold our annual conference and campmeeting at Chattanooga, Aug. 25 to Sept. 4. A beautiful grove on Orchard Knob Avenue, intersecting Montague and Henderson Sts., has been secured. This location brings us in close proximity with the people, and gives us excellent street car accommodations.

The owners of the grounds have donated us the free use of the grove, and the city has promised to furnish the water. The executive committee voted to advertise the meeting extensively.

Elder Chas. Thompson, W. T. Bland, and the writer have been chosen as the committee on advertising.

It has been suggested that we raise a fund of \$50, to be used for this purpose. All our people are invited to respond to this notice by sending to our office an offering for this fund that the committee may carry out the plans of advertising they have in hand.

We are planning for a large attendance of our people at this meeting. The conference has already purchased cots, tables, and chairs for the camp accommodations. Let all our people begin at once to plan to come.

P. G. STANLEY.

* * *

MAPLE GROVE, NORTH CAROLINA

This church was raised up by tent meetings held last summer at Cleveland, Mt. Vernon, and Teagues school house. The first of these meetings opened at Cleveland, July 10, 1909.

After the camp-meeting at Cleveland, the tent was moved to Mt. Vernon, five miles in the country; and later to Teagues school-house; a place in sight of where the Maple Grove church building stands.

The Maple Grove church was organized, Sabbath, May 27, by Elders Wells, Johnston, and the writer. It starts out with a charter membership of 22. All except three of this number are new members. The 28th of May, the new church building was dedicated, and set apart for the service of the Lord.

From the time meetings were opened in this part of the field until the church was organized and a church built and dedicated it has been ten months and eighteen days. God is surely cutting His work short in the earth. Where eleven months ago little was known or thought of this message, now a church is organized, and a neat church and school building is erected.

The church membership does not include all of the Sabbath-keepers. A goodly number are keeping the Sabbath who have not yet united with the church.

The church building is a neat frame structure 20x30ft., with an ell 16x18 for school purpose, which can all be thrown together by folding doors on occasions when needful. The church has an open porch in front protecting the door. The church also has a good belfry. The building is painted inside and out, and is a very neat structure, well representing the truth for which it stands. This building and furniture is insured for \$600, which is supposed to be two thirds of its value.

Elders Wells and Johnston helped in holding a two days meeting at which time the organization was completed, including the ordination of its officers; the ordinances were celebrated, and the building was dedicated.

Now as the work here is organized I feel free to go to High Point, where I have been asked to help in a tent effort.

May the Lord greatly prosper the Maple Grove church and help them to hold up the light.

R. T. NASH.

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OPEN LETTERS TO BROTHER DASH

Epistle No. 6

Hypocrites

Dear Brother Dash:—

Why did you say you were no hypocrite? Had some one been accusing you of hypocrisy? I have heard that expression many times, and I think I have used it. But why after all do we ever enter a disclaimer? What are the evidences that our hearts are not deceitful above all things, and desperately wicked? When I hear someone say, "I freely admit that I do this or that, but I'm no hypocrite," I think, poor man, you don't know what you are, or are not. You likely feel that a superficial admission that you do such and such bad things, gives you a kind of credit balance on the opposite side of the ledger for your frankness. You secretly pride yourself for your openness and honesty. I presume the disciples were much surprised when Jesus warned them to beware of the leaven of the Pharisees which is hypocrisy. They needed this warning or it never would have been given. They were by nature hypocrites, and didn't know it. They needed to beware of it, and so do we. Silently, secretly, insidiously it creeps upon its victim. All unsuspectingly he thanks God that he is not like other men. But he is. He is a hypocrite just like you and me. Only the heeding the counsel of the True Witness—the eyesalve of the heavenly merchantman can make us see clearly.

The man who lives nearest to Jesus, and understands most the mysteries of God, will not be the one to loudly boast of what he is or is not. He will know that everything that is evil, he is, except for the grace of God. Yes Brother Dash, you and I are hypocrites, in addition to all our other faults.

T. H. JEYS.

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CANVASSING A SUCCESS

I am in receipt of a letter from Brother Randall, stating that most of the orders taken for "Coming King" have heretofore been for the plain bindings. Because of this, there are at present, quite a stock of the better bindings left on the shelf in the office. As "Coming King" is now being revised, which will make quite a change in the book, the publishers have decided to sell these books as follows: gilt, \$1.50; Mar. \$1.25, until the present stock is exhausted. Remember the agents receive the 50% discount just the same as if the books were sold at the regular price.

We are billed for a trip to Southern Georgia, starting tomorrow. The 20th, I go to Griffin, and on the 22, Elder Stephenson, our president, will make the tour. We hope to find some new field men while on this trip to Dixie land.

W. S. FULBRIGHT.

* * *

A CALL FOR VOLUNTEERS

The work in Georgia is onward, Reports from the canvassers show the hand of omnipotence in the sale of the books that are aglow with light that is due to go to the world at this time, even in this generation. Matt. 24: 29-35. See Matt. 24: 14.

Dear canvasser, will you do all that you can this year to place one new worker in the vineyard of our soon coming Lord and King?

Let us each one act as a recruiting officer during the summer, by making an appeal to our friends and our brethren, who are, so far as giving the message is concerned, standing idle, to enter the work. Lets help them to find employment.

W. S. FULBRIGHT.

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PRESENT BLESSINGS—FLORIDA

The many letters received from the dear brethren and sisters in our conference expressing their sympathy for us in Elder Stringer's serious illness have been greatly appreciated. To know that in time of affliction one has the sympathy and prayers of God's people truly comforts, strengthens, and encourages.

While every effort at home, for his relief seemed in vain, yet since coming to our sanitarium, an improvement is already realized, and we believe he is rapidly on the road to recovery. It causes us to realize more and more the benefit of one of the present blessings of the Florida conference, namely, the sanitarium. With the blessing of the Lord attending this institution, may not many of our sick ones be physically and spiritually strengthened.

Mrs. R. G. STRINGER.

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OBITUARY

HINGSON.—Fell asleep in Jesus, at her home at Nocatee, Fla., June 5, 1910, Mrs. James Hingson, aged sixty-seven. Sister Hingson, with her husband and three daughters, accepted the truth at Ft. Ogden, Fla., under the labors (in a tent effort) of Elders M. G. Huffman, A. C. Bird, and Brother C. P. Whitford, in the summer of 1898. She leaves a husband, six children, and a number of grandchildren to mourn their loss. Since the Third Angel's message came to her, she has been a firm believer in its principles, putting them into practice in her daily life. She was a member of the Ft. Ogden S. D. A. church. Though living quite a distance from the church, she tried to be with us at our regular quarterly meeting service. We expect to see her wear a crown of life when the Saviour comes to reward His people. No minister being present, words of comfort and admonition were spoken by Professor B. D. Gullett, at the Ft. Ogden cemetery.

W. F. MARTIN.

FIELD TIDINGS

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M. B. VanKirk, Editor

Entered as second class matter Feb., 16, 1910, at the Post-office at
Graysville, Tenn., under the Act of March 3, 1879.

KNIGHT.—Died at Tampa, Fla., May 31, 1910, of a complication of disease, Mrs. Flossie Wall Knight, aged 48 years 11 months and 23 days. Sr. Knight was married to Mr. A. J. Knight December 17, 1879, and to them nine children were born of whom seven survive and were present at her bedside at the time of her death. About fifteen years ago she accepted present truth, and continued faithful to the last. Her mother, Sr. Sarah Clarke, husband, seven children, two children-in-law, and two grandchildren, and, a large circle of other relatives and friends are left to mourn her loss. Funeral service was conducted from the family residence by the writer, text 2 Sam. 14:14. R. W. PARMELE.

THE WATCHMAN FOR AUGUST

A splendid array of articles will appear in the August WATCHMAN. Besides the Outlook and the Home and Health Departments, Missionary Reports from Foreign Lands, and the General Articles, there will appear the following as our leaders:

"Is Universal Peace at hand?"—The popular Peace cry, which is a great subject and of vital concern to all people, will be fully considered in this article.

"Evils of Industrial Warfare."—An article showing that in order to have real world peace there must be a settlement of industrial conflicts as well as international disputes.

"The Millennium."

"The Day of the Lord."

"Korea, The Cockpit of the East." (The Eastern Question Series.)

The cover design will be a handsome affair, the same being an illustration of the Peace Palace at The Hague. The August number of the WATCHMAN is considered by far the best magazine ever published by the Southern Publishing Association.

Agents wanted everywhere.

5 to 40 copies, 5 cents each.

50 copies and more, 4 cents each.

Yearly subscription, \$1.

Send orders through your tract society, or direct to the Southern Publishing Association, 2123 24th Avenue, North, Nashville, Tennessee.

Report of the Missionary Volunteer Society of the Southeastern Union Conference, for Quarter ending March 31, 1910.

	Cumb.	Fla.	Ga.	N. C.	S. C.	Tot.
No. of Societies	4	6	4	5	2	21
Pres. Membership	75	57	52	69	19	272
Memb's. of Attainment				2		2
No. in Read. Course	8	12	7	8		35
Memb's. Conf. Society	2	76	10	1		89
Soc's using Int'r Lessons	4	6	4	3		17
No. Junior Societies	1		1	1		3
Junior Membership	3		20	6		29
Letters Written	63	22	42	17		144
Letters Received	27	4	16	19		66
Missionary Visits	80	25	74	6		185

Bible Readings	5		46	2	53
Subscriptions taken	2		2	2	6
Papers sold	250	2	162	2	416
Papers given away	629	298	514	346	1787
Books Sold	4	349	4	6	363
Books given away	17	13	9	9	48
Pages tracts sold				16	16
Pages "giv'n away	528	2850	964	682	5024
Hrs. Christ. Help W'k	20	66	71	7	164
Clothing given awry	34	46	68	21	169
Meals provided	12	1	15		28
Foreign Missions	\$12.37	13.25	13.19		\$38.81
Home Missions	5.59	.85	13.51	3.30	\$23.25
Local Soc. Donations	4.32		4.58	.74	\$9.64
Conversions			9		9

HELEN D. DOWSETT, Union Secretary.

CANASSING REPORT

Southeastern Union Conference for week ending June, 18.

Name,	Book.	Hours,	Value.	Del.
FLORIDA				
Royal Hubbell Sr.	PPF	27	70.50	
T. C. Grant	PPF	22	15.90	
W. A. Morris	PPF	27	21.75	11.75
Hattie Reed	BFL	12	10.75	12.78
Grace Hunter	BFL	30	18.00	
Chas. Dyer	BFL	34	14.90	26.75
J. M. Huegart	2 wks Lur.	33	52.00	20.00
A. Orr	2 wks Lur.	30	41.55	22.25
CUMBERLAND				
R. A. Judy	PPF	30	24.25	58.75
Jas. Donalson	PPF	10	6.85	
Ruby Wagar	BFL	10	1.50	1.25
A. D. Day	BFL	20	13.20	
Walter Kirkham	PPF	99	67.75	2.15
Celia Burchard	PPF	25	16.00	2.00
Fred Meister	PPF	46	60.90	2.00
Fannine Fine	COS	5	2.50	2.00
Nora Burchard	PPF	25	27.50	2.00
J. A. Caldwell	GC	18	6.75	1.90
SOUTH CAROLINA				
G. B. Case	GC	17	12.50	1.50
J. B. Rise	DR	22	7.10	5.35
Harry Park	GC	40	33.50	
Mrs. Effie Park	GC	40	45.50	
Mae Foote	BFL	29	30.00	
J. D. Stephens	GC	13	72.00	
Clarence Crowe	BFL	15	30.00	
NORTH CAROLINA				
R. L. Underwood	DR	32	6.00	48.00
Alby Paul	DR	37	12.50	30.50
M. L. Branch	DR	12		7.00
W. E. Lanier	GC	32	8.00	60.00
J. W. Siler	GC	31	5.50	3.50
W. H. George	GC	34	10.00	16.00
Bertha Graham	GC	22	51.50	1.50
Mead Graham	CK	16	5.25	1.25
Hazel Graham	CK	19	20.00	1.50
J. P. Allran	CK	52	11.50	93.50
Mrs. E. A. Wing	S of P	20	6.75	19.75
Irregular	Misc		76.00	5.00
GEORGIA				
R. O. Terry	DR	19	34.75	
J. A. Sudduth	DR	?		6.00
Miss E. Zook	CK	23	18.00	6.50
Blaine Clement	CK	32	26.50	
R. M. Carter	PGH	37	42.10	16.50
J. A. Kimmel	PGH	31	54.50	6.50
D. A. Fisher	GC	15	12.00	
Chas S. Clement	GC	35	39.50	
Summary				
Georgia	Total	192	227.35	35.50
North Carolina	Total	307	213.00	287.50
Cumberland	Total	288	227.30	71.15
Florida	Total	215	245.95	93.53
South Carolina	Total	176	200.60	6.85
Grand Total		1178	1114.20	494.53