Field Tidings

The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, AUG. 10, 1910.

NO. 29

THOROUGH WORK

"Whatsoever thy hand findeth to do, do it with thy might." Excellent instruction, indeed, for any individual in any walk of life, but of special meaning to those who are carrying the Third Angel's Message.

A letter recently received from one of our canvassers contains the following, sad, and yet encouraging statement: "I canvassed today where one of our men had just finished. He had sold two or three books in the district and said there was no use of working out there. Very few people, and they would not buy books. I thought, perhaps, I could do a little. I covered about half of the district today and took orders amounting to \$32.85."

Sad isn't it? That a canvasser should go over such a district as this, leaving only two or three books. On the state agent's record, that district would appear as having been canvassed and no other worker would be sent there with that book. The people would be left in darkness. God grant that our canvassers shall not cover territory after this fashion. Three-fold would be the evil results: the message would not be given to the people; the canvasser would fail in his God-given mission, losing his confidence in the work; the idea would be strengthened that the canvassing work can not be carried forward successfully.

But how refreshing is the report of the brother who entered this territory, working in a different manner, with a burden for souls on his heart, working thoroughly and prayerfully from house to house. The results of his work are in every instance opposite those of the other brother, and we are told that eternity alone will reveal the results of the lines of usefulness set in operation by the faithful God-fearing worker.

In which class are we as individuals being numbered? The Lord is calling for strong faithful men and women who will bear responsibilities. The world is full of people who shirk duty. Let us be brave. Let us be strong. Let us ever be courageous, and press on in every line of usefulness God opens before us, with earnestness of purpose and strong determination to do our very best each day. Those who will do this will make successful, evangelistic canvassers. Brother, Sister, if this means you, come with us in the work, and God will bless you every step of the way.

L. D. RANDALL.

NORTH CAROLINA

I feel confident that all our brethren will be interested in the matter that this paper contains, especially that which relates to our own conference. I hope the financial report as given by our treasurer, will be given careful study, and you will be interested in the tabulated comparisons of the work done during the conference year ending June 30, 1910, over that done during the year ending June 30, 1909.

We have great reasons for thankfulness to God and can take fresh courage and press forward, knowing that it is only by the power of the Spirit of God that this message is advanced.

We are very greatful to God that our tithe receipts this year have increased nearly seven hundred dollars and that there has been an encouraging increase in ofierings to missions, but we must not rest satisfied with present attainments.

There have been two churches organized and these will desire admittance into the conference at the camp-meeting, one house of worship has been erected and forty souls have been baptized during the past year.

We are looking forward to the best campmeeting, that we have ever had in North Carolina, we earnestly desire all our brethren to be present at the first meeting at Kernersville, Thursday night, August 18.

G. W. WELLS, President-

MAGAZINE WORK IN NORTH CAROLINA

We are much encouraged over the magazine work in our conference. We have only six engaged in it, but they are having excellent success, and are of good courage in the Lord. They are all ladies except one, and one has already sold enough copies of the Watchman to earn a scholarship. Another commenced work for a scholarship the fore part of July, and hopes to sell the required number early this fall. She sold 200 copies of the Watchman in about a day and a half, and 75 copies in the business part of Wilmington in three quarters of an hour.

Another worker sold 130 copies in one day. These two young sisters are the only ones who are putting in all their time in the work. The others sell the papers when they are able to get away from other duties. We are very desirous of securing recruits for this grand and noble work. There are many others, who can succeed in it, if they will consecrate themselves to it. We hope many will come to the camp-meeting, and decide to engage in selling our papers and books which contain the testing truths of the last message of mercy to the world. Who will volunteer to enter the ranks of the soldiers of the cross at the front? Please let me hear from you at an early date.

M. H. Brown Missionary Sec'y.

North Caralina Tithe for the Conference Year ending June 30, 1910

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Name of church	Membership	Tithe
Archdale	41	\$467.52
Baker Mountain	. 28	66.76
Eufola	34	254.52
Greensboro, No. 1	23	297.57
Greensboro, No. 2	9	16.27
Hickory	23	141.99
Hildebran	43	771.64
Lexington	10	5.60
Mample Grove	22	3.68
Newbern	-8	49.00
Valle Cruces	15	20.25
Wilmington	2	
Winston-Salem	6	16.59
Conference church	35	400.88
Individuals	25	379.96
Total	324	\$2892.23

Donations to Missions for the Conference Year ending June 30, 1910

Pledges paid and offerings made	\$379.75
\$300,000 Fuud	107.66
Harvest Ingathering	112.13
Mid-Summer Offering	59.89
Annual Offering	92.87
Weekly Offering	28.68
Mohammedan Fields	1.00
Sabbath-school Offering	225.06
Total	\$1007.04

M. H. Brown, Treasurer.

Missionary Report of Conference For 1909-10

	1909	1910
No. of Bibl Readings	272	252
No. of Missionary visits	1095	1420
No. of letters written	501	344
No. of letters received	303	208
No. of pages of tracts sold	6585	13572
Pages of tracts given away	29352	88663
No. of periodicals sub.	12	8
No. periodicals sold	2517	5410
No. of periodicals dist.	4603	4717
,	М. Н.	Brown,

Missionary Secretary.

Summary of the Canvassing Work for 1909-10

Year	Hours	Value	Delivery
1909	11671	\$7284.60	\$5252.50
1910	12926	10871.97	6477.32
N	Ianv of the	orders taken during	1010 have

not yet been delivered.

H. B. TILDEN, Field Agent.

Summary of the Sabbath-school Work

for 1909-10

Year	Membership	Donations, to Missions
1909	346	\$195.13
1910	385 \$276.22	
	Educational De	partment
No. of	schools reporting	5
Total e	nrollment	94
	not Sabbath-keeper	
Schools	reporting are as fo	llowing:—
Albema	rle 11 students, Arc	hdale 11, Baker Moun-
tain 39, Tol	uca 11, Eufola Acad	emy 22.

Missionary Volunteer Department

· · · · · · · · · · · · · · · · · · ·		
Present Membership		59
No. taking Reading Course		21
Letters written		49
Letters received	-	42

Missionary visits	. 66
Papers distributed	1113
Pages tracts distributed	4138
Donations to cause	\$20.77
No. of Conversions	. 6

EMMA B. ROGERS,

Secretary of Sabbath-school, Young People's and Educational Department.

Some Comparisons That Are Interesting

Year	Tithe	Don. to Miss.	S. S. Don.
1909	\$22 22.43	\$55969. " .	\$174.59
1910	\$2892.23	\$1007.04	\$225.06
,	M .	H. Brown. Sec'y at	nd Treas.

OPEN LETTERS TO BROTHER DASH

Epistle No. 8

None Of Your Business

Dear Brother Dash,—

I suppose when Cain made that disrespectful irreverent interrogatory "Am I my brother's keeper?," he felt much as you did when you said "None of your business," Every since Cain's time there has been a wrong notion entertained in the minds of men. It is my business whether my brother lives or dies. If I fail to attend to my business, God will hold me accountable for my neglect of duty. No man can live unto himself nor die to himself. We are bound together in the meshes of a common brotherhood. If I prosper my prosperity is shared by others. If I suffer I cannot be alone. If I pay my tithe, I not only get a blessing but at the same time I transmit a blessing. If I use tobacco I not only harm myself but I likewise befoul the air for others, and rob them of my influence for cleanness and self control. Satan is especially jealous of those who, moved by the Spirit of the Master, feel that they must be about their Father's business. He is unalterably opposed to having his business interferred with. "Let us alone: what have we to do with thee?" has echoed and reechoed over the world from the days of the Gaderene demoniacs to our own times. And so brother Dash though you say bluntly, it's none of my business. I must not not be abashed, but quietly, humbly, kindly, continue to try to help you. If you break the Sabbath I must speak to you about it. If you scold the children, I must quietly remonstrate. If you fail to pay your tithe. I must mention it. If you fail to be punctual and prompt at church service, I must admonish you to faithfulness. If you are quarrelsome with your brethren, I must not stand by, an uninterested,

nonchalant spectator. Yes, I am my brother's keeper. I must love him and care for his soul. But I must do all this at first hand, brother Dash. I must talk to you about it. I must not talk about, but to you. I must weep with you. I must pray for and with you. I must commune with you heart to heart. "How can I give thee up," must be the language of my soul. It's my business.

T. H. JEYS.

DO YOU WANT AN EDUCATION?

Of course you do. But how much do you want it? If you are really in earnest about the matter, or especially if you are not, send for a copy of the Campaign Number of "Christian Education," which has been prepared especially to assist every young man and young woman who wants an education. You will find it full of excellent suggestions on ways and means and benefits and principles of success in educating yourself. Note these titles to articles:—

Some ways of getting into school.

How I learned to combine study and work. Danger of procrastination,

Working my way through school.

Some stirring facts for Christian students. Every nook and corner of this number is

packed with sayings and watchwords, maxims and slogans and keynotes to the success of men who have triumphed over difficulties. They will be a help and an inspiration to you. Send for a sample copy, read it yourself, pass it on to some one else; then order from five to fifty more to be sent to your friends and acquaintances. At least three young people here in the office have already determined to be in school next year, as a result of reading this number. It will help you to get there whether you see your way or not.

Five to forty copies, five cents each; fifty or more, four cents each. Order of your tract society or of Christian Education, Takoma Park, Washington D. C.

FLORIDA ITEMS

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Change of appointments

Elder R. W. Parmele will meet with the Jennings Lake Church, August 19-22, and Brooker, August 23-24.

The new church building at Miami is nearly completed. A church organization will soon be effected there.

FIELD TIDINGS

Published Weekly By The Southeastern Union Conference Of Seventh-day Adventists GRAYSVILLE, TENNESSEE

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M. B. VanKirk, Editor

Entered as second class matter Feb., 16. 1910, at the Post-office at Graysville, Tenn., under the Act of March 3, 1879.

As a result of the tent effort at Ocala, conducted by Elder John Manns, a church of twelve was organized, July 16. For nearly two years, a few have had a Sabbath-school at Ocala. Now that others have come into the truth may this organization greatly strengthen the beacon light for the colored in this place.

July 16 a church was organized at the sanitarium at Orlando. This was effected by letters from California, Indiana, Wisconsin, Switzerland, etc. Brethren and sisters who have come to our midst and are assisting in the work connected with the institution.

The teacher's institute now in session on the sanitarium grounds is growing more and more interesting. The arrival of Sister Starr, who comes to connect with the institute in teaching, drawing, sloyd, and basket work, is an added and much appreciated interest. We not only welcome Sister Starr to the institute, but to our conference; as she is planning to make her home here, and connect with the educational line of work.

FLORIDA DAY

By advice of the Executive Committee, the last Sabbath of September has been set apart as Florida Day. A day for the consideration of the work in our own conference, its blessings and its needs. A circular letter will previously be sent out with plans for this service. Let every one plan and pray for this special service.

STUDY AT HOME

Nothing is more desirable to the normal man than good health and long life. To be the happy posessor of these greatest of natural blessings, one must understand the stucture of his body, the laws of his being, and how to relate himself hygienically to all his environments.

These things are simply and clearly told in a set of forty lessons in Physiology and Hygiene, taught by correspondence. These lessons do not attempt to treat these subjects in a technical or exhaustive way, but cover systematically and thoroughly the every-day essentials to life,

health, and physical happiness; with sufficient simple experiments that every one can do, to demonstrate and impress the principles. The work given is equivalent to a high school grade, and the credits received by the student may be applied on residence course in other schools.

Note these sample lesson topics:-

Mouth digestion, Heat and clothing, Drinking water, The skin and bathing, Drugs and poisons, Influence effecting the mind, Air and ventilation, Repair of injuries.

The lessons have been prepared by the Editor of "Life and Health," and for practical value have no equal. For information and terms, address,

FIRESIDE CORRESPONDENCE SCHOOL,
Takoma Park, Washington, D. C.

COLORED CAMP-MEETING FOR FLORIDA

The camp-meeting for the colored people in Florida will be held this year at Sanford, October 28 to Nov. 7. This meeting will be preceeded by a tent meeting. In addition to the regluar Florida laborers, it is expected that Elder M. C. Strachan will be present to represent the Union Mission. Sanford is centrally located in the State, with exceptional railroad facilities, and is also reached from Jacksonville by boat. The steerage fare from Jacksonville to Sanford is only \$1.00. Present indications are that we will be unable to obtain any reduction of railroad fare for either white or colored camp-meeting this year. We trust there will be the largest attendance this year that we have ever had.

R. W. Parmelle.

SOUTHEASTERN UNION CAMP-MEETINGS FOR 1910

South Carolina,	Union,	August 4-14.
North Carolina,	Kernersville,	August 18-28.
Cumberland, Ch	attanooga;	Aug. 25 Sept. 4.
Florida.		October 13-23

CANVASSING REPORT

Southeastern Union Conference for week ending

July, 23.					
Name,	Beck,	Hours,	Value,	Del.	
CUMBERLAND					
Nora Burchard	PPF	23	1.75		
John Meister	PPF	47	67.85	1.75	
Fred Meister	\mathbf{PPF}	44	•	155.00	
Celia Burchard	PPF	32	5.25	1.50	
Walter Kirkham	PPF	35		118.00	
Mrs. A. D. Day	BFL	18	4.10		
I. A. Caldwell	BFL	20	i.75	3.00	
las. Donaldson	PPF	6	6.00		
R. A. Judy	\mathbf{PPF}	22		106.28	
E. D. Haskel	CK	40	1.25	16.00	
NORT	CH CAR				
R. L. Underwood	DR	3 8	32.50		
Alby Paul	\mathbf{DR}_{f}	3 8	17.00	11.00	
G. L. Kerley	\mathbf{DR}	60	118.00	1.00	
W. H. George	GC	26	23.00	11.00	
W. E. Lanier	GC	52	54.50	13.00	
Bertha Graham	GC	37	41.50	2.50	
Mead Graham	$\mathbf{C}\mathbf{K}$	5	4.50		
Hazel Graham	CK	<i>35</i> ⁻	36.50	1.50	
T. J. Woodall	CK	48	36.50	5.50	
J. P. Allran	CK	52	49.0 0	` 3.00	
Bertha Ingram	CK	42	22.00		
Emily Ingram	$\mathbf{C}\mathbf{K}$	33	15.00		
W. A. Morris	PPF	41	20.00	7.00	
Ross Underwood	BS	3 8	.6.50	2.50	
Mrs. E. A. Wing	S of P	32	8.00	6.00	
Summary					
North Carolina	Total	577	484.50	64.90	
Cumberland	Tota1	287	87.95	401.53	
Grand Total		864	572.45	465.53	