

Field Tidings

The Southeastern Union Conference

VOL. 2

GRAYSVILLE, TENNESSEE, NOV. 16, 1910.

NO. 43

DID YOU KNOW?

Did you know that for \$1.50 you can have ten yearly subscriptions—and any number more at the same rate—to the magazine “Liberty” and can have it mailed by the publishers to as many separate addresses? Are there not ten or more persons to whom you would like to have this journal sent during the coming year?

It should be supplied to every county and city official, principal of educational institutions, and the teachers in various schools of the country as well as ministers of the Gospel, lawyers, and any other influential citizens.

Any preferring to do so, can forward to their state Tract Society the amount they would be pleased to invest in sending the journal to others, and the Society will furnish the addresses. No one can imagine the influences that might be exerted upon the minds of the citizens of this country in behalf of the principles of religious liberty if every Seventh-day Adventist in the United States would in this way become responsible for at least ten subscriptions for “Liberty”.

The imperative demand for a most strenuous religious liberty campaign is being emphasized on every hand to-day by the almost overwhelming strides which are being made by Roman Catholicism and False Protestantism to deprive the citizens of this country of their liberties.

If you are not aware of these things, read in recent numbers of the “Review” and the last number of “Liberty” the account of the late Roman Catholic Eucharistic Congress in Montreal and the report of the recent National Reform Convention.

These things with the combined efforts of various religious bodies to get Congress committed to Sunday legislation, besides the efforts that are being exerted for more drastic and rigid Sunday laws in every state, ought to awaken

the most indifferent to do all they can to enlighten their neighbors and friends and that at once.

Let everyone who reads these lines immediately become responsible for ten or more subscriptions to “Liberty” for the sum of only \$1.50 and thus permit this magazine to find its way into hundreds of thousands of homes during the year to come.

K. C. RUSSELL.

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HOW YOU CAN HELP

Watch the newspapers and magazines that you read for any item relating to the question of religious liberty, and then send on to us marked copies of such publications, or clippings from them. We especially wish the names and addresses of the persons who are mentioned in the reports of these events, in order that we may correspond with them and supply them with appropriate literature.

The minds of people who are thinking along the line of religious legislation can be impressed more easily than those of people who are not concerned either way.

The items which we wish you to be on the lookout for are such as these: reports of Sunday-closing crusades, reports of arrests for Sunday work, reports of conventions or other meetings where Sunday legislation is touched upon, court decisions affecting liberty of conscience, and the Bible in the public schools, freedom of speech and of the press, the movement for the federation of the churches, indications of a purpose on the part of Protestants and Catholics to join hands in bringing about religious legislation, religious bills introduced in state legislatures, striking statements of clergyman or statesmen for or against freedom of conscience.

If you will take up this work, you will greatly facilitate the work which this Department was organized to carry on, and every effort

put forth in this direction will be deeply appreciated by us. For us to patronize a regular clipping bureau is quite expensive; but if our brethren and sisters throughout the field will help us in the manner suggested, we shall have a very valuable clipping bureau of our own at very little expense to the cause.

In sending clippings be sure to write the name and date of the paper on the margin of the clipping.

Address, Religious Liberty Association,
Takoma Park, Washington, D. C.

K. C. RUSSELL, Sec.,

C. M. SNOW, Corresponding Sec.

* * *

SOUTH CAROLINA

Sunday October 16, I arrived in Chester and found the workers of good courage and working hard to place the printed pages of truth in the homes of the people.

Brother G. B. Case is now delivering the books for which he took orders during the summer and is having very good success. The first week he delivered \$79.00 worth which was about 75 per cent of his orders for that week. The second week he delivered \$74.20 worth which was about 88 per cent of his orders for that week. On Monday the 17th, he started out on his third week's work and at this writing October 20, he is doing quite well notwithstanding the rain and mud.

I was much impressed with the faithfulness and thoroughness with which he has worked his territory, and also with the good spirit with which he has met and dealt with the people, making many friends. He has been quite successful in stopping with the best class of people. He will have one more week yet in which to deliver.

On November 1, Brother F. D. Hunt expects to begin his delivering. This will be the first delivery of books for Brother Hunt and we hope and pray that he may have good success.

Sister F. D. Hunt is out on one of her magazine trips, so also is Sister Ethel Hunt.

Brother W. C. Rahn of Woodruff had a good delivery for week ending October 15, delivering 1 C. K.; 1 M. of H.; 22 S. of D. 53 B. S.; and 71 S. of P., value \$144.75. He has more yet to deliver and we feel sure that he will do well, especially since this is the second time he has worked this territory and he finds many friends who are glad to see him again.

Brother J. B. Rise, of Lancaster, made a nice delivery last week as well as to take quite a few orders.

Brother and Sister H. Park of Union began their delivery the 17th also, and we hope, and earnestly pray, that they may have a good delivery. They have worked hard and faithfully and now we are anxious to see them successful in their deliveries.

May the Lord bless all the canvassers and lay on others a burden to enter this work, is the prayer of the writer.

In "Manual for Canvassers," page 63, old edition we read:—

"Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be"

Reader, are you one of those who have been called from the canvassing work to do some common labor? If so, listen: "God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity." "Manual," page 67.

Wherefore, holy brethren; "To-day if ye will hear His voice, harden not your hearts."

After spending a week with the workers at Chester, I left there Sunday morning, October 25, to visit Brother and Sister Wagner at Rion. I arrived on time and found them well and of good courage. They had already collected more than \$5.00 on the Harvest Ingathering Review. There is also another family here who is making a start in the right direction, and I was glad to meet them.

Leaving Rion the 24th, I next visited Brother and Sister Armstrong near Blythwood, and found them well and of good courage. Brother Armstrong is planning to enter the canvassing work as soon as he can make the necessary arrangements. He is now busy gathering his crop, and I had the pleasure of picking cotton with him a few hours while we talked over the work and the importance of being actively engaged in it.

After spending the night at their house, I started, the 25th, to visit Brother and Sister Philips about 8 miles north-east of Camden, but stopping over a few hours in Columbia, I visited friends and workers there. Leaving Columbia at 4:20 P. M. I soon found Brother Philips awaiting my arrival at Camden at 6:50 P. M. Then we were soon on our way to his nice country home where we found a happy family and a good warm supper awaiting us. At this writing,

October 26, I am at their home where I had the privilege of helping them pick cotton a few hours. The Truth was brought to Brother Philips by a canvasser, consequently he has a very warm place in his heart for the canvassing work, even though he can not now engage in it. I will tell you further of my visit next week, the Lord willing.

A. L. MANOUS.

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UNION, SOUTH CAROLINA

The third series of tent meetings at this place was brought to a close Sunday night, October 9. A well filled tent of interested hearers listened to the closing sermon by Elder Jeys. Only a few have taken their stand for the truth, but there are a number of others who are investigating with deep interest. It was decided that I locate here for the winter to follow up the work. We plan to do this by a systematic distribution of tracts, on the envelope plan, by holding Bible readings, cottage meetings, and other public meetings as opportunity affords.

October 16, I went to Aiken to ship our household goods to this place, to visit the interested ones, and the one lone Sabbath-keeper. Sister Hain, who is faithful to the truth. Nine copies of the special series of "The Signs of the Times" are being sent each week to interested ones in Aiken and vicinity. We shall continue to work and pray for more fruit in Aiken.

On my way back to Union, I stopped in Columbia over the Sabbath, and visited the company of Sabbath-keepers Elder Scott has been instrumental in bringing into the truth during this last year. A well organized Sabbath-school with a membership of about sixty met in a rented church building at 10:00 A. M. Others gathered for the preaching services, until there were about seventy present. Nearly fifty of these were adults, all of whom, but two, have accepted the truth during the last few months. A few other Sabbath-keepers were kept from the meeting by conditions over which they had no control. The Lord has wondrously blessed the work of Elder Scott for the people of his race. There are now a few white Sabbath-keepers in Columbia, and the time seems ripe that a strong effort should be made for the white race in the capital of the state.

E. W. CAREY.

THE WORK FOR THE COLORED PEOPLE IN COLUMBIA, SOUTH CAROLINA

The Twentieth Century Gospel Campaign has succeeded in breaking through the crust of opposition, prejudice, and ignorance which prevail to an alarming extent in this city. Columbia is the capital of the state, and has a population of 42,000 of which 16,000 marks the limit of the negro inhabitants. This city has the state hospital, penitentiary and five educational institutions of which two are for the colored people. Columbia, "the Cream city of South Carolina," commands an important place in giving the message to the "sons of Ham."

Our work has forged its way through opposition from the beginning to the present. We began the effort in the month of May and continued till October 31. The result of the effort is as follows:

Our company had self-supporting workers who made up the choir. We pitched our tent twice, the average attendance being two hundred; but some nights more than six hundred were present. About seven thousand souls heard the message in this city. Forty new Sabbath-keepers have been raised up, among which are three merchants. We have increased our Sabbath-school to sixty new members. Twenty have been baptized, some new ones included. There are about twenty-five more to be baptized at a convenient time. We have taken up \$211.49 in donations; averaging \$3.36 each night. All running expenses have been paid and some left over to go to the Negro Mission Treasury. A church of over forty will be organized before the close of the year.

We have leased a church building and shall begin a fall campaign in a neat room which is in our possession for six months. We hope for as great results from this fall effort as we have had in the summer campaign.

We beg to be remembered at the throne of grace.
SYDNEY SCOTT,
Columbia, South Carolina.

* * *

HIGH POINT, NORTH CAROLINA

We have rented a hall and now have regular Sabbath meetings, also services Sunday afternoons, and prayer meeting every Thursday night.

The membership of our Sabbath-school is seventeen. The work has proceeded hard here

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M. B. VanKirk, Editor

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Continued from page 3

since we pitched our tent in July, A few have taken their stand for the truth, and have yoked up for work.

The prospects before us are encouraging, and we are looking forward to a time when we can be organized into a church.

We now have fourteen Sabbath-keepers, and others are deeply concerned.

We have cottage meetings four nights in the week at private homes in different parts of the city. These are well attended.

We encourage our new converts to enter the service of God at once.

Some sell our magazines, some sell books, and others are getting subscriptions to the "Present Truth Series" of the "Signs" and all are taking part in the "Ingathering campaign."

It seems to me that if all our people would spend a little time each week, among their neighbors, and do effectual work that we would see a great change in present conditions.

W. L. KILLEN.

THE MORNING WATCH CALENDAR

It will give you a good thought.

It will invite you to meet your Master face to face before you meet the world.

It will remind you to place your hand in the Saviour's as you start out for the day.

It will give one thought on your Sabbath-school lesson each day.

It will help you to form the habit of regular secret prayer and personal Bible study.

It will daily place in your quiver an arrow for routing the enemy in the hour of temptation.

It will help you to give a reason for your hope of salvation.

It contains a table that will tell you when the sun sets on Fridays during 1911.

It will make a nice Christmas or New Year's gift for some friend of a Sabbath-school pupil.

Save five cents somehow and get a copy of the calendar from your Tract Society. Persuade others around you to procure copies also. Do not fail to get this little daily reminder,—a guide to the path that leads to a life of spiritual power.

"Take a moment in the morning, a moment if no more,

It is better than an hour when the trying day is o'er."

Georgia Conference for Month of November

Atlanta No. 1	\$46.43
Atlanta No. 2	22.80
Alpharetta	16.29
Brunswick	
Conference	95.22
Fitzgerald	9.87
Dixie	14.31
Gainesville	11.63
Individual	9.85
Macon No. 1	80.82
Macon No. 2	21.62
St. Simons Island	
Savannah	38.96
Ty Ty	3.10
Total	\$370.90

CANVASSING REPORT

Southeastern Union Conference for week ending Oct. 29

Name,	Book,	Hours,	Value.	Del.
SOUTH CAROLINA				
W. C. Rahn	S of D S of P	45		137.50
G. B. Case	GC	26		54.00
H. Park	GC	45		22.75
F. D. Hunt	GC	12	4.10	13.10
J. B. Rise	DR	32	10.50	10.00
Mrs A. L. Manous	DR	13	11.30	1.60
Ponettie Wylie	Misc	5	2.25	2.00
Mrs. F. D. Hunt	PPF	1		1.00
NORTH CAROLINA				
W. E. Lanier	GC	48	4.50	165.00
J. W. Siler	GC	25	7.75	65.75
W. H. George	GC	43	15.75	194.50
G. L. Kerley	DR	48	9.00	209.00
J. P. Allran	CK	40	8.25	118.25
Bertha Ingram	CK	28	4.00	51.00
Emily Ingram	CK	29	6.00	45.50
Mead Graham	CK	30	3.50	40.00
Irregular	Misc		15.75	18.25
CUMBERLAND				
G. S. Vreeland	GC DA	25	27.00	8.00
Nora Burchard	PPF	35		38.60
Celia Burchard	PPF	35		19.75
Walter Kirkham	PPF	40	40.50	1.00
Mrs. A. D. Day	BFL	30	7.25	4.75
R. A. Judy	PPF	15		61.00
E. D. Haskell	GC	40	13.75	49.50
H. B. Thompson	CK	29	65.00	2.25
W. H. Page	PPF	24	37.65	2.90
M. A. Brackett	BFL	16	16.05	
FLORIDA				
Hattie Reed	BFL	5	1.50	15.50
Irregular	Misc	409	712.25	161.15
GEORGIA				
R. O. Terry	DR	118	63.10	22.00
J. A. Sudduth	BFL	75	17.00	164.70
D. A. Fisher	GC	60	9.50	54.70
S. T. Walker	GC	25	.50	25.00
J. A. Kimmel	PGH	89	30.70	112.65
E. E. Kurtz	PGH	70	14.00	141.00
R. M. Carter	PPF	52		256.00
H. Tarver	BFL	102	110.00	9.20
M. B. Scoggins	BFL	54	7.75	45.80
B. F. Brown	BFL	39	4.50	39.75
Miss E. Zook	CK	51	36.75	
W. S. Fulbright	GC	10		33.20
Mrs. P. R. Rainwater	PPF	56	88.00	40.00
Summary				
Georgia	Total	801	383.80	914.00
North Carolina	Total	291	74.50	907.25
Cumberland	Total	289	205.15	196.85
Florida	Total	414	713.75	176.65
South Carolina	Total	179	28.15	241.95
Grand Total		1974	1405.35	2436.70