



### He Walks With Me

My Saviour daily walks with me,  
Though with my eye I cannot see  
His form divine.

Though footsore oft, and tired too,  
Though thin my coat and worn my  
shoe,

I'm sure he sees and knows it all,  
And answers tenderly my call;  
E'en though with eye I cannot see  
As did the twelve upon the sea—  
His form divine.

But I can feel his presence near,  
And know his ever watchful care;  
His hand uplifts me when I fall;  
His eye observant seeth all;  
His ear is open to my call;  
His Spirit hovers o'er my way;  
He knoweth all I do or say;  
He watcheth o'er me hour by hour;  
He curbs the tempter's awful power;  
And this is better far to me  
Than with my eye to sometimes see—  
His form divine.

C. P. BOLLMAN.

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### The Last Call

By the time this paper reaches its readers, the ministerial institute will be in session at Knoxville, Tenn.

This will be an important meeting, and I trust every Conference laborer who can possibly attend, will do so.

Those who are expected as instructors, are Elders Daniells, Spicer, and Thompson, and Professors Prescott and Salisbury, all of Washington.

A strong evangelistic effort will be held for the city, in the City Hall, and Central Presbyterian Church.

Those coming, should bring Bibles

ifferent versions if you have them), the later volumes of Testimonies, "Early Writings", "Great Controversy", "Patriarchs and Prophets", and such other works as you think needful; also your song books.

On arrival, come directly to the Central Presbyterian Church, on 5th. Ave. West, one block from Broadway, and you will find the locating committee, also place of meeting and dining-hall. Those who do not come, please pray for the success of the meeting. CHAS. THOMPSON.

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### Attempted Sunday Legislation in North Carolina

Jan. 23, there was introduced into the House of Representatives a bill amending the present Sunday law by substituting for the words "Shall forfeit and pay one dollar," the words "Shall be guilty of a misdemeanor" As the law now stands, common labor or pastimes indulged in on Sunday constitute a civil offence, and if convicted, the person forfeits one dollar. If amended, to labor or engage in any play or pastime would constitute a crime, and the offender would be fined fifty dollars, or sent to the county road for thirty days, or both, at the discretion of the court.

Fortunately, our brethren at Raleigh immediately sought an audience with the Chairman of the committee to which this bill was referred and the hearing was granted, and as a result of the hearing, the bill was reported unfavorably.

Later this bill was recalled by re-

quest, the speaker referring it to another committee. After the hearing, some members of the committee wished to have a favorable report, and others to report it unfavorably. However we find that the bill is now on the unfavorable calendar, and cannot be brought before the House till called up by some of its friends.

We feel that the Lord has especially blessed in raising up friends of religious freedom among the prominent men of our state and we are thankful that thus far, He has overruled matters so that no religious legislation has been enacted. GEO. M. BROWN.

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### An Interesting Report

I refer to the one in the "Review and Herald" of February 16, Page 15, concerning the \$300,000 fund.

But two years, of the allotted time for the raising of the fund remains. The proposition was launched at the last session of the General Conference about two years ago.

The amount appropriated to our Union is \$8,890.00. The report referred to shows that we have sent in \$3,927.10.

We are half way on the time allotted, but not half way on our amount. Now brethren, you know we entertained a hope of completing our quota last year: and we did get it all pledged. Now that we have nearly half of it actually paid in, and the remainder pledged, can we not finish our part in 1911? I believe all will say, we can. Well come along, brethren and sisters, and let's do it.

All we need is for each one who has pledged, to get at it at once, and pay it, and all is over. You expect

to pay your pledge, don't you? Then why not do it now?

I like Elder Stephenson's suggestion in a recent issue of "Field Tidings." "That all see that their pledges are paid before the close of the Conference year, June 30."

Let all the people say, "We will."  
CHAS. THOMPSON.

## Cumberland News Notes

Our president conducted services at the Chattanooga church No. 1, last Sabbath. Dr. Godsmark met with the Mission Ridge church, and reports an interesting meeting.

Miss Erma Glenn has been selling the magazine, "Life & Health," in Chattanooga the past week. She reports selling 34 in the Terminal Station in one hour,—a profit of \$2.04 an hour.

Elders Stanley and Shoup will go to Knoxville the 26th, to complete the arrangements for ministerial institute. The Conference Cafeteria outfit will be shipped from Graysville the 15th.

Our state agent reports nine canvassers for the month of January. Total sales for the month, \$381.15; deliveries, \$124.45. Who will join this faithful company of self-supporting missionaries?

Brother J. D. Finley and wife, of Concord, have lately entered the canvassing work. Their report for the month is interesting. They have both put in the same number of hours, and their total sales are \$33.75 each.

The Cumberland has secured three or four furnished rooms which we offer free to a few good magazine workers to sell the "Watchman" and "Life & Health" during the ministerial institute at Knoxville. Write us for particulars.

What do you think of "Field Tidings" in its new dress? I think it looks better, don't you? Are you willing to have this little visitor carry the news to your family from the Southeastern Union this year? If so, send us 25 cents for your subscription.

We are informed by our new editor that Cumberland will be given a column or more, in "Field Tidings," each week for news from

our Conference. We invite our churches to select a news correspondent to send items of interest to us each week that may become a part of the conference report.

Our Sabbath-schools are becoming chief vehicles for transporting funds to the Mission Board. Some of the schools are adopting the plan of several members giving 25 cents instead of 5 cents, and then giving all to Missions. If all those who are able, will do this, there will be a great increase in our Sabbath-school funds.

Many in the world are appreciating the correct and simple health principles taught by "Life & Health." These are God-given principles. Are we giving our moral, financial, and working support to this good journal? If not, why not? The March number is the best yet. Send for 25 or 50 of these, and let your neighbors have the light of health reform.

It has been demonstrated the past two weeks that our ten-cent magazines can be sold in Chattanooga. Our two depots are excellent places for meeting large numbers of people several times a day. From 20 to 35 magazines can be sold an hour to people waiting for their trains. We need a good, settled, consecrated worker, who will take hold of this work and do business for the King. Who will respond?

We appreciate the liberal response of all our people. A statement of our conference treasurer, shows cash on hand January 31, 1911, \$2275.10;—cash on hand January 31, 1910, \$824.90,—an increase of \$1450.20. This is encouraging, and if our people will be faithful in paying their pledges, and give the Lord His own, there will be sufficient means to faithfully carry forward the work.

Did your church raise its portion of the ten-cent a week offering for foreign missions for the month of January?

Those attending the ministerial institute at Knoxville will be able to secure rooms, furnished for two, at \$1.50 per week.

The Southern Publishing Association will conduct a branch office in Knoxville during the institute, with Elder Crothers as manager. There will be a good, liberal supply of tracts, magazines, books, and Bibles on hand. The stand will be arranged in the lobby of Market Hall, where it will

be visited by hundreds of people as they come and go.

That the "Tract and Missionary Work" in the Cumberland is reviving can be seen from the following items we have taken from the seven monthly missionary reports received for January; tracts and papers given away, 1,595; books loaned, 240; missionary letters written, 59; missionary letters received, 8; missionary visits, 309; donations for Society work, \$2.31; new converts, 12.

Beginning with January 1, 1911, twenty per cent of all tithe paid into the Cumberland Conference office will be sent out of the Conference; 10 per cent as has been the custom, to the Union Conference, 5 per cent to the General Conference Sustentation Fund, and 5 per cent to the General Conference for foreign missions. One third of the tithe received from the Graysville church is also sent to the Union, leaving the Cumberland Conference 70 per cent with which to carry forward our work in the Conference. If every Seventh-day Adventist enrolled in our Conference, will pay tithe, and bring all the tithe into the storehouse, our present tithe will be greatly increased, and the work at home and abroad can be sustained by the means that God has said is his own.

## The Church Federation of Knoxville to Discuss Sunday Laws and Sunday Sacredness

February 4, there appeared this notice in "The Knoxville Sentinel:—"Sunday Laws Will Be Discussed On Monday." A meeting of the Church Federation will be held at 10:30 o'clock Monday morning at the Central Y. M. C. A. building. Rev. Josiah Sidly will speak on the subject, "Sunday a part of the Divine Law", and T. A. Wright on "Sunday Laws as They Pertain to Knoxville." All ministers whether members of the Federation or not, are invited to be present." Mr. Wright is a city attorney who was to discuss the civil side of the Sunday Laws. I attended this meeting, and found that there were over thirty ministers present, which shows the interest manifested in this question.

There first came before the Federation, a representative of the city mail carriers, asking the cooperation of the Federation to help them to

secure a better Sabbath (Sunday) rest. This request was heartily responded to, and one of the leading ministers of the city, was appointed to interview the business men for the purpose of creating a public sentiment in behalf of the mail carriers, to release them from duty at the post-office on Sunday. Following this came the indorsement of a new Bill introduced into the State Legislature, making it a misdemeanor to run theaters on Sunday.

By the time these things were disposed of, it was time to adjourn, so the real question for which the meeting was called, was deferred until the first Monday in March. This will give opportunity for some of our leading brethren, who will be with us during the institute, to attend.

The Lord has not left his people in darkness, in regard to the meaning of the gathering forces for the enforcement of Sunday. "In the issue of the conflict, all Christendom will be divided into two great classes: those who worship the beast and his image and receive his mark, and those who keep the commandments of God and the faith of Jesus. Although church and state will unite their power to compel all, 'both small and great, rich and poor, free and bond,' to receive the mark of the beast, yet the people of God will not receive it." Test. Vol. 9, No. 37, page 16, 17.

These things ought to stir us to greater activity to get the message before the people in the cities, while we have freedom to work. I trust our brethren in the Conference will make the coming ministerial institute and the work in Knoxville, a subject of prayer.

J. B. LOCKEN.

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## North Carolina Items

An important meeting of the Conference Committee and workers was held at Greensboro, Sunday, February 12.

Elder Nash is holding a series of meetings at Albemarle.

The church-school at Greensboro, under the management of Miss Presley is giving good satisfaction. Both students and parents are well pleased with the work the school is doing.

Elder Killen has been suffering from a hard cold following a siege of the mumps. He is better, but

is still weak. The work at High Point is in an encouraging condition.

The students at the Greensboro school have been having excellent success selling magazines. Thus the practical and theoretical missionary training is being combined.

Elder Wells joined Brother Greenwood in the Religious Liberty work at Raleigh, February 8.

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## Macon, Georgia

Shortly after coming to Macon, Brother Maxwell and I began a tent effort in East Macon, which we continued with good attendance for some time. As a result of these meetings, and subsequent work, seven said they would keep all of God's commandments. Two of these have since proven to be "stony ground" hearers, and have given up. Two others, an Episcopalian and a Primitive Baptist, have been trying to keep both days. They seem to love the truth however, and we have hope that they will yet identify themselves with God's remnant people. The rest are proving faithful, though circumstances are such that some are kept from meeting with us on the Sabbath.

The meetings have been followed up with Bible work and some are now at the deciding point. Let us remember these at the throne of grace, one brother especially, whose companion has lately begun to keep the Sabbath, who is trying to arrange his business affairs so he can keep it with her.

The Macon church is greatly in need of a place for worship. This was especially apparent at the close of the tent effort when, because of prejudice, it was found to be very difficult to get those interested to come to a private house for services. Recently the Lord opened the way to purchase a desirable lot in a growing part of Macon at less than half value. An effort is now being made to raise funds with which to erect, free from debt, a suitable building. We are but few in number, but have faith to believe that the Lord will help us to accomplish this for his glory, that in this large center there may be a "memorial" raised in his name that will stand out as a beacon light to those who are perishing for the lack of the saving truths of the third angel's message.

I am glad to say that all are of good courage and that we have received much strength from the good spirit-filled canvassers' institute recently held here.

I desire an interest in the prayers of my brethren that I may be ever ready to do all that the Lord has for me to do in giving the last message of mercy.

F. C. CLARK.

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## South Carolina

Mrs. Irving Bartholomew, of Washington D. C. is visiting her sister-in-law, Miss Bertha Bartholomew at Campobello.

As a very fitting ending for the canvassers' convention, on Feb. 12, the Cherokee chapel was solemnly dedicated to the Lord. Brethren were present from Spartanburg and Battle Ground. The day was ideal and all rejoiced as we considered the goodness of God, in giving us the truth that makes us one.

Elder Charles Thompson was called to leave Sunday for North Carolina. We regretted much that he could not stay to the dedicatory service.

Sabbath, Feb. 4, was duly observed at Cherokee as Religious Liberty day. A sermon was preached by the writer appropriate to the occasion, and an offering was taken amounting to nearly five dollars.

A supply of the leaflet, "Do you want Congress to prescribe your religion?" has been sent out to several of our churches. All are urged to circulate this literature at once, and also sign the petition supplied by our Religious Liberty secretary and send it to the proper person, your congressional representative.

Brother J. F. Crichlow is in Spartanburg for a few days to labor for his own race in harmony with a recommendation of the conference.

T. H. JEYS.

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## To Subscribers

Please send your remittance for "Field Tidings" to your Conference secretary, who will forward your name and address to Graysville, to be placed upon the mailing list. If you do not get the paper in due time, notify your secretary, and the matter will receive prompt attention.

## FIELD TIDINGS

Published Weekly By The  
Southeastern Union Conference  
Of Seventh-day Adventists  
GRAYSVILLE, TENNESSEE

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T. D. Rowe, Editor

Entered as second class matter Feb. 16,  
1910, at the Post-office at Graysville,  
Tenn., under the Act of March 3, 1879.

## Florida Canvassers' Institute

The Florida Conference has arranged to conduct a canvassers' institute at Jacksonville, Florida, beginning March 20, and ending March 30. This will be an opportune time for those who are planning to enter the canvassing work; also for those who are already engaged in the work to get a preparation that will insure success, as the conference is making the following liberal inducement: to pay the R. R. fare to the institute and back to the field of labor; also furnish free of charge, room and board while at the institute. This favor will be granted to those who are recommended for it by the conference president or state agent. For further information correspond with the state agent.

ALLEN WALKER,

State Agent,

Drawer 28, Orlando, Florida.

## Canvassers' Notice

At a recent meeting of the Southeastern Union Conference, it was voted that there be held in the Southeastern Union Conference a bookmen's-convention at the place and the time of the biennial session of the Union Conference Committee, and we recommend to the local conference composing the Union that they send to this convention at conference expense for railroad fare, those who have delivered and paid for one thousand dollars' or more worth of books during 1911, and such other canvassers as the conference committee may select; that in the selection of such delegates, promise of future development, faithfulness in settling accounts, putting in time and work done in the field be taken into consideration. It is also understood that the Publishing House pay the board of the canvassers while attending said meeting.

## Items

The canvassers' institute for the Cumberland is being held at Graysville. A faithful band of canvassers is present. Elders Thompson and Stanley are assisting Brethren Cole and Reeder in giving instruction.

On the evening of Feb. 11, the music department of the Southern Training School rendered a very interesting program. The music department is fortunate in having such an efficient teacher as Miss Brooke at its head.

WANTED.—Reports from each Conference in the Union each week. Live, up to date news,—news that tell of the progress of the message in your part of the vineyard.

Total number of students in church-schools in the Southeastern Union Conference, 321. In each Conference the number is as follows: Cumberland, 119; Florida, 44; Georgia, 70; South Carolina, 40; North Carolina, 48. Number of teachers, 25. The total enrolment of the Southern Training School is 161. The enrolment of each department is as follows: Advanced department, 90; Intermediate department, 40; Primary department, 31.

The intermediate department of the Sabbath-school at Graysville is made up of twenty-two boys and girls ranging from ten to fourteen years of age. Of this number sixteen are on the roll of honor so far this quarter, and while they comprise only about one-eighth of the entire school, their contributions amount to nearly one fourth of all that has been given. In six Sabbaths the donations from this department amount to ten dollars and twenty-one cents. Excellent order prevails and a lively interest is taken in the lessons. Let us encourage this missionary spirit which is being manifested by our boys and girls.

## To the Bible Teachers of the Southern Training School

Please answer the following questions through "Field Tidings."

1. Was Satan at any time permitted to enter heaven after he was cast out because of his rebellion?
  2. Did the fall of Satan take place before the creation of this earth?
  3. Were "the morning stars that sang together" at the creation, as stated in Job 38:7, Christ and Lucifer?
- AN INQUIRER.

## Cumberland Comparative Tithe Report for January 1910 & 1911

	1910	1911
Athens		\$40.90
Brayton		5.36
Cleveland		8.81
Chattanooga No. 1	56.48	21.04
Chattanooga No. 2	86.86	73.57
Cove		5.37
Coalfield		
Copper Ridge		2.35
Daylight		66.98
Graysville	391.66	536.12
Individuals	11.42	42.61
Knoxville No. 1		
Knoxville No. 2	130.70	51.76
Mission Ridge		19.81
Toco	218.74	
<b>Totals</b>	<b>895.86</b>	<b>874.68</b>

ANNA KIMLIN, Sec'y-Treas.

## CANVASSING REPORT

### Southeastern Union Conference for week ending Feb. 4

Name, Hrs., Val., Del.

#### FLORIDA

Hattie Reed	10	11.50	2.25
F. R. Lester	40	23.75	
Marie Yancy	10	6.00	
Anna Orr	11	9.75	
Freida Haegart	15	16.75	
Gracie Hunter	36	18.50	2.25
Chas. Dyer			25.00

#### NORTH CAROLINA

R. L. Underwood	35	52.25	18.00
W. E. Lanier	39	34.75	5.00
J. P. Allran	40	62.50	5.00
J. W. Siler	40	80.00	7.00
W. H. George	10	16.75	1.75
J. Husband	32	8.50	17.50
Mrs. E. A. Wing	11	4.50	5.50

#### GEORGIA

W. H. Tarver	23	28.50	12.50
Miss. E. Zook	19	7.15	2.75
R. E. Williams	?	11.00	11.00
Mrs. Rainwater	?		60.00
R. O. Terry	21	12.25	

#### CUMBERLAND

G. W. Bledsoe	20	5.00	
W. Kirkham	32	21.10	.60
L. D. Wright	42	33.00	
J. D. Finley	29	19.70	2.25
Mrs. J. D. Finley	19	13.30	1.75

#### Summary

Florida	Total	122	86.25	29.50
N. Carolina	Total	207	259.35	59.75
Georgia	Total	63	58.90	86.25
Cumberland	Total	142	92.35	4.60
<b>Grand Total</b>		<b>534</b>	<b>486.75</b>	<b>180.10</b>