

FIELD TIDINGS

GLAD TIDINGS OF GOOD THINGS

VOL. 3

GRAYSVILLE, TENNESSEE, MARCH 1, 1911.

NO. 7

It Was You Who Invited Me Here

When I enter that beautiful city,
Far removed from earth's sorrow
and fear,
I want to hear somebody saying,
"It was you who invited me here."

When to welcome me over the river,
The loved ones of earth shall
draw near,
I want to hear somebody whisper,
"It was you who invited me here."

When at home in those mansions
eternal,
The saved of the nations appear,
I want to have somebody tell me,
"It was you who invited me here."

When the glad harps of Heaven are
ringing
With music so tender and clear,
I want to hear somebody singing,
"It was you who invited me here."
MRS. A. B. WADE.

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Recent Word from South America

Believing that the readers of *FIELD TIDINGS* are interested in the progress which the missionaries from our own school are making in their fields of labor, I will be free to quote from a letter recently received from Mr. Otto Schultz, one of the graduates from this school in the class of 1907-8, who is now located at Cochabamba, Bolivia.

Mr. Schultz is a German, and when he enrolled in the Training School he could speak but little English.

He remained in school for four years, completing one of the four-year courses. After spending some time in the Foreign Mission Seminary at Washington, he was appointed as a missionary to South America. At present he is living in Bolivia. He writes that the Lord has restored him to health after he had been threatened with lung trouble. A recent letter from him indicates that his whole life is thrown into the work that he is doing in this field. He writes of the need of sturdy young men who are not afraid of hardships, who can endure anything that comes along, and whose hearts are in the work. He is the only one working there with literature,—a field which contains two and one-half million people, and there are no native brethren yet.

I quote from his letter.

"I am the only one working with literature in this great, hard field filled with superstition, among the people who are fanatic. The poor Indians are all under the rod of the priests, are kept like slaves, are treated like dogs, and are under the heavy yoke of the Romish church. I can say that I feel the spiritual darkness of the country.

Again I quote:

"We need young people, men and women, those who want to leave their homes, their friends, and their comforts. Who is there in your school to enter the Lord's vineyard to save souls? Who of your young people have a burden for the Lord's work? The field is large and wide.

Again, "Young people, my friends and brethren, it pays to be a Christian. I am seeing daily the difference between the people of God and those of the world. Thanks be to God for Graysville. It is one of our Christian schools. From this school students are scattered to the ends of the world."

Mr. Schultz refers to the students

who are in Africa; namely: Eld Milow Emerson and wife; and those in India, Elder Lowry and wife. These students were all in school with Mr. Schultz while he was here in Graysville.

Mr. Schultz refers to the way in which agriculture is carried on. He says:

"Here they still plow with a wooden hook and oxen. Ten years ago a certain company bought a machine for thrashing purposes, but as the Indians saw how it worked, they thought it was the devil, and they took a pile of straw and burned up the machine.

"The Indians in general are very kind, but not far from here is a tribe that are wild. They have never been conquered."

I am glad to receive these letters from our students in different lands, and trust that they will be an inspiration to the young people in all our conferences to give themselves to the work of God fully.

M. B. VAN KIRK.

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Education

Life is not given to us to be spent in idleness or self-pleasing; but great possibilities have been placed before every one who will develop his God-given capabilities. For this reason the training of the young is a matter of the highest importance. Every child born into the home is a sacred trust. God says to the parents, take this child, and bring it up for me, that it may be an honor to my name, and a channel through which my blessings shall flow to the world. To fit the child for such a life, something more is called for than a partial, one-sided education, which shall develop at the expense of the physical

powers. All the faculties of mind and body need to be developed; and this is the work which parents, aided by the teacher, are to do for the children and youth placed under their care.

The first lessons are of great importance. It is customary to send very young children to school. They are required to study from books, things that tax their young minds, and often they are taught music. Frequently the parents have but limited means, and an expense is incurred which they can ill afford; but every thing must be made to bend to this artificial line of education. This course is not wise. A nervous child should not be overtaxed in any direction, and should not learn music until he is physically well developed.

The mother should be the teacher, and home the school where every child receives his first lessons; and these lessons should include habits of industry. Mothers, let the little ones play in the open air; let them listen to the songs of the birds, and learn the love of God as expressed in his beautiful work. Teach them simple lessons from the book of nature and the things about them; and as their minds expand, lessons from books may be added, and firmly fixed in the memory. But let them also learn, even in their earliest years, to be useful. Train them to act an interested, helpful part in sharing the domestic burdens, and to seek healthful exercise in the performance of necessary home duties.

SPECIAL TESTIMONIES.

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Africa

For several years, Elder M. C. Sturdevant of Solusi, our oldest mission in South Africa, has been praying for a release so that he could push on into new territory farther up country. His prayers are answered. He says:

"With twelve donkeys and twelve adult natives, wife and I pulled on to our new mission station to-day (November 6) at 1:30 P. M. We do magnify the Lord, for we have been greatly blessed all the way. One week ago today we left Solusi Mission. Three days we saw much rain and mud, but we are now safely here, with the exception of some of our food. The wagon will go back tomorrow to the station to get it. We are only seven miles from the siding,

so we can go and come in one day; even with the donkey team. O my! all our company are so pleased! We find the place so much better than I remembered it on my prospecting trip. Lovely rivers one fourth of a mile from the house, and a beautiful valley of rich, black, loamy soil. There is an abundance of wood, and the land is much better than at Solusi. We are well and our hearts most happy in God."

* * *

To Every Man His Work

That Christ has given "to every man his work," is a Scriptural truth which all Bible students well know. And it is also a Biblical truth that God has given to his children talents and facilities which especially prepare them to do the particular work assigned them. "And unto one he gave five talents, to another two, and to another one: to every man according to his ability." See Mark 13:34; Matt. 25:15.

"To his servants, Christ commits his goods; something to be put to use for him. He gives to every man his work. Each has his place in the eternal plan of Heaven. Each is to work in co-operation with Christ for the salvation of souls. No more surely is the place prepared for us in the heavenly mansions, than is the special place designated on earth where we are to work for God." Christ's Object Lessons, pages 326, an 327.

Dear reader, have we found the special place in which "we are to work for God?" This is a serious question. If we have not found it, it surely behooves us to set about at once to find it. Let us again read the last sentence from the foregoing quotation:—"No more surely is the place prepared for us in the heavenly mansions, than is the special place designated on earth where we are to work for God." Have we found it? A. L. MANOUS.

* * *

Florida Items

Brother John Manns has closed his meeting in Daytona and will immediately begin a tent effort in Jacksonville.

Sister Whetsel has been obliged to give up her school in Jacksonville on account of failing health. We hope

to be able to supply the school with another teacher at once.

The sanitarium grounds begin to look almost like a camp-meeting. Five tents have been pitched to accommodate the increasing patronage, and rooms in the private residences across the railroad have been engaged, some of which are already occupied. The cry is for more room and larger bath-room facilities.

From a letter recently received from the Southern Publishing Association, we quote the following:

"Our records show that the total sales of all classes of literature sold in your conference for the year just closed, amount to \$10,526.17, which is considerably more than any other conference in our territory, North Carolina being next, with a total of \$8,085.77. The sales in Florida during the past year are more than three times as much as they were during the year 1909; for that year's sales were only \$3,118.40."

* * *

South Carolina Items

Miss Elsa Knebel reports good success in the sale of "Liberty" in Charleston.

Miss Elizabeth McHugh who is doing Bible work in Anderson is finding a good interest in the truth at that place.

Several of the Spartanburg church members attended the dedicatory services at the Cherokee church, Sunday, February 12.

Elder Chas. Thompson met with the Spartanburg church Sabbath, February 11. He spoke to an interested congregation at 11:30, and again to the young people at 4 P. M.

Miss Rose Lull, a former canvasser in this field, but now of Longmont, Colorado, has been sick with inflammatory rheumatism, but is making a rapid recovery.

A missionary volunteer society was recently organized at Spartanburg with Brother A. H. Evers as leader. The first work undertaken is the distribution of the leaflet "Do You Wish Congress to Prescribe Your Religion?"

Mrs. M. E. Wagner, Rion, S. C., one of the members of our conference church, sends in a remittance to help in the Lord's work and also orders one copy of "Ministry of Healing." We wish that the orders might come in faster for this good book. The world needs the message that it contains, the sanitariums need

the means, and we need the blessing. Let all who have not already sold their quota, plan at once to work, and then work.

ELIZA WARNER.

* * *

Items from Daylight

At a recent prayer meeting seventy out-siders were present.

Thursday, February 16, 1911, Brother G. C. Westphal fell back-ward out of the rear end of a wagon, fracturing two ribs, and causing other injuries. Water treatments gave some relief from pain, and the physician advised their continuance. At this writing he is improving. Another neighbor was very ill at the same morning, and similar treatment gave complete relief.

A near neighbor lies at the point of death, and only a few words of sympathy and prayer could be spoken, at the close of which, the words fell from her lips "That is so good."

The school work is progressing encouragingly. One of the teachers in the school Home was pleased last Friday evening, in going to one of the rooms, to find that one of her girls, twelve years old, had gathered the younger members of the family into her room and was kneeling with them in prayer. They continued their little meeting for one half hour or more, and its sweet influence has not been lost.

CLIFFORD G. HOWELL.

* * *

Take Counsel

"In the morning sow thy seed, and in the evening withhold not thine hand." Eccl. 11:6

In the above is suggested the full day process, and when we stop and consider the Author of the saying, we immediately recognize it as a command. The Lord never enjoins upon a man a piece of work without designating the time for its performance.

There is a large field before us, and there is also an abundance of seed in store. Kind friends, will you not join us, and help sow it? "Go" is the appeal to you.

God's design in the evangelization of the world, is that the printing

press shall be a leading power. One of the most important methods mentioned for use in the spread of the gospel, "is that of getting our publications before the people." Will you not take part in this work?

"Do thy work: it shall succeed

In thine or in another's day;

And if denied the victor's meed,

Thou shalt not lack the toiler's pay."

H. B. TILDEN.

A Summary of Work

The following is a summary of work recently completed by one of our canvassers. This is his first and only canvassing experience. He used one of the large books, with some of the smaller ones as helps. The figures are as follows:—

Worked 2371 hours, and delivered books to the value of \$1,234.18.

This gave him an average of about fifty-two cents an hour for his work, or an average profit of about twenty-six cents for each hour's work which would average about \$2.60 for a day of ten hours each for the 2371 hours' work.

Surely we ought to be willing to trust God to give us "whatsoever is right." Would a man really be a Christian who would want more than what God designates as right? Let us read again carefully and prayerfully Matt. 20:1-7, and take new courage to enter God's work by faith.

A. L. MANOUS.

South Carolina in Brief

Canvassers distributed as follows: Rahn and Park, Pickens County. Grim and Case, Spartanburg County. Armstrong and Belue, Darlington. Rise, Lancaster. Holland, Hartsville. Scruggs, Swofford, Turner, and others to be located later. M. C. Strachan visits Spartanburg, Greenville, Johnston, Aiken, Charleston, Florence, Sumter, and Columbus, in interest of the colored work.

Spartanburg and Campobello Sabbath-schools are making marked progress in mission donations. Spartanburg workers have set their aim at \$2 per Sabbath, and thus far in 1911, have not fallen below the mark. Campobello school has a missionary clock with a very suggestive motto, "Watchman, what of the night?"

The hands are so placed that ten-cents make the long hand go forward ten spaces, and when the long hand has moved around the face over ten spaces, the short hand moves up one space to show that one dollar is contributed.

A. L. Manous went to Darlington, Sunday, February 19, to help Brethren Armstrong and Belue to get started in the canvassing work.

T. H. JEYS.

The Outlook

The canvassers' institute for the Cumberland Conference closed February 22. The Spirit of the Lord was present at every meeting.

Twelve persons were present who expect to go out with the printed page. Five of these are old and experienced canvassers who have stood the test at the battle front, and know what it means to be under fire, and to experience something of the joys of gaining victories in the work of the Lord.

Four are inexperienced in this line of work, but desire to cast their lot with those who win souls by working from door to door. One of these brethren came about 3,000 miles to attend this institute, and to canvass in this Southern field. The other two which make up the eleven, are two sisters who have responsibilities at home, but who desire to put in at least a portion of their time in this important branch of the work.

We can truly say that the Lord greatly blessed in the institute; and Brother Reeder, together with others, feel very grateful for the hand of Providence which seems to point to advancement in this line of work for the Cumberland Conference.

V. O. COLE.

To Contributors

We greatly desire to express our gratitude to those who have sent articles for publication; and we sincerely trust that the supply will not be exhausted on account of the labor that will be required to keep it up each week.

FIELD TIDINGS goes to press each Monday afternoon; so all articles received later than the evening after the Sabbath, will be too late for that issue. This does not apply to special notices, which may be received as late as Monday morning.

It will help us greatly if you send articles early in the week.

FIELD TIDINGS

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T. D. Rowe, Editor

Entered as second class matter Feb. 16, 1910, at the Post-office at Graysville, Tenn., under the Act of March 3, 1879.

For Sale

Furniture store, doing good business. An excellent opportunity for some one with a small capital, to make a good living, and send their children to the Southern Training School. No objections to keeping store open on Sunday.

Address, Geo. B. Lane, Graysville, Tenn.

Graysville Current

Brother Luther Maroon made Graysville a visit last Tuesday. He is taking a medical course at the University of Tennessee.

Two of our students, Mr. Dillon and Mr. Parkins, are attending the institute at Knoxville.

At the young people's meeting, Sabbath, Feb. 18, Brother Columbus Moyers told of the experiences through which the brethren passed at the time of their persecution here some fifteen years ago.

But twelve more weeks remain of this school year. Let us as students make the most of them.

Sister Mettie S. Lenker left last week for Knoxville and vicinity to visit church-schools. She will attend the institute a part of the time.

Brother W. W. Williams has returned to his home in Athens after spending a few weeks at the sanitarium. We are glad to know that his health is much improved.

The Bible teachers have promised to answer the questions in last week's issue, next week.

The Cumberland Institute

The above mentioned institute was one of the most interesting and successful in every way, that I have ever had the privilege of participating in

since I have been in this conference. It was the unanimous testimony that it was the best they ever attended, Brother Cole, our Union agent, was present, and rendered valuable assistance. Elders Thompson, Stanley, Sharp, and the editor of FIELD TIDINGS, rendered valuable help in the way of Bible studies.

There were twelve in attendance almost the entire time, nine of whom expect to go right into the field to carry the printed page to the people. Others will enter later.

S. F. REEDER, State Agent.

Another Institute

By the time this reaches the readers of FIELD TIDINGS, the North Carolina Conference will be arranging to welcome the canvassers of that field to its 1911 institute, which will be held in Greensboro, March 7-17.

The brethren living at this place will do all they can to make it pleasant for those who come to fit themselves for the Lord's service.

The sole object of this gathering will be to assist those who attend to become "approved of God—workmen that need not be ashamed" 2 Tim. 2: 15. To this end we solicit a daily remembrance by our brethren and sisters in their prayers to God.

H. B. TILDEN.

Obituary

MC CARROLL,—James F. Mc Carroll died at his home in Emory Gap, Tenn., Feb., 17, 1911, after a lingering illness of tuberculosis of the bones, aged 40 years. About one month before his death he was converted, living up to all the light that came to him. During his illness he uttered not a word of complaint. I had the privilege of visiting him a number of times, and feel that he was ready for the expected call, and will come forth when the Life-Giver calls his saints. He leaves a father, mother, one brother, and three sisters to mourn their loss. Funeral services were conducted by the writer. Words of comfort were spoken from Rev. 14:13. He was laid to rest in the family burying ground.

"Asleep in Jesus! blessed sleep
From which none ever wake to weep:

A calm and undisturbed repose,
Unbroken by the last of foes."

L. D. WRIGHT.

Monthly Missionary Report of the Miami Church

Church members	31
Average church attendance	40
Membership of Miss. Vol. Society	12
Number of periodical agents	3
Agents for the 40-per-cent books	1
Offering for Home Miss. Work	\$5.40
Rec'd for Home Miss. Work	21.40
Sent to Conference Tract Soc.	14.40
Missionary visits made	291
Hours of Christian help work	26
Sick persons visited	3
Treatments given	1
Meals provided	1
Clothing given away	2
Tracts lent or given away	35
No. of all our papers received	61
Papers lent, mailed, or given away	71
Books lent, or given away	5
Value of literature given away	\$6.00
Missionary letters written	9
Letters received	3
Periodicals sold	315
Periodical subscriptions taken	2
All other books sold	48
Value of all literature sold	80.00
Bible readings held	20
No. attending the Bible readings	95
Amount collected for missions	1.45
Mrs. R. G. STRINGER.	

CANVASSING REPORT

Southeastern Union Conference for week ending Feb. 11

Name	Hrs.,	Val.,	Del.
CUMBERLAND			
Fred Meister	30	27.20	5.00
E. D. Haskell		9.00	5.75
G. W. Bledsoe	20	5.00	
J. W. Purvis	30	41.30	4.50
GEORGIA			
J. J. Bailer	26	7.75	25.00
W. H. Tarver	23	26.50	13.00
NORTH CAROLINA			
R. L. Underwood	41	45.00	20.50
W. E. Lanier	42	64.50	40.25
J. P. Allran	44	75.50	4.00
J. W. Siler	39	75.50	18.00
Mrs. E. A. Wing	20	8.75	6.75
FLORIDA			
Allen walker	6	18.00	
J. E. Hindman	6	4.00	
J. H. Allran		5.00	5.00
Marie Yancy	1	1.50	
Gracia Hunter	21	9.50	2.25
F. R. Lester	40	13.00	5.00
H. Buzzell	9	32.00	
C. Buzzell	12	27.50	
Anna Orr	10	5.25	
F. M. Haegart	8	8.00	
J. J. Jobe	15	42.75	
SOUTH CAROLINA			
W. A. Smith		7.00	7.00
J. F. Crecklow		6.50	6.50

Summary

Cumberland Total	80	82.50	15.25
Georgia Total	49	34.25	38.00
N. Carolina Total	186	269.25	89.50
S. Carolina Total		13.50	13.50
Florida Total	129	166.50	12.25
Grand Total	344	566.00	168.50