

FIELD TIDINGS

"GLAD TIDINGS OF GOOD THINGS"

VOL. 3

GRAYSVILLE, TENNESSEE, MARCH 8, 1911.

NO. 8

A Moral Axiom

I hate a cat, the very sight
Of feline form evokes my wrath,
Whene'er one goes across my path
I shiver with primeval fright.

And yet there is one little kit
I treat with tender kindness,
The fondled pet of darling Bess;
For I love her, and she loves it.

In earth beneath, as Heaven above,
It satisfies the reasoning,
That those who love the self-same thing
Must also one another love.

Then if our Father loveth all
Mankind, of every clime and hue,
Wholoveth Him must love them too,
It cannot otherwise befall.

INDEPENDENT.

* * *

Location of Our Schools

IN choosing retired localities for our schools, we do not for a moment suppose that we are placing the youth beyond the reach of temptation. Satan is a very diligent worker, and is untiring in devising ways to corrupt every mind that is open to his suggestions. He meets families and individuals on their own ground, adapting his temptations to their inclination and weaknesses. But in the large cities his power over minds is greater, and his nets for the entanglement of unwary feet are more numerous. In connection with our schools, ample grounds should be provided. There are some students who have never learned to economize, and have always spent every dollar they could get. These should not be cut off from the means of gaining

an education. Employment should be furnished them, and with their study of books should be mingled a training in industrious, frugal habits. Let them learn to appreciate the necessity of helping themselves.

There should be work for all students, whether they are able to pay their way or not; the physical and mental powers should receive proportionate attention. Students should learn to cultivate the land, for this will bring them into close contact with nature.

There is a refining, subduing influence in nature that should be taken into account in selecting the locality for a school. God has regarded this principle in training men for his work. Moses spent forty years in the wilds of Midian. John the Baptist was not fitted for his high calling as the forerunner of Christ by association with the great men of the nation in the schools at Jerusalem. He went out into the wilderness, where the customs and doctrines of men could not mold his mind, and where he could hold unobstructed communion with God.

Special Testimonies.

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Bible Questions Answered

EDITOR FIELD TIDINGS:

As per your request, I will give some thoughts I have gathered from my study of the Bible and the "Testimonies" concerning the questions as published in FIELD TIDINGS under date February 22.

First: Was Satan at any time permitted to enter heaven after he was cast out?

Answer: "And there was war in

heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven." Rev. 12: 7, 8.

"No longer free to stir up rebellion in heaven, Satan's enmity against God found a new field in plotting the ruin of the human race." "Patriarchs and Prophets." page 52.

"In the banishment of Satan from heaven God declared his justice and maintained the honor of his throne." "Great Controversy page 500."

"After Satan and those who fell with him were shut out of heaven, and he realized that he had forever lost all its purity and glory, he repented, and wished to be re-instated in heaven." "Spiritual Gifts," page 18.

God knew that such determined rebellion would not remain inactive. Satan would invent means to annoy the heavenly angels and show contempt for his authority. As he could not again gain admission within the gates of heaven, he would wait just at the entrance to taunt the angels and seek contention with them as they went in and out." "Spirit of Prophecy" Vol. 1 page 30.

Second: "Did the fall of Satan take place before the creation of the earth?"

Answer: The consideration of this question must be largely referred to the "Testimonies" for direct statement. The Bible account is imperfect harmony with these statements, and by inference they can be substantiated from its account. To begin, let us quote from "Patriarchs and Prophets", page 34 paragraph 2

"The Father wrought by his Son in creation of the heavenly beings.

By Him were all things created . . ." Col. 1:16.

Lucifer was one of the beings thus created, and was given an exceedingly exalted position among the angels, which, in point of glory, was next to Christ; but by continually beholding his own glory he became self-centered and self-exalted.

"Little by little, Lucifer came to indulge the desire for self-exaltation." Ibid. page 35. Compare Isa. 14:9-14, and Eze. 28:12-15. "Now the perfect harmony of heaven was broken In heavenly counsel the angels pleaded with Lucifer. Lucifer allowed his jealousy of Christ to prevail, and became the more determined. To dispute the supremacy of the Son of God, and thus to impeach the love of the Creator became the purpose of this prince of angels. . . . The King of the universe summoned the heavenly hosts before Him, that in their presence He might set forth the true position of his Son, and show the relation he sustained to all the created beings. . . . Before the assembled inhabitants of heaven, the King declared that none but Christ, the only begotten, could fully enter into his purposes, and to Him it was committed to execute the mighty counsels of his will. The Son of God had wrought the Father's will in the creation of all the hosts of heaven; and to him, as well as to God, their homage and allegiance were due. Christ was still to exercise divine power in the creation of the earth, and its inhabitants. . . . The angels joyfully acknowledged the supremacy of Christ. . . Lucifer bowed with them, but in his heart there was a strange conflict. . . Why, questioned this mighty angel, should Christ have the supremacy? Why, is He honored above Lucifer? Leaving his place in the presence of the Father, Lucifer went forth to diffuse a spirit of discontent among the angels. . . Taking advantage of the loving, loyal trust reposed in him by the beings under his command, he had so artfully instilled into their minds his own distrust and discontent, that his agency was not discerned. . . While secretly fomenting discord and rebellion, he, with consummative craft, caused it to appear as his sole purpose to promote loyalty, and to preserve harmony and peace. The spirit of dissatisfaction thus kindled, was doing its baleful work. . . In great mercy,

according to the divine character, God bore long with Lucifer. . . He had not at that time fully cast off his allegiance of God."

The quotations are taken from page thirty-six to thirty-nine inclusive, of "Patriarchs and Prophets." Because of the shortness of space, only a few of the most explicit statements have been made. Since it is not wise to answer this question dogmatically, the writer has preferred just to make the quotations from the "Testimonies" which touch upon the question, and allow the reader to answer the question for himself.

Quoting from "Spirit of Prophecy," Vol. 1, chapter 1, page 19, par. 1. "Satan was envious of Christ, and gradually assumed the command which devolved upon Christ."

"Especially was His Son to work in union with Himself in the anticipated creation of the earth. . . Satan was envious and jealous of Jesus Christ, yet, when all the angels bowed to Jesus to acknowledge His supremacy and high authority and right to rule, Satan bowed with them." page 18.

(to be continued next week)

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Items From The Institute

THE ministerial institute appointed for Knoxville, Tenn. to begin February 24, opened on time, with an informal meeting on the evening of the 23rd. An address of welcome was given by Judge Cyrus Simmons, and followed by short talks from Elders A. G. Daniells, W. W. Prescott, and G. B. Thompson.

The Daily Program is as follows:

Breakfast, 7 A. M.

Round Table Talk, 9 to 10:15.

Bible Study, 10:15 to 12.

Dinner, 12:30 P. M.

Bible Study, 2 to 3, and 3:15 to 4:15.

Lunch, 6.

Preaching, 7:30.

At present writing, every conference in the Union is represented except Louisiana, but many more are expected.

The burden of the studies given by Professor Prescott, is "The danger that threatens us as a people, and how to escape them"; and of those given by Elder G. B. Thompson, "The work and power of the Holy Spirit, and our need of receiving Him."

Every minister, Bible worker, or

other conference laborers should come to this institute if possible. The Lord is surely revealing himself in great fullness.

CHAS. THOMPSON.

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North Carolina Items

WE are glad to say that the Lord has providentially overruled in the work at Raleigh. Last reports are that no Sunday legislation has been enacted, and that the probabilities are that none of the four Sunday bills that have been introduced will become laws.

Elder R. T. Nash reports six persons who have signified their decision to keep the Sabbath, as a result of ten-days' meeting at La-Grange. This is a great encouragement to the lone sisters who have faithfully lived the truth there for eleven years.

Elders Geo. M. Brown, W. L. Killen, R. T. Nash, and Brother J. H. Allran are attending the ministerial institute at Knoxville.

The tithe for the first eight months of the present conference year is about \$450.00 more than for the corresponding months of the last conference year. Let all work to increase the flow of means into the treasury that God's work may not be crippled for the lack of funds.

"The Lord loveth a cheerful giver."

The canvassers' institute is now in session at Greensboro. Brethren, pray that it may be a source of great blessing to those who attend. We are glad that Brother Cole is able to be present. Elder M. H. Brown will give the Bible instruction

Brother Campbell and Grubb, new Sabbath-keepers at High Point, are planning to enter the work. Brother Campbell has already done successful work with "The Watchman," and Brother Grubb will go out with some good book after the Greensboro institute. Another brother belonging to the new company at High Point recently sent in \$136.29 tithe, and foreign mission offerings. These are certainly encouraging results of the work there.

Have you subscribed for FIELD TIDINGS? The subscription price is reduced to twenty-five cents, while the paper contains about one third more reading than formerly: and in its new dress is certainly very pleasing

in appearance. Do not wait. Hand in your subscription at once. You will not get the paper after March 31 unless you subscribe.

* * *

Georgia

FOLLOWING the canvassers' institute at Macon, Ga., which closed February 9, I went to Cordele, and spent one day. While there, I met with the company of believers recently brought out by Brother C. G. Manns. Among the company are two teachers who are bringing the truth before their schools. Brother Manns is at present continuing his efforts in a different part of the country.

I visited the Dixie church next, spending several days. We used the school-house three nights, as it is located nearer the town than our church. The house was full every night.

I spent two nights and one day with Brother Winn at Nashville, Ga. Brother and Sister Winn were patients at the Atlanta sanitarium last summer, and became interested in present truth. They purchased some books, and continued to investigate, until fully convinced that they must obey. They are now rejoicing in the light.

I next visited the company at Ty Ty, spending Sabbath and Sunday, February 18 and 19. The brethren there have recently erected a neat church house. While it is not completed, it is being used for services. The house was well filled at every service. We were glad to welcome to the little company a Baptist minister, who has kept the Sabbath a number of years, but did not hold to other points of truth until recently. He was helped to see the word more clearly in Brother Carl Maxwell's recent meetings.

We are now attending the ministerial convention at Knoxville. The Lord is in the effort, and all are being strengthened for better service.

We are planning to run three tents as soon as the weather permits.

C. B. STEPHENSON.

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South Carolina Items

GEORGE JEYS of Campobello called at the office one day this week.

Brother and Sister A. H. Evers of

Spartanburg spent last Sabbath with the Cherokee church.

The mission school at Greenville reports a poor attendance for February on account of small-pox. We hope all will make a good recovery and a better record for March.

Our Ingathering Fund needs only a small amount to reach the \$200.00 mark. Are there not a few papers on hand among some of our people that can still be used and so make up the amount?

We try to furnish all of our isolated Sabbath-keepers and any others who wish them with the "Monthly Missionary Readings." If you are not getting a copy send your name and address to the conference office and we will mail them regularly.

The total receipts for February were \$351.18 of which \$115.89 is tithe. We are glad that a small portion belongs to the FIELD TIDINGS fund and hope that others will remember us with a remittance in the near future. The best we are able to do, the balance is always on the wrong side of the account.

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Night Letter From The Knoxville Institute

ABOUT forty in attendance.

Elders Daniells, Prescott, Thompson, Salisbury, are instructors.

Excellent lessons. Good interest.

City people friendly. Liberal newspaper reports daily.

Subjects: Daniells—Methods, Prescott—Message, Salisbury—Messengers, Thompson—Holy Spirit.

Four studies daily.

Preaching for public at 7:30 P. M. Cafeteria well patronized.

Prices fair.

Everybody well. Absentees losing much.

Better come yet.

T. H. JEYS.

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Florida Items

THE little company at Leesburg were favored last Sabbath with a visit from Elder Chas. Parmele and wife.

Last Sunday two of the patients at the sanitarium were baptized. One of these who came as a patient, is now taking the nurse's course.

Brother A. D. Gilbert who is over-seeing the work in Tampa, is now

holding Sunday night meetings in the church. There is a good attendance from the outside.

The tent is now being put in readiness for the tent effort to be conducted in Jacksonville by Elder R. W. Parmele. Let us often remember this important meeting at the throne of grace. Jacksonville is one of the largest cities in our conference, and we are instructed at this time to make special efforts for the cities.

Brother Allen Walker, our state agent, is now visiting the churches in our conference in the interest of the canvassers' institute soon to be held in Jacksonville. We trust all will give Brother Walker a cordial welcome, and aid him in this worthy enterprise, by putting him in touch with all those who should be in the canvassing work.

Tuberculosis Day

ALL the popular churches in the United States have been asked to set apart April 30, 1911, as tuberculosis day—to make "the white plague" on that day the subject of discourses. The object is to study ways by which consumption may be prevented, and the best methods of treatment. It is now estimated that on April 30, over 200,000 churches in the United States will give special attention to the importance of all studying ways by which the "great white plague" may be checked.

This effort on the part of the churches affords us an excellent opportunity to do some good successful work with our health literature—the "entering-wedges" for the full message, especially "Life and Health," as it is now giving special attention to "Home Cure of Consumption," and will be especially strong on this point during the months of March, April and May. These numbers will not only be good sellers, but will be a great help to the people, and bring good returns to our special evangelical work. Who will now plan to use this favorable opportunity?

To Subscribers

IF you have paid your subscription to FIELD TIDINGS, you need not worry because of the letter sent out by Elder Thompson. His letter has special reference to those who have been getting the paper free of charge. Send your twenty-five cents to your conference secretary who will see that you get the paper.

FIELD TIDINGS

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GRAYSVILLE, TENNESSEE*

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T. D. Rowe, Editor

Entered as second class matter Feb. 16,
1910, at the Post-office at Graysville,
Tenn., under the Act of March 3, 1879.

The April Watchman

**The Present Truth Evangelizer
The Watchman is a magazine for
everybody.**

To reach the people, the "Watchman" begins to evangelize with the cover page.

Matthew 24:32, 33 is the theme upon which our artist has based the design for the April "Watchman" cover. It will be very handsome and one which will please everybody.

This number will be of unusual excellence. Prominence will be given to the subject of the Second Advent.

"Can We Know" will be a question answered by the Editor, having reference to the signs and the prophecies by which we may know that "He is near, even at the door."

There will appear, by Elder S. N. Haskel, a beloved pioneer in the Adventist Message, a stirring article on "Christ's Second Coming."

Don't fail to read the article on the Seven Seals by Professor B. G. Wilkinson.

Professor Magan turns from events in the Far East, and in the next article of the Eastern Question Series will take up the question of the renewal of the struggle for the World Empire which has been held in abeyance by the nations since the days of Napoleon.

"Christ as God, Archangel, Man," will be the title of an article by Clarence Santee.

"Trusts" in the light of the Bible prophecy will be presented by C. P. Bollman.

S. B. Horton will report the second session of the Executive Committee of the Federal Council of Churches held recently in Washington D. C.

There will appear an interesting article by Dr. G. H. Heald, on the deadly plague in China.

A Bible reading on the subject of

the "Little Horn" of Dan. 7. by A. L. Mancus.

"Christ and the Law of the Ten Commandments," by Walter Read.

"Personal Salvation," by G. B. Starr.
"Panama and the Canal," by B. E. Connerly.

And a number of other splendid articles besides the usual Outlook, Mission Field, and Home and Health Departments.

Order early through your Tract Society.

Special Notice

As a new class in nursing will be started soon after April 1, we would be glad to correspond with a few consecrated young men and ladies who have a special burden for the work.

GRAYSVILLE SANITARIUM,
Graysville, Tenn.

Notice to Sabbath-Schools

SOME time ago, the price of the Sabbath-school Secretary's Record "F" was raised to 50 cents. We are glad to say, however, that this book is now being furnished at 35 cents.

The Sabbath-school lesson pamphlets for the quarter beginning April 1, are already in stock, (February 27), and it is hoped that every Sabbath-school Secretary will see to sending the necessary order for these at once, so that the pamphlets will be on hand at the beginning of the quarter.

The order for the lesson pamphlets have increased rapidly every quarter, and those whose orders have come in late have frequently been obliged to wait some little time for their supplies. So order early. It would be better still if each Sabbath-school would place a standing order for the number of copies wanted. This would be entered as a regular subscription, and the supply of pamphlets would then be sent every quarter, in ample time.

Send all orders for these Sabbath-school supplies to your conference office.

ATLANTA BRANCH, SOUTHERN
PUBLISHING ASSOCIATION.

Graysville Current

PROFESSOR Miller's son, Lawrence, has been seriously ill, but is now on the road to recovery.

We are being constantly reminded of the nearness of the end of school by the daily meeting of the singers and musicians of the Southern Training School.

Brother Jacob's son, Burton, has returned to Graysville to take up some advanced work in mathematics preparatory to graduating from the Northwestern University.

Brother A. B. Russell, left Saturday evening for Knoxville to attend the institute.

Our Intermediate teacher, Miss Philmon, left for her home in Gainsville, Ga. last Thursday. She expects to return Tuesday morning.

Brother Columbus Moyers is attending the institute at Knoxville.

Mrs. Mettie S. Lenker returned from Knoxville, Sunday morning. She reports prosperity among the church schools she visited.

Dr. Hayward and wife of Chattanooga visited the Graysville sanitarium last Thursday.

CANVASSING REPORT

**Southeastern Union Conference
for week ending Feb. 18**

Name	Hrs.,	Val.,	Del.
SOUTH CAROLINA			
J. B. Rise	39	11.50	7.50
G. B. Case	30	11.00	2.00
M. S. Grim	18	10.80	
J. M. Swofford	7	12.00	9.00
Mrs. A. L. Manous	3	1.10	5.10
NORTH CAROLINA			
W. E. Lanier	34	31.00	3.50
R. L. Underwood	35	47.25	22.00
J. W. Siler	36	11.75	99.50
J. P. Allran	40	24.50	56.00
FLORIDA			
Hattie Reed	12	7.00	18.75
Grace Hunter	38	30.50	
J. J. Jobe	10	16.00	
I. K. Palmer		129.00	39.00
Anna Orr	18	10.75	25.00
F. M. Haegart	18	14.75	30.00
F. C. Owens	7	13.75	
John Allran	18	13.00	
C. A. York	18	13.00	
C. Dyer	21	45.50	70.25
GEORGIA			
R. O. Terry	34	32.25	3.60
J. J. Bales	48	4.50	5.00
J. A. Sudduth	74	18.75	16.75
W. H. Tarver	22	13.05	4.00
M. J. Weber	5	1.00	2.00
J. M. Lewis	34	68.50	3.00
Carl Matthews	42	45.00	1.50
N. A. Reiber	13	19.50	
Summary			
Georgia	Total 268	202.55	34.85
S. C.	Total 97	46.40	23.60
N. C.	Total 145	114.50	182.00
Florida	Total 123	291.25	183.00
Grand Total		633	654.70