

# FIELD MEETINGS

"GLAD TIDINGS OF GOOD THINGS"

VOL. 5

GRAYSVILLE, TENN.,

DEC. 24, 1913.

NO. 44

## Southeastern Union Conference

### Conference Directory

Office Address, 169 Bryan St.,  
Atlanta, Georgia.

President, O. Montgomery, Office  
Address.

Sec. and Treasurer, W. H. Williams,  
Office Address.

Missionary Agent, V. O. Cole,  
Office Address.

Educational and Y. P. M. V. Sec.,  
O. Montgomery, Office Address.

### President's Address

#### Southeastern Union Conference

O. MONTGOMERY

AGAIN by the kind providence of God the workers and delegates of the Southeastern Union Conference are privileged to meet in this, the third biennial session. The few brief months which I have been connected with the work in this field will hardly enable me to give as full and comprehensive a report of the progress of the work in this Union as a longer acquaintance would enable me to do. Looking back over the past few months we can see many evidences of the rich blessing and prospering hand of God with us in the work thruout the field, for which we feel to devoutly thank our Heavenly Father. We are made, however, to realize that a "vein of imperfection runs thru all human achievements", as we see where there have been mistakes and where the work might have been im-

proved upon. With this privilege which we enjoy today, of being assembled together as workers and delegates, there comes to us the great responsibility which God has placed upon this people, of laying broad plans and adopting such methods as will enable us to carry forward the great work of giving the third angel's message in this field, and doing well our part toward giving the truth to all the world.

It will not be my purpose to give in this report a detailed review of the work thruout the Union, as this will be done by presidents of conferences, heads of institutions, and secretaries of departments. A brief summary however will be inspiring, I am sure, as indicative of the prospering hand of our God upon the work thruout this field. Territorially this Union Conference embraces the eastern part of Tennessee, North and South Carolina, Georgia and Florida with a population of about eight million souls. We have twenty-one ordained ministers, seventeen licentiates and thirty-five holding missionary license. There are one hundred sixteen Sabbath-schools with a membership of three thousand two hundred thirty-three. We have 88 churches with a present membership as follows:

We have six sanitariums in this Union, two under Union management, one operated by the Florida Conference and three under private management. We also have four treatment rooms under private management, all of which are enjoying a fair degree of prosperity. The Southern Training School located at this place is within our territory, and is the only advanced school in our field. This is the banner year for this school, the enrolment being the largest in its history, and the financial prospects the highest. A good spirit prevails among teachers and students and the Lord is blessing in the work of the school. There are twenty-three church schools for white children with an enrolment of 499. There are nine schools for the colored with an enrolment of 174. In addition we have scattered thru the northern portion of our field several private or self-supporting schools, doing primary, and some intermediate work. Some of these schools have been running for several years, and are doing a good work for the community in which they are located.

Many changes have taken place in the personnel of this Union during the biennial period just closing. There have been four presidents of the Un-

	1910—11	1912—13	gain
White	1707	1996	289
Colored	451	930	479
Total	2158	2926	768
Our membership has doubled since the organization of the Union six years ago.			
Tithe (white)	\$ 61018.55	\$ 57645.94	\$ 3372.61 short
Tithe (colored)	6877.51	11860.62	4983.11 gain
Total	67896.06	69506.56	1610.50 gain
Mission offerings	25152.38	33158.04	8005.66 gain
Sabbath-school offerings	7397.85	14065.49	6667.64 gain
Past eleven months		7709.50	

for since the last session, one of whom held the office but a few days. Shortly after my connection with the work in this field Professor H. M. Hiatt resigned his position as Educational and Young People's secretary of the Union to connect with the work of the Minnesota Conference, since which time we have had no one to look after the work of these departments. There has also been a change in the Medical Secretary. Dr. Gregory resigned and Dr. L. L. Andrews was chosen to fill the vacancy. The president of every local conference in this Union has also been changed, as well as each of the secretary-treasurers and four of the field missionary agents, to say nothing of the many changes of workers in the local conferences which will no doubt be noticed by the different presidents in their respective reports. Yet the evident leading of the Lord is manifest in the prosperity and blessing that has attended the work in nearly all departments.

#### THE FUTURE AND ITS NEEDS

As we stand today upon the threshold of the future and look out upon the fields white for the harvest we are profoundly impressed with the conviction that the work is far too great for human hands to accomplish. Spirit-filled men and women are needed to do a spirit-inspired work. It was said of Gideon that he was a man of valor, a man of courage, firmness, boldness—a mighty man because the Spirit of the Lord clothed itself with him, and what a mighty work the Spirit of the Lord did that day clothed with Gideon's flesh. And think of the implements which the Spirit of the Lord used, a pitcher, a tallow dip, and a trumpet. Whoever would have thought of going to war with such facilities, 300 men, each with a pitcher, a tallow dip, and a trumpet, going out to meet the great hosts of Midian? But what a victory! Indeed it was a mighty miracle. God was not dependent upon numbers, nor was he dependent upon facilities. Brethren, it is not more machinery and facilities that we need, but more power; it is not more men, but more spirit-filled men, more self-surrender,— a more complete emptying of ourselves of self that the Spirit of the Lord can clothe itself with us. We need a Gideon experience, a pentecost. Think of what pentecost meant to the building of the apostolic church; cloven

tongues of fire, and every man heard in his own tongue. Those were days of great accomplishments, days of mighty preaching, days when the Holy Spirit clothed itself with human flesh and wrought marvelously. He said to one "Go", and he ran, and a soul was saved. These experiences are not only to be repeated, but multiplied in our day. We believe therefore that our first and greatest need is a fully consecrated and spirit-filled ministry and people. This only will meet the demands of the hour and finish the work in this generation.

To our mind, the next greatest need is the revival of the old time home missionary work in all our churches. The call of the hour is to arise and finish the work. Our lay brethren and sisters throughout the field should awaken to the great privileges and opportunities at their very doors for home missionary work, scattering the printed page, loaning tracts and books, holding Bible readings, and doing with their own hands and hearts a large portion of the work that they are now calling upon the conference to send a minister or Bible worker to do for them. Brethren, our churches are asleep and it is high time that we should awake and put on the armor for more aggressive and active service in the cause of God. The printed page occupies a most important place in the work of this advent message, and is the means under God by which the weakest and humblest can become soul winners. There are large districts in this field where the voice of the living preacher, proclaiming this precious truth, has never been heard. There are many cities whose need calls loudly and earnestly to us for the light of truth. How can we accomplish in this short time before us the great work that God has laid upon us unless all our people throw themselves and their means into the cause.

#### THE COLPORTEUR WORK

An earnest and faithful band of colporteurs are giving their lives to the work of scattering the printed page with splendid success throughout this field. We believe there are many more of our lay brethren who should be engaged in this very important part of the Lord's work.

#### EDUCATIONAL WORK

We feel that there should be a much more thorough organization of the edu-

cational work in this Union. There should be a material increase in the number of church schools in every part of our field. There are hundreds of our young people who are not having the privilege of Christian training, and as a consequence, we feel that we are losing many of them from the truth. In order that this department might be greatly strengthened, we believe it would be well if it could be thoroughly organized—a Union Conference Educational Board being created through which the work carried forward in the different conferences could be unified and elevated to a higher plane, and thus be brought into closer harmony and cooperation with the Southern Training School.

Fathers and mothers should become deeply concerned about the education and training of their children, and strong, earnest efforts should be put forth by our workers and all our people to gather in all the children and youth in our schools for training, that they may be fitted for service, and finally be saved in the kingdom of God.

#### SELF SUPPORTING WORKERS

There is wonderful opportunity throughout this Southland for strong, earnest, consecrated families to move into neighborhoods where the truth is not yet known and also to connect with some of the smaller churches and companies to hold up the standard of truth, and do a work for God that cannot be done by any other means. We believe that this line of work should be encouraged, and such families as will add strength and blessings to the work and be an honor to the cause should be encouraged to come into our field, in harmony with the plan outlined by the spirit of prophecy to do a self-supporting missionary work. Those already in the field who are doing self-supporting missionary work in harmony with the conference in which they are located, should be encouraged, and their hands strengthened by the prayers and sympathy, and cooperation of the conference workers. There are some of these devoted people who are doing a most noble work, which is a strength and a blessing to the community in which they are, as well as to the conference in which they are located. As far as possible a spirit of sympathetic helpfulness should be shown, and a spirit of unity and cooperation encouraged.

## THE MISSION FUNDS

As has already been stated we have strong reason to hope that by the close of the year we will have made up our full portion of Mission Funds. Another need in view of the great work to be accomplished and the brief period of time left us before the coming of the Son of Man is an entire consecration to God and to his cause and a re-conversion to the truth. Our people need to be filled with the love for him which will lead them to be honest in the paying of tithe and liberal in the giving of offerings. Means is needed today more than ever with which to prosecute the work in a way to meet the mind of God. The great world-wide mission work appeals mightily to us for means. We have done well during the last biennial period, but with an increase of membership we will need to redouble our earnestness and efforts during the coming biennial period to raise our full portion of the mission funds. We believe that this can be done; that the nearer we come to the end, the more liberally the Lord's people will give of their gifts for the support of his cause.

I have set before you for your consideration a few of the things which should engage our earnest attention at this time. I am persuaded, brethren and sisters, that the time of this Union session should not be largely consumed in the passing of many resolutions and long drawn out discussions. While plans for the future should be broad and deep and in keeping with the purpose of God for the advancement of the work in this field, and while it is for this delegation to outline these plans and choose the men to stand at the head to direct the work during the coming term, yet to my mind the chief thing and the one greatest of all things that is needed at this time is to seek God together until we are endued with power from on high. We greatly desire that this Union session may mark the beginning of a new experience in the life of every worker and may mean the opening of a new epoch in the cause of God in this Southeastern Union. We are living in the time of the later rain. Its showers are already falling. Let us pray that the promise of the Spirit may be fulfilled to each of us, and as we return to our fields, it may be as the disciples left Jerusalem following the pentecost, and went out baptized with the Holy Ghost and with power.

## A Visit From Our Heavenly Father. What He Did for the School and Church at Graysville

L. A. HOOPES

## AN EXPECTED VISIT

WE have long talked about the "later rain"—the "refreshing". For years we have been saying that God would visit his people with mighty power. It has been likened to pentecost, only it would be with a greater manifestation of the Holy Spirit. No one could foresee just how he would come, but there was an inward consciousness that there was need of a mighty revival of power in our own lives, and that if we kept abreast with God's opening providences for the dissemination of the last message of mercy, this revival must not long be delayed. "May not this present week of prayer be the expected time?"

## PREPARATION FOR THE VISIT

There were a number of things which combined, showed that the Spirit of God, and holy angels were making preparation and arrangements for the most glorious visitation of mercy that has ever been witnessed in Graysville. The conference president and church officials planned a definite revival in connection with the church and the school. The young people formed a number of praying bands. The question of prayer bands extended to the adults, then the small children took it up. Special hours for the readings and for prayer were organized, special services held in the church each evening, and in the school chapel each day.

## THE VISIT

At last the set time for the visit came. Thru the preaching of *the Word* was the announcement that he had come. Our Heavenly Father had come, and what a benediction it was! Unworthy tho we were, yet we did not want to flee, for he had come with such tender mercy and compassion. *The Week of Prayer readings* were well timed for such a visitation. They all breathed forth the necessity of a consecration of every faculty of mind and body and means. Everything in the universe foretells of a mighty work to be accomplished by his living agencies. Another, a mightier pentecost, is to soon fall on God's people.

*The conviction of the Holy Spirit* had more to do in moving hearts than all else. It was this *life-giving* agency of

the *all-powerful Word* that stirred even the hardest heart. No one could doubt his presence. "The Comforter has come", was uttered by more than one. God actually had come to visit his people. There was no mistaking this fact. A heavenly guest had come. Some of the last work of the judgment was about to be unfolded so that we could see ourselves as we really are before it is forever too late.

## HOW WE WERE AFFECTED

When the straight message was sounded in our ears, we were pricked to our hearts. It was the best evidence that "The Comforter had come" for we were convicted of sin. This is the first work of the Comforter, the Holy Spirit. All were affected, some one way and some another way. Some, at first, felt rebellious, their hearts seemed to get hard and unimpressible; then the tender subduing influence of the Spirit would soften and tender our hard hearts, then we would yield to his earnest entreaties. The experience was an unutterable longing to extend the invitation to others. Miracles of grace were wrought. Most unlikely subjects were immediately transformed into active missionaries to win their associates to Christ. The prayer bands became like just so many life-saving crews on a stormy sea. Not one was satisfied until the last soul was rescued. Never in the history of Graysville has there been such an experience. Hour after hour, and day after day this pleading was continued until the soul yielded to the entreaties of the Spirit. Just so soon as he would yield, he too, would join the ranks of earnest workers.

The work of the children was specially noticeable. They had their prayer bands. They had long lists of names of the unconverted. Every day they would meet for earnest prayer, that God's Spirit would move upon these hard hearts. How gratifying it was to them to check name after name of those who had yielded to the earnest entreaties, until the last one on their list had yielded. So that the almost universal testimony was "God has answered my prayers."

We have seen a great many revivals. We have seen entire staffs of institutions moved in a revival, but never have we seen such a fierce conflict with the enemy as has been experienced here, and such a universal turning to the Lord in active service in behalf of the unconverted. Our

Heavenly Visitant honored our faith.

More than twenty gave their names for baptism,—were b a p t i s e d on Sabbath afternoon. Others are seriously contemplating this step.

The Week of Prayer has ended, but the work goes on. The conflict is a fierce one and many who had a bright experience at the first are having the trial of their lives. But our Heavenly Visitor is the Captain of our salvation and is leading us on to still greater victories.

The blessing was recognized by a universal testimony of praise. Many of the adults offered to give up their business and engage in some part of the Lord's cause. The revival still continues, and as the Union Conference takes up the work, we expect to see greater victories, and consecration. We all praise him for what he has done and is doing in our midst.

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## Florida Conference

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### Conference Directory

Office Address, 19 W. Church St., Orlando, Fla.

President, W. H. Heckman.  
Secretary and Treasurer, W. M. Lee.  
Field Missionary Ag't, D. W. Dillen.  
Sabbath School and Y. P. M. V. Sec., Mrs. R. G. Stringer.

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### Conference Report

IN connection with the camp-meeting held at Lakeland, Florida, the twentieth annual session of the Florida Conference convened October 31. In addition to the forty-one delegates who were seated, there were twelve delegates at large. A lively interest and hearty cooperation was manifested in all of the deliberations. The sitting together was a pleasant one. The important resolutions made, if carried into effect, will give new strength to the work in Florida. The following is a report of the Committee on Plans as adopted by the Conference:

1 Whereas, The rich blessing of Heaven has attended the work in the Florida Conference in all its departments during the past year; therefore be it

*Resolved*, That we express to our Heavenly Father our heartfelt thanks and that we do hereby renew our consecration to him for more earnest

and faithful service for the future.

2 Whereas, one of the greatest needs of our young people is a Christian education, therefore we

*Recommend*, That they be urged to attend the Southern Training School at Graysville, Tennessee.

3 Whereas, There is great need of increasing the facilities of the Southern Training School, and

Whereas, There is a fund being raised by the local conferences of the Southern and Southeastern unions for this purpose, therefore, be it

*Resolved*, That the Florida Conference do its part by raising at least \$ 75.00 for this fund.

4 *Resolved*, That wherever possible we encourage our churches to operate church schools to save their children from the corrupting influence of the world.

5 Whereas, The third angel's message is to go to every nation, and,

Whereas, The Oakwood School at Huntsville, Alabama is the institution among us for the preparation of Negro workers, therefore,

*Resolved*, That we recognize and accept our responsibility in this matter and pledge ourselves for earnest effort in,

(a) Encouraging suitable persons to attend the school.

(b) Patronizing the school industries when practicable.

(c) Praying for the teachers and students.

6 *We recommend*, That the *Review and Herald*, *FIELD TIDINGS*, and *Watchman* be placed in every home, and that the *Watchman* be sold in clubs wherever possible.

7 Whereas, The Publishing work is one of the greatest factors in spreading the truth for this time,

*Resolved*, That we encourage more of our energetic and consecrated lay members to enter the colporteur work.

8 In view of the many calls for strong laborers in the book work for both the home land and the foreign fields, therefore,

*Resolved*, That we encourage our young men of more than ordinary talent and education to enlist in the colporteur work.

6 Whereas, The strength and permanent success of our magazine work is dependent upon the proper selection, wise training and maintenance in the field, of corps of regular resi-

dent agents,

*We recommend*,

(a) That our field missionary agents endeavor to secure in every city such house to house agents as will properly represent the truth.

(b) That resident as well as business sections, be definitely assigned to and canvassed by these workers.

(c) That these agents make earnest efforts to take subscriptions, and also develop a list of regular customers for single copies.

(d) That careful attention be given to the possibilities of judicious Sunday sales from house to house, and elsewhere, as is done by our periodical workers in Europe.

(e) That magazine workers be assigned specific territory and be protected in same.

### SABBATH SCHOOL DEPARTMENT

10 *We recommend*, That earnest and persistent efforts be made by each Sabbath-school officer, aided by all conference officers and workers, to get every Sabbath keeper to study the Sabbath-school lessons daily.

11 Whereas, The Consecration Service as recommended by the General Conference Sabbath-school Department has been found to be an important factor in leading our young people definitely to decide for Christ, therefore, we

*Recommend*, That such consecration services be held in our Sabbath-schools at least twice a year, and that we engage in an active campaign to do "personal work for every pupil."

12 Whereas, The most effective stimulus to liberality toward missions is a knowledge of the needs of the mission field, therefore, we

*Recommend*, That all our Sabbath-schools frequently set apart a few minutes for the consideration of some lively mission items, drawn from any available source, which should be prepared by the superintendent or some other member of the school.

13 Whereas, Some of our schools are inquiring concerning plans for raising money to pay for papers, lesson pamphlets, cards, and other Sabbath-school helps; as it is necessary for the superintendent often to speak of these matters on the Sabbath, thus occupying time for business matters which is needed for the study of the lessons, therefore, we

*Recommend*, That such schools be invited to adopt the plan already fol-

lowed in a number of places, of inviting the members of the adult and junior classes to pay a stipulated amount monthly, (from five to ten cents, according to the needs of the school) toward defraying all such expenses; such money to be collected in the classes at the beginning of the month by the teachers of the classes.

14 Whereas, The spirit of prophecy has said that "not all who teach in our schools qualify themselves for work," and that we must become "better acquainted with the best methods of imparting knowledge," therefore, we

(a) *Recommend*, That every officer and teacher in our schools take the Sabbath-school Workers' Training Course.

(b) That the local Sabbath-school superintendent keep a record of those taking the Sabbath-school Workers' Training Course, and when completed send their names to the conference Sabbath-school secretary, who will record the name and send to each a printed card in acknowledgment of the work done.

15 Whereas, the *Sabbath School Worker* is one of the greatest factors we have to give help and instruction and is the medium whereby officers and teachers are kept in touch with progressive methods, therefore, we

*Recommend*, That earnest effort be made to place this journal in the hands of every officer and teacher in our Sabbath-schools.

(Vote) It was voted that the aim of our Sabbath-school offerings for the coming year be \$3,000.

#### MISSIONARY VOLUNTEER DEPARTMENT

Whereas, The Missionary Volunteer movement has been a great blessing to our youth in safeguarding them from many temptations by enlisting and training them in Christian service, therefore, we

16 *Recommend*, (a) That our workers and church officers make strong efforts to organize our young people into Missionary Volunteer societies.

(b) That a Conference Missionary Society be organized, and that isolated young people be encouraged to become members of it.

(c) That more earnest efforts be put forth by our church and Missionary Volunteer officers to encourage the use of the Morning Watch Calendar in every Seventh-day Adventist home.

(d) That all our young people be

encouraged to enroll in the Reading Course, and to study for the Standard of Attainment membership.

(e) That institutes be held during the ensuing year at such times and places as may be decided upon by the Conference Committee.

#### MEDICAL WORK

17 Recognizing, That our Medical Work is as closely connected with the third angel's message as the right arm is with the body, and

Whereas, There is great need of encouraging our young people to dedicate their lives to become medical missionaries, and

Whereas, The Florida Sanitarium is endeavoring to raise the standard of instruction to nurses to meet the requirements outlined by the General Conference, therefore, be it

*Resolved*, That we ask ministers, church elders and every one bearing responsibility in our churches to search out and encourage suitable young people between the ages of 18 and 35 to take the nurses' course.

18 Believing that there is great need of giving the people thoro instruction on the subject of Health and Temperance, therefore, be it

*Resolved*, That in connection with our tent efforts and course of meetings, that, where practicable, one evening each week be devoted to this subject; and so far as possible our Medical Department of the Florida Conference be asked to assist in this work.

19 Recognizing the vast importance of our Medical Work and the blessings both spiritual and physical to be secured at our Sanitarium; also the vital importance of maintaining the patronage, and,

Whereas, There is need of our people faithfully cooperating in this work, therefore

*Resolved*, That we ask our ministers, Bible workers, canvassers and every church member to encourage people to come to the Sanitarium for treatment.

20 Whereas, The health and morals of our children are endangered because of social impurity, and

Whereas, False and vulgar teaching is prevalent concerning the origin of life and relative subjects, therefore we,

*Recommend*, That church officials urge parents to secure suitable literature from our publishing houses, and instruct their children.

#### RELIGIOUS LIBERTY

21 *Resolved*, That we continue to send the *Liberty* magazine to the governor and his cabinet members, to the supreme and district judges and the members of the legislature.

22 *Resolved*, That we give as extensive a circulation to the Magazines *Liberty* and *Protestant*, as possible, among municipal officials, public school teachers, and other persons of influence, by securing club subscriptions of ten or more at twenty cents per copy for *Liberty* and sixty cents a year for the *Protestant*, and that we each subscribe for them at this rate.

23 Whereas, There is great need on the part of our people of careful and thoro study of the principles of religious liberty, we

*Recommend*, The holding of Religious Liberty Institutes during the ensuing year at such times and places as shall be decided upon by the Executive Committee.

#### FLORIDA TRACT SOCIETY

24 *Resolved*, That the Florida Tract Society take over the subscription book work January 1; all accounts involved to be adjusted by the Florida Executive Committee and the Southern Publishing Association, and

That five percent of the subscription book sales be used, as in the past, for the furtherance of the colporteur work in paying fares, conducting institutes, etc.

25 Whereas, The General Conference has recognized that no enterprise can be successfully carried on without an efficient and workable system of accounts, by establishing a definite financial policy, therefore,

*Resolved*, That the Florida Conference adopt the policy as outlined by the General Conference, namely,

(a) That Conference tract societies settle monthly for supplies secured from the publishing houses.

(b) That canvassers settle monthly with the conference tract society for all goods secured thru that source; due allowance being made for the length of time required in shipping books, and making delivery.

(c) That agents for periodicals accompany their orders with cash.

(d) That church tract societies and companies settle monthly for all supplies.

(e) That conference laborers either

pay cash for supplies or give order on conference treasurer for monthly settlement from their account.

(f) That lay members pay cash for supplies.

(g) That all these recommendations be interpreted with a proper recognition of exceptional conditions.

#### CHURCH MISSIONARY SOCIETY WORK

Whereas, The life of the church depends largely upon the missionary activity of its members, therefore,

*Resolved* (a) That we organize a missionary society in every church,

(b) By selecting a strong missionary secretary for the church.

(c) That institutes be conducted for the purpose of giving instruction in home, tract, and missionary work.

(d) By setting the church at work selling and giving away our books, magazines, pamphlets and tracts.

(e) By advising church members to study for themselves how they can interest their neighbors and friends in the message, by doing Christian help work.

W. H. HECKMAN, *Chairman.*

W. M. LEE, *Secretary.*

#### Lakeland

As the result of an announcement made from the desk the last day of the camp-meeting, the people understood that there were to be no more meetings. Consequently, the following night there were only four outsiders present. Therefore we were compelled to advertise again to secure an attendance. This resulted in just enough interest to prevent our leaving the field.

We spent three weeks in this after-meeting, which resulted in promises from five people to keep the Sabbath. Two of these were baptized and united with the Conference church. A few others seemed deeply interested for whom we still have hope.

Sister Gregory and the writer were the workers in this effort. Brother and Sister Longwood, who are engaged in the canvassing work, remained on the ground and rendered some help. Brother Dillen was also with us a few days helping these new canvassers to get a start. The aid of all these and the many kindnesses of the Mitchell family all contributed to the success of the work at this place.

R. T. NASH.

## Cumberland Conference

### Conference Directory

Office Address, Graysville, Tenn.,

President, W. H. Branson,

Office Address.

Secretary and Treas., A. B. Russell,

Office Address.

Field Agent, Walter Kirkham,

Cleveland, Tenn.

Educational, Sabbath School and Y.

P. M. V. Sec., Mrs. Mettie S. Lenker,

Office Address.

### Lenoir City

ELD. BRANSON joined me in Lenoir City recently and with his counsel and help, the plan and contract for a new church building was made and let. The work will begin at once. The building will be brick veneer, trimmed with white brick around the windows and corners. There will be a vestibule in front with three large pillars at the front corners. There will be an inclined floor, and baptismal fount so arranged that when the candidates walk out of the water, they will not be seen by the audience. There will be two dressing rooms; one on each side of the pool. There will be a large basement above the ground for the church school. The seating capacity of the church will be about 225. When finished, it will no doubt be the finest church building in the Cumberland Conference and the little flock there is greatly rejoicing at the prospect of soon having a place of their own in which to worship God.

We were agreeably surprised at the willingness of the people to help us. One outsider who had pledged and paid \$100.00, was asked to increase his gift, which he did by adding \$70.00 more.

We had some good spiritual meetings with the church and best of all, there are several keeping the Sabbath and we believe that they will soon join the church and become active workers for their Master.

J. B. LOCKEN.

### Obituary

SPICER.—ELLEN McDUGAL was born in Brooklyn, N. Y. April 1, 1837. She was married to Marlo Stewart

Spicer in 1855 and died at Greenville, Tenn., Dec. 2, 1913, of dropsy.

During the civil war she cared for two children while her husband fought for his country. When the conflict was over they moved to the north western part of Minn. where they braved the extreme hardships of frontier life. Since her husband's death, in the hope, some ten years ago, she has lived with her daughter, Sister Prickett, with whom she journeyed to southern California and with them came to Greenville last spring. For over 35 years she has been looking for the return of our blessed Lord, and she died with a bright hope of a part in the first resurrection.

She leaves to mourn, three daughters with their families, grand children and great grand children. Words of comfort were spoken by the writer from Isa. 57:1. We laid her to rest in Oak Hill Cemetery beside my little daughter. They were good friends in life and will know one another in the resurrection.

J. B. LOCKEN.

## Georgia Conference

### Conference Directory

Office Address, 169 Bryan St., Atlanta, Ga.

President, N. V. Willess.

Sec. and Treas., W. E. Abernathy.

Field Missionary Agent, W. S. Fulbright, Alpharetta, Ga.

Educational, Sabbath School and Y. P. M. V. Sec., Mrs. LeRoy T. Crisler,

Office Address.

### A Magazine Worker's Experience

A MAGAZINE agent was working the Temple Court Building in a large city. "Come in," said a voice in answer to her rap on his office door. "Good morning," cheerily said the magazine agent, "I have brot you the *Protestant* magazine for December. An unusually good number and only ten cents." "Oh" the man inside stumbled, "that's the—the Seventh-day Adventist magazine." "The *Protestant* magazine is not issued to teach doctrines of the S. D. A. Church. We have those

which are, and I would be glad to bring you one of them, but this", she said, quickly turning to testimonies from leading Protestant denominations, "is a protest against Roman Catholicism and all good Protestants delight in its circulation." "Oh!" he said rather hotly, "this old magazine is full of your doctrines. It couldn't be otherwise and be edited by Seventh-day Adventists. You are every one crazy." "Yes", good naturedly said the agent, "we are a crazy lot. I am perfectly so and they possibly all are."

At this the stenographer faced about with an interested smile. The man had to smile *slightly*. He then began a tirade in general against the Protestant preachers for building such magnificent churches and for passing Sunday laws to force people to go and hear them "howl on Sunday." "But of course", the agent said, "you do not think Seventh-day Adventists are asking for Sunday, or any kind of religious laws?" "Well" he said, "you keep Saturday for Sunday". "No, we observe the seventh day, the Sabbath of Jehovah, the day he kept, Christ kept, and all Bible Christians have kept this same day." "Well", he said, "there is too much profession and too little practical living." "Yes, that is true", but the agent's thots turned to the diligent efforts of the several bands of workers in her church and with joy she briefly told the man of the little room fixed up as a work room where the Christian help band meets weekly to sew for the poor whom the Lookout committee had found as needy ones, and of the recent Thanksgiving day at her church when thank offerings for the poor were abundantly brot in and how these made homes glad when distributed from wagons in the afternoon.

An apology from the man followed, the girl bought the magazine saying she wanted to read it herself and telling the agent she (the agent) was a Christian. "Perhaps after all", the man admitted, "the Seventh-day Adventists may be right and they are Christians."

The moral is: A working church is a growing church. Her beams will pierce the darkness of civilized heathenism. The home worker is a bulwark to the soldiers of the cross on the firing line.

MRS. R. O. TERRY.

## Colporteurs' Report

### Southeastern Union Conference

(Week ending Dec. 6.)

NORTH CAROLINA							
Name	Book	Hours	Orders	Value	Helps	Total Delivered	
J. S. Killen	CK	37	5	5.00	15.75	20.75	27.75
G. H. Allran	CK	30	18	28.50	4.25	32.75	4.25
W. P. Dougherty	CK	22	1	1.50	2.75	4.25	64.25
H. A. Swank	EM	24	15	30.00	13.75	43.75	13.75
N. E. Loveland	BF	24	9	13.50	.50	14.00	.50
O. L. Page	BF	22			1.75	1.75	18.25
N. J. Grant	BF	39	33	35.50	5.25	40.75	7.25
Lena McGee	BF	19	3	3.00		3.00	9.50
N. M. Mackey	BF	16	8	8.00	2.00	10.00	8.00
Sarah Watson	BF	36	10	12.00	1.25	13.25	3.25
Lucile Long	Misc.	51	68	30.65	.50	31.15	12.70
Rosena Long	Misc.	19	10	4.75	.25	5.00	2.75
FLORIDA							
E. C. Longgood	CK	32	8	13.50	2.00	15.50	2.00
E. D. Ladd	DR	38	14	48.00	3.00	51.00	3.00
Miss Anna Orr	GC	14	3	3.00	9.00	12.00	3.00
F. M. Haegart	GC	10	2	6.00	3.00	9.00	3.00
H. A. Hutchens	GC	18	4	16.00	1.00	17.00	1.00
Misc.				82.00		82.00	82.00
Irregular				100.00	12.00	112.00	112.00
CUMBERLAND							
John Yarberry	GC	50	10	26.00	.35	26.35	.35
G. A. Chapman	CK	22	12	19.00		19.00	
Stanley Williams	CK	33	15	23.50	2.00	25.50	2.00
F. E. Washburn	CK	35	3	4.50	4.55	9.05	9.05
Mrs. M. J. Cozart	CK	34			.25	.25	4.75
SOUTH CAROLINA							
W. M. Fee	GC	25	6	14.00	11.75	25.75	
J. M. Brown	BF	25	20	32.50		32.50	3.00
Henry Fordham	BF	40	60	60.00	1.25	61.25	4.50
B. F. Johnson	CK	25	8	13.50	3.25	16.75	
Louis Riess	BF	43	7	7.00	.50	7.50	85.25
J. M. Strickland	BF	11	16	22.00		22.00	16.50
J. B. Rise	GC	49	5	11.00	11.05	22.05	
J. A. Bookhart	BF	34	10	15.00	3.00	18.00	
G. B. Case	CK	27	7	11.00	3.50	14.50	
M. J. Willson	BF	53	2	3.50		3.50	3.50
Mary J. Willson	BF	52	21	16.50		16.50	
Joseph Bristol	CK	10	20	32.00		32.00	
Bibles						2.60	2.50
James Singleton	BF	35	32	46.50	1.00	47.50	
Summary							
North Carolina		340	180	172.40	48.00	220.40	172.20
Florida		112	31	274.50	24.00	298.50	206.00
Cumberland		174	40	73.00	7.15	80.15	16.15
South Carolina		394	173	178.00	34.30	274.90	115.25
Grand Total		1020	424	\$697.90	\$213.45	\$873.95	\$409.60

## FIELD TIDINGS

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Of Seventh-day Adventists

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H. S. Miller, Editor

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## North Carolina

### Conference

#### Conference Directory

Office Address, 711 W. Lee Street,  
Greensboro, N. C.

President, Stewart Kime,

Office Address.

Secretary and Treasurer, J. W. Winn,

Office Address.

Field Missionary Agent, J. W. Siler.

Educational Secretary, Stewart Kime.

Sabbath School Sec., G. G. Lowry.

Y. P. M. V. Sec., W. L. Adkins,

Office Address.

#### Meetings Close at Baker Mountain

THE tent meetings that have been in progress at the Baker Mountain church for the past nine weeks, closed Saturday evening, November 29, and Elder W. L. Adkins has gone to High Point, where he will make his headquarters for the winter.

As a result of the meetings, four adults have already united with the church, and at least a half dozen others are soon to apply for admission, for which we all praise God and take new courage.

Elder Adkins has been faithful in the presentation of our blessed truth, and the entire community has been stirred as never before.

Some of the members of the church are specially grateful because of this series of meetings, as they found, by careful and prayerful investigation, that they were treading close to the border of the enemy's land.

The Baker Mountain church now has a membership of forty-eight, which number is soon to be added to.

At a Baptist church, some four miles distant, considerable opposition was aroused, and Seventh-day Ad-

## Report of the Colporteur Work In the Southeastern Union Conference for November, 1913.

Conference	Agents	Hours	Orders	Value	Value	Mag.	Bibles
				Del.	Sold	Del.	Del.
N. Carolina	14	1367		\$1069.50	\$1256.54	\$242.40	\$56.05
S. Carolina	15	1362		974.80	389.90	49.60	
Cumberland	11	992		665.05	452.90	1.00	24.80
Georgia	11	702		324.20	673.25	119.30	10.50
Florida	5	203		192.00	84.25		
Total	56	4626		\$3225.55	\$2836.84	\$412.30	\$85.35

V. O. COLE.

ventists were classed among the terribly deluded outcasts of earth, but the number who have commenced the observance of the Sabbath is proof positive that "We can do nothing against the truth, but for it."

E. R. BUTTON.

#### Greensboro Church School

OUR school under the management of Miss Pagette is getting on nicely. We now have 24 enrolled. On Sunday night, Nov. 23, the Thanksgiving In-gathering service was held. The program in the *Youth's Instructor* was followed. The church was beautifully decorated to suit the occasion. There was a good out-side attendance. Many expressed themselves as being well pleased, and some said it was the best entertainment they had ever attended. There was splendid order thruout the evening. The children all did their parts well and were listened to with the closest attention.

As the children stood before the outside world in their recitations and songs, we were reminded of the great responsibility resting on them in regard to the future, how they must stand before the world and proclaim the last message that is to go in this generation.

There was a good offering taken up at the close of the service. It seemed that the children and all wanted to give something to the cause of missions. Please remember us at the throne of grace.

MRS. B. F. BAREFOOT.

#### Hygienic Cooking Oil

THE same pure, sanitary shortening we have furnished our people and institutions for the past twelve years. Guaranteed under the pure-food law.

For prices and circulars address. Dr. O. C. Godsmark, 682 Market St. Chattanooga, Tenn.

#### The Price Cut in Two

WE still have a few of the Sabbath-school charts showing the amounts of the Sabbath-school gifts to missions during the past twenty-five years. These sold for fifty cents during the year, but what are left we will close out at twenty-five cents, which is less than the cost.

The chart is 36 x 27 inches, lithographed on vellum drawing cloth, and is striking and attractive in appearance. It should be hung permanently in every Sabbath-school. Even the children can appreciate the inspiration it gives and the lessons it teaches.

Order without delay, if you wish to be sure of getting one. Send twenty-five cents with the order, as we carry no accounts.

Address the Sabbath-school Department, Takoma Park, Washington, D. C.

#### Obituary

LULL—MELVIN LULL was born in the state of New York, January 31, 1822, and died at Spartanburg, S. C. at the home of his grand-daughter, Mrs. S. N. Case, December 1, 1913. Most of his life was spent in Iowa. At the age of forty he accepted the Adventist faith and for fifty years has been associated with this organization. His faith was strong and bright to the end and his hope of the resurrection was an inspiration to those who knew him. Of a large family four are now living.

ELLISTON WARNER.

"It doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him: [for we shall see him as he is.]"