

FIELD CRISPINGS

GLAD TIDINGS OF GOOD THINGS

VOL. 6

GRAYSVILLE, TENN., MARCH 25, 1914

No. 5

Wanted: \$27,000 for Missions in 1914!

CUMBERLAND

CONFERENCE DIRECTORY

Office Address, Graysville, Tenn.
 President, W. H. Branson.
 Secretary and Treas., A. B. Russell.
 Field Agent, Walter Kirkham, Cleveland, Tenn.
 Educational, Sabbath School and Y. P. M. V. Sec., Mrs. Mettie S. Lenker, Office Address.

How May We Increase the Income?

"Honor the Lord with thy substance, and with the first-fruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3:9, 10.

The individual who takes God into partnership with himself in all his business relations, and who recognizes God's ownership by honoring him with the first-fruits of all his increase—need have no fear as to how his business will succeed. While others are suffering from storm, pestilence, flood, and many other disasters; when property is swept away and men and women are dying for want of food and shelter, he has the blessed promise that "bread shall be given him, his water shall be sure."

To those who do not thus honor Him, but feel, perhaps, that they cannot afford to pay into the treasury of the Lord that portion of His goods which He claims as His own, the following words are spoken: "Now

"Thank God for the man who is cheerful
 In spite of life's troubles, I say;
 Who sings of a brighter tomorrow
 Because of the clouds of today.
 His life is a beautiful sermon,
 And this is the lesson to me:
 Meet trials with smiles, and they vanish;
 Face cares with a song, and they flee"

therefore thus saith the Lord of hosts; consider your ways. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you but there is none warm; and he that earneth wages earneth wages to put it in a bag with holes. Ye looked for much and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? Saith the Lord of hosts. Because of mine house that is waste and ye run every one to his own house. Therefore the heaven over you is stayed from dew and the earth is stayed from her fruit." Hag. 1:5-10.

How many there are who have passed through such an experience! Feeling that they were too poor to pay tithe and to make free-will offerings to the Lord, they have retained the Lord's portion of their goods and their income, and have appropriated

it to their own use. And, behold the results! In many instances the Lord has simply blown upon all they possessed, and lo! it was gone. They have failed to recognize the principle set forth in the following words of inspiration: "There is that giveth and yet increaseth, and there is that withholdeth more than is meet and it tendeth to poverty."

W. H. BRANSON.

(To be continued)

Religious Liberty Institute

AT KNOXVILLE

At 9 o'clock Friday morning, April 3, the religious liberty institute at the Knoxville church will begin, and will continue during Friday, Sabbath and Sunday.

It is urged that the members of the churches in the vicinity of Knoxville arrange to attend this institute. Instruction will be given during this meeting which will be of the utmost importance and value to our people. Begin to plan now to take advantage of this opportunity.

Feeling that this meeting may be of great spiritual benefit, we ask that all remember to pray for the presence of the Spirit in all the exercises, that God Himself may be our Teacher.

The lines are being more closely drawn than ever before in the great conflict of the ages. The faith of God's people is soon to be severely tried as the trouble of the last days come upon

them. In the days to come we shall be called upon to give a reason for the hope within us, and to answer for our faith before dignitaries. It will stand us in hand at that time to have a good understanding of the principles of religious liberty.

And before the end God's people must have a greater experimental knowledge of soul-freedom, freedom from sin, upon which all true principles of religious freedom are based. In this institute the principles of soul-freedom will not be neglected.

Plan to attend the first meeting. Do not miss any part of the institute. Get to Knoxville Thursday night and be in your seat at the church by 9 o'clock Friday morning.

CARLYLE B. HAYNES.

That \$350 Fund

The writer is now on a tour of most of our churches in the interests of this special fund which is being raised for the purpose of wiping out the present deficit in our conference treasury.

Sabbath, March 14, was spent with the Knoxville church. The members responded nobly to the call as the needs of the work was placed before them, \$75 being raised in less than five minutes. When the brethren and sisters were told of the sacrifice our laborers are making by donating one half of their salary to the conference in order that the over-draft may be wiped out, they expressed a desire to share the sacrifice.

At the new church at Greenville the same hearty response was seen. The writer spoke here Sunday night, March 15, and \$26 was raised. Other churches will be visited this week.

Dear reader, how much are you going to give on this fund?

W. H. BRANSON.

The Last Call

Notice is hereby given again of the Religious Liberty and Home Missionary Institutes to be held in Chattanooga and Knoxville.

The Chattanooga institute will be held March 27-29. Those who plan to attend should arrange to arrive not later than Thursday night or early Friday morning. If no one meets you at the depot, go direct to the Chattanooga Sanitarium.

The Knoxville institute will be one

week later—April 3-5. All who are planning to attend this meetings should send in their names to Brother R. A. Lovell, 513 Union Avenue, that entertainment may be provided.

These will be important meetings, and we want to urge you to attend. We hear of many who will be present, and trust you will be among the number.

W. H. BRANSON.

Cumberland Tithe

Following is the tithe from the Cumberland Conference for February, 1914:

Athens	\$ 26.83
Brayton	13.51
Cleveland	14.80
Conference	20.20
Copper Ridge	17.20
College	
Chattanooga (white)	61.30
Chattanooga (No. 1 colored)	18.08
Chattanooga (No. 2 colored)	24.45
Earlyville	65.10
Graysville (two-thirds)	88.80
Greenville	53.14
Knoxville (white)	226.11
Knoxville (colored)	17.40
Lenoir City	10.55
Mission Ridge	29.61

Total.....\$687.08

A. B. RUSSELL, Treas.

FLORIDA

CONFERENCE DIRECTORY

Office Address, 19 W. Church Street, Orlando, Fla.

President, W. H. Heckman.
Secretary and Treasurer, W. M. Lee.
Field Missionary Ag't, D. W. Dillen.
Sabbath School, Y. P. M. V. and Educational Sec., Mrs. R. G. Stringer,
Office Address.

At Crawfordville

This inland town is the county seat of Wakula county, three miles from Aaron Station, the nearest point to the railroad.

I spent two days at this place after leaving Quincy, and spoke twice in the Baptist church to good audiences, owing to the cold rain we were having. I found one faithful Adventist family here. Their influence has been good, and I believe effective work could be done if a series of meetings were held.

Five miles from this place, at Medart, there is also a call for a series of meetings. May the Lord open the

way for an aggressive work to be done in this field, where they are calling for the living preacher.

R. T. NASH.

Popular Winter Resort

Elder R. T. Nash, with Dr. A. L. Gregory and the writer, has been with the tent two weeks already in Sarasota, Fla. Meetings commenced March 4 with a good attendance. Last Sunday evening the first study on the Sabbath question was presented to an audience of eighty adults. The best of attention was given, and a profound impression was made for the truth.

A very peculiar situation was found here. About four years ago a series of meetings was held and a number began to keep God's Sabbath. For some reason no church organization was effected, and the Sabbath-school dwindled as the members drifted. For some time no Sabbath meeting of any kind has been held. Of those who commenced at this time and who remained in Sarasota, not one could be found who could truthfully be said to be faithful. The majority of the scattered ones have little by little been gotten together again, renewed their vows, and the old love and fire has been kindled anew. Beside these, the workers have been surprised and astonished at the number of backslidden Sabbath keepers whom they have found. The number is added to every few days. Some of these have kept the Sabbath for as many as fifteen years, and then circumstances have led them to give it up.

But the old love still exists in some measure, and the old truth acts as a lodestone. They cannot stay away from the tent, but must come and listen to the old, old story. How their faces light up and their voices tremble as the fire burns again within them! How the tears flow as they re-consecrate themselves to God and His truth!

But it is not all confined to those who have once tasted the sweetness of being numbered with God's people. Before any Sabbath sermons were preached, some new ones were already deciding for the truth. Every few days brings another victory, for which the glory all belongs to God. This is the Lord's doing, and it is marvelous in our eyes.

The number of new Sabbath keepers on whom we may count is five.

Of these, two are tourists, who will soon return to their home in Indiana.

The Lord has also blessed us financially. Last Sunday night a little windfall in the shape of a fifteen dollar check dropped into the collection plate. We believe the Lord desires a monument to His glory here in this popular winter resort.

LULA V. C. GREGORY.

Florida Items

Elder J. L. Shuler and company are making preparations for the tent effort to be commenced in New Smyrna very soon.

On his way to Gainesville, Elder Heckman stopped over night at Ocala and held an evening service with the colored church there.

Preparations for a tent effort in Jacksonville are being made by Elder W. H. Smith. The effort will commence in the near future.

Elder W. H. Smith finds a large field for labor in Jacksonville. He recently baptized five into the church. Three of these were the result of the Bible work being done by Sister Besie Smith, Elder Smith's daughter.

Remember that March 28 is the thirteenth Sabbath of another quarter, when our Sabbath-schools should do their very best in response to the needy call for China. Let all the isolated ones join with us in a liberal offering.

The Florida Sanitarium still holds her large patronage. A number are awaiting an opportunity for admittance who cannot now be accommodated for lack of room. Despite our new building, rooms have to be secured in the neighboring homes.

Last Sabbath Elder Heckman met with the Gainesville church. He found the church in a good, spiritual condition, and with a good attendance of the brethren and sisters. A number of outsiders were likewise present, and were much interested in the services.

If you have not visited the Florida Sanitarium of late, you would be surprised to see the improvements being made. The grounds are being beautified, new drive-ways made, and the place made more attractive and home-like. The new auto service renders

valuable help in the transportation of its guests and workers. The new truck service also adds to the convenience of the work there.

Elder R. T. Nash sends in a splendid report of the meetings being held in Sarasota. In addition to those he reported last week, several others are accepting the truth. Some of these are from the North, and will soon return to their home-state and thus make additions to the conferences there.

In 1908 the offerings of our Sabbath-school department were \$230. In 1913 they were \$2,300. At our last conference meeting we voted to make our aim \$3,000 for the ensuing year. The first quarter's report shows that there was \$93 more than would be required each quarter to reach the goal. Let us now say \$3,000 as soon as possible.

SOUTH CAROLINA

CONFERENCE DIRECTORY

Office Address, 821 Fourth St., Columbia, S. C.

President, C. V. Achenbach.

Young People's and Educational Sec., C. V. Achenbach.

Secretary and Treasurer, J. L. McConaughy.

Field Missionary Agent, J. D. Finley.
Sabbath School and Y. P. M. V. Sec.,
W. L. Bird.

Change in Office

Brother McConaughy has received a call from the Southern Publishing Association to connect with them as manager of the Circulating department of the Watchman, and has asked the conference committee to accept his resignation as secretary and treasurer of the conference and tract society. The committee felt that as Brother McConaughy desired to connect with the Watchman, and had a burden for that line of work, his request should be granted. We all wish him abundant success in his new undertaking, and believe that he will be able to accomplish much in his new quarters.

The committee, in counsel with Elder Montgomery, after due consideration voted to ask Brother A. H. Evers to take charge of the office work. Brother Evers has kindly consented to do so, and by the time this reaches you he will be in charge of the office work.

Although we regret Brother McCon-

aughey is leaving us, yet we are glad that we have a man in our conference who is qualified to take this responsible position, and to carry forward the work successfully. We bespeak the hearty co-operation of all our people with Brother Evers in his office work.

All mail pertaining to the secretary and treasurer of the conference and tract society, should be sent to No. 827 Fourth St., Columbia, S. C.

C. V. ACHENBACH.

To the South Carolina

SABBATH-SCHOOLS

I often think of you and imagine myself with you studying the Word in your own home school. The poet has expressed in verse the experience of the people of God, "Though sundered far, by faith they meet; Around one common mercy seat."

I want to talk with you this morning about the right use of our time: I mean Sabbath-school time. We are told that time is the canvasser's capital, and this is true. It is also our opportunity to work for the Lord and the souls of the lost. Therefore it is important that we use every moment wisely, for it is precious. Jesus, when on earth, directed those who were laboring for Him to "gather up the fragments, that nothing be lost."

I have been in some schools where many moments were lost—yes, painfully lost. And moments lost mean, in many cases, that the interest of the School is lost, too.

No moments go to waste in heaven. Everything is done exactly on time there. The Sabbath begins at sunset. Everything is in readiness for the worship of God. The books that contain the records of our lives are closed and a record for the holy time begins.

If God's worshipers in heaven were as irregular as they often are upon earth, surely heaven would be a place of disorder.

To the Sabbath-school, one hour of God's holy time on earth is consecrated. This hour should be spent in His honor. No part of it in preparation or in assembling, but all of it in the service. The angels of heaven that are to attend this service leave there on time and must either await our coming at the door, or spend the time in an empty building while the worshipers are assembling. How can they bless our gathering when we delight

more in an hour's sleep on Sabbath morning than in the assembly of the saints?

Too late will be written over the door of heaven when some of us apply for an entrance there. Yes, we might have entered had we been on time. But our habits of ever being too late caused us to delay this important gathering, too.

Why do just now what may be put off until a later time? seems to be the motto of some. Pharoah's answer to God's question, "When shall I do this for thee?" was "Tomorrow."

Whatever hour is set for the school to begin should be the hour of beginning. Wait for no one. When the hour comes, begin the school. The opening song should be a joyful one, a song of praise and gladness. The prayer should be short and uttered in language that all can understand. To do this it must be spoken loud enough for all to hear.

In many cases the superintendent lets five to twenty minutes escape before he announces the opening song. Perhaps then it is found that the song books have not been distributed, and more time and interest is lost in the noise and confusion of getting out the books. Then, either the whole program is extended into the time of the next service, or the school is closed with such a rush that it destroys the sacredness of the service.

In closing the school too much time is often allowed to go to waste either by the superintendent or by the teachers' tardiness or lack of dispatch in making out the records and taking the donations. The delay becomes noticeable, and the eyes and minds of many are absorbed with other sights and sounds and the effect of the lesson is lost.

Let us, as officers and teachers, take ourselves in hand in this matter. Make a program that uses every moment of the hour, and then devote every moment to the doing of that thing.

Five minutes is long enough for the opening song and prayer. Ten minutes for the review, if given in a spicy manner. Time is the life of the school.

W. L. BIRD.

Charleston Institute

The Charleston institute is now a thing of the past, and the colporteurs, eight in number, have returned to

their respective fields full of courage and determination.

Brethren Brown and Fordham are working Charleston county. They report interesting times. Brother Brown, who is an experienced fisherman, declares he will spend the summer fishing for souls.

J. A. Bookhert and T. M. Ford are working Carendo county. They are doing faithful work. James Singleton and Geo. W. Shives are located in Sumpter county. They have been sending in excellent reports, and are preparing for a good delivery in the near future. James Allen is in Abbeville county. His reports are coming now. Henry M. Bradley, of Allendale, states that the work is brighter than ever before, and that he is determined to make 1914 the banner year of his life. Sisters Saxon and Wilson are doing excellent work. Their reports are helpful to us.

We are sorry to report the illness of Brother Holland. He was stricken in the midst of a delivery, but is again in the field. Brother and Sister Holland are doing faithful work in their neighborhood, and some of the people are asking for more of the truth.

Brethren Strickland and Turner will, the first of the week, enter Greenwood county. They are strong, earnest, courageous men and we are praying earnestly that the Lord will go before and give them success.

It is here that we expect our camp-meeting to be held, hence it is very important that we pray for these brethren that they may leave the right kind of an impression.

Brother Reiss is in Lexington county and is giving a good account of himself. Brother Rise who is in Chesterfield county, is advanced in years and somewhat infirm, but is spreading the blessed light of truth. Brother Belue, now in Marion county, expresses unbounded courage in the work. He has set his mark for \$2,500 this year. He reports \$57 for thirteen hours' work, which would practically mean \$4.40 per hour. If he can keep this up he will certainly reach his mark for the year.

Brother Fee, until recently in the city of Charleston, has gone to Saluda county. He has set his delivery for early fall and is hopeful of rolling up a big list. He has spent many years in the work, and we trust he may be

spared to see the message reach the loud cry.

Our motto is: "Ten Thousand Dollars for South Carolina for 1914!"

J. D. FINLEY.

Teachers' Training Course

Following are some extracts from a paper, "The Sabbath-school Teachers' Training Course," written by Sister C. V. Achenbach, and read at the Sabbath-school convention recently held at Spartanburg, S. C.:

"It is with awe and a great deal of misgiving that I attempt to discuss this important topic. At first I did not realize the magnitude of the question under consideration, but as I studied and searched, it began to broaden and deepen until now it seems almost an ocean of possibilities too vast for me to even attempt. If there is a greater work than that of the teacher, I do not know what it is."

"Jesus came to earth to be the greatest of all teachers. He did not take up His duties as a teacher in a careless, haphazard way. All through the earlier years of His life we see Him, day by day, growing in grace and storing up a wonderful fund of knowledge — a knowledge that He afterward imparted to others. All nature was His lesson book. In earth and sky and sea He found material for illustrating the wonderful truths of salvation. The birds of the air, the lilies of the field, the growing seed, the shepherd, and the sheep — these He used to illustrate Bible truth. The Bible He studied and learned so well that even at 12 years of age He stood among the doctors of the temple hearing them and asking questions for which they could find no answer."

"Aside from this, He knew the strength to be gained from daily coming in contact with the Father. Before going to His work He often spent whole nights in prayer. Then, when He came forth and met the people, there flowed through Him a fountain of blessing that carried with it cheer and comfort to all."

"But there is a sad lack of preparation on the part of many who, from Sabbath to Sabbath, stand before their classes and endeavor to unfold the precious words of everlasting life."

"In almost any other line of work the trained worker is the one who fills

the place most acceptably. The minister, the Bible worker, the canvasser, the doctor, the nurse, and even the cook and gardener, are thoroughly trained for service. And in every useful employment a thorough training is first essential before one can hope to succeed."

"But those who handle sacred things, those who unfold to the child the Word of God and the wonderful plan of redemption, are usually given their work without any thought of their fitness for the place, or of their preparation for it. Many, many times the teacher has no just appreciation of the work committed to him, and no real love for the souls under his care. He does the work from a sense of duty, simply because he is asked to do it."

"Now, the General Conference has prepared what is known as the 'Sabbath-school Workers' Training Course,' and no pains have been spared to get the best material that could be found. All Sabbath-school workers are invited to take the course. This includes superintendents, secretaries, and their assistants, as well as all others. It is a home-study course, and the expense is small. No examinations or written work is required."

South Carolina Items

Elder Montgomery made a call at the office on Monday, on his way home from North Carolina.

Brethren G. F. Turner and J. M. Strickland will begin canvassing in Greenwood county on Monday.

Brother McConaughy was suddenly called to Ohio to attend the funeral of his uncle and guardian. He is expected to return Sunday.

The two nurses, Miss Amelia Webster and Miss Alma Jeffries, are each kept very busy in their work in Columbia. Their work is creating an interest among some influential people.

Remember the thirteenth Sabbath offering March 28. How much will you give for a training school in China? The need is great, the call is urgent. Shall we not rally to this call and give dollars on this day?

All Job Printing for the various Conferences should now be sent direct to the office of Field Tidings.

NORTH CAROLINA

CONFERENCE DIRECTORY

Office Address, 711 W. Lee Street, Greensboro, N. C.

President, Stewart Kime.

Secretary and Treasurer, J. W. Winn,

Field Missionary Agent, J. W. Siler.

Educational Secretary, Stewart Kime.

Sabbath School Sec., G. G. Lowry.

Y. P. M. V. Secretary, W. L. Adkins,
Office Address.

Work to be Revived

Since our last report we have left Charlotte, and are now located in Lexington for a short effort before text season.

A few years ago Brother Jeys raised up a company here, and built a little chapel, but the enemy of souls destroyed the interest and closed the church. We came here with the hope of bringing in some new element and reorganizing the work.

We are using the city opera house this week, but next week we shall begin meetings in the church. Our attendance is not large, but there seems to be a good interest. Much prejudice is shown by many. We surely need the prayers and sympathy of all the brethren for the work here.

Two weeks ago we spent a few days with the brethren at Morganton. They are planning to build a church this fall, and wish a series of meetings then.

Last week we spent with the Albemarle church. One precious soul was baptized and added to the church. Several others seemed deeply impressed, and we believe will take their stand for the truth later.

We wish here to take the opportunity of praising God for restoring to us our dear Sister Steed. Hers was a very severe case of pneumonia, with a temperature ranging between 103 and 104, and a pulse of 150. When physician and nurses had gone to the limit of their knowledge, we sought the Lord and He heard us. When the doctor returned the same day, he took her temperature three times before he would believe his thermometer. I am glad that our God is a living God and does things for His people.

MR. AND MRS. U. D. PICKARD.

How to Reach Them

"If there is one work more important than another, it is that of getting our

publications before the public, for in this way the world is to be warned, and the people will be led to search the Scriptures and find out for themselves the truths revealed therein."

There are many, many people the minister could never reach, and the only way they will ever hear the third angel's message will be through the efforts of the earnest colporteurs. Because of prejudice, there are many who will not go to hear the truth preached. But a smiling, pleasant, God-fearing worker can take the same truths in the printed page and will be cordially welcomed, and leave a good impression; and nine out of every ten will read the truths brought in this manner.

The giving of this message is a work every one may engage in; the old, the young, the afflicted ones, and even the little tots can be taught to hand out tracts. The invalid and cripple can write letters enclosing a tract, which has been the means of many persons searching the Scriptures and accepting the truth.

"The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth." Every believer, educated or uneducated, can carry this truth.

There are many engaged in worldly enterprises that should be working in the Lord's vineyard. The more money and land they possess the more eager they are for more. They accumulate burdens and cares until their minds are wholly taken up with them. What of perishing souls around you? The Lord appoints each one a work to do for others; and those who take up their appointed work will not only be a blessing to others, but they will themselves be blessed.

MRS. J. W. SILER.

Obituary

WALKER: Josie Lenora Patrick was born near Arcadia, Fla., July 4, 1867, and died at Ft. Ogden, Fla., February 13, 1914. She was united in marriage to J. C. Walker April 12, 1883. About five years ago Sister Walker accepted the third angel's message and was faithful to the end. She leaves a companion, five sons and three daughters to mourn their loss. Words of comfort were spoken by the writer from 1 Thess. 4:13-18, to a large company of sympathizing friends and neighbors.

J. L. SHULER.

Missionary Volunteer Report, Georgia Conference, Quarter Ending Dec. 31, 1913

Tabulated by Mrs. L. T. Crisler, Secretary

	<i>Junior</i>	<i>Senior</i>			
Letters written	10	771	Articles of clothing given away	23	627
Letters received	5	595	Number of meals provided	19	494
Missionary visits (personal work)	21	2065	Signers to Temperance Pledge		160
Bible readings or Cottage meetings	3	748	Offerings for Foreign Missions	4.36	134.19
Subscriptions taken for periodicals	10	11	Offerings for Home Missions	2.00	139.90
Papers sold	9	2909	Offerings for Local Society work		16 70
Papers mailed, lent, or given away	65	1996	Number conversions of Young People	1	27
Books sold	103	1001	Treatments given		169
Books lent or given away	4	425	Scripture Cards given	10	2
Tracts sold	10	225	Bouquets given	12	46
Tracts lent or given away	31	3362	Number of senior societies, 9; junior societies, 5; senior members, 181; junior members, 143; members of attainment, 14; members studying for attainment, 51; number taking reading course, 38.		
Hours of Christian Help Work	22	162			

Sabbath-School Report, North Carolina Conference, Quarter Ending Dec. 31, 1913

Tabulated by G. G. Lowry, Sabbath-school Secretary

<i>Name of School</i>	<i>Memb.</i>	<i>Off. to Mis.</i>	<i>13th Sab</i>				
Albemarle	36	\$ 12.32	\$	Oak Grove	11	2.25	
Asheville	35	11.46	.33	Taluca	6	.50	
Baker Mountain	53	10.28	.59	Valley Cruces	33	1.87	.55
Banner Elk	25	1.73		Waynesville	4	6.80	.75
Catawba	1	1.90		Wilmington	24	15.13	2.10
Eufola	32	8.00	1.47	Totals	426	\$ 146.69	\$ 14.99
Greensboro	39	11.87	.63	NORTH CAROLINA MISSIONS			
High Point	(No report)			Asheville	14	\$ 2.05	\$.12
Hildebran	31	9.04	1.65	New Bern	92	16.05	3.52
Kernersville	34	22.36	1.98	Wilmington	133	30.08	5.25
Lagrange	3	5.00		Winston-Salem	10	1.41	
Leatherman	10	10.86	3.65	Totals	249	\$ 49.62	\$ 8.89
Cleveland	30	9.98	1.04	Totals, Conf. and Miss.	675	\$ 196.31	\$ 24.88
Naples	19	5.34	.25				

The Far East

The following extracts, from an article written by Prof. H. R. Salisbury for the February issue of *The Eastern Tidings*, Lucknow, U. P., will be of interest to the many readers of *Field Tidings*:

"Leaving Calcutta in company with Brother Weaks just before the week of prayer, I started for South India to hold an institute with our colporteurs and teachers at Nazareth before Brother Weaks left for America. Reaching Madras, I had the pleasure of meeting Brother and Sister Nelson, who are canvassing there."

"I spent some time with the school before the holidays, and as I went about the classes I felt very thankful to God that so many young men and women are receiving an education at the hands of Christian teachers. Under the leadership of Brother Thomas the school is now making progress from the standpoint of books, while the pupils are daily being taught

lessons of faith in God, which is preparing them to stand the test of these last days."

"The day after school closed our institute began. Being the week of prayer, we combined the lesson study with the special meetings for this season. Not only all our teachers, canvassers, and church members of Nazareth attended these meetings, but the school children were there as well."

"The last two days of the meeting Dr. Menkel was present and helped in the work. God met with us at each meeting, and at the close our colporteurs hurried away filled with courage and determination to make 1914 the best year for their work in India."

Save the Young People

We are all well informed, in a general way at least, as to the means by which the Church of Rome has built up its work. One of the most effective means it has is the training of its

young people. It bends every effort to that end. It establishes hospitals; it establishes orphanages. It does everything it can to get young children into its fold. It not only cares for its own, but for the Protestant children. To get hold of these children and train and develop them until they are brought thoroughly into sympathy with the work of the church, we find that every means and every effort possible is exercised by that church.

Now, I think if we labor with a determination to get every young man and woman interested in this cause, we will have accomplished the biggest thing we can for this work. It means more than dollars and cents. We have a splendid organization in the Missionary Volunteer movement—a splendid machine; and if we can make it operate to the extent that every one of our young people is affected, then we shall see a mighty work accomplished. In some way we ought to make every one feel that he is a part of the young people's work.

F. GRIGGS.

What \$25,000 Will Do

The Missionary Volunteers in the North American Division are working enthusiastically to raise, through their societies, \$25,000 for the Orient this year.

What will \$25,000 do? It will do all of the following things during 1914:

Support the Educational work in South China.

Support the Medical work in South China.

Support the Educational work in Central China.

Support all the native workers in Central China.

Support the Medical work in Central China.

Equip the China Union Training School.

Provide five chapels for East China

Support the Medical work in East China.

Support the native colporteurs in East China.

Support the native workers in East China.

Support native workers in the Malaysian Missions.

Provide three chapels for the Malaysian Mission.

Pay running expenses of the Malaysian School.

Support the Medical work in Japan.

Support the Educational work in Japan.

Support five nurses in Korea.

Support four native Bible women in Korea.

Support thirteen native teachers in Korea.

Support one native evangelist in Korea.

Equip the new school building in Korea.

Build two homes for missionaries in China.

All this \$25,000 will do! All money raised for these enterprises counts on the 20-cents-a-week fund. If we reach the goal, it will mean an average of \$2.50 from every Senior and Junior Missionary Volunteer. But from almost every conference comes the assurance, "We can do it, and we will!"

Great is the need of the money in the Orient, and remarkable are the things it will do when invested in the King's business in that benighted field; but greater still is the privilege of participating in the soul-winning campaign in the far East. May we count on your co-operation?

MATILDA ERICKSON.

Colporteurs' Report, Southeastern Union Conference

Week Ending March 7

CUMBERLAND

Name	Book	Hours	Orders	Value	Helps	Total	Delivered
F E Washburn	GC	20			\$ 2 00	\$ 2 00	\$ 2 00
Lloyd Cowles	GC	19			1 50	1 50	8 50
R E Hicks	GC	35	9	27 00	3 30	30 30	3 30
Herley Moore	GC	30	4	12 00	1 05	13 05	1 05
J R Yarberry	GC	16	2	5 00	1 00	6 00	1 00
James Pester	GC	33	2	6 00	70	6 70	15 70
D C Johnson	GC	29	3	12 00	2 25	14 25	15 00
G A Chapman	GC	34	7	21 00		21 00	
J H Holland	CK	4	3	5 50		5 50	
F A Reeder	CK	32	7	10 50	2 10	12 60	2 10
Albert Turbyville	CK	36	18	27 00	1 85	28 85	1 85
S J Thompson	CK	3			3 00	3 00	3 00

FLORIDA

E W Coates			2	6 00	6 50	12 50	2 75
H A Hutchins	GC	13	3	9 00	3 25	12 25	30 00
I M Haegart	GC	16	2	6 00	1 50	7 50	12 00
E W Hampton	GC	36					55 00
E C Longgood	CK	38	23	35 50	2 95	38 45	21 45
E D Ladd	DR	30	12	37 00	4 50	41 50	29 50
Fred Meister	PPF	21	35	72 50	2 00	74 50	
A A McClevy	CK	22	5	8 00		8 00	
Anna Orr	GC	16	2	8 00	2 25	10 25	9 00
W E White	BR	27	8	30 00	4 65	34 65	

NORTH CAROLINA

J G Thomas	GC	30	19	51 00	4 50	55 50	20 25
G H Allran	GC	35	6	18 00	2 00	20 00	2 00
John Allran	GC	28	11	40 00	7 35	47 35	7 35
J S Killen	CK	29	9	9 00	7 00	16 00	17 00
N D Ingram	CK	31	25	37 50	2 60	40 10	2 60
W P Dougherty	CK	21	18	27 00	3 50	30 50	3 50
J P Allran	CK	24	16	24 50	2 50	27 00	2 50
J P Burton	CK	16	10	15 00	2 25	17 25	2 25
Kaspay Oertley	CK	25	11	18 00	50	18 50	2 00
J H Thorne	CK	9	5	7 50	25	6 75	25
F G Chapman	CK	34	25	39 50		39 50	
J A Traugh	BF	10	17	25 50		25 50	
N E Loveland	BF	18	14	21 00	1 75	22 75	6 25
N J Grant	BF	28	32	57 00	2 10	59 10	2 10
O L Page	BF	35	12	17 50	5 50	23 00	22 50
M D Newkirk	BF	46	31	45 00		45 00	
Sadie Hall	CK	29	26	40 50	2 50	43 00	2 50
Lena McGee	BF	25	11	11 00	1 00	12 00	7 00
N M Mackey	BF	20	10	10 00	75	10 75	5 15
Sarah Watson	BF	34	4	5 50	4 75	10 25	17 15
Ina Weeden	CK	15	1	1 50	95	2 45	1 45

SUMMARY

Cumberland	291	55	126 00	18 75	144 75	53 50
Florida	219	92	212 00	27 60	239 60	159 70
North Carolina	542	313	521 50	51 75	573 25	123 80
Grand Total	1052	460	859 50	98 10	957 60	337 00

The Field Tidings now Solicits all Your Job Printing

Field Tidings

Published Weekly by the Southeastern
Union Conference of Seventh-day
Adventists

GRAYSVILLE, TENN.

Price per Year, 50 Cents

H. S. MILLER - - - - - EDITOR

Entered as second-class matter February 16, 1910, at the Post-office at Graysville, Tenn., under Act of March 1, 1879.

Another Real Gem

Richard Hook, Sr., of Nashville, Tenn., furnishes us with another real gem, saying: "From a copy written out June 20, 1857:"

'Tis religion that can give
Sweetest pleasures while we live;
'Tis religion can supply
Solid comforts when we die.
After death its joys will be
Lasting as eternity.
Let me now make God my Friend,
And on all His ways attend.

Canvassers' Testimony

A few more testimonials that the canvassing work is not only blessing the canvassers, but also reaching many homes with the printed page:

James Pester: "The Lord has certainly been with me the past week. Last Wednesday it rained most of the day, but I received more orders that day than when it was pleasant. The Lord is our Leader and Guide, and I am of good courage."

J. H. and P. F. Holland: "We feel that we are engaged in a good work, and we enjoy it very much. We have had no trouble in entering the homes, and the people seem very much interested in the work. While our orders have not been as many as we would like, yet we do not feel the least discouraged. Pray for us that we may be successful in this work."

F. A. Reeder: "I have had such a good week that I just have to pass the word along. The Lord has wonderfully blessed me this week, and I thank Him for it. I am glad to be able to have a part in giving this last warning message to a dying world. On Friday morning I went forth asking God to make that my banner day, and during the first four hours I took orders amounting to \$6.30, and sold \$1.50 worth of helps for cash."

Training School Notes

Sunday was house-cleaning day at the school, and everything now presents an immaculate appearance.

The Academy building is being treated to a double coating of paint, which greatly adds to its appearance.

Miss Panza Garrigan and brother Dennis, who were recently called to their home in Birmingham, Ala., because of the death of a sister, have returned.

There were 130 present at the Sunday-school at Montague last Sunday. The work is under the direction of Brother Hayes, supplemented by other students.

Potatoes, onions, peas, etc., have already been planted in abundance, and under the skillful direction of Prof. Miller these edibles should yield bounteously.

Mrs. Stratton, field lecturer for the W. C. T. U., gave a very interesting chapel talk Wednesday morning of last week, "Cigaretts and Chewing Gum" being her theme.

Prof. Stephens, county superintendent of Rheacounty, Tennessee, visited our school Monday, expressing himself as being highly pleased with the manner in which the work here is conducted.

The meetings that are conducted at Coulterville are continuing to grow in interest. Prof. C. L. Stone has the work in charge. At a recent meeting W. E. Patterson, a Training School student, spoke to the people, "The Home of the Saved" being his topic.

Protestant Sells Itself

Since it was recommended by the Conference Committee for our workers to give half of their time, I have devoted about three days selling the Protestant Magazine. I have sold 250 of these, and taken twelve subscriptions. Have had some very interesting experiences. A merchant at Greenville, Tenn., became so enthused over the Protestant that he wanted to sell it at his store. At the court house the county sheriff went with me to other offices, and I sold four in one place. I had the same experience at Jonesboro. One county official went with me to the other offices and urged them to buy. I re-

ceived many favorable comments for the magazine, but I also found those who do not believe in persecuting the Catholics.

At Johnson City I found many who were subscribers to the Menace, and it is evident that this paper has stirred up a bitter feeling among the Catholics. A Catholic interrupted me on the street and in a most abusive manner threatened to have me arrested for selling anti-Catholic literature. But when I showed him the character of the Protestant, he went away with a better feeling. I sold a few copies to Catholics then.

The time is coming in the near future when we cannot work with such freedom.
J. B. LOCKEN.

Our Appeal

The office of FIELD TIDINGS is soon to be equipped in a way that will enable us to handle all the printing that is used by every department of every Conference in the Southeastern Union.

The office is now under the personal supervision of a man who has devoted thirty-three years of his life to that kind of work, hence your every need can be met in a highly satisfactory manner.

All your work will be gotten out and shipped to you within thirty-six hours from the time the order is received, unless some special stock not usually carried is wanted.

Would it be asking too much of you if we were to request that in future you send direct to FIELD TIDINGS for everything you need in the printing line?

Send all orders, plainly made out and with whatever instruction you may have, direct to

Field Tidings

Graysville, Tennessee