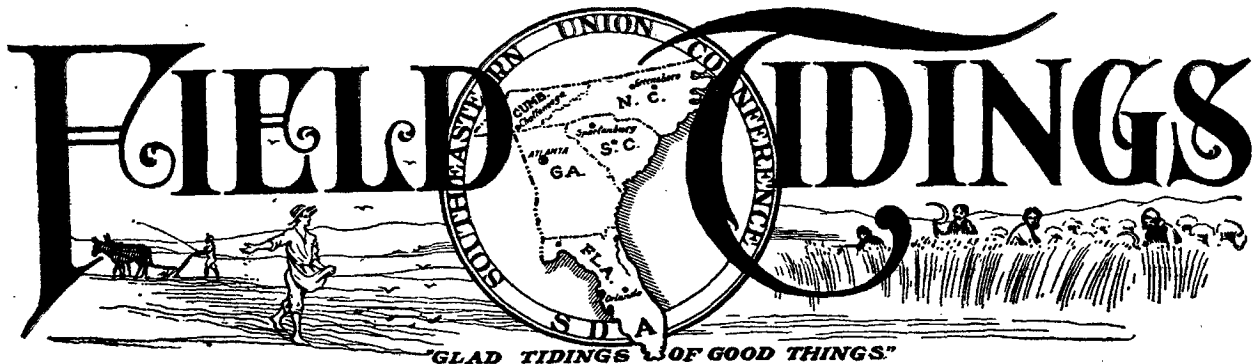


FIELD CONFERRINGS



GLAD TIDINGS OF GOOD THINGS

VOL. 6

GRAYSVILLE, TENN., OCTOBER, 28, 1914

No. 35

MINISTERS CHANGE FAITH

Two Christian Advent Pastors United With Seventh-Day Church Last Sunday

The above are the headlines for the following article, which appeared in the Wilmington (N. C.) Daily Star of Sunday, October 25. Elder Haynes has had a very successful meeting in Wilmington, from which efforts we learn about fifty have taken their stand for the truth and will unite with the church there soon.

"Two more ordained ministers of the Advent Christian denomination changed their faith yesterday and united with the Seventh-day Adventist church of this city as a result of the meetings of Evangelist C. B. Haynes, who has been conducting services in the big canvas pavilion at Third and Castle streets for the past seven weeks. They are the Rev. J. E. Smith, pastor of the Advent Christian church of Brunswick, Ga., and Rev. J. B. Gaskill, of this city.

"With Rev. J. H. Hollis, pastor of the Fourth Street Advent Christian church of this city, this makes three ministers of this denomination who have united with the Seventh-day Adventists since Mr. Haynes began his work here last May. Mr. Hollis united with the Seventh-day Adventists some weeks ago.

"In joining the church organized here by Mr. Haynes, Mr. Smith and Mr. Gaskill were accompanied by their wives and 13 other people, 17 in all being received into the church yesterday at the regular Sabbath services of this church which, with the 19 previously received into membership, makes 36 who have united with the church under the preaching of Evangelist Haynes.

"A considerable stir has been made in the ranks of the Eastern North Carolina Conference of Advent Christians by the defection of these min-

isters, according to Mr. Haynes, who says that at their annual conference last week they deprived Rev. J. B. Gaskill and Rev. Isaac King of their ministerial credentials, altho at the time neither of these ministers had united with the Seventh-day Adventists, and Mr. King has not yet done so. Mr. Smith belongs to the Georgia conference.

"The new profession of faith which these ministers have made in uniting with the Seventh-day Adventists includes the belief in the perpetuity of the ten commandment law as the eternal and unchangeable rule of the government of God, in the seventh-day Sabbath as the only true Sabbath, observing it from Friday night at sun-down to Saturday night at sun-down as the perpetual memorial of the work of creation in six days, the restoration of the gift of prophecy to the last Christian church, the payment of tithes, or one-tenth of one's income for the support of the gospel ministry, the ordinance of humility, or feet-washing, the millennium to be spent by God's people in heaven and not on the earth, the second coming of Christ in this generation, the unconscious state of the dead, abstention from the use of strong drink, snuff and tobacco in all its forms, as well as pork and all its products, and Christian simplicity in dress. Seventh-day Adventists also deny that man is immortal by nature,

and deny the eternal torment of the wicked, believing that man can secure immortality only by accepting the gospel and that the wicked will be burned up and utterly destroyed.

"The Rev. Mr. Hollis and Rev. Mr. Smith made it known yesterday that they were planning to take up evangelistic colporteur work with the Seventh-day Adventists.

"Those who united with the church yesterday were Rev. Jas. E. Smith and wife; Rev. J. B. Gaskill and wife; Mr. J. P. Brehmer, Mrs. A. G. Swann, Mrs. L. M. Roderick, Mrs. Mary E. Rackley, Miss Lillian Chinnis, Mr. Lawrence Smith, Mr. J. C. McKoy, Mrs. G. W. Speer, Mr. L. P. Reaves, Mrs. Sidbury, Mrs. K. L. Redd, Mrs. L. F. Atkinson and Mr. H. B. Malpass.

"Evangelist Haynes is planning on a big baptismal service at Greenfield Lake next Sunday morning, at which many of his converts will be immersed. The last meeting in the tent at Third and Castle streets will be held by Mr. Haynes tonight. He will speak on the subject, "Why Was Christ Crucified?" The tent will be taken down on Monday and shipped to Greensboro, but Mr. Haynes will remain in Wilmington for two or three weeks. The regular Sabbath and Sunday night meetings of the church will be held hereafter at the Junior Order hall on South Front street."

North Carolina

Conference Directory

Office Address, 234 Summit Ave., Greensboro
 President, J. H. Behrens.
 Secretary-Treasurer, J. W. Winn.
 Field Missionary Agent, J. W. Siler.
 Educational, Sabbath-school and Y. P. M. V.
 Society Sec., Mrs. M. N. Behrens.
 Tract Society & Miss. Sec., J. W. Winn.
 Religious Liberty Sec., J. H. Behrens.

Young People's Work In North Carolina

The Lord has wonderfully blessed this branch of the work during the past year. While not as much has been done as we should like to see, yet our dear young people are rallying to the work and will continue to do more as they become more acquainted with what is expected of them. I am sure that the coming year will show a wonderful advancement. I am glad to submit the following report:—

Letters written	393
Letters received	263
Missionary visits	2323
Bible Read. or Cot. Meet. held	1377
Subs. taken for periodicals	252
Papers sold	2925
Papers mailed, lent, given away	1015
Books sold	375
Books lent or given away	1408
Tracts sold	24
Tracts lent or given away	1030
Hours of Christian Help work	1374
Articles of Cloth. given away	479
Number of meals provided	978
Bouquets given	45
Scripture cards given	32
Treatments given	130
Signers obtained to Tem. pledge	79
Offerings for Missions	\$168.63
Offerings for Home Missions	46.32
Offerings for Local Soc. work	42.34
Tithe paid to Church Treas.	146.77
No. young people added to church	26
Members	139
R. C. certificates	5
Standard of Attainment	1
Total amount of money given from all sources	\$494.35

I should like to offer the following suggestions:—

That at least two young people's institutes be held during the year.

That one Sabbath day each quarter be given to a special program on Missions, and that each young person to give at least 25 cents per member on that day. This program to be prepared by secretary in council with conference president.

That the conference prepare a special envelope for young people so illustrated as to encourage them to raise their portion of the \$25,000.

W. L. ADKINS.

This report was presented to the conference at its session in Greensboro, but was not sent in in time for publication with the other conference matter.

Something All Can Give

A kind word; a friendly letter. This is especially impressed upon my mind by a neatly written letter which lies before me. I had occasion to write to one of our graduate nurses, asking a favor. I did not know the young woman personally, but knowing the battles and longing desires and unspoken ambitions of many of our young people, I put in a few words concerning the blessing of having a part in the Lord's work, and in response her heart overflows in this way:—

"Will say your letter was very much of an encouragement to me. It does our young people so much good to receive a word of encouragement from our leading brethren in the work. I know it is to me. Often I find myself drifting, and then it doesn't take very long to get discouraged. It all comes along through neglecting to read God's holy word. In my work it seems I haven't the time for any reading at all, and it is just the way our adversary would have it. I have been doing private work, and at times I hardly know when Sabbath comes.

"I have thought many a time of entering the Seminary at Washington, and thus prepare myself for more efficient work in the Lord's vineyard. This is the desire of my heart. The Lord surely needs all our young people, and what a privilege to be in His work."

And this, I believe, is not an isolated case. There are many of our dear young people, toiling away here and there, as some might say "out of the work," but with their hearts beating loyally. And they desire to have a part in this closing message. Let us, as leaders, and more experienced Christians, make it our special business to speak encouraging words, or write friendly letters to them. "A word fitly spoken is like apples of gold in pictures of silver."

M. E. KERN.

Telling Work.

One of our Graysville sisters, who is, you might say, new in the truth, has been sending some of our literature to a relative in another State, and from the following you may see the good it is working. Who will be the next to report something of this kind?

"I want to thank you for the interest you have taken in my religious convictions. I intend to study my lesson just as soon as I finish this letter. I am keeping the Sabbath just the best I can—you know that can't be much, while Mr. C. is in the insurance business. I try to do my scrubbing, pressing and all the buying I can on Friday; have cut out the shows, and have stopped eating meat. Mr. C. is beginning to believe that the Adventists are right. The Bible never seemed so plain to me before; only wish we were together so that we might study. The Adventist minister was to see me the other day."

Faithful.

In Wyoming notes we read: "A little, black, fourteen-year-old girl in Hayti has become a member of our Missionary Volunteer organization. Her society is away in the interior. Under all circumstances it would be difficult to make the journey to the coast, but during the recent uprising it was positively dangerous as well; yet that girl walked a hundred and fifty miles to take her society report to Sister Prieger, who has charge of the young people's work in the Haytian Mission. She was determined to do her part of God's work in Hayti faithfully. To her that meant diligent service and faithful reporting. Should it mean less to you and to me?"

"A Sound Mind"

The November Life and Health, because of the importance of its main topic, "Mental Hygiene," should find ready purchasers in every walk of life. A number of writers have considered the subject from various viewpoints. Another important feature is the article on "Uncomfortable Babies," telling why babies cry, and how to prevent it. Mothers everywhere will want this article.

Order a supply of your tract society—10 cents a copy. Five to forty copies, 5 cents; fifty or more copies, 4 cents.

South Carolina

Conference Directory

Office address, 1208 Calhoun St., Columbia.
 President, J. L. Shuler
 Secretary-Treasurer, A. H. Evers.
 Field Missionary Agent, J. D. Finley.
 Ed. and Y. P. Secretary, J. L. Shuler.
 S. S. Secretary, C. V. Achenbach.
 Relig. Lib. and Mis. Sec'y, A. H. Evers.

To Our Churches In S. C.

Our special campaign week for the Harvest Ingathering work begins Nov. 1. The papers for your church are on the way to you.

We are living in stirring times. The work of God in the earth is closing. The time is here for big things to be accomplished. Soon our opportunities to work for God will be passed. Now is the time for servants of God to put forth extraordinary efforts to advance the cause, for the time soon cometh when no man can work. Whatever we are going to do, we must do quickly.

I hope to see this campaign launched in every church on Sabbath, Oct. 31, the day before our special week begins. Let there be a special prayer service in every church that day. Before we go out to solicit donations from our friends and neighbors, why not spend the preceding Sabbath, Oct. 31, in special prayer for God's blessing?

Here are a few suggestions for that day's service:

1. Have one or more members read to the church the experiences found in the Instruction Experience leaflet.

2. Have some canvasser or some wide-awake person show the beautiful number of the Review, which we have to work with this year, and give a sample visit at the home.

3. District the territory, assigning to every member of the church some definite territory. Do not fail to visit your merchant, baker, doctor, etc.

4. Do not leave out the children. Remember all can do something. One sister last year, although an invalid, sent out twenty papers by mail and received \$25.50 for missions.

5. Give out the Ingathering Reviews and instruction leaflet and card to each one. Have a testimony meeting inviting each one to say just how much time they will dedicate to this good work.

6. At your meeting on Sabbath, Nov. 7, put down on blackboard the amount collected during the week. If any do

not report, find out why. Total up the amounts and see how near to your aim you have come. Then plan for the work during the coming week. Add up again the following Sabbath and see where you stand.

7. Do not stop until every paper is disposed of. J. L. SHULER.

South Carolina Notes

The South Carolina Conference and Tract Society have moved from their old office address to 1208 Calhoun St., Columbia, S. C. The new office is in a more central part of the city, near Main street. Please address all communications to the new address hereafter.

Elder Shuler writes that he had over 400 people attending his lectures at the Lester Theatre on Sunday night at Spartanburg, and at the conclusion of his address a number of people came forward and shook hands with him and gave him their addresses. He will speak again at the same place next Sunday.

Before this edition of Field Tidings reaches you, you will have received your supply of the Harvest Ingathering Reviews. Remember, South Carolina's special week is from November 1st to the 6th. From all over the field encouraging reports are coming in. There is no reason why South Carolina should not make this "Ingathering" the banner year in her history. Though the cry of hard times is heard, the thinking men and women all over this State realize that their condition cannot be compared with the conditions that exist in Europe, and that they have much to be thankful for, and they will not hesitate to express their gratitude to their Heavenly Father for his love and mercy by contributing to the cause of missions.

God calls upon you, my brethren and sisters, to gather up this money that willing hearts and hands are ready to give.

We were glad to see Sister Fee at the office last Monday. She stopped over on her way back to Charleston, where she and Brother Fee will, in all probability, spend the winter.

Despite the trying conditions under which the colporteurs are now fighting, they are sticking to their guns, and the note of victory can be heard from all over the field. Theirs is not a labor for dollars and cents, but for

souls. May God bless these faithful soldiers of the cross. Their crown is awaiting them. A. H. EVERS.

The Ingathering Campaign Successfully Launched

We are now in the very midst of the most energetic and successful campaign for mission with the Harvest Ingathering Review that this denomination has ever carried forward.

1. More papers have been ordered. This indicates that more people are actually enlisted and at work. On October 16, 579,628 papers had been mailed out by the Review and Herald, or 75,253 more than last year at this time. And we have just begun. With 57,672 orders coming in for one week, looks as though we should surely crowd the one-million mark this year.

2. More interest is manifested in fields outside the United States and Canada. China, East and West Indies, South Africa, India and Great Britain are joining in this year in a splendid way.

3. Three beautiful foreign editions have been brought out this year by the International Publishing Association at College View, Neb.—Swedish, Danish-Norwegian and German. Wherever possible our English brethren should use these among these three nationalities in our large cities, and where these people are found in any considerable number. Order of your tract society or direct of publishers.

4. That the returns in actual gifts to missions is to be good is shown in that, even at the close of the first week of the campaign one conference has received its portion of the \$100,000 goal. The one to carry off the laurels again is our hard-working, energetic little conference of Maritime, Eastern Canada. What conference shall be next to follow Maritime's good lead? It is \$100,000 for missions this year, or more, you know. Maritime goes on trying to get \$5.00 per member for its membership. Will this little conference be allowed to do this also?

Let each church report Ingathering returns promptly to your conference treasurer that each state and union conference may know how the offerings stand.

The work is the Lord's, the need great and imperative, the people willing—and results are assured.

T. E. BOWEN.

Colporteurs' Report Southeastern Union

NORTH CAROLINA

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
N D Ingram	CK	34	16	24 00	3 20	27 20	3 20
Mrs Sadie Hall	CK	16	24	38 00		38 00	
W P Dougherty	CK	42	50	76 50	5 30	79 80	5 30
G H Allran	CK	46	9	13 50	4 15	17 65	43 15
J P Allran	CK	41	34	51 00	5 05	56 05	5 05
A M Allran	CK	41	26	39 50	3 30	42 80	3 30
N E Loveland	CK	30			85	85	40 30
A Q Rogers	BR	32	7	21 00		21 00	45 00
Kaspar Oertley	GC	34			6 00	6 00	55 50
N J Grant	BF	37	11	12 50		12 50	
Mrs N J Grant	BF	20	9	9 00		9 00	
Lucile Long	BF	21			60	60	2 85
Rosena Long	CK	17					3 00
Mrs A E Deyo	Misc	1	2	3 50		3 50	
		412	188	286 50	28 45	314 95	206 65

NORTH CAROLINA—WEEK ENDING OCT. 3

A M Allran	CK	40	28	43 00	4 75	47 75	4 75
J P Allran	CK	44	37	56 50	5 05	61 55	5 05
G H Allran	CK	35	9	14 00	4 15	18 15	4 15
F G Chapman	CK	25			2 45	2 45	42 35
W P Dougherty	CK	42	38	68 50	6 20	64 70	6 80
N E Loveland	CK	23	12	19 50	85	20 35	7 75
N D Ingram	CK	36	21	31 50	2 00	33 50	3 50
John H Hollis	BR	8	1	3 00	2 40	5 40	6 55
A Q Rogers	BR	31	6	18 00	1 90	19 90	2 20
Alby Paul	DR	20					65 00
N J Grant	BF	40	11	12 50		12 50	
O L Page	BF	40	1	1 50	6 55	8 05	52 25
Mrs Sarah Watson	BF	20			4 20	4 20	14 20
Mrs C A Wing	Misc	15	6	9 00	2 00	11 00	3 50
Irregular				200 10		200 10	372 10
		419	180	467 00	42 50	509 50	589 15

SOUTH CAROLINA

W M Fee	BR	22		5 00		5 00	
C H Holland	BR	10			35	35	5 35
C L Belue	DR	35					105 00
Charles Evers	CK	8			35	35	14 50
M J Wilson	BF	46		3 50	1 80	4 30	2 50
H M Bradley	BF						2 50
Mrs A H Evers	Mag						75 00
Mrs J L Shuler	Mag						30 00
Mrs J D Finley	Mag						30 00
Mrs Ida Andes	Mag						5 00
Mrs G E Case	Mag						5 00
		121		8 50	2 50	10 00	275 00

SOUTH CAROLINA—WEEK ENDING OCT. 3

Button Brothers	BR	32	8	22 50	37 20	59 70	43 70
C H Holland	BR	30	8	26 00	1 75	27 75	40 50
W M Fee	BR	30	9	27 00		27 00	3 00
Mary J Wilson	BF	54	4	5 00	60	5 60	
		146	29	80 50	39 35	120 05	87 20

The Colpor

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Conference for Week Ending October 10

FLORIDA

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
Fred Meister					7 50	7 50	185 00
Mrs Meister							11 00
A G Moore							225 00
Mrs Moore	PPF		2	3 50	5 25	8 75	50 50
A A McKelvy	DR	18	7	19 00	2 25	21 25	21 25
P L Nicholson	DR	75	29	87 00	4 05	91 05	7 05
W J Nicholson	DR	43	14	24 65	8 15	32 80	
A L Underwood	DR				2 80	2 80	66 30
Irregular							8 75
		136	52	134 15	30 00	164 15	574 85

CUMBERLAND

Wm C Snow	BR	17	9	27 00		27 00	
G A Chapman	GC	48	15	25 50		25 50	
L D Hewett	DR	42	7	22 00	3 50	25 50	3 50
Arthur Dix	BR	9	8	24 00		24 00	
Wm H Hunt	MH	21	11	16 50		16 50	
Beulah Young	HW	15	24	14 95		14 95	
J R Yarberr	BR	12	6	12 00	35	12 35	35
J H Green	BR	8	3	10 00		10 00	
F E Washburn	GC	35			1 50	1 50	1 50
		207	83	151 95	5 35	157 30	5 35

CUMBERLAND--WEEK ENDING OCT. 3

J H Green	BR	35	18	53 00		53 00	
Wm C Snow	BR	38	17	51 00		51 00	3 00
L D Hewett	DR	47	14	44 00	2 80	46 80	2 80
J R Yarberr	BR	40	27	46 00		46 00	
E E Haskell	BF	45	19	22 50	1 70	24 20	1 70
G A Chapman	GC	35	6	18 00		18 00	
F E Washburn	GC	45	2	6 00	2 25	8 25	2 25
J A Caldwell	Mag			7 00		7 00	7 00
V D O'Connor	DR	23	1	4 00	70	4 70	70
		308	104	251 50	7 45	258 95	17 45

GEORGIA - WEEK ENDING OCT. 3

H S Terry	DR	40	2	6 00	3 75	9 75	
Mrs A F Croal	BF	6	4	5 00		5 00	
Owen C Barrett	DR	40	4	14 00		14 00	
Letitia Samuels	BR						23 00
Mary E Jones	BR						10 00
Edna M Bryan	DR	29			50	50	49 00
Maude Dickson	DR	22					18 00
James L Martin	BR	36	24	107 00		107 00	
M J Weber	BF	22	17	23 50	35	23 85	2 00
Mrs M J Weber	PPF	4	2	3 00	70	3 70	
Arthur Sharpe	BF	25	11	12 00	1 20	13 20	
J R Conger	GC	41					24 10
E N Lewis	BR	39	18	45 00		45 00	
A T Bowen	BR	35	14	46 00		46 00	
B F Brown	BR	29	7	21 00	1 80	22 80	
		378	103	282 50	8 30	290 80	126 10

Grand Total (two wks.) 2227 739 1662 60 163 90 1825 70 1881 75

Reward

above,
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 t out for the shore,
 d me the road.
 ns eternally grand,
 behold;
 e will stand
 ks that I sold.

—Selected.

Cumberland

Conference Directory
Office Address, Graysville, Tenn.
President, W. H. Branson.
Secretary-Treasurer, A. B. Russell.
Field Agent, L. L. Lawrence.
Educational, Sabbath-school, and Y. P. M.
V. Secretary, C. R. Callicott.

God Calls For Means.

"The work must not stop for want of means. More means must be invested in it. Brethren in America, in the name of my Master, I bid you wake up! You that are placing your talents of means in napkins and hiding them in the earth, who are building houses and adding land to land, God calls upon you. Sell that ye have and give alms. There is a time coming when commandment-keepers can neither buy nor sell. Make haste to dig out your buried talents. If God has entrusted you with money, show yourselves faithful to your trust; unwrap your napkin and send your talents to the exchangers, that when Christ shall come, He may receive His own with interest. In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds of dollars as readily as dollars are given now. Did they but realize how near is the end of all work for the salvation of souls they would sacrifice their possessions as freely as did the members of the early church. Tact and skill would be exercised and earnest and unselfish labor put forth to acquire means, not to hoard, but to pour into the treasury.

"Some have selfishly retained their means during their lifetime, trusting to make up for their neglect by remembering the cause in their wills; but not one-half the means thus bestowed in legacies ever come to the object specified. The brightest display of the power of trust is seen when those who profess to believe it give evidence of their faith by their works. Those who believe this solemn truth should possess such a spirit of self-sacrifice as will rebuke the worldly ambition of the money-worshippers.

"My soul is burdened as I look over the destitute fields and see the poverty of many, and the difficulties they

must meet in keeping the Sabbath, and then think of how the way to reach souls is blocked up for want of means."

The foregoing statement was written by the servant of God several years ago, and we are glad to see today that hundreds of dollars are being laid on the altar as readily as dollars were a few years ago. The times in which we are living demand it; our souls' salvation demand it, and the urgent call which comes from our brethren in Europe should appeal to our hearts and cause us to sell now. What will you do with that house and lot when the Saviour announces from the court of heaven, "It is finished?" What excuse can you give to the Saviour for the hundreds which you are holding in worldly banks and institutions?

We may expect this war to close possibly as suddenly as it began; but that will not be the end of the strife. If we are able to discern from the prophecies the times in which we are now living, things will grow worse and worse until the climax is reached in the second coming of our Lord.

May the Lord help us to answer the "call" without delay, and thus give evidence of our faith. Send all remittances to your local conference treasurer.

W. H. WILLIAMS.

"A habit is a cable. We weave a thread each day until at last it cannot be broken."

For Sale, Cheap

One lot, 60 by 120, near the Sanitarium at Formosa, Fla. A splendid building site. Cost \$125.00. Will sell, for cash, for \$100.00, if taken at once.

Three lots in Athens, Tenn. Anyone interested in property at this place should correspond with us for further particulars.

One five-room house and large lot in Graysville, four blocks from the postoffice. Plastered, papered, good condition. Twenty fruit-bearing trees, good well, chicken house in good condition, and small, but good cellar to the house. Will sell for \$475.00 cash.

One three-room house and lot in Graysville, near above place, fair condition. a bargain at \$175.00.

Two 40-acre farms in Minnesota. One tract well timbered. Anyone interested in property in Minnesota should write for further particulars.

One splendid farm in Graysville, good house, large orchard, and all improvements. One of the best anywhere around town. Price \$3,000.00.

The above properties have been given to missions or some line of the work, except one, and a part of it is to go into the cause. Therefore we are anxious to sell them at once. Address all communications to the writer at Graysville, Tenn. W. H. BRANSON.

"Our greatest glory rests not in our never falling, but in rising every time we do fall."

20c-a-week Statement of the Cumberland Conference

NINE MONTHS ENDING SEPT. 30, 1914

Church	S. S.	Missions	Total	Quota	Short
Athens	\$ 43 29	\$ 94 83	\$ 138 12	\$ 140 40	\$ 2 28
Brayton	58 14	61 12	119 35	249 66	130 31
Cleveland	29 54	13 00	42 54	195 03	152 49
Conference Church	155 98	93 51	249 49	351 00	101 51
Copper Ridge	80 21	5 71	85 92	171 63	85 71
College	34 01	105 55	139 56	*117 00	
Chattanooga (white)	74 02	144 52	218 54	390 06	171 52
Chattanooga (No 1 col)	64 44	8 11	72 55	156 06	83 51
Chattanooga (No 2 col)	47 71	1 63	49 34	171 63	122 29
Earleyville	35 58	28 13	63 71	234 00	170 29
Graysville	416 67	463 96	880 63	1388 43	507 80
Greenville	24 87	72 25	97 12	117 00	19 88
Knoxville (white)	64 47	78 86	143 33	429 03	285 70
Knoxville (col)	43 10	2 20	45 30	241 83	196 53
Lenoir City	30 90	47 90	78 80	*78 03	
Mission Ridge	35 20	29 47	64 67	140 40	75 73
Total	\$1238 13	\$1250 84	\$2488 97	\$4571 19	\$2105 55

* \$23 33 over for College and Lenoir City.

MRS. C. RUSSELL, Treas.

Georgia

Conference Directory

Office Address, 169 Bryan Street, Atlanta.
President, N. V. Williss.
Secretary-Treasurer, A. R. Paden.
Field Missionary, W. S. Fulbright.
Educational, Sabbath-School, and Y. P. M.
Secretary, C. R. Callicott.

Georgia Notes

Elder N. V. Williss and W. S. Fulbright spent Sabbath and Sunday with the company at Columbus, Ga.

Our colporteurs in the cotton belt report as low as 10 per cent on deliveries of books. Let us remember these faithful workers in our prayers, who have worked so long in the summer's heat, and are now feeling the hard times.

Elder J. A. Strickland, who is conducting a tent effort at Fitzgerald, reports a lively interest. Last Sunday night about 750 people crowded the big tent which was rented for the meetings, and several publicly announced their intentions to keep the Sabbath. Many attended the Sabbath services, and the whole town is stirred over the message. We hope to see a company there in the near future obeying all the commandments of God. Remember the work there in your prayers.

We hear splendid reports from those who are selling the November number

of the Watchman. This is a remarkably good seller, and why not order a few to sell to your friends? One person went out last Sunday and sold 16 in a very short time. Many could do as well, and many more even better. Try it and you will surprise yourself.

On Sabbath, October 10, at the morning service, the Atlanta church, in pledges and cash, raised more than \$1,800.00 to swell the mission funds. We are told that now is the time to unload, and some are showing their faith, by works.

Why God Tests Us

An earnest Christian blacksmith was approached by an intelligent unbeliever with the question, "Why is it you have so much trouble? I have been watching you. Since you joined the church, and began to 'walk square,' and seem to love everybody, you have had twice as many trials and accidents as you had before. I thought that when a man gave himself to God, his troubles were over. Isn't that what the parson tells?"

With a thoughtful, but glowing face, the blacksmith replied: "Do you see this piece of iron? It is for the springs of a carriage. I have been 'tempering' it for some time. To do this I heat it red hot, and then plunge it into a tub of ice-cold water. This I do many

times. If I find it taking 'temper,' I beat it and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle to take temper; they cracked the first blow I struck. So I threw them on the scrap-pile. Those scraps are worth about a halfpenny a pound; this carriage spring is very valuable"

He paused, and his listener nodded. The blacksmith continued: "God saves us for something more than to have a good time—that's the way I see it. We have a good time all right, for God's smile means heaven. But he wants us for service, just as I want this piece of iron. And he has put the 'temper' of Christ in us by testing us with trials."—*Selected.*

Special

To clear the way for the November edition of Life and Health, we will furnish the few remaining packages of the beautiful October, or "Child Welfare," "Anti-War," "Heathful Cookery," and "Questions and Answers" number at \$1.00 for packages of 50, or \$2.00 per 100. Here is your chance to get a beautiful ten-cent magazine at the price of a cheap tract.

Order through your tract society.

"Do not pass by the little things and look for a large work."

"IT'S JEWISH"

When we present God's holy law,
And arguments from Scripture draw,
Objectors say, to pick a flaw,

Rom. 7:12; Ps. 19:7

"It's Jewish."

Though at first Jehovah blessed
And sanctified His day of rest,
The same belief is still expressed—

Gen. 2:3

"It's Jewish."

Though with the world this rest began,
And thence through all the Scriptures ran,
And Jesus said 'twas made for man,

Gen. 2:2

"It's Jewish."

Though not with Jewish rites which passed,
But with the moral law 'twas classed,
Which must endure while time shall last,

Ps. 111:8-10; Matt. 5:17, 18

"It's Jewish."

If from the Bible we present
The Sabbath's meaning and intent,
This answers every argument—

Ex. 20:8-12; Ez. 20:12, 20

"It's Jewish."

Though the disciples, Luke and Paul,
Continue still this rest to call
The "Sabbath Day," this answers all—

Luke 23:56; Acts 13:14; 16:12

"It's Jewish."

The Gospel Teacher's plain expression,
That "sin is of the law transgression,"
Seems not to make the least impression—

1 John 3:4

"It's Jewish."

They love the rest of man's invention;
But if Jehovah's day we mention,
This puts an end to contention—

Mark 2:28

"It's Jewish."

O, ye who thus God's day abuse
Simply because 'twas kept by Jews,
The Saviour, too, you must refuse—

Rev. 22:16; Heb. 7:14

He's Jewish.

The Scriptures, then, may we expect,
For the same reason you'll reject,
If you but stop to recollect

Rom. 3:1, 2

They're Jewish.

Thus the apostles, too, must fall,
For Andrew, Peter, James, and Paul,
And Thomas, Matthew, John and all,

Acts 3:12, 13, 25

Were Jewish.

So to your hapless state resign
Yourself, in wretchedness to pine,
Salvation surely you'll decline—

John 4:22

"It's Jewish."

From the "Sabbath Sentinel."

FIELD TIDINGS

Published Weekly by the Southeastern Union
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J. P. MCGEE, editor.

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From Atlanta

Brother W. H. Williams left Atlanta last week for Washington, D. C., to attend the Auditor's Convention. He will return to the Union office November 5.

Before leaving Atlanta Brother and Sister V. O. Cole enjoyed a pleasant evening with a few of the Georgia colporteurs at the home of Brother L. D. Randall. They left Atlanta the morning of the 18th, stopping in Chattanooga, where they spent a short time with their son John, while en route to the Atlantic Union Conference, Brother Cole's new field of labor. They also stop in the city of Washington to attend the Fall Council. We regret very much to lose the association of Brother and Sister Cole, but we are sure that our loss will be the Atlantic Union's gain.

Elder O. Montgomery arrived in Atlanta from Florida Sunday, the 18th, and after spending a few hours in the office, he left again for Washington, D. C., to attend the Fall Council, which convened October 25.

Cumberland Item

A few days ago I called on a family and gave them a canvass and secured the order. I spent the night with them and learned that they had been reading Bible Readings and were very much interested in the truth. They asked many questions on the Sabbath, so I gave them a reading. This convinced them more fully that the Sabbath is right, and they promised that they would keep the Sabbath the rest of their lives. Another party I canvassed gave me an order for six books. It seems to me that I can see the Lord's hand in the work plainer than I ever did before.

G. A. CHAPMAN.

SOUTHEASTERN UNION

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Missionary Agent, D. W. Dillen.
Religious Liberty Secretary, C. B. Haynes.
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W. H. Hayes, Sec'y Home Mjs. Dev't.

FLORIDA CAMPMEETING

This meeting was held on the Fair Grounds at Orlando, Fla., Oct. 8-18, and was the largest meeting ever held in the State by our people.

The public meetings were held in the large Fair building. The young people's meetings were held in a tent. The decorations were beautiful and tastily arranged. One feature of the meeting which was most encouraging was the unusually large number of young people and children present, for whom special meetings were arranged. There was a splendid spirit manifested throughout the meeting and the special blessing and presence of the Holy Spirit rested upon the people. Many renewed their covenant with the Lord, and several gave themselves to the Lord for the first time. At the baptismal service, which was held the last Sunday, a large number were baptized. Altogether the meeting was a splendid success.

The finances of the conference are in splendid condition. The tithe fund shows a good increase, and the mission funds are a little ahead to date.

When the cause of missions was presented, a response amounting to \$11,400.00 was made in cash and pledges. Most of this was in conditional pledges, which, we hope, will soon be realized.

The Sabbath school offering for the two Sabbaths was a little over \$500.00. Besides the above amount for missions, \$700.00 was pledged for local conference work.

Brother C. F. Dart was chosen as Field Agent to take the place of Bro. D. W. Dillen, who has been called to take the Union book work. Aside from this change, the same officers were elected for another year.

All were greatly pleased to have Elder I. H. Evans, President of North American Division Conference, with us nearly all the time throughout the meeting. His earnest, inspiring talks and good counsel was greatly appreciated by all. The other visiting brethren from outside the conference were Elder C. B. Stephenson, Prof. L. H. Wood, Brother V. O. Cole, W. H. Williams, and the writer.

O. MONTGOMERY.

CALLED TO ANOTHER FIELD

By the time this reaches the readers of Field Tidings, Mrs. Cole and I will be on the way to the Atlantic Union Conference, which will be my future field of labor.

When this call came from the Atlantic Union, endorsed by the North American Division Conference, it came as a little surprise to us, and of course it is with a bit of reluctance that I leave the South; but, realizing that it all is the Lord's great harvest field, and that souls in one place are just as precious in his sight as another, I began to look at the proposition a little differently; especially so as, reviewing my past connection with the work, the thought came to how the Lord has always guided in the different changes that have been made when it was directed by the organized body. Therefore it came to me that I could still well afford to rest the matter in the hands of the brethren.

My connection with the work in this Union during the past six years or more has indeed been very pleas-

ant to me, and I desire to take this opportunity to thank my brethren here for their very hearty cooperation, and especially do I wish to express my appreciation to our faithful colporteurs and field agents for the untiring efforts they have put forth in building up the colporteur work to where it is today. I am sure the Lord will know just how to reward each one in due time.

As Brother Dillen takes up the responsibility that falls to the lot of Union Missionary Agent, I believe that you will also give him the same hearty cooperation as you have given me, and I am sure the Lord will continue to bless this department of the work. Let us all work earnestly to finish the work so that we can go home together.

In closing, I wish to earnestly ask an interest in your prayers as I go to another field. I am beginning to realize that, after all, it matters little as to just where we labor, just so we are willing to fit in the very place the Lord has marked out for us.

V. O. COLE.