



Another Review Extra—No. 2.

Turkey having entered the European war, and the allies having pledged to drive her out of Europe, the situation has become so serious the Review decided to issue another Extra—Extra No. 2, "The Eastern Question." It is of the same general style in form as the first extra and is furnished at the same price. It was ready for the mail November 8th.

This new extra deals with three main topics,—

"TURKEY AND THE WAR."

"GOD'S MESSAGE FOR TODAY."

"APPROACHING ARMAGEDDON."

In these subjects are included such subdivisions as Prophecies Dealing With the Eastern Question; The Storm-Center Round About Jerusalem; Striking Moslem Traditions; Coming to His End with None to Help Him; Standing Up of Michael; Prophecies Pointing to Christ's Coming; The Hour of God's Judgment Is Come; The Seventh-Day Is the Sabbath of the Lord Thy God; Christ the Author of the Sabbath; The Sabbath a Part of the Divine Law; Christ an Observer of the True Sabbath; When and How the Sabbath Was Changed; The Final Issue a Test; Walk as Christ Walked: The Prophecy of the Peace City; The Prophecy of War; Is This "Armageddon?" A time of Trouble.

This extra at once appeals to our people. Before a word was written about it, and the next day after it was decided to issue it, orders for 50,000 copies were received.

The war is not over, neither is our literature all gone—it continues to come. Get your share for the work.

Turkey Enters the Conflict

For some months the world has been anxiously watching and waiting to see what part Turkey was going to play in the wrangle across the sea. Now that she has cast her lot with the warring nations, and particularly, too, against Russia, the world is wondering just what the outcome will be. Does it mean that Russia will occupy Constantinople at the conclusion of the war? The people of the world are very much interested and are looking to us for light. Surely this furnishes one of the best opportunities we have had since the war began of telling the people just what the Bible says about these things and about Turkey in particular. The Watchman, ever alert to the times, will contain some live, up-to-date matter in the December issue relative to Turkey's latest movements and their meaning. Order a supply from your tract society at once. It has a message for you, your friends and your neighbors.

An Outside Editor Praises Our Books

Edgar E. Folk, editor "Baptist and Reflector," Nashville, Tenn., has the following complimentary notice:

"What books to put into the hands of the children in the family is often a puzzling question. The Southern Publishing Association of this city has solved the problem to a large extent in the recent publication of four books, 'The King's Daughter,' 'Tiger and Tom,' 'Gospel Primer' No. 2, and 'Spring Blossoms.' It so happened that we had four children in our home who were just about suited to each of these books, respectively, or to whom the books were suited. At any rate, they seized upon these books eagerly and read them with much interest. We very cordially recommend these books to fathers and mothers in search of good, pure, wholesome, helpful literature for their children."

Atlanta Notes

On November 7 Elder O. Montgomery left the Union office in Atlanta for a trip to Graysville, accompanied by Brother W. H. Williams. Both of these brethren will return to Atlanta Wednesday, the 11th.

God is blessing the efforts put forth by the young people of Atlanta in holding Bible readings in different parts of the city. Quite a number are interested in the truth and some are expected to take their stand for God and keep the true Sabbath. For this we feel to praise God.

"Are you willing, wholly willing,
Just the little thing to do—
Caring more to please the Master
Than for what men say of you?"

Then, with all all our magazines, full of the message, the opportunity is yours—the field open and the people waiting.

Wilmington, N. C.

In speaking of the work of Elder Haynes in Wilmington, the Morning Star of that city of Nov. 2 has the following :

"More than a thousand people crowded the shores of Greenfield Lake yesterday morning to witness the baptismal service conducted there by evangelist Carlyle B. Haynes, the Seventh-day Adventist minister, writer and lecturer. About the same number tried to find seats at his service in the afternoon at the Victoria Theatre to hear his address on 'Satan--His Origin, Work and Destiny.' And at the night service in the Junior Order Hall on South Front Street the building was crowded to the doors, many being compelled to stand during the entire services to hear his address on 'The Great Controversy Between Christ and Satan.'

"Nine persons were baptized in the waters of the lake by Mr. Haynes

yesterday morning, and he announced that there would be another baptism there next Sunday morning at the same time. These nine were a part of the 50 people who have begun the observance of the seventh day Sabbath as a result of attending the meetings which Mr. Haynes has been holding in Wilmington since the last of may. Forty have already united with his church.

"In his address at the Victoria in the afternoon the evangelist took the position that there is a plurality of inhabited planets; that Satan was once a sinless angel, who, when he fell, tried to conquer all the worlds, but succeeded in conquering only this one; that his dominion over this one will soon be brought to a full end, and that the heads or governors of the other worlds hold periodical councils in heaven over which God presides.

"Assuring his hearers that there was a personal devil, Mr. Haynes said: 'The

danger of the present hour is increased by the tendency which has appeared in the church in recent years to discredit the doctrine of the personality of the devil, and the lightness with which the whole subject is dealt with when considered at all. Sermons on the subject of Satan are very rare, and are received with incredulous smiles as if the subject was one only for children, and hardly suitable for grown people. But that this subject is of most vital importance is evident from the fact that the character and work of the devil are constantly dwelt on in the Scriptures of truth, especially in the New Testament. At the very beginning of the gospel of Christ the devil is seen as the personal tempter of our Lord, and through all the gospels, epistles, and the Revelation, one is struck with the constant references to the personality, origin, power, cruelty, malignity, and final doom of the 'God of this world.'"

Statement of Tithe Received by North Carolina Conference of S. D. A.

January 10 to October 10, 1914.

Church	Members	Amount Rec'd	Per Capita	Average Per Cap. Per Month	Average Income Per Mo. Per Mem.
Albemarle	42	\$236 54	\$ 5 87	\$ 65	\$ 6 50
Archdale	40	385 28	9 63	1 07	10 70
Asheville	44	351 27	7 96	89	8 90
Baker Mount'n	30	127 65	4 26	47	4 70
Banners Elk	20	28 88	1 45	16	1 60
Conference	20	506 53	25 35	2 89	28 90
Eufola	22	120 08	5 91	66	6 60
Greensboro	39	578 22	14 83	1 65	16 50
Hildebran	31	334 50	10 79	1 20	12 00
Individuals		1 62			
Kernersville	20	104 07	5 20	98	9 80
Leatherman	14	26 26	1 88	21	2 10
Maple Grove	7	211 81	30 26	3 36	33 60
Naples	5	4 00	80	09	90
Valle Cruces	10	89 54	8 95	99	9 90
Wilmington	39	116 86	3 00	33	3 30
15 white chur.	383	3223 11	8 42	93	9 30
Asheville No.2	10	84 50	8 45	94	9 40
Conf. Colored		99 21			
New Berne col.	65	446 61	6 87	76	7 60
Wilmington "	75	566 90	7 56	84	8 40
Winston-Sa. "	12	23 71	1 97	29	2 90
4 col. churches	162	1220 93	7 54	82	8 20
Grand totals					
19 churches	545	4444 04	8 15	91	9 10

Statement of Mission Funds

Received by North Carolina Conference of Seventh-day Adventists, January 10 to October 10, 1914.

Church	Amt. Due	Amt. Paid	Overpaid	Short
Albemarle	\$187 20	\$ 94 68	\$	\$ 92 52
Archdale	265 20	116 47		148 73
Asheville	273 00	240 82		32 18
Baker Mountain	202 80	53 21		149 59
Banners Elk	117 00	13 03		103 97
Conference	156 00	295 21	139 21	
Eufola	156 00	68 24		87 76
Greensboro	234 00	321 78	87 78	
Hildebran	195 00	249 75	54 75	
Individuals		91 75	91 75	
Kernersville	156 00	77 86		78 14
Maple Grove	54 60	198 02	143 42	
Naples	39 00	54 60	15 60	
Valle Cruces	234 00	13 95		220 05
Wilmington	195 00	83 03		111 97
Leatherman	39 00	17 42		21 58
15 white church.	2503 80	1989 82	532 51	1046 49
Av. per member	7 80	6 20		1 60
Av. " per week	20	16		04
Asheville No.2	78 00	32 31		45 69
New Berne No.2	350 00	198 00		192 00
Wilmington No.2	390 00	158 16		231 84
Winston-Sal'm N 2	78 70	27 80		50 20
4 col. churches	606 00	416 27		519 73
Av. per member	7 80	3 47		4 33
Av. " per week	20	09		11
Gr. totals 19 chur.	3439 80	2406 09	532 51	1566 22
Total av. per mem.	7 80	5 45		2 35
Total " " pr.wk.	20	14		06
Total shortage for first nine months of 1914				\$1033 71

J. W. WINN, Treasurer.

Vows

A vow is a promise to the Lord, and should not be broken. The first vow of which we have any record is found in Gen. 28:20-22, "And Jacob vowed a vow, saying, if God be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on... of all that thou shalt give me, I will surely give the tenth unto thee." Jacob realized the sacred nature of a vow, expressing himself in a tone of no uncertainty by saying "surely." There is no record of his ever having failed to pay his vow.

CERTAIN LAWS RELATING TO VOWS.

"A vow is most holy unto the Lord," Deut. 28:28-30. "Man or woman vowing to separate themselves unto the Lord." Num. 6: 8. "Man and wife, maiden or widow, shall not break their word." Num. 30: 2-16.

SACRED NATURE OF A VOW.

"When thou shalt vow a vow unto the Lord thy God, thou shalt not be slack to pay it; for the Lord thy God will surely require it of thee; and it would be sin in thee; but if thou shalt forbear to vow it shall be no sin in thee, that which is gone out of thy lips thou shalt keep and perform; even a free-will offering, according as thou hast vowed unto the Lord thy God, which thou hast promised with thy mouth." Deut. 23:21-23.

David the sweet psalmist speaks thus of vows: "I will pay my vows which my lips have uttered." Ps. 66:13.

"Vow and pay unto the Lord your God." Ps. 76:11.

"I will pay my vows now (not at some future time) in the presence of all his people." Ps. 116: 18. Vows made in the presence of all his people, consequently ought to be paid.

"The true people of God will pay their vows in full." Eccl. 5:4-6.

"When thou vowest a vow unto God defer not to pay it; for he hath no pleasure in fools; pay that which thou hast vowed. Better is it that thou shouldst not vow, than that thou shouldst vow and not pay.... wherefore should God be angry at thy voice and destroy the work of thine hands. Failure to pay a vow is acting the part of a fool," verse 4. "He or she that is unfaithful in payment of vows is a *deceiver*, and the curse of God is pronounced against such." Mal. 1:14.

In the case of Ananias and Saphira the Lord manifested his displeasure

in a very marked way to teach future generations a lesson.

"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Eccl. 8:11.

JEPHTHA'S VOW

"And Jephtha vowed a vow unto the Lord and said, If thou wilt without fail deliver the children of Ammon into mine hands, then it shall be that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt offering. So Jephtha passed over unto the children of Ammon to fight against them, and the Lord delivered them into his hands..... and Jephtha came to Mizpah unto his house, and behold his daughter came out to meet him with timbrels and with dances, and she was his only child; beside her he had neither son nor daughter. And it came to pass when he saw her that he rent his clothes and said, Alas, my daughter! thou hast brought me very low.... I have opened my mouth unto the Lord and I cannot go back.... And she said unto him, My father, if thou hast opened thy mouth unto the Lord, do to me according to that which hath proceeded out of thy mouth, forasmuch as the Lord hath taken vengeance for thee, of thine enemies, even of the children of Ammon..... And it came to pass at the end of two months that she returned unto her father who did with her according to his vow which he had vowed." MRS. THOS. MACMILLAN.

Look Pleasant

We cannot, of course, all be handsome,

And it's hard for us all to be good;

We are sure now and then to be lonely,

And we don't always do as we should.

To be patient is not always easy,

To be cheerful is much harder still;

But at least we can always be pleasant,

If we make up our minds that we will.

And it pays every time to be kindly,

Altho you feel worried and blue;

If you smile at the world and look cheerful,

The world will smile back at you.

So try to brace up and look pleasant,

No matter how long you are down;

Good humor is always contagious,

You banish your friends when you frown.—*Selected.*

Hasty Words

A brother, writing to one of our papers, has this to say:

"It is so easy for us sometimes by a hasty word or a thoughtless action, to say or do something which weakens the confidence or faith of some in the message. In this connection, it seems to me that the counsel of our Saviour in the 18th chapter of Matthew, is especially good. From the reading of this chapter we can see from the Saviour's view, what an awful thing it is to offend one of his children, too he says, "Whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depths of the sea." If we believe this solemn counsel of the Saviour, certainly it should keep us from making mistakes many times and speaking hasty words that would make others stumble and fall. The chapter referred to shows the importance of genuine conversion, and that we all become "as little children," otherwise "ye shall not enter into the kingdom of heaven." To do this as suggested by the Saviour, calls for the humbling of one's self as a little child, and then in the sight of God and in the estimation of heaven one becomes great.

"I again desire to give emphasis to the importance of our brethren and sisters being very careful in all that they do and say before new believers, as well as others so as in no way to give offense or cause any to lose confidence in the work, workers and message for our time. Our every act and word of life is either gathering with the Lord or scattering, and certainly no one will receive the approval of heaven who by his influence in any wise allows himself to be a stumbling block to others."

Everyone should try and get out a few hours each day and dispose of some of our war literature. If you can't go, then mail it to your friends. There should be no excuse. Probably you have been waiting for a suitable time and for suitable literature with which to work. You now have both.

Curtis Varney, after several days' visit to relatives in Atlanta, is back at the Southern Training School.

Colporteurs' Report Southeastern Uni

Canvassers' Institute

WILMINGTON.—One of the most successful canvassers' institutes ever held in this State came to a close a few days ago in this city. It was conducted by the writer and Pastor W. L. Adkins. As a result of this institute, eight bright, energetic and Christian men and women have entered the field. Among these are two who had formerly been pastors of churches in another denomination. Nearly all of these accepted the truth this summer under the labors of Elder C. B. Haynes and Bro. W. L. Adkins. Two have already handed in their first reports. The Lord has wonderfully blessed them. One, working twenty-three hours, took \$95.35 worth of orders. The other, working only seven hours, took \$44.00 worth of orders. They are rejoicing that the Lord has given them a part in the spreading of this message.

The writer is at present conducting a very successful home-workers' institute. A large number are going to take an active part in this branch of the Lord's work. The prospects are that a great deal of literature will be scattered in the city by the church under the leadership of Brother W. L. Adkins, who has already begun an active campaign along this line.

The Lord is blessing the work all over the State. The colporteurs are just finishing a most successful delivery. We are glad to say we are keeping the war on the outside.

All of the colporteurs are of good courage and are determined to press the battle to the gates, even in the midst of difficulties.

We solicit the prayers of the brethren and sisters in our behalf.

J. W. SILER.

God has doubtless permitted this war in order to awaken His people. For years He has been appealing to us through the Spirit of Prophecy to lay aside worldly ambitions and enter the army of the Lord. Peace and prosperity have dwarfed our spirituality and blinded our eyes to the terrible realities before us. Souls all around us have been going down to ruin, unwarned and unsaved. Years ago the message came to us: "Where there

SOUTH CAROLINA

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
Button Brothers	BR						60 00
G B Case	CK				7 25	7 25	59 35
C H Holland	BR	36			9 35	9 35	59 35
W M Fee	BR	40			2 25	2 25	52 25
M B Scruggs	GC	29			3 90	3 90	23 90
Jas Singleton	BF	31					22 50
J A Bookhart	BF	56					11 00
Mary J Wilson	BF	56	12	29 00	2 40	31 40	
Catherine Bellamy	BF	46	9	10 00		10 00	
		294	21	39 00	25 15	64 15	291 35

CUMBERLAND

Wm C Snow	BR	32	22	67 00		67 00	4 00
F E Washburn	DR	40	3	9 00	1 75	10 75	55 75
A T Turbeyville	BR	43	16	49 00		49 00	
J H Greene	BR	37	19	34 00		34 00	
J R Yarberry	BR	37	16	30 00	35	30 35	35
G A Chapman	CK	45	16	24 00		24 00	
Wm H Hunt	MH	30	16	24 00		24 00	
L D Hewett	DR	44	7	21 00	2 45	23 45	2 45
Mrs C O Jones	BF	4					11 15
		312	115	258 00	4 55	262 55	73 70

FLORIDA

I M Haegart	GC	13	3	9 00	1 50	10 50	4 50
P L Nicholson	DR	17	6	17 00	2 60	19 60	5 60
Anna Orr	GC	16	2	6 00	3 75	9 75	15 75
O A Thomas	BR			132 00	1 70	133 70	67 70
G E Thomas				119 00		119 00	139 00
		46	11	283 00	9 55	292 55	232 55

SHOULD SEVENTH-DAY ADVENTIS

This terrible war is a matter of deep concern to Sabbath-keepers. We, in America, can have but a faint realization of what it means to our dear brethren in Europe. Many have had to leave wives, children and loved ones to take up arms at the command of civil rulers. We may conjecture what we would do, but it is not for us to judge. Let us rather pity them, and pray that the armies of heaven be sent to watch over Israel in this trying hour.

is now one canvasser in the field that should be one hundred."

The Lord has foreseen the struggle that was coming and forewarned that what we fail to do in favor of times we shall be compelled to do under the most trying difficulties. It is now literally fulfilled in Europe. Although our people there have years been quite active in missionary work, yet it is hardly probable that all entered the work who could have taken a part. I can imagine how a field missionary agent went among churches six months ago in search of recruits for the canvassing field. No doubt from many whom God was calling into service he heard the common "put off." "I know I ought to

Conference, Week Ending October 24

NORTH CAROLINA

Name	Book	Hours	Orders	Value	Helps	Total	Debt'd
Kaspar Oertley	GC	31			17 40	17 40	75 40
A Q Rogers	BR	37	5	15 00	1 20	16 20	1 20
J P Allran	CK	40			3 65	3 65	161 65
W P Dougherty	CK	40			1 30	1 30	198 00
J W Siler	CK	20					44 00
A M Allran	CK	40	24	36 50	5 50	42 00	5 50
G H Allran	CK	43	16	25 00	4 15	29 15	4 15
N E Loveland	CK	37	11	16 50	1 00	17 50	4 00
Mrs A E Deyo	Misc	12					24 70
O L Page	BF	30			2 50	2 50	26 50
Lucile Long	BF	17					4 50
Rosena Long	CK	2			20	20	1 70
		349	56	83 00	36 90	130 70	552 35

GEORGIA

A F Croal	DR	26	1	3 00	75	3 75	3 00
B F Brown	BR	25	1	3 00	75	3 75	9 25
W E Adams	BR	45					76 80
L E Cunningham	BR	45					22 00
James Martin	BR	45					23 00
H D Green	BR	40					52 00
A T Bowen	BR	34	6	19 00	95	19 95	95
A J Sharpe	BF	9	3	3 50	3 60	7 10	3 60
Wrs A F Croal	BF	40	8	9 00		9 00	12 50
M J Weber	PPF	37	30	45 50	70	46 20	3 00
Mrs Weber	CK	13	10	16 50	3 15	19 65	3 15
		359	59	99 50	9 90	109 40	209 25
Grand Total		1360	260	762 50	86 05	848 55	1359 20

South Carolina Notes

Elder J. L. Shuler is still on his trip through the northern part of the State. We have reason to believe that all the churches he has visited have profited very much as a result of his timely call and help.

Bro. D. W. Dillen, our new Union Conference agent, has just arrived in Columbia. We are glad to welcome him, and receive his help and advice. He will be here for about ten days, and will visit the colporteurs and others interested in the colporteur work.

Reports are coming in of the sacrifices the people are making to get the books they ordered during the summer. This speaks well for the faithful colporteurs who have made such an impression upon the people to cause them to part with their possessions. The Spirit of the Lord was surely present in these transactions.

One brother reports: "One man sold his chickens, and would not collect for them until I came, for fear of not having the money to pay for the book at that time. Another man dug up his small potato patch and sold sufficient potatoes in order to take his book. One poor woman took the small earnings of her little girl, which she had saved to buy some winter clothing."

We believe all our men had to adopt means like this in order to dispose of the books. Our State agent on one occasion took a bushel of corn on the cob, and after getting it in to Columbia, found he could not sell it until it was shelled. After working that night about two hours on it, he appeared with blistered hands, but triumphant in the realization that he had disposed of another book. Chickens, corn, eggs, potatoes, in fact all produce are legal tender with the colporteur.

A. H. EVERS.

RESPOND TO THE CALL TO ARMS?

ern —
er the colporteur work, but I simply cannot leave my family. You see, I have to finish this new house, and while the weather is good every day should be improved on my farm. Perhaps after the rush of my work is over I can do a little something at selling our books."

Others who could not offer the above excuses probably said: "O, I am too timid to cavass. I could never get courage enough to ask anyone to buy a book." But since God's recruiting officer has been refused, the Keiser has made a call. Where are those men today who thought it impossible to sacrifice home interests? Have they or their loved ones the consolation the faithful colporteur would

have? Those who, a few months ago, feared to meet a soul longing for the truth, today, at the blast of the clarion, face the deadly roar of the cannon.

These things may have happened to our brethren in Europe for ensamples unto us, that we through their experience might be aroused to action. God has greatly blessed every State in the Union with an abundant harvest this year. People are prosperous and their hearts are stirred now as never before. This may be our last peace-

ful opportunity. Brother, sister, must you wait till this nation, too, joins in the march to Armageddon before you will awake to give the warning? We have confidence that scores in every conference will respond to God's call. "Say not there are yet four months and then cometh the harvest." Say not, "I'll enter the canvassing work when it is more convenient." Make a covenant by sacrifice. Write to your field agent as a volunteer. Respond to the call to arms and at the close of the war Jesus will give you a medal and the reward of Dan. 12:3.

Good Stories

The great principles of life are best applied, more indelibly impressed upon the mind, and perfectly knit into the character, when taught through the narrations of human associations—parables, stories. The Bible is full of this kind of teaching. Teaching through stories is, therefore, the one method of instruction having divine approval. Some conscientious people believe that all stories are not only poor reading, but positively injurious. These good people merely condemn an approved method, rather than discriminating between good and bad stories.

Knowing the value of good stories, and recognizing the perplexity and often the impossibility of securing suitable stories for children in some places, the Instructor has spent much time and money in selecting, and printing in book form, a book of stories naming it "Stories Worth Rereading."

One of our experienced Sabbath-school workers writes, as follows, of this book:

"Stories Worth Rereading" is not merely a euphonious name for a story book—like "Hot Cross Buns" is the name of a certain kind of buns, whether hot or cold—but "Stories Worth Rereading" truthfully describes all the stories between its covers. When we stop to consider how few twentieth-century stories are worth rereading, we can better understand what a remarkable book this is.

Its stories are not only harmless, but they are helpful and inspiring. Beautiful seeds of obedience, truthfulness, manliness, reverence, faithfulness, perseverance, industry, generosity, courtesy, and brotherly kindness are found in such fascinating form that they are irresistible. Disobedience, selfishness, carelessness, fighting, swearing, cigarette-smoking, intemperance, dancing, and card-playing are seen to be anything but desirable.

No boy can read it thoughtfully without setting a higher value upon himself and upon his time. No girl can read it carefully without having a better idea of what constitutes true womanliness and true beauty. We can say without reserve: God bless the book, and God multiply and bless its readers.

MRS. J. F. MOSER.

A Word To Young Men.

You think, then, that you love the young woman with whom you conversed so long and agreeably last evening! Perhaps you feel sure that you could accept her presence and association as a life-long companionship! Yes, perhaps you do just now, but why? Have you reasoned the matter out, or have you simply allowed your sensibilities to be controlled by the fascinations of a feminine voice and form?

In the beginning, when God decided to make a companion for Adam, it was done with the object of making an "help meet for him;" in other words, one fitted or adapted to the needs of companionship, one that would be a help and an inspiration to man in all life's true projects. When this adaptability is secured, under the divine sanction and purpose the "twain become one flesh." Sin, of course, has marred God's plan until the possibility of securing true adaptability in this life—companionship—is very remote indeed. But this only emphasizes the necessity of exercising greatest care and caution in making the choice for such companionship.

Very many features of life come into this question: education, temperament, parentage, physical organism, mental capacity, habits and modes of life—in fact, this question of adaptability touches every feature of life. How foolish, then, to let it be decided by a mere acquaintance, or the limited knowledge gained in some moonlight ramble.

In the life of a young woman's mother you may find a fairly true picture of what her own life will be. Maternal characteristics have somewhat persistent way of revealing themselves in the daughter's life, so you may anticipate the copy will be fairly correct.

True education, parentage, and the other features mentioned are seldom considered by young men in their choice of a companion. A pleasing face is often enough to lead to a decision in this very important matter. Yet singularly enough, a pleasing face is the least important of all the qualifications for a home companion. A very plain face will become beautiful when the character is beautiful. Paint and curling tongs may add an artificial beauty that can deceive the admiring eyes, so appearance is by no means a reliable index to character.

Does that young woman, whose

companionship you seek, understand the science of domestic economy and home-making? Has her life been a cheerful benediction to her home friends and by her own fireside? If so, you can reasonably expect that its benediction may rest on your own home. Young men sometimes spend years in preparing a home, and then spoil it all by getting the wrong person to come and live in that home.

What about that untidy dress, that spendthrift hat, those stilt-heeled shoes, that compressed waist, and those cold hands? You have not thought of these things, but they mean poverty, disease, or suffering for your family. She may be able to speak French and play the piano in an angelic manner, but all this will not atone for the violation of life principles, or give health where fashion has brought disease!

Much of our inner life may be measured by our conversation. What does that young woman like to talk about? Does she depend for her life inspiration on the "say-so" of gossip? Is it the theatre or the horse-race that affords her pleasure? Does the latest fashion or the picture-show occupy her attention? And in what tone of voice does she converse? We all dread the sharp voice of a critic, the rude language of the unrefined, the silly expressions of the flirt, as well as the commonplace monosyllables of the little mind and the unlearned! Solomon pictures the woman in whose tongue is "the law of kindness." Seek for that treasure.

Then again, what about her religious life? Does she spend her spare hours with the Bible or with the novel? God pity the home that has a godless mother. Society should pity the home that has a novel-reading mother. Beware, then, that in your haste you do not take a fatal step in seeking for a companion. "A good wife from the Lord." Accept only the divine gift. Leave the daughters of idleness and the children of fashion to their enemies. Better, far better, walk alone through life than join in a companionship that brings only unrest.—

R. Hare, in Australasian Record.

The field is open and the literature is at hand for everyone who feels like going to work for the Master. If you put off now, what might be the excuse later? Surely this is the time—everybody's time—to labor.

In the Foreign Field

One of our boys doing colporteur work out in the Philippines writes back to his home paper:

"It does our hearts good to learn of the rapid advancement of the work back in the homeland. Surely all indications point to a quick finishing of the work and these indications make us more burdened and zealous to do our work faithfully. We love to read and talk about the coming of Christ; we love to tell others of how dear it is. To us it is a reality and not a cunningly devised fable and we are anxious to be able to tell the good news to these people in their own dialect. All of the young people are learning English in the public schools, but the great mass of the people can be reached only through their dialect.

"On this same island Doctor Fatterbert and his wife, formerly of Mexico, are working, and they have a knowledge of the dialect which enables them to get out a few tracts. These have been well received by the people. All of the printing work for the different stations in the different provinces is being done by the little printing office which was started after we arrived in Manila. Needless to say, it is kept very busy. They are also binding books, and so quite a number of persons are employed, and I believe this little shop will grow and do a great work in the near future.

"At present business is at a standstill in the Islands on account of the situation in Europe, and if the terrible war continues very long, hard times will come upon the Filipinos.

"The principal products of the Islands are: hemp, copra, tobacco, and sugar, nearly all of which has had a market in Europe, very little of it going to the States. So you see it is bound to cause hard times for the natives, and of course other business will suffer in connection. It is quite expensive for foreigners to live, as the price of all foodstuffs, especially canned, have raised in price from twenty to fifty per cent, and they will go still higher. We are thankful that we are under the protection of the Stars and Stripes.

"I have sold nearly eight hundred pesos worth of books to be delivered in the next two months, but I learned this morning that a shipment of my English books was held up in Japan and this will cause trouble and extra expense in delivering. Since the war, shipping is very uncertain and risky."

Imagination

C. G. Bellah in Central Union Outlook

The Duke of Wellington said that the secret of successful generalship was the ability to imagine all that was going on behind a stone wall. There are some people today, even among the remnant band, who can imagine more than is going on behind two stone walls.

Webster says, "We would define imagination to be the will working on the materials of memory; not satisfied with following the order prescribed by nature, or suggested by accident, it selects the parts of different conceptions, or objects of memory, to form a whole, more pleasing, more terrible, or more awful, than has ever been presented in the ordinary course of nature."

Paul's instruction is that we get the victory by "Casting down imaginations, and bringing into captivity every thought to the obedience of Christ." 2 Cor. 10: 5. "Evil surmisings" of which he speaks to Timothy, go right along in the same catalogue.

People usually surmise evil of others, because either they are not capable of, or do not take the trouble to find out, the truth in regard to the matter. They see a brother or a sister do a certain thing that they do not understand, and at once begin to surmise all sorts of evil things. It would not be nearly so bad if these individuals would keep their surmisings to themselves, but this they cannot do; but go to others and say, "I wonder what Brother . . . means by this or that, and why does not he do thus and so?"

Often if the individual in question should go to them to explain his action, it would only make it worse, for such people do not usually want to understand, but had rather surmise. While every necessary confession should be made, no one can explain everything. God himself could not explain everything to the individual with an evil imagination. One minute of silence is often worth an hour of explanation. We are satisfied to know that our Heavenly Father understands the human heart, for He is its Maker.

The evil surmiser hurts himself and not the individual in question. If we always do the right, criticism will act on the soul like a Turkish towel on the skin, keeping up a good, healthy friction that is always beneficial. May God keep us all from an evil imagination!

Turkey War Extra of the Watchman

The Watchman has issued a large four-page illustrated Extra on Turkey entering the war. The important matter it contains has been prepared by Brother Smith, editor of the Watchman, and Dr. P. T. Magan. The ability and qualification of both these brethren as writers on the Eastern Question are too well recognized by our people generally to require further comment in this brief announcement. The price of this Extra, which contains about as much matter as a 48-page tract, is but 50c a hundred, or \$4.00 a thousand, postpaid.

This affords our people an opportunity never offered before for making known the position of Seventh-day Adventists on this important question in an effective manner. These should be scattered far and wide. Send all orders to your tract society, and in doing so specify the Watchman Extra.

Education In the Home

No school can be what it ought to be without a solid backing in the home. Our good, loyal home people need to know more about the aims and character of our school work. Many of them, too, ought to be teaching their children at home when no Christian school is accessible, or when the children are yet too young to send to school. Our good magazine *Christian Education* is working earnestly to build up the interests of education in both the school and the home. It ought to visit monthly every Seventh-day Adventist home in the land, and it can for the very modest sum of one dollar a year. It is published by the General Conference for this very purpose. The November number is especially good.

What Matters

In life I hold 'tis duty
To wear a smiling face;
In life I hold that goodness
Is better far than grace;
For plainest lips grow lovely
When wreathed with smiles around,
As blossoms in the springtime
Make fair the dull earth mound,
And rough, brown hands seem graceful
And fairest of the fair,
When doing work that angels,
Would never blush to share.

—Selected.

FIELD TIDINGS

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J. P. McGEE, editor.

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under Act of March 1, 1879.

An Interesting Letter

The good old Signs of the Times, which is ever doing its work, brought the following letter to one of our Graysville sisters. Read it—then see if you can't think of some one to send a copy to:

"Chattanooga, Tenn.

Nov. 2, 1914.

"My Dear Madam:

"In reply to your letter of Oct. 28, you know we expect much of people, but it will do no good to expect the impossible.

"I feel that there are no words strong enough to express my appreciation of the Signs of the Times. To illustrate a question under discussion, 'The New Birth' had been giving me some trouble. When I received my Times last week, almost the first thing that met my eye was an article entitled, 'Ye Must Be Born Again,' and so it is, it just seemed to fill every need.

"I am especially interested in 'Christian Science and the Bible,' by W. C. Thompson.

"The article by Lucas Albert Reed, 'Answers to Queries on the Eastern Question,' is very good; but I enjoy them all so much that it is quite impossible for me to say which I appreciate the most.

"I have been sending my copy, when read, to a sister of my husband who is not a Christian, never having been identified with any church, and at times I have almost felt greedy enough to feel like I would like to keep it for future reference. So you see how it is with me. I read it all, and feel like I could not do without the Signs of the Times. For my individual need, am especially interested in subjects treating on 'Spirit of Prophecy,' 'The New Birth,' 'Regeneration,' etc.

"In closing, I wish to say that the power and influence for good that the paper may do, sent abroad as you are doing, cannot be estimated. Let the good work go on!

"Sincerely grateful,

MRS. R. R."

"God Says, 'Thank You'"

The real meaning of the phrase, "thankworthy" and "acceptable" with God in 1 Peter 2:19-20 is, "God says, Thank you." This may seem inconsistent with His majesty and greatness, but it is not. It is rather the signature thereof. This is not simply courtesy, it is appreciation, gratitude and the love of our God.

All England was touched on more than one occasion when Queen Victoria stepped down from her throne, and with words of praise pinned the Victoria Cross on the breast of some hero, who was so disabled that he could not rise to receive it. How all heaven will be thrilled when we stand in the presence of our great King, and He stoops down and says, "Well done!" That will be a Victoria Cross that will shine upon the heart forever.

Not only at that day, but even now, He says, "Thank you," though we may not have sufficiently recognized it as from God. He never forgets to whisper this in the deep recesses of the heart for everything done unto Him.

Many are called to suffer wrongfully because of their witnessing for God. Slander and evil-speaking is often poured out against those who are standing true to conscience and God, but it is comforting to know that one's fidelity is remembered by Him, and that He lovingly says, "Thank you."

Much of our service seems unappreciated and ineffective, and many times we meet with even scoffs and scorns, but when God says "Thank you," we are more than repaid.

Many cease from Christian service and become offended at some slight or criticism. There is only one safeguard against this. Let all service be unto God, and He will always say, "Thank you." Thus the grace of continuance and the secret of abiding joy will be found.

Be satisfied with God's approval, and even though it take a long time to learn, let us learn that the sweetest and best thing in all the world is to please God.—C.H.P. in *Union Recorder*.

"The moral cement of society is virtue. It unites and preserves while vice separates and destroys. The good may well be termed the salt of the earth; for where there is no integrity there can be no confidence, and where there is no confidence there can be no unanimity."

Southeastern Union

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"Go Ye Therefore"

His lamps are we,
To shine where He shall say,
And lamps are not for sunny rooms,
Not for the light of day.
But for dark places of the earth,
Where shame and wrong and crime
have birth;
Or for the murky twilight gray,
Where wandering sheep have gone
astray;
Or where the light of faith grows dim,
And souls are groping after Him.
And as sometimes a flame we find
Clear shining through the night—
So bright, we do not see the lamp,
But only see the light,
So may we shine—His light the flame,
That men may glorify His name.

1 Timothy 1:12

"He counted me faithful." How touching are these four words, and what a wealth of love and trust lies behind them! Think of it! The Master is counting on us. We cannot afford to disappoint Him. No; we will not. "Though but an armor-bearer I may be, surely the Captain can depend on me" Sing it a bit through the day. It helps.

Loss by Fire

Many of our readers no doubt will be sorry to learn of the loss, by fire, of the residence of Brother Solomon Moyer of Graysville, which occurred at 6 o'clock this (Wednesday) morning. Only a small portion of the household effects was saved. The fire originated in the kitchen. Insurance \$800.

"To gain the higher education means to become a partaker of the divine nature. It means to copy the life and character of Christ, so that we shall stand on vantage-ground as we fight the battles of life. It means to gain daily victories over sin. As we seek for this education, angels of God are our companions; when the enemy comes in like a flood, the Spirit of the Lord lifts up a standard for us against him."—Ellen G. White.