

FIELD CONFERENCE GATHERINGS

GLAD TIDINGS OF GOOD THINGS

VOL. 7

GRAYSVILLE, TENN., NOVEMBER 3, 1915

No. 35

THE HARVEST GATHERING GOAL

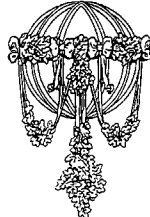
The \$100,000 Goal is still before us

unreached in our Harvest Gathering work. For three years this same goal has been voted by the General and North American Division Conferences. Shall we really try this year to reach it? The nearest we have come to it yet is \$56,282.99. This goal is on the basis of \$1.54 for each church member. Really it would seem that each conference ought to raise this. And it might easily do so if each church would gather in its share. And that depends upon whether each church member fulfills his part.

October 21 the Maritime Conference, Eastern Canada, sent us a telegram saying they were already out on their portion of the goal.

According to reports sent by conference treasurers to the Union conference treasurers, on December 31, last year, the Southeastern Union stood as follows:

SHALL WE REACH IT?



	Share of \$100,000	Amount Raised	Amount Due
<i>Southeastern Union</i>	3990.14	1547.40	2442.74
Cumberland	902.44	389.89	512.55
Florida	1054.90	408.01	646.89
Georgia	879.34	377.28	502.06
N. Carolina	679.14	245.69	433.45
S. Carolina	474.32	126.53	347.79

Before the colder weather comes on is the most favorable time for work with the missions number of the *Signs*. Some people to whom we go will help; others will not. But there is a real blessing in doing our duty, whether we feel like it or not. There is some work we

must do for the Lord that we do not like to do. But shall we pick out that only which pleases us? The Lord did not do that way. "He pleased not himself."

God needs the help of every one just now whose heart He has touched with the love of this truth. He has work for you that you can do. Will you not persevere in your work with the *Missions Signs* this year until you know your conference has reached its portion of the \$100,000.00? Is this a too-large amount to attempt to raise for God, when every field is open for us to give the message, and the Lord is holding, to some extent, the winds of strife for us to finish our work?

If you are out of papers, write your conference secretary for more. Let us resolve within ourselves to do more this year in gathering funds for missions than ever before. "God loves a cheerful giver [and a cheerful worker, too.]"

T. E. BOWEN.

Washington, Oct. 26.

Are the Dead Alive?

If the saints go to heaven at death, why the need of a resurrection? Ever think of it in that way? Every number of the *Signs* magazine contains some incontrovertible thought as good as this one. The December number, now ready, is no exception. In it you will find, "Prophecy and Progress," "Perilous Times Predicted Instead of Peace," "Strange Gods in Christendom," "The Star in the East," (a good Christmas article), "Cause of Weakness in the Churches Today," "Sunday Observance." Don't forget your friends and neighbors.

WRITE TO MOTHER

Write a letter to your mother,
In the old home far away;
Think of how she toiled and struggled
For her boy but yesterday;
See the wrinkles in her forehead
And her locks fast turning white.
Don't forget your mother, never;
Write the letter, then, tonight.

Think of how her heart is bleeding
As she sits when work is done,
With her hands so gently folded,
Thinking of her absent one.
Think of all the joy and gladness
That would fill her aching breast
Just to get and read a letter
From the boy she loves the best.

Stop and listen for a moment;
Don't you hear her silent prayer.
As she asks her God to keep you
In his tender, loving care?
Think of that last kiss she gave you
When you did from her depart;
Think of how she's watched and waited,
With a heavy, aching heart.

Don't forget your dear old mother;
Many are her thoughts of you.
Do your duty, don't neglect it;
To her now be kind and true.
Don't delay, but write the letter—
Pleasure, work, and sleep may wait,—
Lest the time may fly so swiftly,
And it then may be too late.

—Ollie Abner.

North Carolina

Conference Directory

Office Address, 234 Summit Ave., Greensboro
 President, J. B. Locken.
 Secretary-Treasurer, C. R. Callicott.
 Field Missionary Agent, W. P. Dougherty.
 Educational and Y. P. M. V. Secretary, Prof.
 Leo Thiel, 169 Bryan St., Atlanta, Ga.
 Sabbath-school Secretary, C. R. Callicott.
 Tract Society and Miss. Sec., C. R. Callicott.
 Religious Liberty Secretary, J. B. Locken.

From the Field

On Friday and Sabbath of last week it was our pleasure to meet with the new believers at Wilson. Elder Peters has labored here the past season and raised up a flock which he had ready for organization. On Sabbath morning the writer spoke on "The True Church," and in the afternoon we perfected an organization of 21 members, with a full corps of officers.

There are ten more keeping the Sabbath, which we hope in the near future will be ready to present themselves for membership. It was a credit to the one who had labored so faithfully to present the truth to his race to see what a clean company of believers could be presented to the Lord to represent God's truth in this city.

The tithes of this new flock will be nearly \$35.00 this month, and their Sabbath-school offering is most liberal. They have secured a lot and are planning to erect a new church building in the near future. I am sure that our people are pleased to learn that God has blessed Elder Peters' labors, so this, another colored church, can be added to the list of churches among this people.

Two white men have also accepted the message in this city. One is a young man, an insurance agent, who has been very faithful since he received the light on the Sabbath. He requested baptism, which was administered early Sabbath morning. The other man, a Baptist minister, who has preached for 13 years. This brother, with the candidate for baptism, took us to the river where the rite was administered.

Both of these men will enter the canvassing work. Brother Dougherty will instruct the Baptist minister, who expects to go into the field as soon as he is ready, and the young brother will join the ranks in the spring.

From Wilson we went to Kinston, where we met Elder Adkins, and we held two good meetings with the new believers there on Sunday. God has

blessed the labors of Brother and Sister Pickard and a number are keeping the Sabbath. After the service Sunday afternoon the matter of raising funds for the erection of a new church building was taken up and \$275.00 in pledges was made. A subscription list will be circulated among the business men and it is hoped that sufficient funds can be raised to warrant the erection of a building at once. This is about the only way in which the new believers can have a place to worship the Lord, as no room can be found for this purpose.

When the writer got on the train Monday morning, one of the business men of Kinston, who had attended the meeting, stepped on the same train and I enjoyed an excellent visit with him. Learning the interest this man had in the truth, I solicited him for a gift of \$25.00 for our church, which he said he would be pleased to give. Next morning I received a telegram from Brother Pickard stating that this man brought the gift, and was enquiring about deeding a lot to the conference. Let all pray that God may continue His blessings upon His work at Kinston.

The erection of the colored church building at New Bern is progressing

nicely. The writer helped to arrange for a lot for this purpose when here last. We hope by spring that we shall have their new church building to present to the Lord.

When this report reaches our people the writer will be on his way attending the Fall Council in California. Let all pray that God may pour out His Spirit in an abundant measure upon His servants during this council.

J. B. LOCKEN.

How to Obtain Divine Nature

After Adam and Eve transgressed God's Word and were driven from Eden, cherubims and a flaming sword which turned every way to keep the way of the tree of life were placed at the east of the garden. Gen. 3:24.

Since our foreparents, by disobedience, fell, and since we are posterity of them and have sinned, all have sinned, and come short of the glory of God. Rom. 3:23. Dust thou art, and unto dust shalt thou return. Gen. 3:19. There is not a just man upon the earth that doeth good and sinneth not. Eccl. 7:20.

The wages of sin is death; but the gift of God is eternal life. Rom. 6:23. God so loved the world that he gave

Report of Home Missionary Work

North Carolina Conference for Quarter Ending September 26, 1915

	White	Colored	Total
Number of churches and companies.....	18	6	24
Membership of churches.....	480	199	679
Number persons reporting work or donations, members or not, all ages.....	57	129	186
Churches holding missionary meetings during week..			
Churches holding missionary meetings each Sabbath..	1	4	5
Churches holding fourth Sabbath missionary service..	2	1	3
Membership of Conference church and isolated members, including Missionary Volunteer isolated memb.
Number of Conference church and isolated members reporting, including Missionary Vol. isolated memb. .	1	..	1
Letters written.....	110	40	150
Letters received.....	46	38	84
Missionary visits (personal work).....	160	382	542
Bible readings or cottage meetings held.....	43	232	275
Subscriptions taken for periodicals.....	5	20	25
Papers sold.....	471	47	518
Papers mailed, lent, or given away.....	2076	191	2267
Books sold.....	123	49	172
Books lent or given away.....	36	54	90
Tracts sold.....	5	352	357
Tracts lent or given away.....	619	359	978
Hours of Christian Help work.....	221	210	431
Articles of clothing given away.....	79	113	192
Number of meals provided.....	105	381	486
Treatments given.....	47	83	130
Signers obtained to the temperance pledge.....	..	15	15
Number of conversions.....	..	2	2
Offerings for home missionary work.....	..	\$16.58	\$16.58

His only begotten Son that whosoever believeth in Him should not perish, but have everlasting life. John 3:16. "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me," said Jesus. John 5:39.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Rom. 10:9,10. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:12. How shall we know that we believe? By knowing, believing and obeying the two witnesses—Old and New Testaments.

I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth. The Word of the Lord. Zech. 4:3-6. Rev. 11:3, 4. Lo! I come (in the volume of the book it is written of me), to do thy will, O God. But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 2 Tim. 1:10. Rom. 2:7.

Whereby are given unto us *exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.* And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. 2. Pet. 1:4-10. *For we are made partakers of Christ, if we hold the beginning*

of our confidence steadfast unto the end.

I am glad to say of Brother J. W. Godwin and myself, that we are of good courage in the work of the Lord. Although people complain of hard times: the work of the Lord will go on until it is finished. I think that it will be better for us here in Sampson county, N. C., than in Alamance county, where we were.

We have had some very interesting observation while out in the field: quite a number of persons have asked an interest in prayer for themselves, but Satan is doing much to keep people from accepting the truth.

Brethren, we need the prayers of God's people everywhere.

Pray for us!

J. W. GODWIN & J. F. FARMER.
Clinton, N. C.

Sunday Work

Sunday is a good day to go out and work with the Harvest Ingathering *Signs*. Seven of our flock at Greensboro last Sunday went to one of the suburbs of the city and worked with the Harvest *Signs* and before night they had gathered up \$13.00 for mission work.

There are some advantages in working on Sunday. In the early morning and all afternoon you find the people at home. Their minds are more easily directed to religious things and they have time to listen to you. This is a splendid time to work the residential portion among mill people that cannot be reached on any other day of the week. I trust our people living in the cities will follow this example and report their experience in working the mill section of the city when there are any.

If there are any of our churches that are running short of papers, or any of our isolated believers that have none, send to our office for the Harvest *Signs* and we will supply your wants. We have made provision and have them on hand, for we expect our people to excel the work they have done in the past.

J. B. LOCKEN.

Likes Our Work

While making my delivery a few days ago near New Bern I was happily surprised as I placed a five-dollar "Bible Readings" in the hands of a very prominent farmer. After a few remarks, he said: "Brother Dougherty, this is a good work in which you are engaged. What would one have to do to get into this kind of work? I am very much impressed with your people, and like your books very much." This man has never heard one of our ministers preach. All he knows of our faith is what he has learned from reading our books and coming in contact with our bookmen, except the newspaper reports of Elder W. L. Adkins' sermons, while holding a tent meeting in the city of New Bern. As a result of this reading, and short talks with colporteurs, he has left his church and resigns his offices as superintendent of the Sunday-school, deacon and steward. He is now ready to study the Third Angel's Message.

This is only one of hundreds of honest-hearted people who are being influenced by the truth-filled books and the God-fearing colporteurs in the field. Thousands of people will hear the message in this way that will never hear it in any other.

Brethren and sisters, we are living in the eleventh hour. Will you not join this band of faithful, consecrated workers and thus help to carry the last warning message to the thousands in North Carolina who have never heard of it? May the dear Lord impress upon your soul the responsibility of seeing that the message is carried to the multitudes who are dying without a knowledge of it.

If you are thinking of giving your life to this branch of the Lord's work I will be glad to correspond with you and arrange territory.

W. P. DOUGHERTY.
24 Bloder Ave., New Bern, N. C.

"We have employments assigned to us for every circumstance in life. When we are alone, we have our thoughts to watch; in the family, our tempers; and in company, our tongues."

Of all the joy there is in the world, that of bringing a needy soul to Christ is the greatest; if there is anything else that yields such heartfelt satisfaction, it has not yet been discovered.

Colporteurs' Report for

Did You See It?

Referring to Sister White, the "Independent" of August 23, in the closing sentences of an article headed, "An American Prophetess," says: "She showed no spiritual pride and she sought no filthy lucre. She lived the life and did the work of a worthy prophetess, the most admirable of the American succession."

The influence of this reference to Sister White and her life-work among the many thousands of "Independent" readers can only be imagined. Find the entire article reproduced in the *Signs Magazine* for December. Also a splendid variety of other articles which give the message in an up-to-date setting. You and your neighbors ought to read *Signs Magazine* regularly.

"Ye Are My Witnesses"

All through the gloom that settled upon the earth during the dark period of papal rule down to the present time, there have been witnesses for God. There have been men and women who cherished faith in Christ as the only mediator between God and man, who held the Bible as their only rule of life. Branded as heretics, misrepresented, tried and punished by mutilation and death, yet they stood firm, maintaining their faith in its purity. Of those who stood foremost in resisting the encroachments of the enemy of truth were the Waldenses, the history of whom most of us are quite familiar. Their belief was founded upon the sure Word of God, and was in marked contrast to the spurious doctrines put forth from their opponents. One of the leading causes of the separation of the true church from the false was the hatred of the latter towards the Bible Sabbath. The law of God was trampled upon that the customs of men might be exalted. For safety it became necessary for the Waldenses to take refuge behind the lofty bulwarks of the mountains, and there in hiding the light of the gospel was kept burning for a thousand years amid the satanic darkness. The pure, simple truths they held were valued above houses and lands, friends, kin-

dred, even life itself, and in their daily conduct they sought to impress these principles upon the hearts of their children. As true followers of Christ, they had no other desire than to labor as He did, and in taking up their sacred duties they saw no prospect of earthly wealth or glory, but instead a life full of toil and danger, and possibly a martyr's fate. They went out two by two. These two were not always together, but planned to meet often for prayer and counsel; by this they were strengthened for the trying tasks before them. They were obliged to conceal the real object of their mission, in order that defeat might be avoided. As these men of God went about from home to home, their hearts were always uplifted to their Maker for wisdom to best present the truths entrusted to them. With naked feet and clothed with coarse garments, they went through the cities, and penetrated distant lands, scattering precious seeds of truth everywhere. They saw the plan of salvation plainly revealed in the scriptures, and in taking advantage of the God-given privilege of carrying these saving truths to others, they found comfort, hope and peace, which cannot be had through any other source. In that which had been shown by the promises of God, they recognized a value not to be compared with things of this world, and like the disciples of old, they immediately left all to follow their Master. Some time ago our attention was called to the work of the Waldenses, and their manner of carrying it forward. Our work at the present time is a counterpart of the work they did. As they met opposition, so may we expect to meet with strong influences calculated to keep us out of the work altogether, or cause us to murmur and complain at the hardships accompanying our efforts to give the last warning message to the people lying in darkness. The Lord is plainly calling His people to the closing work. But many who are thus called, keep putting it off. The comforts of home, or worldly cares, are too pressing for the present, and the conscience is soothed by say-

Name	Book	Hours	NOF
J P Allran	CK	46	
J F Farmer	DR	34	
J W Godwin	DR	33	
I G Crichlow	CK	60	
Kaspar Oertly	GC	29	
N D Ingram	HM	24	
Mrs N D Ingram	HM	37	
Alby Paul	CK	50	
N E Loveland	CK	34	
O L Page	BF	39	
M J Williams	BF etc.	84	
W P Dougherty	BR	20	
Totals		490	

W C Cheek	BR	40	
L E Cunningham	BR	50	
W E Adams	BR	50	
M J Weber	BF	39	
A J Sharpe	BF	32	
E N Lewis	CK	40	
Letitia Samuels	CK	80	
Totals		331	

C B Sorrells	BR	46	
Albert Turbyville	BR	41	
S I Lamons	BR	46	
J A Caldwell	BR	20	
Arthur A Dix	BR	26	
Totals		179	

			SOU
W M Fee	BF&BR	55	
H Pankoke	BR	37	
O L Maddox	BR	28	
J M Brown	BR	31	
Totals		141	

On the V

A lady one evening went in to a cake-shop in a town in Japan to buy some cakes for her children. While waiting for her purchase she saw that the walls of the shop were papered with leaves from the Bible. This was so strange that she asked the woman about it, who told her one day, passing by a book-shop, she saw a pile of papers thrown away as useless. As her shop needed paper she thought they were just the thing and took some of them home, pasted them over the walls. One evening her grandson came in, and began reading aloud from the paper on the wall. The old woman was so interested

Week Ending Oct. 16

NA	Helps	Total	Deliv'd
0	5 05	81 05	5 05
0	70	12 70	70
0	70	43 70	70
			75 00
0	60	22 60	60
0	4 05	20 05	4 05
0	1 90	5 90	1 90
			96 25
0		20 00	1 50
	3 10	3 10	38 50
			104 55
	2 15	2 15	62 15
0	16 25	211 25	390 95

0		37 00	15 00
			70 00
			119 40
0	35	1 85	53 60
0		22 50	
0		30 00	
			93 00
0	35	91 35	351 00

0		115 00	
0	1 75	38 75	1 75
0	1 50	29 50	1 50
			20 20
			10 00
0	3 25	183 25	33 45

NA	Helps	Total	Deliv'd
0	2 25	57 75	13 25
0		70 00	25 50
0		47 00	7 00
0		11 00	10 00
0	2 25	185 75	55 75

The Shop

she heard that she listened to her. One day a young man who asked her if she understood whether she was a Christian. He told him how much she enjoyed it, but she did not understand it, so he promised to take her church the next day. After this she attended regularly, and became a earnest Christian. She now keeps a box of tracts by her, and into every little cakes she drops one. Is this encouraging? All that good out of leaves of the Bible which considered of no use and thrown
—*Friend of Missions.*

ing, "I'll go a little later." The value of a soul is completely lost to view by the misty pleasures of this life, which at the most can be enjoyed but a short time, and willingly, their eyes are closed to the real needs of the cause of God. The Lord has promised to send help, however; for He says, "And after I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." "Behold," said Jesus, "I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents, and harmless as doves." The prophetic glance of the Saviour penetrated the future. He carefully called attention to the conflicts of His followers, and the self-denial required. He wished them to be able to count the cost, that they might not be surprised by the enemy.

I am pleased to hand you herewith a picture representing actual work now being carried on by the colporteurs of the Cumberland Conference. In this is shown one of our devoted laborers just as I found him, away up in the mountains of North Carolina. He was in the midst of his delivery of our good book, "Bible Readings." The work of this brother had been up in these mountains among rough lumbermen for a number of weeks. Some of the time it was difficult for him to procure food or a good place to sleep, yet never one word of complaint did we hear. The rain had been coming down during the greater part of the time of his delivery, but no time was wasted, and while he faithfully did his part, the Lord helped him to make a 100 per cent delivery. As I watched him rapidly passing among the hundreds of men working there, delivering a book to this man, and then to that one, I could not refrain from thanking the Lord for His guiding hand in having the time of delivery come off just before the mills were to close down for repairs. One week later would have been disastrous. I must not close this without adding a portion of one of the letters I received from this colporteur. It is as follows: "All things are possible with

God. The truth must go, and nothing can stop it. I am of good courage, and undaunted in this great battle."



Arthur A. Dix.

A little later I shall have other pictures which will show something of the work being done by the Cumberland colporteurs, and also some of the conditions which they are obliged to meet. May the Lord bless the efforts already put forth, and send more men and women to help hasten that glad day.

L. L. LAWRENCE.

Everyone has no doubt heard the expression, "Strike while the iron is hot;" but did you ever think what a good thing it is to make the iron hot by striking? Nine times out of ten a man who creates his own occasion, instead of waiting for things to turn up, makes a success.

REAL SAFETY

"When God says go, it is perilous to stay. When he says stay, it is perilous to go. The only place of real safety is the place where God tells us to be—and that is the place of duty."

GEORGIA

Conference Directory

Office Address, 166 Bryan Street, Atlanta.
 President, N. V. Willess.
 Secretary-Treasurer, J. K. Macmillan.
 Field Missionary, W. S. Fulbright.
 Educational, Sabbath-School, and Y. P. M.
 V. Secretary, N. V. Willess.

Georgia Items

One of the most interesting meetings held in the Atlanta Number One Church for some time was on Home Missionary Day, the fourth Sabbath in October. The different departments of the church submitted splendid reports for the past month, after which much enthusiasm was manifest by the various members present as to their work with the Family Bible Teacher, and also with the Harvest Ingathering *Signs*. The membership of the church is slightly exceeding one hundred, and by actual count it was learned that of those present fifty-six are actively engaged in these two lines of work. The people are showing themselves willing in the day of His power, and the occasion was indeed a precious one.

The Atlanta Number One Church has ordered an additional one hundred Harvest Ingathering papers, making eleven hundred to date.

Dr. J. R. Mitchell has succeeded in exceeding his goal of \$15.00 on Harvest Ingathering, and expects to receive still more on other of his papers still out.

Brother A. F. Croal has collected \$8.60 on his goal, by means largely of a letter in the Chinese language, secured from a Chinese gentleman friend. All of this has been collected from this race in Atlanta. Thus we see that the foreign population in this country, when encouraged, will assist in sending the gospel to those left behind in heathen lands.

Mrs. A. W. Welton recently sent in an order for 300 Harvest Ingathering for the Fitzgerald Church and the little new company at Ocilla. We will anticipate with considerable interest what will be accomplished by these two new companies.

Brother J. S. Wimbish, leader of the Macon Church, has requested more of the Harvest Ingathering. Though the membership in Macon is small in numbers, we are glad to see that they are entering heartily into this good work.

Mrs. W. R. Beach, of Waycross, reports that she has sent out nearly all of her Harvest Ingathering papers, and orders 25 more.

One of our most faithful tithe-payers for several months past is Mr. H. B. Cruise, of Rome, Georgia, not yet a Sabbath-keeper. In answer to our inquiry as to how he became acquainted with the truth and the tithing system, Mr. Cruise writes that his sister, Mrs. J. A. Walker, was a Seventh-day Adventist. She had the care of him from early childhood. After Mr. Cruise was grown and married, Mrs. Walker became an Adventist. Being associated with her much, he became acquainted with her belief, for she taught it all the time. Mr. Cruise says he has been convinced for some time it is the only true doctrine, and is planning his affairs to carry out his convictions. So far as he can see at present he will be compelled to surrender his present position.

Mrs. Cruise has been keeping the Sabbath since last June. Let the readers of FIELD TIDINGS pray that Mr. Cruise may have courage and faith to step out on the promises of God, and that the Lord will open the way before him, as He did for the children of Israel at the Red Sea. Thus we see that the seeds of truth sown by Mrs. Walker, and the good influence which she exerted for the Lord and in favor of His Word, are now taking root and bringing forth fruit, though she will not know the results until the Judgment, for Mrs. Walker died on the 20th of last June.

We just learn that Mrs. C. B. Spake, from Atlanta, has secured \$5.50 on the Harvest Ingathering papers

Mrs. P. J. Bullock has increased her Harvest Ingathering fund to 10.00.

We regret to advise that Brother J. D. Andrews, one of our most faithful canvassers, who has been working Pickens county, has recently been sick and unable to engage in his work. We wish for him a speedy recovery,

Brother J. A. Sudduth, returning from his delivery in Cobb county, made a splendid deposit at the Tract Society office, which was much appreciated. His delivery might have been better except for the recent extended wet weather.

Pastor R. E. Williams reports five new members added to the Atlanta Number Two Church on Sabbath, Oct.

30—two by letter, and three on profession of faith.

Brother A. T. Maycock, treasurer of the Atlanta Number Two Church, is using one hundred papers in the Harvest Ingathering campaign.

Fitzgerald

One year ago a tent effort was begun at this place. Ever since accepting this message we have had a burden for the work in Fitzgerald, because of many friends and relatives living there. On learning of the tent effort, we came to Fitzgerald from Asheville, North Carolina, on the 15th of last December, and have been very busy doing what we could to help establish the new believers in the truth. Since the work was begun, about ten or twelve of those who accepted, in addition to those already in the truth, seem to be loyal and true to this message.

A lot and church building have been purchased, and with some repair, will be made into a very nice little chapel.

We have a live Sabbath-school; also a missionary society, with also a Pastors' Help Band, which is doing good work in assisting to raise means for expenses.

Pastor J. A. Strickland holds Sunday night and Wednesday night meetings. Both have good attendance.

Brother A. W. Welton, who had a burden for the South, came here from Nebraska and has done a good work in the territory surrounding his place of residence, which is six miles from the city. This has proven a great help to Brother Strickland in his work.

Mr. Deyo and I came to Fitzgerald as self-supporting workers. We have had some success in the canvassing work, and the Lord has also blessed Mr. Deyo with other profitable employment, with which we have been able to assist the cause. We are endeavoring to prepare the way for a good canvasser, by distributing tracts, and removing, as far as we can, any possible prejudice. On Sundays we use our auto to place literature in the homes of the people throughout this county, and have traveled as far as Florida. We expect to carry this work forward throughout South Georgia.

We have been disappointed in not having a church-school this winter;

but the Lord always helps those who trust in Him. Sister E. Rhoe is here from Battle Creek, Michigan, and is helping me teach my children, while Sister Welton is instructing her children at her country home.

We trust the readers of FIELD TIDINGS will remember this field in their daily prayers, that we who are older in the message may hold up Brother Strickland's hands, as it were, and finish the work in this place.

MRS. A. E. DEYO.

Cumberland

Conference Directory
Office Address, Graysville, Tenn.
President, W. H. Branson.
Secretary-Treasurer, Mrs. A. B. Russell.
Field Agent, L. L. Lawrence.
Educational, Sabbath-school, and Y. P. M.
V. Secretary, Mrs. Laura Magoon

Faithfulness Wins

"Well done, thou good and faithful servant," Christ says. "Thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." "It is the faithfulness, the loyalty to God, the loving service, that wins the divine approval. Every impulse of the Holy Spirit leading men to goodness and to God is noted in the books of heaven, and in the day of God the workers through whom He has wrought will be commended. They will enter into the joy of the Lord as they see in His kingdom those who have been redeemed through their instrumentality. And they are privileged to participate in His work there, because they have gained a fitness for it by participation in His work here. What we shall be in heaven is the reflection of what we are now in character and holy service. This His work on earth is His work in heaven. And our reward for working with Christ in this world is the greater power and wider privilege of working with Him in the world to come." *Christ's Object Lessons*, p. 361.

"We shall individually be held responsible for doing one jot less than we have ability to do. The Lord measures with exactness every possibility for service. The unused capabilities are as much brought into account as are those that are improved. For all that we might become through the right use of our talents God holds us responsible.

"We shall be judged according to what we ought to have done, but did

not accomplish because we did not use our powers to glorify God. Even if we do not lose our souls, we shall realize in eternity the result of our unused talents. For all the knowledge and ability that we might have gained and did not, there will be an eternal loss." *C. O. L.*, p. 363.

Dear reader, very soon the Lord will call for our talents; will we hear the words from our Master's lips, "Well done thou good and faithful servant, enter into the joy of the Lord?"

WALTER KIRKHAM.

Bakewell

Dear Editor: Please allow me space in the TIDINGS to say that we have had five Sabbathkeepers here at Bakewell for the past two years, and by the help of the Lord two more have accepted the truth. They are good, faithful soldiers. They were the pillars of the Baptist church. Several more are leaning right. Please remember us when you pray.

Soddy, Tenn.

T. E. ROBINSON.

Report of Field Agent

AT THE LAST NORTH CAROLINA CONFERENCE AND CAMPMEETING

Realizing the many difficulties that have arisen the past year, both financially and otherwise, we wish to thank the Lord for the many ways He has delivered us from them and for the strength He has given us to move on in this great work.

The canvassers, in the face of all of these difficulties, have made a wonderful record the past year, and the greater portion of them realized the great responsibility the Lord had placed on them, and went out determined, with the Lord's help, to place the truth in the homes of the people, believing Matt. 28:19,20: "Go ye therefore, and teach all nations, teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always even unto the end of the world."

With an average of 14 canvassers for the year beginning July 1, 1914, and ending June 30, 1915, 7,542 orders for different books were taken, the value of which is \$16,089.02. During the same period there was \$1,532.96 worth of helps sold, making a total of \$17,621.98. The deliveries for the same time amounted to \$12,222.62. This is an increase over 1914 in orders to the amount of \$713.69 and in deliveries to the amount of \$9.81 and an increase over 1913 in deliveries of \$541.60. The average per capita in deliveries from July 1, 1914, to June 30, 1915, was \$873.40.

For the first six months of 1915, with an average of 14 canvassers, orders to the amount of \$9,562.03 were taken, and for the same period of time the deliveries amounted to 5,000.60. Taking into consideration the financial

depression over the country and many other severe trials the canvassers have to meet, it is very evident that what has been done was by the blessing of Heaven.

During the past year the canvassers delivered 4,767 large books, besides a large amount of small books, known as "helps," which were placed in the homes. Taking an average of five in a family, you will see that the truth has been placed in the hands of 23,835 people, not saying anything of the vast number of souls who have been warned of the great judgment that will soon be poured out on this earth. I am sure with all we have accomplished the past year, that if we will consecrate ourselves to the Lord we shall see greater results the coming year and many more souls will be saved in the Kingdom.

REPORT OF THE MAGAZINE WORK

I shall now give a brief report of the magazine work for the same period of time. We have had a very good sale of magazines the past year. For the year beginning July 1, 1914, and ending June 30, 1915, we sold 22,600 copies of our different magazines, the value of which is \$2,260. For the year ending June 30, 1914, we sold 17,139, the value of which is \$1,713.90. This makes a gain of the past year over the previous year of 5,461 magazines, or \$546.10. This was largely brought about by two of the faithful students from the Graysville School.

The magazine work is coming to be a great factor in the spreading of the Third Angel's Message. The wonderful record that is being made in the Old North State is attracting the attention of other conferences. This is the way it should be, for we as a conference should set the pace for others to follow. I am sure if our people would realize the privilege the Lord has given them in soul-saving much more faithful work would be done.

While this is a splendid record for the year, yet it should have been ten times more; and if we will consecrate ourselves to the Lord and His work, with His help a great deal more will be accomplished in the future than in the past. J. W. SILER, *Field Agent*.

Lakeland Fla.

I have spent a very profitable week with the Lakeland church and held missionary meetings with them daily, and as a result they voted to raise their quota on the Sabbath-school goal and to work with the Harvest Ingathering Signs until they raise their quota on that also. The outside friends manifested a deep interest also. The little church was filled at all the night meetings.

The church is wide-awake now and they are going to carry out the plans as set forth to the utmost of their ability. Remember them in your prayers, please. ANNA KNIGHT.

FIELD TIDINGS

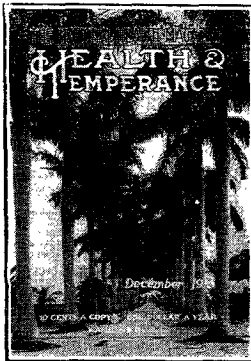
Published Weekly by the Southeastern Union Conference of Seventh-day Adventists
 GRAYSVILLE, TENN. Price 50 cents a year
 J. P. McGEHE, editor.

Entered as second-class matter February 16, 1910, at the postoffice at Graysville, Tenn., under Act of March 1, 1879.

Southeastern Union

Conference Directory

Office Address, 169 Bryan St., Atlanta, Ga.
 President, O. Montgomery.
 Secretary-Treasurer, W. H. Williams.
 Missionary Agent, D. W. Dillen.
 Religious Liberty Secretary, C. B. Haynes.
 Educational and Y. P. M. V. Secretary, Leo Thiel, Atlanta, Ga.
 W. H. Hayes, Sec'y Home Mis. Dep't.



A VALUABLE COURSE ON FOOD AND COOKERY.

Mr. George E. Cornforth is giving in *Health and Temperance*, beginning with the December, 1915, number, the most practical, the most instructive series of lessons, perhaps, on cooking and the combination of foods, that has ever been given to this people. It is a series that should be read by the members of every S. D. A. family and circulated among their neighbors.

Bro. Cornforth has been for years head cook at the Melrose sanitarium, and is known far and wide as an expert and artistic cook. He has an extended experience in the conduct of cooking schools, and has for several years conducted the cooking department in *Life and Health*, and *Health and Temperance*; but nothing he has thus far given has quite equaled the present series; and no Adventist family should miss his practical instructions as how to carry out the message given to us on health reform, so that our tables and our health shall be a credit to the principles for which we stand.

Bro. Cornforth is not an advocate of an impoverished or one-sided dietary, as anyone who has had the privilege of partaking of his meals will testify. He is a skillful cook and liberal pro-

vider, believing that there is sound sense and real health in the intelligent application of the principles which have been given to us.

If some have looked at the health message as something of a reproach, let them make a careful study of Bro. Cornforth's articles, and carry out the principles on their tables, and they will be delighted, not only with the menu afforded, but with the results in improved health.

Subscriptions for 1916 sent in now, will, if the request is made, receive the December issue, thus making this series of articles complete. \$1.00 per year—three years for \$2.00. Order through the tract society office.

WANTED—Nurses to help at the Florida Sanitarium during the busy season from December to the first of May. For further particulars address at once Dr. R. S. Ingersoll, superintendent of the Florida Sanitarium, Orlando, Florida.

Some people blush and are embarrassed when any one suggests that they are very religious, while a so-called heathen would feel honored thereby. The Mohammedan does not hesitate to spread his prayer-rug down in the street or on the deck of a steamer and pray in the presence of a crowd.

Sales Report Atlanta Branch, September, 1915

SEPTEMBER SALES BY CLASSES

	Sub. Books	Bibles	Home Work	Miscel.	Tracts	Totals
Cumberland	\$1023 80	\$53 51	\$ 2 75	\$ 88 10	\$ 20 90	\$1189 06
Florida	484 15	29 85	73 70	311 38	103 47	1002 55
Georgia	607 35	66 00	7 00	118 32	31 42	830 09
North Carolina	1150 25	38 00		116 11	24 50	1328 86
South Carolina	855 75	22 95	109 00	31 31	11 25	1030 26
Totals	4121 30	210 31	192 45	665 22	191 54	5380 82

LAST YEAR AND THIS YEAR COMPARED

	Month of Sept. 1914	Month of Sept. 1915	Total first 9 mo. 1914	Total to date 1915	Gains In 1915	Losses In 1915
Cumberland	\$2069 27	\$1189 06	\$ 8135 52	\$7504 36	\$	\$ 571 16
Florida	2815 52	1002 55	12552 83	7194 40		5358 43
Georgia	2159 08	830 09	5325 59	5696 07	370 48	
N. Carolina	1520 74	1328 86	10211 56	7607 77		2603 79
S. Carolina	422 62	1030 26	4119 96	4150 78	30 82	
Totals	8987 23	5380 82	40345 46	32213 38	401 30	8533 38
Net loss in Sept. this year compared with Sept. last year					3606 41	
Net loss 9 months this year compared with last year					8132 08	

COMPARISON OF NINE-MONTH TOTALS FOR SIX YEARS

	Total first 9 mo 1910	Total first 9 mo 1911	Total first 9 mo 1912	Total first 9 mo 1913	Total first 9 mo 1914	Total to Date 1915
Cumberland	\$4322 22	\$4725 46	\$7243 10	\$9272 43	\$ 8135 52	\$7564 36
Florida	9972 02	6997 85	6892 43	4725 64	12552 83	7194 40
Georgia	5152 17	6758 78	5424 87	6169 04	5325 59	5696 07
N. Carolina	5321 95	6214 83	9858 39	7929 77	10211 56	7607 77
S. Carolina	2132 61	2344 36	5687 84	2469 16	4119 96	4150 78
Totals	26900 97	27041 28	35106 63	30566 04	40345 46	32213 38

The books represented by the sales above have been published in God's order. They contain Heaven's last message to the people of the Southeastern Union Conference, and we are living in the time when this message is to be carried forward with greatly increased power.

"We have the Word of God to show that the end is near. The world is to be warned, and as never before we are to be laborers together with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light-bearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible."

L. D. RANDALL.