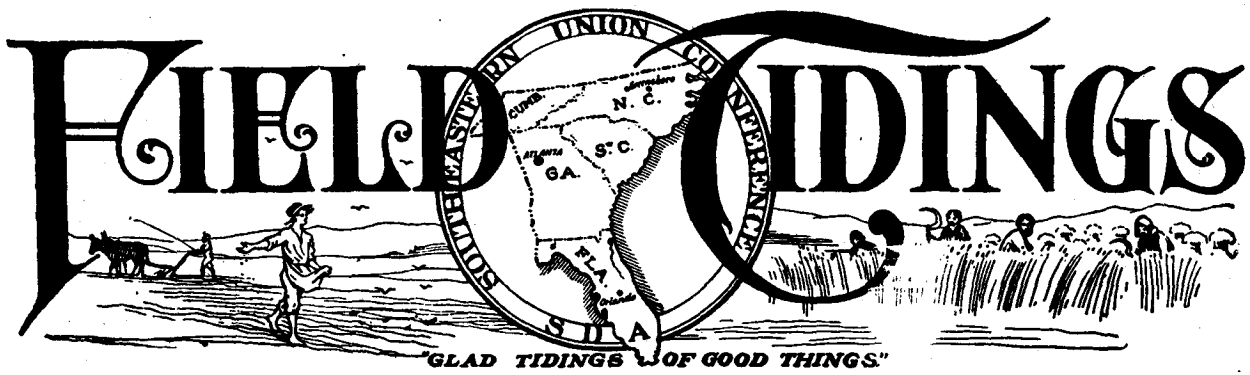


# FIELD SIDINGS



GLAD TIDINGS OF GOOD THINGS

VOL. 9

COLTEWAH, TENN., DECEMBER 19, 1917

No. 43

## LOVE TO MEN THE PROOF OF LOVE TO GOD

MRS. E. G. WHITE

"Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love." The nature and character of the love that is here urged upon all by John the beloved disciple is explained in the following words: "In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another."

If Jesus is abiding in the heart, His character will be revealed in the life of the believer; for the follower of Christ will love the purchase of the blood of Christ. Christ has said, "Love one another as I have loved you." The same spirit of love that dwelt in the bosom of Jesus Christ will dwell in the hearts of those in whom Christ is enshrined. Those who profess to love Christ, and yet have no love for those for whom Christ died, make it manifest that Christ does not abide in their hearts. Those who love Jesus will be willing to deny themselves, to make sacrifices, and, if need be, to suffer temporal loss, that by earnest effort, by fervent prayer, by the use of every ability, they may win souls to the truth. This is the character of the love that should be brought into our experiences, which will work to overcome the selfishness characteristic of the natural heart. If we were indeed partakers of the divine nature, much more of the love of Christ would be revealed, and we would exert a softening, subduing, refining influence

upon those around us. We should pity the sinner, and sympathize with those who are out of Christ, not uniting with them in their sins, but uniting with the strength and righteousness of Christ to save from sin and deliver from the power of the evil one.

"God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." He showed compassion upon us; and should we not have compassion on our fellow servants, even as He has pitied us? "No man hath seen God at any time. If we love one another, God dwelleth in us, and His love is perfected in us. Hereby know we that we dwell in Him, and He in us, because He hath given us of His Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God." The confession of which John here speaks is not the result of a nominal faith, but is the result of an abiding faith in the living Saviour,—the result of believing that the blessings of salvation are brought within our reach through the sufferings and death of Christ, who was raised from the dead, and ever liveth to make intercession for us. We should feel assured that Jesus is our Saviour, and that life would

not be enjoyable, nor afford us peace or hope, if He had not loved us and given Himself for us. If we rightly estimate the spiritual life, we should choose the fellowship of Christ's sufferings; we shall love our brethren, realizing that they are those for whom Christ died.

We cannot love Jesus and not love our brethren. "God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world." The truth as it is in Jesus, the way to heaven through faith in Christ and obedience to His commandment, is unchanged. Jesus gave to men a perfect example of what they should do and be. He was meek and lowly of heart. He made Himself of no reputation, but came into close sympathy with the sorrows and griefs and woes of the people. Those who follow Christ in His humiliation and suffering are partakers of the divine nature. They make no claims to goodness, they accept self-denial and the cross as their portion from the Lord. "As He is, so are we in this world." O what love, what self-sacrificing love, has been manifested by the Son of God in giving such exalted privileges to those whom He came to save! The tender mercies of God are un-

### Snowflakes

"Help one another," the snowflakes said,  
As they cuddled down on their fleecy bed.  
"One of us here would not be felt,  
One of us there would quickly melt;  
But I'll help you, and you help me,  
And then what a splendid drift there'll be!"

--Selected.

measured, and those who appreciate the love of Christ will be renewed in true holiness, and brought into Christ, their living Head. They will be followers of God as dear children. They will love their brethren, and feel a tender anxiety for those who are perishing out of Christ. They will not selfishly retain the precious knowledge of the truth, but will labor to convert sinners from the error of their ways. This labor of love will bring them into close sympathy with Jesus, and be the inspiration of their prayers, and will give them boldness in the day of judgment. There are many who seem to have a busy interest in many things that pertain to the service of God, who yet have not the love of Christ abiding in the heart. They do not bring the excellence of Christ into their character, nor manifest His love, meekness, and humanity.

"There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love." This is an important statement; for there are many who desire to love and serve God, and yet when affliction comes upon them, they do not discern the love of God in it, but the hand of the enemy. They mourn and murmur and complain; but this is not the fruit of love to God in the soul. If we have perfect love, we shall know that God is not seeking to injure us, but that in the midst of trials, and griefs, and pains, He is seeking to make us perfect, and to test the quality of our faith. When we cease to worry about the future, and begin to believe that God loves us, and means to do us good, we shall trust Him as a child who trusts a loving parent. Then our troubles and torments will disappear, and our will will be swallowed up in the will of God.

### Every Day

Several times I laid my fountain pen aside because it began to blot; it was so disappointing to have it bedeck the page with big splotches of ink. But I soon learned that the pen was not ruined; it was only empty and needed refilling. That was all, but that made all the difference there is between the useful and the *worse than useless* article.

This set me thinking. What if God should lay me aside when I blot the page for the day with mistakes? How often I have looked back over

the record blotted with sins of commission and omission—with unkind words and neglected duties that filled the evening reflections with bitter regret! How often I have failed! How often I have disappointed God when He has tried to use my life for writing in another heart His message of loving care! And again and again an accusing conscience has whispered to my despairing heart: You failed to let God fill you today.

A new year lies before us! Its pages are still white. But they must all be filled as God turns the leaves. Now if we really desire to fill each page with a record of which our Master can approve we must let Him fill us daily for service. If He does not fill us daily, we cannot succeed; if He does, we cannot fail. He must direct our feet and strengthen our hands for work. This is the spiritual law of cause and effect, and we cannot escape it.

The psalmist knew this law, for he declared, "Thy words have I hid in my heart that I might not sin against Thee." What he did, we must do in order to live right and to serve successfully. Our Master and Savior when on earth followed the plan recommended by the psalmist. He studied the Scriptures; lived in perfect harmony with them; and He was an eminently successful worker—not one failure stained His wonderful record. He "spake as never man spake;" he knew how to comfort the sorrowing; he had power to heal the afflicted; he was able, through God, to finish the work he came to do.

So the real question you and I are facing is: Will we pay the price of success during 1918? Will we hide enough of God's Word in our hearts to serve Him acceptably? Every day we should study the Guide Book—eat this bread of eternal life—for our spiritual life is as dependent upon prayer and Bible study as our physical life is on air and food. And we should study the Bible from Gen. 1:1 to Rev. 22:21, for it is all the word of God, and "is profitable for doctrine, for reproof, for correction, for instruction in righteousness." From cover to cover the Good Book is filled with the help we need for living the victorious life. Do you desire to become a successful Christian worker? Then will not you join with hundreds of other young people in reading the Bible through during 1918?—M. V. DEPARTMENT.

### A Deed and a Word

A little spring had lost its way  
Amid the grass and fern;  
A passing stranger scooped a well,  
Where weary men might turn;  
He walled it in, and hung with care  
A ladle at the brink;  
He thought not of the deed he did,  
But judged that toil might drink.  
He passed again, and lo! the well,  
By summer never dried,  
Had cooled ten thousand parching  
tongues,  
And saved a life beside.

A nameless man, amid a crowd  
That thronged the daily mart,  
Let fall a word of hope and love,  
Unstudied from the heart;  
A whisper on the tumult thrown,  
A transitory breath—  
It raised a brother from the dust,  
It saved a soul from death.  
O germ! O fount! O word of love!  
O thought at random cast!  
Ye were but little at the first,  
But mighty at the last!

"We talk and write much of the neglected poor: should not some attention be given also to the neglected rich? Many look upon this class as hopeless, and they do little to open the eyes of those who, blinded and dazed by the power of Satan, have lost eternity out of their reckoning. Thousands of wealthy men have gone to their graves unwarned because they have been judged by appearance, and passed by as hopeless subjects. But, indifferent as they may appear, I have been shown that most of this class are soul-burdened. There are thousands of rich men who are starving for spiritual food. Many in official life feel their need of something which they have not. Few among them go to church, for they feel that they receive no benefit. The teaching they hear does not touch the soul. Shall we make no personal effort in their behalf? Some will ask, Can we not reach them with publications? There are many who cannot be reached in this way. It is personal effort that they need."—*Testimonies, Vol. 6, pp. 78, 79.*

The world can get along without railroads, but it cannot get along without the way to heaven. It can exist very happily without art galleries, but it cannot exist without the picture of the new Jerusalem. It can get on very well without stone cathedrals, but it cannot live at all without the worship of the heart.—*Advance.*

## Georgia

Conference Directory

Office Address, 169 Bryan St., Atlanta.  
 President, B. W. Brown.  
 Secretary-Treasurer, J. K. Macmillan.  
 Field Missionary Sec., J. D. Haynes.  
 Educa'l and Y. P. M. V. Sec., O. B. Crary.  
 Tract Society & Miss. Sec., I. K. Macmillan

### Our Record for 1917

The year 1917 will soon close, and as the Lord makes up the record of each life, it behooves every person to be sure to have done their full duty. As I look over the past year, I ask myself the question, have we as a people done all we could to save those who are in darkness, or have we been careless about the salvation of others? From the spirit of prophecy, Vol. 9, page 28, I quote the following:

"In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. I heard someone say, 'We knew that the judgments of God were coming upon the earth, but we did not know they would come so soon.' Others, with agonized voices, said, 'You knew! Why, then, did you not tell us? We did not know.' On every side I heard similar words of reproach spoken."

Now, brethren, it does seem to me that as a church in the Georgia Conference we should arise and finish the work of God. Many of our people could sell thousands of pages of our literature if we would only allow God to have our time. We should begin now to plan as to what we will do to advance the message next year and make the decision before the close of this present month. Then we can begin the new year under God, to do a great work for Him. Have we failed to pay our full quota of 20 cents a week for missions? If we are behind, let us ask God to help us raise our full amount before the close of this year. The Georgia Conference must raise \$1,048.00 during the present month, to be out on our mission fund. Now I feel sure that we can raise it if our loyal people in Georgia will do their full duty. Remember the money to apply on this fund can be raised through the Harvest Ingathering papers, Annual offering, Sabbath school and Mission offerings made in pledges at the home church or at campmeeting. Now, brethren, please do all in your power to help raise this full amount for missions so

that the Georgia Conference can send the full amount we owe to the mission field. I have faith in God and the believers in Georgia that we can raise this small amount of \$1,048.00. Be sure to send in your money by January 7th, as we must close our books by that date for the year. If any of our members are impressed to send in a large check for missions, it will be gladly received. Let all work and pray to the end of raising our full quota for missions this year.

B. W. BROWN.

### Georgia Notes

Sister Roberts, the church school teacher in Savannah, writes that the Lord is blessing them in their school work in that place.

Bro. W. E. Strickland was a caller at the office last week. He was on his way to Butts to hold a series of meetings.

Bro. O. B. Crary spent the first part of the Week of Prayer with the Douglasville church.

Brother Abernathy has been very busy the past week and reports the work onward throughout the Union.

Elder Brown spent the first Sabbath of the Week of Prayer in Atlanta.

Brother Pannkoke reports that the Lord has blessed him in taking orders in the face of obstacles.

Elder J. B. White writes that the storm has damaged the gospel tent considerably. They have now taken it down and stored it for the winter.

Brother Croal was an office caller the past week and made a remittance. He was of good courage.

Brother R. B. Wood came to Atlanta to spend Sabbath with his family. He is now working Henry county for "Bible Readings."

Brother Sevrens, from Camp Gordon, attended church in Atlanta, Sabbath, Dec. 8.

Bro. A. J. Sharpe is now canvassing Carroll county. He expects to finish it by the first of the year.

Do not forget that Georgia will hold a Canvasser's Institute the first part of January, and there should be a number of recruits to join our band of workers. If you desire to take up this branch of the work, write Bro. J. D. Haynes at once.

Word just received from Bro. S. T. Page of Lumber City tells us that his boys are ill at this time.

Mrs. J. K. Macmillan and children have gone to Louisville, Kentucky, to spend a few weeks visiting Mrs. Macmillan's mother.

Bro. William Tatreau writes from Savannah that the brethren are of good courage in that place. They are all pleased with their church school.

Sister Anna Knight is spending a few days in the Georgia Conference assisting the churches in Atlanta, Macon and Savannah. We are glad to have her with us and feel sure that her visit will be profitable to the churches.

Have you put out all of your Harvest Ingathering papers? If not, let us get busy and finish this work by the first of the year. Only a short time for us to raise our 20c week fund, and every member of the church should put forth a determined effort to do their part.

Bro. J. D. Haynes, in company with Brother Dillen, left the office the past week to make a tour of the State in behalf of the canvassing work.

Elder M. C. Strachan writes from Augusta that he is holding an effort to reach the people of that city.

Sister Mary Smith of Columbus writes that the company of believers in that place are of good courage. They are anxious to have some aggressive work begun there soon.

If you are not a subscriber to the *Review and Herald*, now is a good time to place your order. Remember that the prices on all of our subscription papers will be raised the first of the year.

Word has been received from Rome, Georgia, stating that Sister Murphey and Sister Wyatt's children have scarlet fever.

Bro. W. C. Cheek is now pushing the sale of "Bible Readings" in Pulaski county.

Brother Hubbell, the assistant in the Atlanta Branch Publishing House, is spending a few days' vacation with his wife in Florida.

We are glad to add the following names to the Honor Roll since our last report:

Mrs. W. E. Strickland, Mrs. Mary Page, Mrs. R. W. Hubbell, Rose Hook-ey, Mrs. W. S. Holton, Mrs. Aubrey Wyatt, Mrs. Lora Davis, Miss Josie Kimbrough, Addie Harris, Mrs. Henry B. Cruise, Mrs. J. C. Wyatt, Miss Lucile White, Miss Mattie Watts, Mary E. Jones, Dr. T. S. Tate.

## Southeastern Union Conference

### South Carolina

#### Conference Directory

Office address, Room No. 1 People's Bank Building, Columbia.  
 President, E. W. Wolfe.  
 Secretary-Treasurer, Thos. E. Pavey.  
 Field Missionary Agent, Chas. L. Collison.  
 Ed. & M. V. Sec., A. B. Russell.  
 S. S. & Home Miss. Sec., Thos. E. Pavey.  
 Religious Liberty Sec., C. B. Haynes.

### South Carolina News Items

Elder Wolfe returned to the office last Thursday. He reports that the members in Greenville are of good courage. He had planned to spend the whole week with the Greenville church, but was called to Columbia to meet Elder Branson and others.

Elder Traugh is continuing his meetings in Cherokee, and reports the interest is still good. He spent some time the past week in Spartanburg looking for a home. Bro. Traugh expects to move his family to Spartanburg in the near future.

Brother and Sister Russell left last Sunday for another week in the Harvest Ingathering work. As this will probably be their last week in this work this year we hope they will have extra good success.

Elder W. H. Branson and Bro. W. E. Abernathy were office visitors last Thursday. We were glad to meet these Union men again.

Elder W. E. Strother was an office visitor this week. He reports that the work in Camden is moving along smoothly. We hope that we may soon have a good strong church in Camden.

Bro. J. A. Tucker, Young People's and Educational Secretary of the Union, was a visitor at the office this week. At the present Bro. Tucker is spending a great deal of time looking after our boys who are in the army. This is a good work and our boys in khaki are always glad to see Bro. Tucker.

Bro. E. E. Montgomery, who has been connected with the tent effort in Charleston, is in Columbia working in the interest of our boys at Camp Jackson. Bro. Montgomery will spend his time in Columbia, Charleston and Augusta looking after the interest of our boys.

We hope our churches throughout the conference are planning on giving liberally to the Thirteenth Sabbath Offering this quarter. We want to make this the largest offering ever

given in South Carolina. We are striving hard to make our quota to Missions this year, and if all will do their best, we feel sure that all will get out all right.

Sabbath School Quarterlies for the quarter are now in stock, and we have been sending out some already. Send in your order early.

Miss Meister and Miss Hudson are still busy in the Harvest Ingathering campaign. At the last report they were having good success in the work. We hope our people will continue to work with their papers until the year closes.

#### CINNAMON FOR MEASLES

W. B. Drummond, in the *British Medical Journal* of June 6, 1917, confirms a previous observation with the assertion that a course of cinnamon is an excellent protection against measles and German measles. He cites a case where the remedy was tried on twenty delicate children who had been exposed to a nurse suffering from an attack of German measles without any of the children's developing the disease. Each child received powdered cinnamon with its food night and morning for a period of about three weeks.

### The Angels' Ladder

"If there were a ladder, mother,  
 Between the earth and sky,  
 As in the days of the Bible,  
 I would bid you all good-by,  
 And go through every country,  
 And search from town to town,  
 Till I found the ladder,  
 With angels coming down.

"Then I would wait quite softly,  
 Beside the lowest round,  
 Till the sweetest-looking angel  
 Had stepped upon the ground;  
 I would pull his dazzling garment,  
 And speak out very plain,  
 'Will you take me, please, to heaven,  
 When you go back again?'"

"Ah, darling," said the mother,  
 "You need not wander so  
 To find the golden ladder  
 Where angels come and go.  
 Wherever gentle kindness  
 Or pitying love abounds,  
 There is the wondrous ladder,  
 With angels on the rounds."

—Memory Gems.

#### NORTH

Name	Book	Hours	Ore
Kaspar Oertley	GC	33	
J F Farmer	BR	42	
R H Gilman & wife	CS		
G C Wynn	GC	28	
J P Allran	BR	25	
W B Wynn	GC	28	
Amelia Webster	BR	19	
G B Case	BFL	23	
Mrs B Shepard	USP	30	
N D Ingram	BR	16	
Page Shepard	USP	25	
Miscellaneous			
Total		269	

Magazines—\$164.78.

#### FL

Mary Baker	HM		
Mrs B Coward	GC	25	
C L Harvey (2wk)	BR	60	
C W Hester	BF		
M McPherson	Misc		
P Nicholson	USP	38	
M E Pegues	CK	21	
Hattie Reed	WW	11	
O Rouse	BR	17	
Mrs J W Siler	Misc		
Total		172	1

#### CUMI

C F Dart	BR	38	
R E Hicks	DR	40	
J C Newman	BR	73	
C B Sorrells	BR	83	
Mrs C B Sorrells	HCL	36	
C H Spurgeon	BR	27	
J H Smith	BR	50	
R L Underwood	BR		
Total		347	1

#### GI

H B McConnell	DR	20	
R B Woods	BR	65	
W C Cheek	BR	27	
D T Bohannon	BF	38	
A E Deyo	BR	29	
Miscellaneous			
Total		189	
Magazines—\$406.76.			

#### SOUTH

M J Weber	BR	31	
J A Godley	BR	33	
Total		64	

Grand total 1041 4



# RS' REPORT

for the Week Ending Dec. 1

Southeastern Union Institutes

The Colporteurs' Institutes will begin at Knoxville, Tenn., Dec. 27, continuing until Jan. 6. Georgia, Jan. 10-20. South Carolina, Jan. 24-Feb. 3. North Carolina, Feb. 7-17.

## ROLINA

Value	Helps	Total	Deliv'd
	1 85	1 85	159 85
92 00	3 75	93 75	3 75
	45 00	45 00	45 00
31 50	6 55	38 05	6 55
35 50	1 50	37 00	1 50
24 50	8 20	32 70	8 20
17 50	6 50	23 50	6 50
12 00	2 75	141 75	2 75
5 00	4 65	9 65	4 65
	6 75	6 57	10 25
			8 00
	163 70	163 70	163 70
18 00	251 30	469 20	470 20

## IA

8 50		8 50	
5 50	6 75	12 25	6 75
72 50	1 00	73 50	6 25
3 75		3 75	
47 50		47 50	47 50
47 00	14 25	61 25	16 25
27 00		27 00	
	3 00	3 00	11 70
26 50	2 50	29 00	2 50
23 85		23 85	15 25
62 10	27 50	289 60	106 20

## AND—2 weeks

60 00	8 25	67 95	239 75
54 50	5 25	59 75	5 25
80 25	6 95	87 20	6 95
43 00	12 50	155 50	12 50
28 00		28 00	
57 00	10 00	167 00	34 00
40 50	2 25	42 75	90 50
			53 30
63 25	45 20	608 15	442 25

## IA

	6 00	6 00	263 45
	1 75	1 75	69 25
49 00	2 50	51 50	2 50
36 50	10 80	47 30	10 80
37 00	4 75	41 75	8 25
49 55			373 22
72 05	25 80	148 30	727 47

## OLINA

7 00	35	7 35	30 35
83 00	3 00	86 00	
90 00	3 35	93 35	30 35
35 40	353 15	1609 60	1776 47

## The Bookman Rally Song.

F. C. Clark.

Air: "Battle Hymn of the Republic."

1. To proclaim the Ad-vent Sto-ry There's a mis-sion-a-ry band, Com-  
 2. Just like the leaves of au-tumn We will sell the print-ed page, A  
 3. We can-vass in the win-ter-time, We're not a-fraid of snow, As  
 4. So man-y in the remnant church Are per-ish-ing to-day, Be-

posed of earnest Bookmen Who go marching thru the land In search of souls now  
 work that ev-'ry one can do Re-gard-less of his age—Sal-va-tion to the  
 near-ly all as-sem-bled here Have lately learnt to know; We hold our win-ter  
 cause they do not work for souls And have not learnt to pray: O, brother, take the

per-ish-ing, That they may take their stand In the ar-my of the Lord.  
 pur-chas-er, And caus-es Sa-tan rage While the truth goes marching on.  
 in-sti-tutes, And off to work we go, In the ar-my of the Lord.  
 printed page, And la-bor while you may In the ar-my of the Lord.

CHORUS.  
 Come and join the Bookman Ar-my, Come and join the Bookman Ar-my,

Come and join the Bookman Ar-my In the serv-ice of the Lord.

Copied from page 9 of the "Bookman Song Sheaf."

The music and composition cost the publisher \$16 for each song, but you can now get the entire collection, bound in Levant cover, imitation leather finish, for only 20c. two copies for 35c. Order of your tract society.

## Florida

Conference Directory

Office Address, Rooms 11-12 Yowell-Duckworth Building, Orlando, Fla.  
 President, A. R. Sandborn.  
 Secretary-Treasurer, A. L. Bayley.  
 Field Missionary Sec., J. W. Siler.  
 Sabbath School Sec., Mrs. Carrie L. Stringer.  
 Home Missionary, Educational and Y. P. M. Sec., W. H. Hayes.  
 Religious Liberty Sec., W. H. Smith.  
 Med. Missionary Sec., Dr. R. S. Ingersoll.

### Florida Notes

#### COLPORTEURS' WORK

We are glad that Brother and Sister J. G. Pike and daughter, of Greensboro, N. C., have already arrived in Florida and are having splendid success in selling the small books. He writes that in five hours they sold 216 small books, valued at \$54.00, making a profit of \$27.00. We welcome them to our conference and shall do all we can to make them enjoy their work here.

Bro. J. W. Siler spent last week with Brother Rousse, helping him in starting work with "Bible Readings."

Sister Blanch Hanson writes that she is having some good experiences with "Great Controversy." She writes that many ministers are interested in the book, and that many people are desiring our books.

Bro. C. L. Harvey has finally broken loose from his former occupation and entered the canvassing work. His orders taken the first week amounted to \$79.00, the second \$113.00 and the third \$52. He writes that he is having some good experiences and as a result some are considering the truth. He regrets that he did not enter the work long ago, and appeals to others to cut loose from secular occupations and enter the Lord's work.

Bro. E. W. Coats writes that he is having good success in taking orders and as a result of his work some are keeping the Sabbath. To see souls accept the truth is what brings satisfaction to the workers.

Sister Mary McPherson, in ten days, while in Tampa, sold \$47.50 worth of books for cash. Some of the books were \$5.50 and were sold on boats belonging to Honduras. At the same time she sold 243 magazines, valued at \$24.30, thus making a total of \$71.80, cash sales. Others sold magazines at the same time, running the sales up to \$100. Now is the time to work the cities in Florida.

Sister M. E. Pegues has started in the canvassing work and is meeting with good success in taking orders. She writes that the family with whom she is staying has decided to keep the Sabbath.

Bro. Paul Nicholson has been sending in some splendid reports. Since campmeeting he has taken and delivered over \$300.00 worth of books, and has \$100.00 worth of orders yet to deliver. This year he has delivered about \$2000.00 worth of books. This should inspire others to enter the work, for what he has done, others can do.

Brother Siler is planning for greater work to be done in 1918, and he solicits the help of everyone to make 1918 the banner year.

Dr. A. L. Gregory is finishing up his delivery of books, preparatory to going to Havana, Cuba. He and Sister Gregory go there to again take up work among the Spanish-speaking peoples. Sister Gregory expects to do Bible work in the city of Havana, and the Doctor, no doubt, will try to get the Cubans to buy our good books. They wave a kind good-bye to all their friends in the Southeastern Union. All mail for them should now be sent to the Orlando office, Drawer 449, and after Dec. 25th to Havana, Cuba.

#### SABBATH SCHOOL DEPARTMENT

All of our Sabbath Schools are entering heartily into the preparations necessary for the coming Thirteenth Sabbath program. Not only are preparations being made for the program as outlined in the Mission Quarterly, but many are planning to make a liberal offering that day for the Publishing work in the Asiatic Division.

Many are out working in various ways that they may be able to swell this offering as never before in our conference. Papers and magazines are being sold; missionary gardens are being tended by our little folks, and our sisters are doing many kinds of work that they may help in swelling the fund for this most worthy and pressing need.

Never will we have a more opportune time to assist in carrying the message to the Asiatic Division than in this call for the Publishing work there. While we may not have the privilege of carrying the printed page personally to those who are calling for the Gospel, yet by our united ef-

forts we can all share in having a part in the work, and share in the reward to those who are giving their lives and their all to carry the Gospel to heathen lands.

Let us work and pray for the coming Thirteenth Sabbath offering. Make it one that will bring a blessing to each of our souls. One that will be an inspiration to the Sabbath School Department.

MRS. C. L. STRINGER.

## Cumberland

Conference Directory

Office address, Room 31 Deaderick Building, Knoxville, Tenn.  
 President, J. L. Shuler.  
 Secretary-Treasurer, C. T. Roper.  
 Field Agent, F. E. Washburn.  
 Home Missionary, Educational, Sabbath School, and Y. P. M. V. Sec'y

**\$1,500 NEEDED** to make full missions quota for 1917.

Two things necessary:  
 Pay up campmeeting pledges,  
 Clean up Harvest Ingathering,  
 and remit.

### Cumberland News Items

Now is the time to order a set of the Reading Course books for the children. The Senior set of four interesting books of 1918 sells for \$2.75, postpaid, and the Junior set of four fine books for the children sells for \$2.35, postpaid. What better Christmas present could you make to the young people?

Another good Christmas present is the *Watchman* or monthly *Signs*. A club of five to separate addresses is for 60 cents each. This will be the new 15-cent magazine, better than ever before. The Lord can bless you in giving Christmas presents of this kind.

The office is receiving some good responses to Elder Shuler's earnest appeal for a liberal Week of Prayer offering for missions.

Be sure to send in all you can and help the message to go. If all respond liberally, Cumberland will reach her 20-cent-a-week quota for missions for 1917. Also be sure to send in before the close of the year all the tithe you have on hand, that it may go in on 1917. The office has just received a good shipment of "World War." How many can you use?

The prices of nearly all our periodicals will be advanced the first of

the year. Order before the close of December and save money. The *Review and Herald* will be \$2.50 after Jan. 31. Order now and get the *Review* until Feb. 1, 1919, for \$2.25, provided you are a new subscriber.

Brother and Sister Washburn spent Sabbath, the 8th, with Brother and Sister Sorrells.

Our colporteurs are making some good deliveries and are getting ready for the institute to be held in Knoxville.

### A Test of Faith

At the Council in Minneapolis very careful study was given to the problem of producing our literature at prices that would cover the rapidly increasing cost of production. Various plans were considered and rejected as unworkable, and finally it was decided that the retail prices of many books and periodicals, all tracts, and the *Signs and Watchman* magazines must be raised.

This brings to our magazine sellers a real test of faith. The yearly subscription will be \$1.50, and the retail price 15 cents a single copy. The one who sells the paper will get more profit on each paper sold and subscriptions taken, but it will doubtless be somewhat more difficult to sell the magazines at the higher prices.

Should difficulties cause us to abandon the work? We have been told that the last years of our work would be a time of difficulty, when we would meet many obstacles. But what if they are? We have a God with us who is omnipotent, all of whose bidings are enablings, and no difficulties should cause us to lessen our efforts, but they should rather be an incentive to greater things.

The publishers intend to make the magazines the best they can for the price. They will be full of world problems that every one is longing for light on, which will be there for them. They will have a wide influence, if they are only placed in the hands of the people.

We are not alone in raising the price of our magazines, for many others have advanced in price. The public expect prices to rise, for it has become an everyday experience.

"Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus." Rev. 14:12. The faith of Jesus was

strong at all times. He was never discouraged by difficulties, but went steadily on with His work at all times, and under all circumstances. The faith He had is the faith the remnant people are to keep. The text does not say they are to have it, but to keep it, showing that they will meet with experiences that would be likely to cause them to lose it. In spite of all they go through, the true people of God will keep the faith of Jesus to the end.

Now is the time for all magazine workers to keep the faith of Jesus. The Lord has spoken many times in a very definite way in regard to the duty of God's people to sell periodicals. This makes the magazine worker, who has faith in God, invincible. The Lord can cause people to buy magazines at 15 cents just as well as at 10 cents. All He needs is the people with willing, trusting hearts to take them to the public, and He will give the success.

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Josh. 1:9.

EDITH M. GRAHAM.

### The High Calling of Cooks

*L. A. Hansen, in Life and Health*

There are good prospects that as a result of the war and food crisis we shall see much better cooking in this country than we have hitherto known. It hardly seems a proper thing to speak of this as a by-product of the war; the consequent food conservation movement for good cooking does not fall into the class of by-products. It is something of prime importance. But the interest that has been aroused in all phases of the food question has turned much attention to the subject of cooking, and the fact that many women have learned a great deal about how to cook better will afford a measure of compensation for hardships due to food shortage.

The feeding question is not one of filling so many stomachs; neither is it one of disposing of so much foodstuff. Eating is not simply a mechanical process of consuming something; and cooking should mean more than merely changing food from a raw state to what is commonly called "cooked." The preparation of food material so that it can properly support human life and be made into human bodies capable of the highest service is a

thing worthy of conscientious application and devotion. The close relation of eating and drinking to health and morals makes food preparation akin to religion. We may say that it is a religious duty for those who cook to learn to do it well. To prepare food so that it will be palatable and yet healthful, best adapted to the wants of the system, requires a skill that does not come by chance.

Bad cooking does not make good living. Sour bread and sour temper go together. Poor cooks spoil not only good food material, but help to wreck lives. Many a digestion has been ruined by improperly prepared food, and with it has gone health and happiness. And who can tell the number of souls that have been lost because ill health has hindered the exercise of a clear mind to discern right principles?

Good cooking covers more than knowing how to meet a war emergency; its acquirement is a blessing of permanent value. It is well worth all the time and trouble that women are now giving to it. Its place in the economy of life is second to none in importance. If, instead of leaving this most important of all household duties wholly to ignorant or indifferent servant girls, mothers will make it their own responsibility to know that the cooking for their households is the best that can be produced, we shall see better days, not only in culinary matters, but in many other things pertaining to home life.

### DESIRABLE RESIDENCE FOR SALE

In suburbs of Nashville, one 5-room house, and two lots 50x140 feet each, making a plot of 100 by 140 feet. Room for garden, chickens, etc. Cellar, cistern, electric lights, city water at back of place. \$1,000 insurance paid until June, 1919. Place nearly corners with church school lot. Half block from street car, one block from stores, 5 minutes' walk to Southern Pub. Assn. Taxes paid to date. Free from all incumbrances. Price \$1,200. For further particulars write W. H. Branson, 169 Bryan St., Atlanta, Ga.

"Each one professing the name of Christ is to be an interested worker, ready to defend the principles of righteousness."

Life is full of opportunities for doing what we do not want to do.

# FIELD TIDINGS

Published Weekly by the Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

J. P. McGEE, editor.

OOLTOWAH, TENN. Price 50 cents a year  
Entered as second-class matter November 8, 1916, at the postoffice at Ooltowah, Tenn., under Act of March 3, 1879.

## Southeastern Union

Conference Directory

Office Address, 166 Bryan St., Atlanta, Ga.

President, W. H. Branson.

Secretary-Treasurer, W. E. Abernathy.

Field Missionary Secretary, D. W. Dillen.

Religious Liberty Secretary, C. B. Haynes.

Educational and Y. P. M. V. Secretary, J. A. Tucker.

Sec. Home Missionary Dept., I. B. Locken.

## SOUTHERN JUNIOR COLLEGE NOTES

Miss Jeanne Sawers, of Vicksburg, Miss., is a recent addition to our student body.

Mrs. Powell, of Sanford, Tenn., visited the College last week. She came with her son Jason, who is one of our new students.

Mr. W. G. Hampton, of Atlanta, Ga., visited his son at the Southern Junior College last Friday.

Miss Ellen Terry is spending a few days at her home in Chattanooga, Tenn.

Elder W. H. Branson spent Sabbath with the Collegedale Church. He was on his way home from a visit he had been making to the training camps in this Union. He brought a message of cheer and good courage from the former students of the S. J. C. who are in the different camps.

Prof. J. A. Tucker spent a few hours at the College Thursday morning. He was on his way to Graysville, Tenn., where he spoke to the church Sabbath.

Bro. J. M. Swafford and Prof. J. J. Beardsley of the Huntsville school paid the S. J. C. a visit last Thursday.

Mrs. Longgood, of St. Petersburg, Florida, was a visitor at the College Friday. She came with her nieces, Misses Ivy and Miriam McPherson, who are taking up school work here.

Those of us who experienced the blessings of the Week of Prayer in the Southern Junior College feel that we never have enjoyed a greater

blessing in any Week of Prayer. Elder G. B. Thompson came Tuesday and remained throughout the week, rendering most valuable help indeed. The readings were given at 11:00 a. m. Then at 5:45 p. m. the revival meeting was conducted, at which Elder Thompson always presided. The girls were divided into thirteen prayer bands, and the boys into ten. These bands met each day during the week. The good work of these bands was seen on the last Sabbath afternoon when a call was made for those to come forward who wished to consecrate themselves to the Master. The entire school went forward, with the exception of three or four. There will be a number of candidates for baptism—a score or more. We feel very thankful for the deep workings of God's Spirit.

### Continue Conservation

We have been asked to report the results of food saving till the end of 1917. But it is hoped that the habit of food saving will continue during the war and after. Secretary McAdoo in his annual report says: "What is of superlative importance in the readjustment that must take place is that our people shall be impressed with the necessity of economizing in the consumption of articles of clothing, food and fuel, and of every other thing which constitutes a drain upon the available supplies, materials, and resources of the country. Everything wasted now is nothing short of criminal. Up to the present there has been a relatively small denial of pleasures, comforts and conveniences on the part of the average citizen. He is drawing upon the general store of supplies in the country with almost the same freedom as before America came into the war. This cannot continue without serious hurt to the Nation and to the world."

It was to encourage saving in foods, clothing, fuel, etc., that the Secretary arranged for the sale of war-saving stamps, "so that the American people would have the opportunity as well as the direct encouragement to economize and save money by putting within their reach the opportunity of lending their savings in such small amounts even as 25 cents to their own Government."

"The generous never enjoy their possessions so much as when others are made partakers of them."

### Must Be Settled Right

However the battle is ended,  
Tho proudly the victor comes,  
With fluttering flags and prancing  
    nags  
And echoing roll of drums,  
Still truth proclaims this motto  
In letters of living light,  
No question is ever settled  
    *Until it is settled right.*

Tho the heel of the strong oppressor  
    May grind the weak in the dust,  
And the voices of fame with one ac-  
    claim  
May call him great and just,  
Let those who applaud take warning,  
And keep this motto in sight,  
No question is ever settled  
    *Until it is settled right.*

Let those who have failed take cour-  
    age,  
Tho the enemy seemed to have won;  
Tho his ranks are strong, if he be in  
    the wrong,  
The battle is not yet done;  
For, sure as the morning follows  
The darkest hour of the night  
No question is ever settled  
    *Until it is settled right.*

O man bowed down with labor,  
O woman young, yet old,  
O heartoppressed in the toiler's breast  
And crushed by the power of gold,  
Keep on with your weary battle  
Against triumphant might!  
No question is ever settled  
    *Until it is settled right.*

—Ella Wheeler Wilcox.

### A 1911 WATCHMAN STILL IN SERVICE

A woman in Hecla, South Dakota, writes: "Please send me a sample copy of your publication *the Watchman*. I came across a copy of June, 1911, a few days ago and if you still print the magazine I would like to subscribe for it." Many subscriptions could be obtained if church members were alive to the opportunities afforded by our magazines.

### EMPLOYMENT OF WOMEN IN ENGLAND

In England, since the beginning of the war, about 1,240,000 additional women, an increase of 376 per cent, have been drawn into various industrial, traffic, commercial, professional, and agricultural situations. And this does not include a vast number who work as casual agricultural laborers, or who work in small shops.—*Ex.*