

FIELD CONFERENCE

GLAD TIDINGS OF GOOD THINGS

VOL. 10

OLTEWAH, TENN., MAY 15, 1918

No. 13

Now is the time to work

We wish that we could say something that would result in setting every believer in this great advent movement to work. =

We are deeply grateful to God for the ever increasing activities of our people, but everything is moving with such rapidity today that it behooves us to double and redouble our activities. "Come into line" is the command of our great leader.

No truly converted man or woman can be idle in these times. "Go work today in my vineyard" never sounded with such definiteness as it does today. No one can evade the responsibility by professing ignorance or lack of facilities with which to work. There is work for all—and along the very simplest lines.

Directly across the lawn from our office is the Review and Herald Publishing House, a great denominational munitions plant. Here the employees are hard at work and the presses are running night and day to supply books, large and small, periodicals, pamphlets, and tracts, so that our people at the front shall have guns and shells. A great offensive is on and the Third Angel's Message expects every man to do his duty.

Are you
devoting a part
of your time
to the great work
of winning souls
to Jesus Christ?

Are you
helping to scatter
the printed page
like the leaves
of autumn?
Now is the time.
The hour has
struck.

If you have never engaged actively in this work, won't you please order a club of the *Present Truth* and distribute them regularly each week to your friends and neighbors? Follow this with the Signs weekly. Then as you get acquainted with the people, introduce the small books, magazines, and tracts. The way will open for

you to give Bible studies. We would urge that you take up, without delay, this blessed soul-winning ministry. You will know the joy of such service if you consecrate yourself wholly to God, and become a channel for His blessing to flow to others.

God has said, "Israel shall blossom and bud, and fill the face of the world with fruit." Isa. 27:6. We shall be glad to hear personally from all who will take hold of this great work. Let me suggest that you begin right by faithfully reporting all work done. This is more important than many allow.

"Have you so deep an appreciation of the sacrifice made on Calvary that you are willing to make every other interest subordinate to the work of saving souls? The same intensity of desire to save sinners that marked the life of the Saviour, marks the life of His true follower. The Christian has no desire to live for self. He delights to consecrate all that he has and is to the Master's service. He is moved by an inexpressible desire to win souls to Christ. Those who have nothing of this desire might better be

concerned for their own salvation. Let them pray for the spirit of service." *Testimonies for the Church, Vol. 7, p. 10.*

This paragraph will bear very close study.

"Look all around you, find someone in need;
Help somebody today.

Though it be little, a neighborly deed,
Help somebody today.

"Help somebody today, somebody along life's
way.
Let sorrows be ended, the friendless befriended;
Oh, help somebody today."

F. W. PAAP.

Message Straws

As straws indicate the way of the wind, the following statements reveal the impression Present Truth makes wherever it goes:

SENDING COPIES TO FRIENDS

"Your last two numbers were sent me by an old friend who lives in Glendale, California, and we are so well pleased with them that we will send for more—a year's subscription. Enclosed you will find that amount in 3 cent stamps."

HANDING THE PAPERS OUT

"I was handed a copy of a paper published by you called The Present Truth. I liked the reading of it very much. You will find enclosed 20 cents in stamps for a year's subscription. The copy handed me was the one with the President's picture on it. I did not get to read all of it; so would like to start with that number if you can furnish it."

DONATING SUBSCRIPTIONS

"Some one was kind enough to give me a subscription to The Present Truth, which I enjoy reading very much. My subscription began with Vol. 1, No. 1. Now whether I misplaced some of these copies or they were lost in the mail, I cannot say, but I am sending 10 cents in stamps, and if you have copies of Nos. 14, 15, 16, 17 and 19, and will send them to me, will thank you greatly."

FINDING LOST PAPERS

"Accidentally I found a copy of Present Truth which I read, and I'm very much interested in it. Will you please let me know how much the subscription is? Are you the publishers of the Signs of the Times? If so, what is it a year? I had a copy of it a long time ago, but when I was sick it got destroyed. Please answer soon."

GETTING THEM BY CHANCE

"I chanced to get hold of a copy of your interesting religious journal a few days ago in Wichita, Kansas, from the Tract Association, and cannot rest until I get the paper in my own name; so find enclosed 15 cents for which you will mail me this paper. If I am mistaken in the terms, please mail it to me till my money's worth is gone anyway, for I am certainly pleased with it as a religious paper. Mail me back numbers. The name of the paper is the Present Truth."

RESULTS OF DONATED SUBSCRIPTIONS

"Enclosed find 20 cents in stamps for which please put me on your mailing list for your wonderful paper, the Present Truth. I like it very well."

"Enclosed find 25 cents for renewal of my subscription to your most valuable little paper. I don't want to miss an issue of it. Please begin this renewal where my subscription ended. Send the back issues."

Recently a party wrote the publishers of the Present Truth for a copy of this paper containing certain statements, explaining that she found a piece of an old Review Extra in a packing box that contained the statements quoted, and stating that she was exceedingly anxious to get the entire issue. This number of Present Truth proved to be No.

17 of the 1917 Present Truth Series.

Obituaries

J. C. A. Campbell was born at Tayloysville, N. C., October 11, 1838; died at Palma Sola, Fla., April 14, 1918; being at the time of his death of the ripe old age of 79 years. He accepted the truth of the Third Angel's Message by reading "Marvel of Nations," and was baptized by Elder D. T. Shireman. Another testimony to the value of the printed page. Some one reading this obituary may recall the incident of placing this book into his hands. He leaves a sister, five sons and three daughters to mourn. He was laid to rest in the Palma Sola cemetery; funeral services conducted by the writer, assisted by Dr. J. E. Caldwell.

C. R. MAGOON.

John Alonzo Stowe was born near Davidson College, N. C., April 2, 1899; died at Sarasota, Fla., April 26, 1918, of accidental drowning in Sarasota Bay, from off the City Dock. He, with other boys, had been in bathing on Friday afternoon, and on Sabbath morning his body was found right near the dock. This sad occurrence reminds us of the uncertainty of life. Yesterday a strong young man, today a corpse. He was a member of the Terra Ceia S. D. A. Church. The remains were taken to Palma Sola for burial. He leaves a mother, two brothers and four sisters to mourn their loss. Services conducted by the writer, assisted by Dr. J. E. Caldwell.

C. R. MAGOON.

As in a man's life, so in his studies, I think it is the most beautiful and humane thing in the world so to mingle gravity with pleasure that the one may not sink into melancholy nor the other rise up in wantonness.—*Pliny.*

Georgia

Conference Directory

Office Address, 169 Bryan St., Atlanta.
 President, B. W. Brown.
 Secretary-Treasurer, H. W. Potter.
 Field Missionary Sec., A. E. Deyo.
 Educa'l and Y. P. M. V. Sec., O. B. Crary.
 Tract Society and Miss. Sec., H. W. Potter.

Georgia News Items

Elder W. H. Branson has returned to Atlanta, after an absence of two months. We welcome him back.

Mrs. Rosa Lawrence, of Kingsland, sends in an order for some Watchman magazines. Let others follow her example.

Elder Steele, who is stopping in Atlanta for a short stay, has been confined to his bed for several days.

Sister Howard of Macon church No. 2 sends in an order for tracts to be used by that church.

Dr. Talhurst was an office caller the past week.

Brother Deyo is assisting Brother Wood at his writing. He plans to go on to Savannah.

Bro. M. E. Hankinson, of Augusta, has ordered a supply of our small books to be sold in that city.

Elder C. B. Haynes began his meetings Sunday night, May 5, in the Lyric Theater. There was a good large attendance, the building being filled.

Elder Brown spent the weekend with the church in Augusta. He reports a profitable meeting.

Bro. O. B. Crary spent Sabbath, May 4, with the church at Stonewall.

Sister Weatherby, of Augusta, writes that her courage is good, and she hopes to see some souls accept the truth from her work.

Bro. Tom Pavey, of Columbia, S. C., now engaged in Cantonment work, was a caller at our office the past week.

Mrs. Philmon, of Gainesville, sends in an order for the new

book, "Our Day." She is selling this good book.

Brother Bradley writes from Savannah that the Lord is blessing him in his work selling the printed page.

Sister Ross is busy selling the May Watchman in the city of Atlanta.

Dr. Tate writes from Columbus that the work is progressing nicely in that city.

Are you praying each day for God to double our Conference membership? We ought to expect great things now.

Sister Willie Kate Mitchell has just sent in her report for the Atlanta church for April. The remittance was a good one.

We thank our treasurers for the promptness they show in sending in the monthly reports from the churches. Only about two are late arriving.

Bro. Cruise, of Rome, has just sent in a fine letter full of courage, also a remittance for tithe and offerings.

Bros. Wyman and Gant write that they are anxious to return to Georgia, and we may look for them by June 1.

Bro. A. J. Sharpe writes for the company at Vidalia, stating that the Lord is blessing them in their work.

Sister Davis, of Atlanta, was an office caller the past week. She left a remittance to balance her account.

Bro. Jerald Mitchell spent Sabbath, May 4, with his brother, Dr. Mitchell, of the Atlanta church.

Sister Edward Roberts, of Marietta, was an office caller the past week. She brought a good report of the interest in that place.

The canvassers need your prayers, and let us remember them in a special way Friday night at our family altar.

Visit to Augusta

I was glad to meet with the church in Augusta and spend Sabbath, May 4. At the appointed time for Sabbath School a good number gathered for the service. The interest was good in the lesson study; all seemed to take part; and our hearts were made glad to learn more fully of God's truth. The 40 members present gave 16 cents apiece for missions. This was pleasing indeed to me; I wish all our schools would follow this example. At the eleven o'clock hour the Lord came very near to all present, and we are glad to report that as the Spirit of God pointed out sin, confessions were made and a spirit of harmony came in and all present dedicated themselves anew to God for service in His cause. The church membership were pleased to learn that Elder Gemon would locate there. We hope to see this church double their membership this year. B. W. BROWN.

May we not reasonably raise the question, Is not the war spirit that is raging throughout the world, after all, a tremendous expression of the mighty discontentment among the peoples of earth? and should peace be declared, would this discontentment subside, or would it not take some other course in the form of outbreaking revolution and violence in many parts of the earth? The Bible most clearly predicts "a time of trouble, such as never was since there was a nation;" and are we not within the shadows of that which has been foretold? —*Signs.*

Are you able to do the right thing, in the right way, at the right time, and in the right place? If not, you ought to read the splendid articles on "True Education" in the June Life and Health.

North Carolina

Conference Directory
Office Address, Room 2 Richardson Bldg.,
High Point.
President, A. H. Evers.
Secretary-Treasurer, C. R. Callicott.
Field Missionary Sec., W. P. Dougherty.
Tract Society and Miss. Sec., C. R. Callicott.
Religious Lib. Sec., J. B. Locken.
Sabbath School, Y. P. M. V. and Home Mis-
sionary Sec., K. R. Haughey

North Carolina Items

As Bro. W. B. Wynn has been taken to the army camp, it was necessary for Bro. Dougherty to deliver his books for him. He returned to the office Monday, accompanied by Bro. G. C. Wynn. They report a very successful delivery.

A letter just received from Bro. Oertley states that after an absence of two weeks from the field he hopes to return next week. Sister Oertley has been very sick, but we are glad to learn that she is again up.

Bro. O. L. Page sent in the name of the postmaster of the town where so many colored people have become interested in the

truth through the reading of "Bible Readings." The postmaster has requested literature, and states that he believes we have the truth.

Bro. C. H. Parker, of Kinston, recently suffered a stroke of paralysis. While he is able to be up, still his right side is much affected by the stroke.

In ordering the next number of the Present Truth, the Wilson No. 2 church writes that they have done good work with the others, and are of good courage.

During the past week Albemarle, High Point, Kinston No. 2 and Wilmington No. 2 churches each placed an order for one thousand or more of the Present Truth. The workers at High Point are having many interesting experiences, and are finding people who desire more literature.

Time

Time—the ceaseless measured moments of the rolling years
Upon whose rightful use we form our characters,
A misspent moment can never be recalled, it were vain!
Time goes on forever, never to return again!

Time, the precious priceless moments to God of love has given,
To prepare mankind for immortality and heaven;
To work out his soul's salvation in trembling and in fear,
And make by Christ assisted a glorious character.

O, squander not the moments so richly fraught with power
To make us stand life's test—the fearful hateful hour,
When our names are called up once for all,
Before the "great white throne" to stand or fall,

To answer how we have spent the days of grace,
Purchased by Christ for the human race,
That they might among the sinless angels shine,
Monuments of His love and power and infinite grace divine.

"Redeem the time" with all your heart and mind and soul;
Be diligent, untiring, determined to make your goal.
"Find the way, or make one," nor care whate'er its length,
"The Lord thy God will help thee," go conquer in His strength!

Southeastern Union Conference

NORTH

Name	Book	Hours	Or
W A Harris(2wk)	USP	67	8
J P. Allran	BR	46	2
C F Betts	BR	48	2
J S Spraggs	BR	47	2
Willie White	OD	50	2
N D Ingram	BR	43	1
Miss Webster	OD	28	1
G B Case	GC	14	
Page Shepard	USP	42	
Mrs G B Case	BFL	8	
Murry Howie			
Miscellaneous	OD	20	
Total		413	23
Magazines—\$56.			

Name	Book	Hours	Or
Robt. Barnwell	WW	50	
L L Coffey	CK	18	
Mrs B Coward	GC	20	
G M Davis	OD	30	1
Lula Green	CK	36	
Mrs E Meyers	OD		
Matthew Moore	OD	37	
Paul Nicholson	USP	52	3
Gracie H Reno	PPF	22	
Total		265	6

E W Bradley	BR	42	5
A J Sharpe	DR	46	3
J L Nicholson	GC	46	1
R B Woods	GC	42	1
D T Bohannon	OD	20	2
A F Croal	BR	30	1
B S Register	BR	15	
Mrs A F Croal	BFL	23	1
Gus Thomas	BFL	20	
Total		284	18

SOUTH

J H Davidson	GC	45	4
D P Moseley	BR	33	4
J A Godley	BR	47	3
H S Crowe	BR	43	2
M J Weber	BR	38	2
Total		206	16



S' REPORT

for the Week Ending April 27

LINA

Value	Helps	Total	Deliv d
0.00	\$41.05	\$296.05	
0.00	8.75	137.75	8.75
0.00	8.70	112.70	7.85
0.10		110.10	6.50
0.00	6.50	97.50	18.50
0.00	1.45	68.45	6.80
0.00	8.00	36.00	8.00
0.00	2.55	22.55	1.10
0.50		20.50	7.35
0.00	8.05	18.05	2.20
	12.50	12.50	12.50
0.00	25.55	31.55	26.55
0.60	123.10	962.70	106.10

	2.00	2.00	1.60
0.00	1.00	7.00	1.50
	6.10	6.10	14.10
0.00	2.50	32.50	22.50
	1.25	1.25	25.00
	.75	.75	38.75
0.50	5.50	21.00	14.50
0.00	13.00	105.00	18.50
0.50		12.50	
0.00	32.10	188.10	136.45

0.00		216.00	2.50
0.00	5.90	183.90	9.90
0.00		83.00	4.70
0.00	5.10	76.10	9.00
0.00		60.00	
0.00	1.25	57.25	1.25
0.00		31.00	
0.50	6.20	28.70	36.70
0.50		10.50	9.00
0.00	18.45	746.45	73.05

LINA

0.00	7.25	232.25	7.25
0.00	5.00	173.00	5.00
0.00		165.00	
0.00	2.25	110.25	2.25
0.00	.50	96.50	4.50
0.00	15.00	777.00	19.00

A Letter to the Colored Churches of North Carolina.

Dear Brethren and Sisters: The first quarter of 1918 has passed into history. As we take a retrospective view of last quarter's work and see what was accomplished, we can but praise the Lord. We have eight Sabbath Schools in the Negro Mission of North Carolina, and five of these schools raised their quota for foreign missions last quarter, while the other three fell a little short. Realizing the exceeding cold weather we had when your expense was great, we feel much encouraged over last quarter's work. Truly God was with His people.

We are now in the spring when all nature is coming to life, the weather is warmer and expense is far less, therefore we shall expect a much better report this quarter than last. We hope to see all of our schools raise their quota this quarter. There were many plans laid at the General Conference for an advance movement in this great work, so let us put forth stronger and more earnest efforts this quarter than ever before.

I am glad also of the interest our church missionary societies are manifesting in the distribution of Present Truth for the salva-

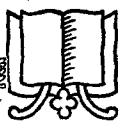
tion of our own dear colored people. Let us keep the good work up throughout the year, and we believe many responsible people will be won to the message and finally saved. While our membership at present is about 177, I believe we can increase it to 277 or 300 by using Present Truth and uniting your effort with ours and all be "laborers together with God." While working for others let us not forget the admonition the Lord gives us through the apostle Paul in 2 Cor. 13: 5: "Examine yourselves whether ye be in the faith; Prove your own selves." Then let us be faithful in the work of God. Christ is called in Heb. 2: 17 a faithful High Priest. Suppose He would become unfaithful in heaven as our representative for one day, then woe would be our cases. Then as He is faithful in heaven in representing us, let us be even more faithful in His work here in the earth than ever before.

B. W. ABNEY.

Gratitude is the fairest blossom that springs from the soul, and the heart of man knoweth none so fragrant; while its opponent, ingratitude, is a deadly weed, not only poisonous in itself, but impregnating the very atmosphere in which it grows with fetid vapors.—*Hosea Ballou.*

CUMBERLAND

J H Smith	BR	46	23	97.00	25.25	122.25	10.00
C B Sorrells	BR	45	12	56.00	7.50	63.50	7.50
C F Dart	BR	13	5	20.00	9.65	29.65	8.80
J A Caldwell	BR	36			24.00		24.00
C H Spurgeon	BR	34					210.70
Total		174	40	173.00	66.40	215.40	261.00
Grand total		1342	682	2658.60	255.05	2889.65	595.60



South Carolina

Conference Directory

Office address, Room No. 1 People's Bank Building, Columbia.

President, E. W. Wolfe.

Secretary-Treasurer, Clara L. Russell.

Field Missionary Sec'y, Chas. L. Collison.

S. S. & Home Miss. Sec., A. E. Russell.

Educational Sec., E. W. Wolfe.

Miss. Vol. Sec., Mrs. E. W. Wolfe.

Religious Liberty Sec., C. B. Haynes.

Summer's Work

We have come to the time when we should begin the summer evangelistic work for the saving of souls. Plans have been laid for two well-manned white tent meetings and three or four colored, besides locating two workers in Charleston. It is also planned to hold a strong series of meetings at Greenville this fall. Brother Russell, in connection with his regular Home Missionary and Sabbath School work, will act as a pastor to the white churches, visiting them regularly as needed. Brother Maynor will do likewise with the colored churches. Mrs. Wolfe will continue in the Young People's work among the churches, and Sister Russell and the stenographer in the office work.

Elder Traugh has been holding a series of meetings in the Spartanburg church, and Bro. A. F. Arkebauer and wife have been asked to connect with him and to visit Greenville for Sabbaths. These plans have made it necessary to add to our pay-roll five men and three ladies, and in the colored two men and two women. It has been our desire to so plan our work as to be able to continue interests and strengthen the churches with help.

Last year the colored work made the greater success in soul-winning. How will it be this year? I trust we will all pray for our ministers as they go forth to labor and hold up the hands of these gospel workers by helping them in every way we can, as they will have to greatly sacrifice to live on wages paid in missionary work.

Now, brethren, that we are planning on this strong outlay for the work, I trust all will do their best to pay as much tithe as they can to help keep up this work, that after we send these soldiers of the cross to the front we may send supplies to sustain them and the work in the battle for souls.

Then, we are greatly in need of more tents to carry on the work for campmeeting. Who will send the treasurer at our office a donation for this? The colored brethren have set a goal to raise two dollars per member on an average and have so far sent in \$22.00. Will not all of our people, white and colored, send in direct to the office, or through your church treasurer, donations? Some could give large gifts and some small. Cotton is high and tents will cost heavily now. We should have an average of two dollars each member for all of our people in the next few weeks if we get any new tents this summer. Who will come up to help with the Lord's work?

E. W. WOLFE.

South Carolina Notes

The churches that have sent in remittances on the Tent Fund are the following: Florence \$2, Johnston \$20, and Charleston No. 2 \$27.71. We are very glad to receive these amounts, for the tent meetings are soon to begin.

We wish to thank the following churches for sending in their remittances for April on time. The white churches which reported on time were Cherokee, Charleston, Columbia, Greenville, and Spartanburg. From the colored were Darlington, Florence, Newberry, Orangeburg, and Sumter.

The churches that are on the Honor Roll as having realized their quota for missions for four

months ending April 30, 1918, are Charleston No. 1, Columbia No. 1, and Charleston No. 2, Darlington, Florence, Greenville No. 2, Newberry, Orangeburg, Ridgeway and Sumter.

We are just in receipt of \$75 from J. H. Davidson on his account. He writes that he has been delivering two days and that he finds many anxious for their books.

The Greenville colored church is becoming interested in more aggressive missionary work and has ordered 600 Present Truth.

The Conference and Mission Committees met in Columbia May 6 for considering the work for the summer.

Spartanburg

This is the fourth week of our meeting here. We have passed the Sabbath question, and as a rule the people generally fall out after the Sabbath question is passed. Some have quit coming, but others have taken the place of those who have quit. People come with their Bible and paper asking to give them the texts of the studies they have missed. Instead of the interest failing, it is growing. Some have expressed themselves as arranging their work to keep the Sabbath.

We have finished the repair work on the church, which cost us about \$412, and we have paid the most of it down in cash. In about ninety days we expect to have all the debt paid off.

The Spartanburg Church is proud of her success this spring. Now we want to see a harvest of souls for the Lord.

The Lord has been working in behalf of the work in Spartanburg for which we are all very thankful. There is a good interest here and should be followed up with house-to-house work. I ask that our people in the Conference remember the interest of the work here in their prayers.

J. A. TRAUGH.

Cumberland

Conference Directory

Office address, Room 31 Deaderick Building, Knoxville, Tenn.

President, J. L. Shuler.
Secretary-Treasurer, C. T. Roper.
Field Missionary Sec., F. E. Washburn.
Home Missionary Sec., U. D. Pickard.
Young People's Sabbath School, Educational, Mrs. Hattie L. Pickard.
Medical Sec., Dr. M. M. Martinson.

Dedication of Dayton Church

O, worship the Lord in the beauty of holiness,
Bow down before Him, His glory proclaim;
With gold of obedience and incense of lowliness,

Kneel and adore Him, the Lord is His name.

After a beautiful violin and organ voluntary rendered by Sisters Jinks and Patch, the congregation joined in singing the above very appropriate hymn.

The time set for the dedication was Sunday morning, May 4, at 10 o'clock. As early as 6:30 great baskets of roses and lilies began to arrive. From that hour until 9:30 the sisters, with the assistance of two of the brethren, worked faithfully decorating with cut flowers and potted plants. Two of the most beautiful and expressive pieces were the "Rainbow of Promise," which arched over the pulpit, and "Jacob's Ladder," which reached from the floor to the ceiling, directly back of it.

The dedication service was most impressive. Elder Shuler's Scripture reading was the description of the dedication of the temple by Solomon, after which Eld. C. B. Stephenson offered the prayer of invocation.

"He Leadeth Me" was sweetly rendered by Sister Jinks. One very striking thought in Elder Shuler's sermon was that, although God appreciates buildings which we construct in which to worship Him, yet "the Lively Stones" are those He prizes most. Elder Pickard offered the dedicatory prayer, after which the following dedicatory hymn was rendered by a double quartet:

All things are Thine, no gift have we,
Lord of all gifts to offer Thee;
And hence with grateful hearts today,
Thine own before Thy feet we lay.

Thy will was in the builder's tho't,
Thy hand unseen amidst us wrought;
Through mortal motive, scheme and plan,
Thy wise eternal purpose ran.

O, Father! deign these walls to bless,
Make this the abode of righteousness.
And let these doors a gateway be
To lead us from ourselves to Thee.

The building is of cobble stone, and was constructed during the past winter by Elder Pickard at a cost of \$1,000. It is free from debt, is beautifully located, and a credit to the cause in Dayton. It has a constituency of an even forty members, and still more who are keeping the Sabbath, but who are not ready otherwise to unite with the church.

HATTIE L. PICKARD.

Cumberland Items

Elder Shuler has recently received a letter from a brother in California saying that as a result of sending literature to some people at Fish Dam, a little village off the railroad in the northeastern part of our Conference, several people have begun to obey the commandments, and a request is made that some one be sent there to bind off the interest. This is another example showing that it pays to mail our literature.

The Conference Committee held an important meeting in Chattanooga last week, at which important plans for the summer campaign were laid. Elder Shuler will tell us all about it in next week's paper. A progressive campaign has been planned. Five tent meetings are to be held during the summer.

Elder R. W. Parmele and Dr. Lydia Parmele have been spending a few days in Knoxville, making arrangements to dispose of their property. Elder Parmele preached to an attentive audience here on Sabbath.

The Graysville Academy is planning some material improvements to its heating plant, and a committee met the early part of the week to perfect the plans.

Elders Stephenson and Hanson were busily engaged last Friday shipping out the tent equipment from Graysville to places where the meetings are to be held.

Elder and Sister Pickard have been holding a short meeting at Daisy.

As a result of their recent meeting at Dayton, eleven new members were added to the church there.

Bro. J. H. Smith has been compelled to leave the colporteur field temporarily on account of sickness. Let us pray that he may soon be able to resume his duties. He has been doing faithful and successful work in Anderson County.

Brother Sorrells is just completing a very large delivery of books. Brother Washburn is assisting him in the delivery.

Bro. J. C. Newman has led our colporteurs in book deliveries so far this year; but this delivery of Brother Sorrells will put him somewhat in the lead.

Brother Spurgeon brought in a report for last week of \$153.25 worth of orders and cash sales.

Brother Dart writes that it is a joy to him to be in harness again. He is back in North Georgia.

Bro. R. L. Underwood has been making a delivery in the North Carolina section. Brother Underwood's work is attended with many difficulties, as he is working in the mountains and often has to carry his books long distances on his back. We are sure the Lord will abundantly reward his faithfulness in giving the message to the people in the mountains.

FIELD TIDINGS

Published Weekly by the Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

J. P. McGER, editor
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 Entered as second-class matter November 8
 1916, at the postoffice at Ooltzawah, Tenn.,
 under Act of March 3, 1879.

Southeastern Union Conference Directory

Office Address, 160 Bryan St., Atlanta, Ga.
 President, W. H. Branson.
 Secretary, Treasurer, W. E. Abernathy.
 Field Missionary Secretary, D. W. Dillen.
 Religious Liberty Secretary, C. B. Haynes.
 Educational and Y. P. M. V. Secretary, J. A.
 Tucker.
 Sec. Home Missionary Dept., I. B. Locken.

Collegedale News

Mrs. M. H. Purdom, of Palatka, Fla., is spending some days at Collegedale visiting her son, Mr. Albert Weaver.

Mrs. Fred Meister, of South Carolina, visited relatives and friends at the school recently, and remained over Sabbath.

The past week at Collegedale has been an interesting time for the colporteur work. Bro. G. B. Boswell, field secretary for Louisiana, spent several days at the school in the interests of this work; and later in the week Brethren D. W. Dillen, of the Southeastern Union, and V. O. Cole, of the Southern Union, conducted an institute for those preparing for active work in the field. A dozen or more students have been in attendance, and the interest increased till the close. "Bible Readings," "Our Day," and "Great Controversy" are the books the student colporteurs will circulate. Others plan to enter the magazine work.

Bro. V. O. Cole delivered a very interesting address to the Collegedale Church Sabbath morning on "Willing Service," which impressed many with the importance of taking up the Lord's work *now*.

The evangelistic work in the neighborhoods surrounding the school has grown until it has been

thought advisable to appeal to the Cumberland Conference for help to continue the work during the summer vacation; and this help has been promised. The latest development in this work is a Sunday School held Sunday forenoons at the meeting-place south of Collegedale. The school consists of five classes, three for children and two for older people. The outlook in all this work is very encouraging.

Little Known Facts

But few of our people realize how much is being done with our excellent magazines. Something like a thousand persons are devoting part or all of their time to circulating these comparatively easy selling periodicals. More than a million and a half copies, not counting the Harvest Ingathering Watchman and Temperance Instructor, were put into circulation during 1917. Their retail value at the old ten-cent price was in excess of \$150,000. If stacked up in a single column these magazines would reach twelve to fifteen times higher than the Washington Monument. The blessed good thing about it all is the added fact that souls are being warned and won as a result. Perhaps the beauty of the *June Signs Magazine* and the definite message which it bears suggests a reason why our magazines are so popular.

This war could be waged eight years at the present rate before America would reach the amount of debt of the German empire at the present time, which is \$31,000,000,000, a per capita of \$456. Each American owes \$57 on the national debt now. It has been said that this war has cost the world \$100,000,000,000, or more than \$60 to every man, woman, and child on the globe.—*Signs*.

Work for Girl Graduates

"The work you are to do, dear child, your Heavenly Father knows all about, and in due time He will bring it to you, or lead you to it," says a correspondent to girl graduates, in the *Ladies' Home Journal*. "Your part is to be ready, to make the most of your powers, and, in any period of indecision, or of doubt, to go forward one step at a time as the way is made plain, sitting still and doing nothing when that is evidently the Lord's appointment for you. And, if you will believe me, there is not the most remote village in the land, nor the loneliest farmhouse, nor the narrowest apartment in a crowded city street, where a bright and clever girl, with a well-trained mind and two capable hands, cannot find plenty to do. Fathers and mothers growing old need the brightness their girls can bring to them. Little children, small brothers and sisters, other girls not so well off, struggling lads and lasses trying against odds to fit themselves for college, kitchens badly managed and wastefully administered, sick-rooms lonely and sorrowful, are in want of the ministries our college graduates can bestow. Meanwhile the position to which your heart turns will surely open in good season."

Must

Doing right because you feel that you *must* is like having to make bricks without straw. If you are going through on the *must* line, you are still a stranger to the "run and not grow weary," the "walk and not faint" experience.

"Search thine own heart. What paineth thee
 In others, in thyself may be;
 All dust is frail, all flesh is weak,
 Be thou the true man whom
 Thou dost seek."—*Whittier*.