



VOL. 11

COLTEWAH, TENNESSEE, OCTOBER 29, 1919

No. 36

## The Fall Council

The Fall Council of the General Conference Committee, just closed in Boulder, Colo., was in many ways a most remarkable meeting. The writer does not remember ever attending a meeting so filled with spiritual blessing. Several of our brethren from the distant lands were present, and as they told of the wonderful progress of the work in all the earth, and of the demands it is making upon us for men and means, all our hearts were deeply stirred. A mighty advance movement in our work is on in all the earth. Brother Andross told us of a campmeeting held recently away up in South Central Africa, among the natives, with more than a thousand people in attendance. Bro. Guy Dail told how that, in the Central Countries of Europe, large gains were made in the membership of our conferences during the war. Other brethren reported similar progress in the Orient and other sections of the field, and it seemed to all present that in laying plans for the coming year we should not take a backward step, but that ample provision should be made for a continued advance in all the earth. This present year our brethren in North America are giving to our foreign mission work about one and one-half million dollars. But this will not nearly compass the work for next year. When the calls were all in, it was found that

about two-and-one-fourth millions would be required, if the message went forward as it should, and this was the amount agreed upon that we should raise. Think of it, "two-and-a-quarter millions" in a year for missions! A short time ago we would have been staggered by such a task, but now we know that it is not impossible. It will, of course, call for larger personal gifts, greater sacrifice, more systematic careful planning on the part of all our people; but it can be done. But 25 cents per week from our people will not do it. At least 50 cents a week will be required.

There was a call for about one hundred and five workers for the foreign lands. These needs seemed so urgent that all the Union and local presidents in attendance threw open their conferences and offered to give up any workers who were called. About forty or fifty of the calls were filled immediately, and we believe that sufficient additional names were handed in to fill all the rest very soon. This liberal giving up of the best workers by all the fields was a new experience, and the eyes of our leading brethren were filled with tears as one call after another was quickly filled.

But why should it not be so? When the whole world-field lies before us with open doors on every hand why should such a large per cent of the laborers remain

here in the home-field? The commission extends into all the world, and the homeland has no more claim upon the laborers than does China, India, Africa, and other regions of the earth. I am sure we shall all be glad to share of our best with these other lands, and that we will loyally support those who go.

W. H. BRANSON.

[Watch for report of committee in our next issue.—Ed.]

## A New Book

"Epidemics"—how to meet them—is the title of this new book. The contents are as follows:

Spanish Influenza, pneumonia, common colds, tuberculosis, children's diseases, disease prevention, a clean body, home treatments, and the sick-room.

The book is well illustrated, sells for 25 cents, and the instruction it contains is just what a sick world needs. God has given His people great light on the question of health and simple remedies against diseases, and now will not every believer in our churches take this instruction to your neighbors and friends?

This new book affords our people a grand chance for missionary work. The motive should be purely for that purpose. If you will go out with a love for suffering humanity, your success is assured. When

you start out to sell this new book, take along other small books such as "World Peace," "Our Lord's Return," "Bible Prophecies Unfolding," "The Other Side of Death," or "Spiritualism," and sell them in sets of four or five.

I have proved to my satisfaction by experiment this summer that we can sell our small books in sets of four or five about as readily as we can sell one. I was surprised to see that about one-half I sold to, bought the small books in sets. I made a short canvass on the first book and then laid the rest out with a few words about each book. To a business man I would say that this is a busy man's library and has this advantage, that four or five people can read at the same time and that it did not look like such a big task to read one small book through as if they were combined in one volume, and that one would fit in the pocket when they went out on a trip.

In my experiment one day I sold 63 books in 3½ hours--most of them in sets. I sold as high as 8 books to one man, and some of them who bought were so interested that they would ask me to number the books in order for them to read. The people are ready for the message our publications contain and they are waiting for you to bring it to them.

We must scatter our literature as the leaves of autumn if we are to finish giving God's message in this generation.

J. B. LOCKEN,

Home Missionary Secretary Southeastern  
Union Conference.

---

"One gem from the ocean [the Bible] is worth all the pebbles from earthly streams."

## "Britain's Gloomy Dean Views With Alarm"

W. H. Branson.

For many years Seventh-day Adventists have been warning the world of "perilous times" that were to come when men's hearts would fail them for fear and for looking after those things which are coming upon the earth. We have told the people that there was coming "distress of nations with perplexity" and that these conditions would be a sure sign of the end and the impending coming of the Lord to the earth the second time.

Whether we have overdrawn the picture can be judged by the following, taken from the Charlotte, N.C., News of Oct. 3, 1919, written by a very prominent clergyman of England:—

London—(by mail)—Woe, woe unto England has been the burden of the prophets' utterances during the wave of industrial unrest, and naturally Dean Inge, of St. Paul's Cathedral, famed as "the gloomy dean," and Britain's prize pessimist, was able to revel in gloomy forebodings.

"I returned to London from a short holiday and was appalled by what I saw," he declared. "I walked through Trafalgar Square and the Strand. To all appearance the leisured class is now co-extensive with the nation. The streets were densely packed with loafers. There was no sitting room on the square where every parapet was occupied by rows of able-bodied men, who at three in the afternoon were in the middle of a long day of absolute idleness.

"The shops were thronged with purchasers at fancy prices. The newspapers were full of strikes, hundreds of thousands of men whose wages were double the average family income were throwing up work for no rational cause. Some of them were borrowing the

methods of Germans in France, deliberately destroying the plant of the industries on which the life of the nation depends.

"Has the country come into an immense fortune? Are we now all so rich that we may say to ourselves, Soul, thou hast much goods laid up for many years! Take thine ease, eat, drink and be merry? On the contrary we have incurred losses equivalent to four years of the gross value of the national income. We have piled up a debt such as never before haunted the nightmares of a financier.

"After all if a man or a nation chooses to go to the dogs in the time-honored way, there is not much to be said. There will always be some men who prefer a short life and a merry one to a life which would not be merry, and might not, after all, be long. And it will be a grand chance for other nations. 'When the oak falls, all the world gathers wood,' as the old Greek proverb says. There will be splendid picking for the Americans, the Germans, and the Japanese.

"Who thinks of the 800,000 lonely graves in France, Flanders, Mesopotamia, Palestine and Italy, and of those who found a vast and wandering grave under the deep sea? They gave their lives willingly because they believed in their country. They were fortunate in dying before they saw England given over to profiteers. They saved us from the Germans, but they could not save us from a worse foe than the Germans. We must hope that in the paradise of brave men the knowledge is mercifully hidden that they died in vain.

"Democracy is possible only in a patriotic nation. It has no means of dealing with organized conspiracy against the state. For the lover of liberty, the end of these things is death. First comes ruin and anarchy, and then death."

## Period Dates

A letter just received from the General Department, and I quote the following, which will be of interest to all of the teachers:

PERIOD DATES—The period dates for the present school year have been fixed as follows, understanding that the period ends on Monday and the following one begins the same day.

1. October 20
2. December 1
3. January 19
4. March 1
5. April 12
6. May 24 .

These dates allow for one week vacation in the holidays.

J. A. TUCKER.

## Carolina

Conference Directory

Office address, Rooms 223-224 Piedmont Bldg., Charlotte, N. C.

President, J. W. MacNeil.  
 Secretary-Treasurer, Clara L. Russell.  
 Field Missionary Sec., W. P. Dougherty.  
 Educational and Y. P. M. V. Secretary,  
 Thomas A. Little.  
 Religious Lib. Sec., J. W. MacNeil.  
 Home Missionary and S. S. Secretary, C. S. Daggett.

## Union Report in Charlotte

I suppose the readers of FIELD TIDINGS are looking for some further word from the work here in Charlotte. In our last report we mentioned how the Baptist ministers of Charlotte had published resolutions condemning our meeting, and challenging us to an open discussion of the Sabbath Question in our tent or anywhere else.

We accepted their challenge for a public debate on the Sabbath Question and made known through the press on what conditions we would engage in such a discussion. We asked that the Baptists be represented by one of their own number from the city of Charlotte, and that the discussion be conducted on a Bible basis only. It immediately developed that not one of the Baptist ministers of this city

were willing to meet the Seventh-day Adventist in debate, but they desired to bring in one of their doctors from another place. We agreed to this. They also refused to enter into a discussion on a Bible basis only, but public sentiment finally compelled them to agree to discuss the question on a Bible basis only. They finally evaded entering into a debate even after they had challenged us by refusing to condescend to a well-defined proposition regarding the Sabbath Question. In our acceptance of their challenge we made it clear that we were willing to affirm that the seventh-day Sabbath of the Ten Commandments is still binding upon Christians. We suggested that three meetings be devoted to this proposition of two hours each, dividing the time equally between speakers.

Then we in turn asked them to affirm that Sunday, the first day of the week, is the Christian Sabbath of the New Testament. They were to affirm this proposition for three meetings of two hours each, dividing the time equally between speakers, but they steadfastly refused to discuss the question on this plain, well-defined basis. We told them that we could not enter into any debate unless the proposition was clearly defined as stated above. When this clean-cut proposition was put up to them, they backed down.

It is very plain to us that they never expected to debate when they challenged us. The whole affair has been a victory for God's truth and has only helped to firmly establish the new Sabbath-keepers in keeping the seventh day. The general sentiment of all the people that we have been meeting is that the Baptists backed down because they realized they did not have the Bible proof to meet the

issue. The Lord has turned the whole matter into a victory for His cause.

In spite of all the opposition here, the Lord is doing a wonderful work. We know of at least fifty persons who have already begun the observance of the Sabbath as the result of this series of meetings. Over forty adult persons have already been added to the Sabbath school as the result of the meeting. The prospects are that the Lord is going to do such a wonderful work here in Charlotte that in a few weeks from now the largest white church in the Carolina Conference will be here in Charlotte.

As a climax to all our troubles last week we were ordered off the tent lot. The owners said that no amount of money would induce them to rent the ground to us any longer. We tried to secure 7 different halls for our meetings, but failed in every instance. Finally we succeeded in locating a very nice place which we could fix up for meetings during the winter. We expect to hold a Bible class in this hall every Tuesday night, with preaching services Friday night, and then Sabbath school and preaching services on the Sabbath. We have also rented a theater in which we will hold meetings Sunday afternoon and Sunday nights. We believe that the many prayers that have gone up from our people have been answered in behalf of this effort and we trust that all will keep praying for the success of this work here. J. L. SHULER.

### Notice

Elder G. E. Peters reports that his Bible worker, Miss J. M. Gillam, is quite sick in the hospital in Charlotte, N. C.

Sister Gillam has recently undergone a very serious operation. The readers of the TIDINGS are requested to pray earnestly for her recovery.

Sabbath, Sept. 27, we baptized 61 dear souls in a nice river near Biddle University. These are a part of the number who have accepted the message of truth during the past summer. The banks of the river were crowded with onlookers as the candidates were buried with their Lord in the watery grave. The scene was solemn and impressive.

The Spirit of the Lord was present in a marked manner and hearts were impressed with the sacred ordinance. Still a goodly number is awaiting the next baptizing. We have taken down the tent and have rented a hall and our meetings are still having large crowds on Sunday nights. The interest holds good.

Thursday I left Charlotte for Wilmington, N. C., arriving Friday morning, and preached at night. Sabbath, Oct. 4, I baptized three in Cape Fear River, 9:30 a.m. We came together for the Lord's supper and all enjoyed a real spiritual feast.

Next day we had business meeting and many things were considered and put in order. At 3:05 p.m. I boarded the train and left for New Bern, N. C. I spent a few days here with the church and preached three nights, baptized a brother in the Trent River and celebrated the ordinances of the Lord's house, with His presence very near to us. The church school teacher's salary was considered and voted on, which was very timely. The New Bern folks are doing fine with Harvest Ingathering magazines and other duties of the church.

Leaving there, my next stop was at Wilson, N. C. I could only stay there two nights, and we came together for the study of God's Word, which was very refreshing to our spiritual need. The membership is small, yet they are lively in every detail of its duty. Their thirteenth Sabbath offering was \$37.90. I hope

the larger churches will take note and get a move on themselves and notice little Wilson. They, too, are doing remarkably well with the Harvest Ingathering magazines.

I proceeded from there to Fayetteville, N. C., where I spent Sabbath, Oct. 11, with the new company of believers brought out by Elder B. W. Abney the past summer. I preached once and gave them a Bible study on Home Missionary duties, etc. They were much encouraged and thankful for the message of truth. Of course they are having opposition as in all other cities where the message is preached.

Sunday, Oct. 12, I left for High Point, N. C., but on account of the inclement weather I had to come straight home. Truly the Third Angel's Message is a mighty cry in all the world. It is flying high above all the obstacles of the Sanballats and Tobiahs. J. F. CRICHLLOW.

Charlotte, N. C.

### Colporteur Notes

The past few weeks have been very busy days for the boys in the Carolina Conference delivering books.

After leaving the campground, I spent eight days with Bro. Harold Killen, who made a splendid delivery, in spite of the fact that we were compelled to battle against the influence of preachers and conference paper of the Holiness denomination who made an attack on the work of our boys by placing a fac-simile of Bro. Warren Franklin's name in their paper and also a description of "Bible Readings," in which they stated that it taught the false Sabbath, a short hell, and the worst of all, that it taught that Jesus was a sinner. The Lord gave these faithful boys power and tact to meet these terrible charges against one of God's witnesses and as a result friends were made where the enemy had

## Colporteur Southeastern Union Confere

CA			
Name	Book	Hours	Orders
*G C Wynn	GC	101	
*R H Wynn	BR	110	
*W B Wynn	GC	74	27
C W Evers	BR	37	
J B Williams	DR		
*Adam Meister	BR	67	93
J P Ailran	BR	44	
J F Farmer	BR	27	
Willie White	DR	46	35
H A Shepard	BR	7	
V Barefoot	BR	48	29
J J Burdine	BR	45	22
W M Fee	BR	41	26
J R McWilliam	BR	17	24
Mrs Williams	OD		
A Webster	OD	20	9
C E Thomas	BR	23	8
Kate Anderson	OD	15	
Theo Mueller	DR	41	9
G B Case	BR	36	3
Maria Thomas	OD	34	12
S R Haynes	CS		
N D Ingram	BR	10	2
Total		843	299

GI			
F W Holland	GC	37	19
W C Cheek	BR	24	19
J L Nicholson	GC	10	
W H King	BR	53	
W T Hammond	BR	29	
J E Dye	BR	50	
Mr & Mrs J Loy	BR	25	22
A C Brantley	BR	19	6
A J Sharpe	GC	42	
Joseph Britt	BR	41	37
W R Tolman	BR	42	25
E Vaughner	OD, BR	24	
Total		396	128

CUM			
W P Davis	BR	50	54
C F Dart	PP	29	10
Mrs W P Davis	BF	6	11
J C Newman	BR	37	5
C H Spurgeon	BR	35	
W T Tucker	BR	30	
Total		187	80
Grand total		1426	507



# urs' Report

nce for the Week Ending Oct. 18

## ROLINA

Value	Helps	Total	Deliv'd
\$	\$	\$	\$1822.00
			1169.00
121.00		121.00	1063.00
			552.00
			511.20
484.00		484.00	
			228.00
			221.00
215.00	3.50	218.50	
			140.00
134.00		134.00	4.00
113.00	16.30	129.30	
123.00	1.70	124.70	25.60
105.00		105.00	
			99.60
22.50	6.25	28.75	70.75
32.00		32.00	70.00
			58.00
45.00	7.50	52.50	
8.00		8.00	44.70
37.00		37.00	40.00
			30.00
10.00	.25	10.25	2.85
1449.50	35.50	1485.00	6152.50

## GEORGIA

\$79.00	\$	\$79.00	\$
94.00	6.00	100.00	
	7.60	7.60	44.00
	2.85	2.85	189.75
			393.00
	2.00	2.00	443.00
99.00		99.00	
24.00		24.00	
	.35	.35	190.35
167.00		167.00	
116.00		116.00	
	1.35	1.35	23.35
579.00	20.15	599.15	1283.45

## BERLAND

\$181.30	\$22.95	\$204.25	\$75.45
45.00	8.80	53.80	14.75
22.90		22.90	2.00
23.00	9.30	32.30	9.30
			187.00
			173.00
272.20	41.05	313.25	461.50
2300.70	96.70	2397.40	7897.45

planted the seeds of bitterness against this precious book containing the truth for this time. They made 80 percent delivery in Cumberland County where the headquarters of this benighted people are located, and in the adjoining county they made from 90 to 105 percent. May God remove the scales off the eyes of some of these benighted souls before it is everlastingly too late.

Bro. Jessie Cowdrick, from Graysville, who made his first appearance in the canvassing field, joined with the above brethren in Johnston County, and while he only had about five weeks to work, delivered over five hundred dollars' worth of books. This is fine, Jessie; come again. I am sure that you will be numbered among the heavyweights next year.

Brethren Shepard and Johnson from Berrien Springs, Mich., have just finished their deliveries in Green County. It was my pleasure to be with them in most of their deliveries. We averaged over one thousand dollars per week, having reached nearly six thousand dollars in less than five weeks, in spite of the fact the air was sircharged with the spirit of tobacco-selling at tremendous prices, running from 60c to \$2 per pound, and cotton from 30c to 35c per pound. There were many who were interested enough to inquire as to what the conditions of our times meant from the Bible standpoint.

I never saw so many white preachers interested in our books as there were in this county. I met one man two or three days after his book had been delivered to him. He said, "You could not get my book back for anything like what I paid for it. I spent five hours last night reading it, and I found one subject that is well worth the price of the book," and on inquiring what that subject was, his answer was, "Dan. 2."

W. P. DOUGHERTY.

(To be continued.)

## Georgia

### Conference Directory

Office Address, 416 Central Bldg., Atlanta.  
President, B. W. Spire.  
Secretary-Treasurer, H. W. Potter.  
Field Missionary Sec., A. E. Deyo.  
Ed. and Home Miss. Sec., K. R. Haughey.  
Tract Society and Miss. Sec., H. W. Potter.  
Sabbath School and Y. P. M. V. Sec., Mrs. K. R. Haughey.

### Quarterly Report

Of the Sabbath School Department of the Georgia Conference for quarter ending September 27, 1919.

Number of schools, 29.

Membership, 989.

Average attendance, 752.

Number of members in the Senior Division, 435.

Youths, 114. Intermediate, 98.

Primary, 164. Kindergarten, 77.

Home Department, 114.

Total contributions, \$1609.50.

Thirteenth Sabbath Offering, \$424.98.

94 received the Blue Seal and 18 the Red Seal.

17 received both Seals.

114 Sabbath School Workers are taken, 156 Youth's Instructors, 155 Little Friends, 650 Quar-terlies.

105 are taking the Teachers' Training Course.

14 Sabbath school scholars were baptized during the quarter.

This is the first time the Georgia Conference ever reached the goal of 15c per week per church member. Six of our schools have reached the membership goal, and five of them the fifteen cents a week goal. Two schools made the goal of "Dollar Day." Two white schools, Reeves and Savannah, made both the membership and offering goal; the Atlanta and Austell colored did the same. Savannah white and Atlanta colored were the two "Dollar Day" schools.

We hope next quarter many of the other churches will reach the goals.

The Sabbath schools at Griffin, Moultrie, Ocilla, Brunswick, and Dublin all passed their quota in offerings. We are glad to see the Sabbath schools, which are not organized into churches, doing so well.

Mrs. K. R. HAUGHEY,

## Harvest Ingathering in Georgia

The Harvest Ingathering campaign is proving a great blessing to the brethren and sisters of Georgia. In every church where this work has been taken up and earnest work done it has taken but little effort to get up a great deal of enthusiasm, and the people are responding very liberally to the calls made.

Miss Ruth Hale, of Macon, has averaged \$25 per day in her collections, having made a tour of several cities in the eastern part of the conference, working especially where none of our people live.

Columbus Church No. 1 was the first to send us their nice remittance of \$110, having reached their goal so easily that they felt they could do much more, and are still at it.

Savannah No. 1 reached its goal last Saturday night and wired us to that effect. This has proved a great inspiration to the workers elsewhere, and some churches are working now to increase their goal 50% before making their final reports.

With only a few days' work in September, the treasurer of Augusta Church No. 2 sent us a nice remittance, and assures us that they will more than reach their goal. Atlanta No. 2 has a similar encouraging report to make of their Ingathering work.

The school children of the Atlanta Church have made a most excellent record. With their little boxes they have gone on the busy thoroughfares of Five Points and other places and returned with their faces beaming with delight. On opening the boxes it was really astonishing how much they had gathered. One girl of 13 years got \$20 in one day. Others gathered from \$5 to \$8 in a single evening. Indeed this is one place where

the children can have a large place in the work of God.

I will be glad to receive other reports of the work you are doing. What others are doing is always an inspiration to new ones to begin, and for the workers to do more. We shall be glad to hear from you.

Professor Haughey and a company from Atlanta are making a tour of several cities in the central part of the conference and we hope to hear from them next week.

We are inviting all to come and join us in this work. Many who have repeatedly said, "I can't," are now saying, "It is joyous," and that they love to go. Pray that the Lord may make you willing, (Ps. 110:3), and then go forth helping the Lord to answer your prayer.

B. W. SPIRE.

## Florida

### Conference Directory

Office located, Corner East Robinson Ave. and Rosiland Street, Orlando, Fla.  
Office Address, Box 372, Orlando, Florida.  
President, C. B. Stephenson.  
Secretary-Treasurer, Mrs. Clara L. Russell.  
Field Missionary Sec., V. Smith.  
Sabbath School Secretary, Mrs. Carrie L. Stringer.  
Edu. Sec. and M. V. Sec., Miss Carrie Sims.  
Home Missionary Sec., L. T. Crisler.  
Med. Missionary Sec., Dr. L. L. Andrews.

## A Call to Service

"A certain man had two sons, and he came to the first and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented and went. And he came to the second, and said likewise. And he answered and said, I go sir: and went not."

The question is very pertinently asked, "Whether of them twain did the will of his father?" Turn and read the answer given in Matt. 21:28-31.

It is very evident that each professed believer today is represented by one or the other of these two sons. "To every man his work," proves that God in-

tended us each to work in a certain vineyard. The parable following this one would infer that each of us have a particular territory or vineyard committed to our care, and the Husbandman expects nothing less than to receive some fruit from our labor. Read verses 33-43 of the same chapter and apply it to yourself. The one who is unfaithful in working his vineyard and rendering God the fruit is to be miserably destroyed and his vineyard given to another, (v. 41.) This means nothing less than having the kingdom of God taken away from us, (v. 43.)

Jesus Christ was anointed for definite service in the vineyard God gave to Him. His vineyard (as far as His personal work was concerned) was restricted to a comparative small area, but He worked it thoroughly and faithfully as long as He was located there. He said, "My meat is to do the will of Him who sent Me, and to finish His work."

Where is the vineyard God has given you, dear reader, if it is not the territory in which you are located? Do we admit God has called us to work this personal vineyard given to us? Yes, we all admit that. This is the divine arrangement Heaven has of quickly covering the earth with a knowledge of His truth. Very well; God says, "Go work *today* in my vineyard. What is the great call of God just at this time that He asks His people to do? It is to work our respective vineyards with the Harvest Ingathering for Missions. God wants some "apples of gold" and silver just now from His vineyard. Remember, He wants husbandmen who will "render Him the fruits in their season." This is the Harvest Ingathering season. Have you worked your vineyard and turned in the fruit?

Many times we have sung that hymn which says, "I'll go where

you want me to go." That is what the second son in the parable said, but he failed to go. God is asking you to go into His vineyard today with the Harvest Ingathering papers and gather some fruit from the Gentiles. Have you gone? Can you afford not to go? What are you going to do about it? Those who have responded to the call find that God opens the way before them, and the seeming cross is turned into great joy as they gather in the fruit for the Master. God wants you to share in the blessing. If we have said, "I will not," by our word or action, it is not too late to repent. Many have said this in former campaigns who are now repenting and going. They are experiencing good success and great joy.

Events are fast transpiring that will close up just such opportunities that we now enjoy. We will not always be allowed to solicit money as we do now. Now is the opportune time, and the Lord is sounding a clarion call to His people to "Go work today in My vineyard." He needs the money. Millions in heathen darkness are to be warned, and that quickly. The money is all ready and waiting for us in the hands of thousands who are only waiting to be asked. Is it right that just a select few in the church should shoulder the responsibility of this campaign and let the others go free? Is it the duty of some one else to come and work your vineyard, after working their own, while you stand idly by? The frown of God will surely rest upon the man or woman who fails to do his duty during this campaign. The trivial excuses offered by some will not stand for much in the sight of God. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." The son who repented and went to work is the one who did his father's will. Which son are you going to be? L. T. CRISLER.

## Florida News Items

Elder Walker writes encouragingly of the work in West Palm Beach. The members are actively engaged in erecting their new church building and will have it ready for dedication next month. This is rapid work, when we consider that it was only in August when plans were formulated and active measures taken in soliciting, and otherwise, for the building.

Sister Anna Knight made a visit to Jacksonville last week in behalf of the Educational work. With Miss Sims she met the colored church and arrangements were made for the church school teachers for this year.

Sabbath, the 19th, Elder C. B. Stephenson met with the church at Bunnell.

Quite a number have already passed their goal in the Harvest Ingathering campaign and are now working for a higher mark. A list of all those who have reached their goal will soon be published in FIELD TIDINGS.

Elder L. T. Crisler is leaving this week for Lakeland, Tampa and St. Petersburg in the interest of the Harvest Ingathering work. The past ten days have been spent with the churches in Palatka, Bunnell, Sanford and Orlando.

Mrs. C. O. Jones and Miss Flora Hadley have just returned from a successful Harvest Ingathering trip to New Smyrna, Bunnell, Hastings, Palatka and Jacksonville.

Sabbath, Oct. 19, Elder John Green baptized 16 new members into the Jacksonville colored church.

Shouts of victory are coming from our Sabbath schools in Florida. Sixteen made the record of 15c a week per church member through their Sabbath schools, and eight made the record of "Dollar Day" by all of its members on the Thirteenth Sabbath. There were 40 members who won the Perfect Record card with blue and red seal.

Our Thirteenth Sabbath offering was over \$900, the largest one yet. Our offerings for the quarter \$3,593.93. That makes us \$8,542.60 on our goal of \$10,500 for the year 1919. Surely we can all give the Victory Shout December 27, the last Thirteenth Sabbath day in the year, if every member of the Sabbath Schools do their best.

Our Home Department members gave \$90.08 of the above Sabbath School offerings this last quarter. Some of our isolated homes are made places of worship, praise and study on the Sabbath day, because of the little Home Departments.

Miss Carrie Sims, our new Educational Secretary, has been visiting some of the churches in the interest of the schools.

The students at the Winyah Lake School are much interested in taking up different lines of manual labor. While some of the girls are desirous of gaining a knowledge of sewing and dress-making, they are greatly handicapped by not having a sewing machine. Is there a machine in your home that is standing idle? A loan or donation of a sewing machine to the school would be a great convenience and benefit to the school.

Elder Stephenson is spending Sabbath and a few days at Jennings Lake. There are a number to be baptized into the church there. Brother W. H. Hayes writes that the interest there continues, and they will soon be in their new church building.

An interesting M. V. Society has been organized at the Winyah Lake School. The Sanitarium have reorganized for active winter service, with Miss Alby as leader. The Orlando Church Society will again reorganize for winter.

The new book "Epidemics" for 25 cents is now in stock and doubtless will have a wide circulation.

Two new workers have joined the ranks of the canvassers. Brother Higgins, of Orlando, is one of them.

# FIELD TIDINGS

Published Weekly by the Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

OOLTOWAH, TENN. Price 50 cents a year  
J. P. McGee, editor.

Entered as second-class matter November 8, 1916, at the postoffice at Ooltowah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Southeastern Union

### Conference Directory

Office Address, 156 Bryan St., Atlanta, Ga.  
President, W. H. Branson.  
Secretary-Treasurer, W. E. Abernathy.  
Field Missionary Secretary, Jas. Hickman.  
Religious Liberty Secretary, J. L. Shuler.  
Educational and Y. P. M. V. Secretary, J. A. Tucker.  
Sec. Home Missionary Dept., J. B. Locken.



News

Notes

Sunday, Oct. 26.

The foundation for the blacksmith shop is just about in, and plans are being laid so that we can put it up next Friday, the first day of the "Bee." This will be used for a dining hall for those who are here working during the "Bee."

Five carloads of material are on the track this morning for the barn. The field will rejoice greatly with us to know that the General Conference has provided an appropriation of forty thousand dollars for the administration building. Work on this building will be started at the very earliest opportunity. This means that we shall have our regular school building and probably our dining hall by the time school begins next year.

The enrolment today stands at one hundred seventy-six. There are a number who have not yet entered school, but are waiting for money or other things.

Chapel hour Thursday was occupied by Elder Branson. He gave us a most stirring account of the reports from the mission fields which were given by some of our brethren who were at the Fall Council. As we heard of the progress of the message in some of the lands across the seas, even in war times, our hearts rejoiced, and students and teachers gave themselves anew to the finishing of this message.

## Campmeeting Photos

The writer recently received some very interesting photographs of the Carolina, Cumberland and Georgia campgrounds, taken by Prof. Lambson. These photographs, which come in post card size, can be secured for ten cents each by addressing Prof. C. G. Lambson, Hinsdale Sanitarium, Hinsdale, Illinois.

W. H. BRANSON.

## Cumberland

### Conference Directory

Office address, 616 Henson Bldg., Knoxville, Tenn.  
President, A. W. Coon.  
Secretary-Treasurer, T. E. Pavey.  
Field Missionary Sec., F. E. Washburn.  
Home Missionary and Young People's Sec., Miss Anna Adams.  
Sabbath School and Educational Secretary, Miss Marian Brooke.  
Medical Sec., Dr. M. M. Martinson.  
Religious Liberty Sec., Cyrus Simmons.

## Cumberland News Items

October 22, 1919.

Elder W. H. Branson stopped in Knoxville a few hours last Tuesday, on his way back from the Autumn Council, held in Boulder, Colorado, and made a short call at the office. It has been some time since Elder Branson was here, and we were glad to have him with us even for this brief visit.

Elder A. W. Coon returned from the Council on Sunday morning, the 19th, and left again the following Friday for Asheville, N. C. He expects to visit

several of the North Carolina churches while on this trip.

Miss Adams and Miss Brooke are making a short tour among the churches in the southern part of the conference in the interest of the Harvest Ingathering campaign, and expect to be away from the office for the next two or three weeks.

Elder Spalding and family, of Michigan, are visiting Bro. T. E. Pavey of this city.

Elder V. B. Watts, who has been having such good success in the Ingathering campaign over in the mountains of North Carolina, near Pisgah and Asheville, passed through Knoxville last week on the way to his home in Graysville.

Bro. F. E. Washburn returned to the office last week with glowing reports of his share in the Ingathering campaign while over at Wolf Creek, and a good supply of chestnuts to last during the coming winter. Both were very much appreciated by the office force.

Bro. W. P. Davis took \$204.25 worth of orders during the past week, and delivered \$75.45 worth of books and helps in fifty hours.

Bro. W. T. Tucker, who has just returned from a visit to his home in Texas, made a good delivery of \$173 last week; while Brother Spurgeon delivered \$187 worth of books.

Mr. T. E. Pavey wishes to thank all the clerks and treasurers for their promptness during the past quarter.

Don't forget that we have "Epidemics" for sale.

E. V. W.

## Graysville Academy

A school of opportunity in the Cumberland Conference for students not having completed ten grades. Fine climate. Good equipment. Moderate prices. For Dormitory and day-school rates write at once to Prof. H. E. Edwards, Principal, Graysville, Tennessee.