

# FIELD CONFERENCE TIDINGS

"GLAD TIDINGS OF GOOD THINGS"

VOLUME XIV

COLTEWAH, TENNESSEE, APRIL 5, 1922

NUMBER 10

## GENERAL CONFERENCE—POST OFFICE

For the convenience of delegates and others, arrangements are being made to conduct a Post Office in the auditorium at the time of the next General Conference, May 11-30. Therefore, all persons wishing to get their mail at the auditorium should have it addressed care of Exposition Auditorium, San Francisco, California.  
W. H. HECKMAN.

Union	Membership	Amount to raise based on a suggestive \$2 per capita basis.
Central.....	10,683	\$21,366.00
Northern.....	8,565	17,130.00
North Pacific.....	10,988	21,976.00
Pacific.....	13,977	27,954.00

## SOUTHERN PUBLISHING ASSOCIATION

*Assignment of Mission Fields*

South America: (Buenos Aires and Brazil Publishing Houses—Equipment and Operating Fund.)

Latin Union Conference Territory: (Overflow in "Big Week" funds for South America to apply on new printing plant in France.)

*Constituency in Southern Publishing Association Territory*

Union	Membership	Amount to raise based on a suggestive \$2 per capita basis.
Southern.....	3,629	\$ 7,258.00
Southeastern.....	5,057	10,114.00
Southwestern.....	4,385	8,770.00

## REVIEW AND HERALD PUBLISHING ASSOCIATION

*Assignment of Mission Fields*

India: (Provide Printing Plant at Poona.)

Europe: (Czecho-Slovakia and Jugo-Slavia—Funds for enlarging present stock.)

Africa: (A Miehle Press—New building has been furnished from funds raised in 1921.)

Canada: (\$5000 as concluding investment of \$200,000 in Canadian Publishing House.)

*Constituency in Review and Herald Publishing Association Territory*

Union	Membership	Amount to raise based on a suggestive \$2 per capita basis.
Atlantic.....	8,741	\$17,482.00
Columbia.....	10,852	21,704.00
Lake Union.....	13,948	27,896.00

## CANADIAN WATCHMAN PRESS

*Assignment Local Operating Funds*

*Constituency in Canadian Watchman Press Territory*

Eastern Canadian Union

Western Canadian Union

The constituency of this new publishing house is planning to raise \$10,000 of the missions publishing fund to apply on their local operating expense. This is a noble undertaking on the part of the lay members in East and West Canada and involves a larger per capita amount than is assigned any other constituency.

### United Effort Brings Strength, So—

In all kinds of weather

Let us all work together

And see what we can do;

You do the task assigned to you,

## MISSIONS PUBLISHING FUND



### LAYMAN'S BIG WEEK

### A WEEK OF MAGNIFICENT POSSIBILITIES

As in the tiny acorn there lies concealed the majestic form of the mighty oak, so within the radius of one weekly cycle of time there are possibilities of vast and far-reaching results from apparently feeble human effort, which will live throughout eternity. Let us consider what the home missionary "Big Week" of April 8-14 is to accomplish.

First: It will accomplish the placing of thousands of books and periodicals before the reading public in the United States and Canada.

Second: It will bring those who know the truth for this day and generation into contact with those who do not know it, in a manner to be of mutual and permanent benefit.

Third: It will provide funds with which to furnish the printed page of truth to millions in mission lands, which is a fulfillment of the Lord's plan as stated a number of years ago by Mrs. E. G. White: "I have been shown that our publications should be printed in different languages and sent to every civilized country, at any cost. What is the value of money at this time, in comparison with the value of souls?"

### Survey of the Field of Operations

## PACIFIC PRESS PUBLISHING ASSOCIATION

*Assignment of Mission Fields*

China (Equipment, Working Capital, etc.)

Japan (Equipment, Working Capital, 2d Story Addition to Factory, etc.)

Korea (Equipment, and Working Capital.)

Philippine Islands (Editorial Library, Addition to building, etc.)

Malaysia (Siamese Literature Fund, Equipment, etc.)

Foreign-born in America (Translation and Initial Expense Fund for use by International Plant at Brookfield, Illinois.)

*Constituency in Pacific Press Publishing Association Territory*

And I'll do the task assigned to me,  
In no time at all  
We'll reach our goal  
For the *missions publishing fund.*

*General Conference Home Missionary Department.*

**TOTALS OF LAYMAN'S LIFT  
"BIG WEEK" OF 1921  
(Final)**

Atlantic Union.....	\$ 6,155.68
Central Union.....	2,054.75
Columbia Union.....	7,365.07
East Canadian Union.....	909.02
Lake Union.....	7,436.32
Northern Union.....	5,817.68
North Pacific.....	2,885.80
Pacific.....	4,642.08
Southeastern Union.....	4,358.30
Southern.....	1,216.77
Southeastern.....	2,107.57
West Canadian.....	1,001.37
Total by Laymen.....	\$38,585.34

**WORD FROM SOUTH AMERICA**

Dear Brother Hackman:

Our colporteurs are working under greater difficulties than they of the States. We have no roads compared to those in the states, very few places in the country being accessible by automobile. In most places you have ox carts or go mule-back if you are fortunate enough to have that kind of conveyance. Our colporteurs are not that fortunate so they go the (Weary Willie) route by foot. I have seen roads in which the mud was so deep that it was all an ox could do to get through; then in many places there are great territories of swampy sections. I shall tell you of an experience of one of our colporteurs and how he worked during "Big Week" last year. While we tried to explain what it meant, some did not understand very well by letter. Since that time I have been all over the territory and explained it thoroughly in each of our institutes, so I am sure our colporteurs will take better hold of this week's work and we will see better results.

Now, this brother of which I wish to give you the experience, is a man who has been canvassing above eight years and is always willing to do his part in helping in the work. When he heard of the "Big Week," he said, "Certainly, I will help." We explained the subscription plan to him and he said if that was good in America, the Lord would certainly help him to have success here. He said that he would give the gains of his biggest day to the publishing house extension fund. We did not have prospectuses and guarantee pads, but he supplied himself with several sheets of paper and took copies of "Coming King" and "Home and Health." He would show his book, then tell them he would bring their book two weeks later, some places only one week later, then have them write their names on the piece of paper. His biggest day's sales amounted to 235 milreis (\$58.50), his gains being \$29.25. When he made his delivery for that week he delivered all but one book. This place at which he failed to deliver was because of the man getting into some trouble and having to leave the country. But Brother Forto said that if he ever met the man he expected to deliver the book to him.

Brother Joaquim de Sousa Porto, is not a man who gets very easily discouraged and always wears a healthy smile, but "Big Week" meant so many big problems to him, yet he would not give up. As he got into the country away he found that heavy rains just previous to this had swollen the streams to overflowing and that the low places were full of water. Yet Brother Porto went right on though the water became deeper and deeper until he had to carry his belongings on his head; he even went through water up to his neck, but he had a very success-

ful week and sold over \$185 worth of books, the most that was ever sold in the East Brazil Union in one week up to that time.

I have been encouraging the subscription plan until now there are colporteurs working this way in every mission field in our Union. Before this time all of our colporteurs carried their books on their backs or their heads, but all like the new way much better. Now, I must tell you the saddest, that may bring a disappointment to some of our colporteurs very soon. We have only two large books to sell, "Home and Health," which sells for 18 milreis (\$4.50), and "Coming King," at 15 milreis (\$3.75). We do have "Great Controversy." It now sells for 25 milreis (\$6.25) in cloth. There are only a few colporteurs on whom we can put this book at the present time on account of the strong Catholic element. Now that one by one our colporteurs are taking hold of the subscription plan they like to take a health book as it is a good seller and is badly needed among the people here. "Coming King" has been sold in many places. Our machinery at the publishing house is doing such poor work that it was decided at our Bookmens' Convention not to publish any more new books until we get the new press. This may be disastrous to our colporteur work. We have a number of student colporteurs selling "Home and Health," and several regulars all by the subscription plan. The last letter that I received from the publishing house, the manager stated that they had only about 700 of these books in stock; we ordered 500 at once but only received 300, this will last only a short time.

I will give you another experience of a new member in the truth who wished to do some kind of work for the Lord, but wished somebody who kept the Sabbath to work with him. He dreamed of a man in another state, who was just the man. The man who dreamed the dream lived in Parahyba, in the northern part of Brazil. He went to Recife, Pernambuco, the adjoining state, and there found a man who wished to start canvassing but wished a companion. The man of the dream knew that the Lord had sent him there and they resolved to go together. They had no one to show them how to sell a book or to go out with them. They were simply given books from our mission and went out with great courage. They are still working together.

These two men have brought many souls into the truth, and some that they have brought in have brought others. Already something like forty people have come into the truth as a direct result of the colporteur in the Pernambuco Mission last year. I shall now tell you about our student colporteurs. Something like 34 students went out from our Seminario, 16 going to the East Brazil Union. I think that all, except two, who left the field shortly after entering the work, will make their scholarships. Some of these are working on the subscription plan. Our students are planning to help the "Big Week." I believe we shall reach and even pass our goal of (5:000\$000) Five Contos (\$1,250).

I often think of the old camping ground in Carolina and my many friends there and throughout that union who are just as dear to me as ever, but our work is one and we should work earnestly wherever God has placed us. Still we treasure letters from our old friends very much. With best wishes from wife and myself, I am

Sincerely your brother,

J. W. WILHELM.

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**THE GENERAL CONFERENCE SESSION  
AND THE "REVIEW"**

The General Conference to be held in San Francisco, May 11-31, next, will be the first world gathering which has been held since 1913. It will therefore be one of the most important gatherings ever held by Seventh-day Adventists, because world-wide problems will be considered by delegates from the world-wide fields.

The *Review*, our church paper, will report this great convention of the church in a way which will not only bring the news of the General Conference, but the spiritual and inspirational as well. Their plans are:

To issue two *Reviews* a week, for three weeks instead of

one *Review* a week, thus getting the news more quickly to the readers.

To send the most important news of the conference to Washington by telegraph.

To have special correspondents representing the great divisions of our work. Arrangements have been made for the following: Elder Carlyle B. Haynes will represent North America; Elder C. C. Crisler, the Far East; Elder O. Montgomery, South America; Elder W. E. Straw, South Africa; Elder W. K. Ising, Europe; Elder W. W. Fletcher, Southern Asia. Elder G. B. Thompson will report the spiritual phases of the conference.

To print short, concise summaries of the reports rendered by union presidents, departmental secretaries, missionaries and others.

To report the important features of the departmental meetings.

To publish the minutes, session by session. This will enable the readers to follow the progress of the conference day by day.

If you are not a subscriber to the *Review*, order now so that you will be sure to get the reports of the conference proceedings. Subscription price \$2.50 a year.

Send orders to your conference tract society.

## GEORGIA

Office Address, Box 1367, Atlanta, Ga.  
B. W. SPIRE, Pres. H. W. POTTER, Sec-Treas.

### THE SHAKING

No. 6

The Lord through His prophet asked this very pointed question, "What is the chaff to the wheat?" Jeremiah 23:28. The answer is obvious, the chaff is worthless, after the wheat is harvested, it must be separated from the wheat. Mixed together, the chaff is a detriment to the wheat and the separating process is very necessary.

John the Baptist said of the Saviour, "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but He will burn up the chaff with unquenchable fire." Matthew 3:12.

The Saviour in His parable of the wheat and the tares said, "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn." Matthew 13:30.

"The harvest is the end of the world." Verse 39. Mark the words, "In the time of the harvest," this separating process is to go forward. While the investigative judgment goes forward in the courts of heaven, men and women are rapidly deciding their destiny here upon earth. In this time of test and decision, our Saviour's counsel to his church is to buy of Him true gold of love and faith. See Revelation 3:18. These, with the anointing eyesalve of the Holy Spirit, are the necessary graces that will keep us from being separated from the family of God.

It is because the child of God loses faith that he goes down under the trials that surround him. When Adam failed to believe God's word in the beginning, he went down. And so have all the sons of Adam likewise. This is why, when the Saviour came, he had so much to say about faith. Faith is the anchor that holds against the worst tempest. He often rebuked his followers for their lack of faith; and likewise commended and rewarded those whose faith laid hold of His power to help them. These often repeated experiences led the disciples to say to their Master, "Lord increase our faith." Luke 17:5.

And well may we pray this prayer daily, for the servant of the Lord wrote years ago, "The season of distress and anguish before us will require a faith that can endure weariness, delay, and hunger—a faith that will not faint though severely tried. The period of probation is granted

to all to prepare for that time." "Those who exercise but little faith now, are in the greatest danger of falling under the power of satanic delusions and the decree to compel the conscience. And even if they endure the test, they will be plunged into deeper distress and anguish in the time of trouble, because they have never made it a habit to trust God." "Great Controversy," pp. 621, 622.

O, then let us pray continually, "Lord increase our faith. Help us Lord to trust Thee amid the smaller trials, that when the great tests come, we may have the increased faith to meet them."

George Mueller gives the following excellent admonition on how faith may be increased:

"How faith may be increased! God delights to increase the faith of His children. He is thus glorified before an ungodly world and the powers of darkness. The confidence of His children in times of trial, discouragement, pain and sorrow, gives great encouragement to other Christians. God delights that He may do good to others through them and that they themselves, through the exercise of faith, may obtain an increase of it. For difficulties, costs, crusts, hindrances, bereavements and losses, though we shrink from them, and shrink exceedingly, are the very things God uses to develop us more and more, as the young infant has its weak limbs developed, till by and by they grow to the power of a man's. For I am not one of those who believe that we can attain to strong faith at once, any more than a weak infant can spring into manhood at once. Our faith, which is weak and feeble at first, is developed and strengthened more and more by use.

"What we have to do instead of wanting no trials before victory, no exercise for patience, is to be willing to take them from God's hands as a means, I say, and say it deliberately—trials, obstacles, bereavements, necessities, are the very food of faith. I get letters from so many of God's dear children who say, 'Dear Mr. Mueller: I'm writing this because I'm so weak and feeble in faith.' Just so surely as we ask to have our faith strengthened we must be willing to take from God's hands the means for strengthening it. We must allow Him to educate us through trials and bereavements and troubles. For it is through trial that faith is exercised and developed more and more. God affectionately permits difficulties that he may develop increasingly that which He is willing to do for us; and to this end we should not shrink, but if He gives us sorrows and hindrances, and losses, and afflictions, we should take them out of His hands as evidences of His love, and His care for us in developing more and more in us that faith which He is seeking to strengthen in us." B. W. SPIRE.

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### A CALL TO SERVICE

Please read carefully the following quotations:

"The canvassing work is more important than many have regarded it. If there is one work more important than another, it is that of getting our publications before the people, thus leading them to search the Scriptures." "Manual for Canvassers," p. 15

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time.—Id. p. 5.

"This is the very work the Lord desires His people to do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work, for were it not for the efforts of the canvasser, many would never hear the warning."—Id. p. 6.

"As much care and wisdom must be used in selecting the workers (colporteurs) as in selecting men for the ministry. In all parts of the field, colporteurs and canvassers should be chosen, not from the floating element of society, not from among men and women who are good for nothing else and who have made a success of nothing, but from among those who have good address, tact, keen foresight, and ability."—Id. p. 15.

"The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to

that of the gospel minister."—"Colporteur Evangelist," p. 15.

"The work of the colporteur-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good. The presentation of the truth, in love and simplicity, from house to house, is in harmony with the instruction that Christ gave his disciples when He sent them out on their first missionary tour. By songs of praise, by humble, heartfelt prayers, many will be reached. The divine worker will be present to send conviction to hearts. 'I am with you always,' is His promise. With the assurance of the abiding presence of such a helper, we may labor with faith and hope and courage.

"From city to city, from country to country, they are to carry the publications containing the promise of the Saviour's soon coming."—"Testimonies," Vol. 9, p. 34.

Why is it when we speak of the canvassing or colporteur work so many turn away, and are not at all interested, and some even speak scornfully? I regret to say it, but many of our people treat this very important branch of the Lord's work much as the people of the world treat Seventh-day Adventists.

From the above quotations is it not evident that the work of getting our publications before the people, thus leading them to search the Scriptures, is missionary work of the highest order? Is not the intelligent, God-fearing, truth-loving, colporteur exalted to a position equal to the minister? Then should we not change our whole attitude toward this work, and every church member throw the weight of his influence to heralding the Message in the printed page?

Yes, and not only give your influence and your words in favor of it, but as the call comes, offer yourselves for service. What we need in the State of Georgia right now is 100 colporteurs where we now have one. We have not the ministers to hold efforts, and yet we have hundreds of cities and towns unwarned, and county after county that has never had the Message.

It seems to me we hear the Master saying: "Whom shall I send, and who will go for us?" What answer will you give? I hope it will be that of Isaiah 6:8.

I shall be glad to correspond with those who are ready to consecrate themselves to this work. B. W. SPIRE.

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#### OUR CIRCULATING LIBRARY

It has been a long time since there has been any mention made of the good work of the library, but it is working whether notice is taken of it or not. Forty-six families are availing themselves of the privilege of borrowing books this year, and the Missionary Volunteer societies of Atlanta, Fitzgerald, and Douglasville are using the library. Four teachers of church schools, Sisters Smith, Sammers, Sweedenberg, and Showers, are reading books from the library to their students.

Sister Turner, of Fort Valley, has enjoyed the books so much, that she not only borrows them, but buys good books and then when her boys have read them, she donates them to the library. Last week Sister Kurtz, of Marietta, gave the books of the Junior course No. 11. These books are greatly appreciated, as constant reading and mailing wear them out, so we are always glad to receive additional books, even if they are duplicates of the ones now in the library.

If there is any one who has one of the following books which he would like to give, we should be glad, as these books are missing from the collection: "Children's Missionary Story-Sermons," "Daybreak in Korea," "History of the Sabbath," "In the Tiger Jungle," "First Book of Birds," and "Makers of South America."

Over fifty Reading Course Certificates will be issued the first quarter of 1922. Are you one of those receiving a certificate? You may have one before the year closes, if you wish.

MRS. K. R. HAUGHEY.

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Get ready for the new Missionary Volunteer Reading Course! How? Why finish up the course you are now reading, and begin at once to save money for the books in the new course soon to be launched.

## FLORIDA

Office Address, Box 372, Orlando, Fla.  
J. L. SHULER, Pres. CLARA L. RUSSELL, Sec-Treas.

#### EFFICIENT SABBATH SCHOOL TEACHERS

"Have Sabbath school teachers and officers realized that they have a work to do in leading the feet of the young into safe paths, and that they should count every selfish interest as nothing, that they may be winners of souls for the Master?" "Testimonies on Sabbath School Work," p. 93.

"The Sabbath school teachers have need of walking carefully and prayerfully before God. They must labor as those who must give an account. They are given an opportunity to win souls for Christ, and the longer the youth remain in impenitence, the more confirmed they become in their resistance of the Spirit of God."—Id., pp. 44, 45.

"Let every teacher feel that he must know more; he must be better acquainted with those with whom he has to deal, better acquainted with the best methods of imparting knowledge; and when he has done the best he can, that he has come far short."—Id. p. 98.

"The one who shall accept the responsibility of teacher, if not fully qualified, if he senses the responsibility of his position, will do his utmost to learn."—Id. 96.

"They will seek new methods and ways by which to develop character and educate the youth how to use the talents God has given them."—Id.

"The modes of teaching which have been adopted with such success in public schools, could be applied with similar results in the Sabbath schools, and be the means of bringing children to Jesus and educating them in Bible truth."—Id. p. 9.

As Sabbath school teachers, we should look upon our classes as a field of personal endeavor, an opportunity in which to work for the Master, a privilege that comes to us for the improvement of talents God has given us. In this field, we are to plant the seeds of God's Word, cultivate the soil, and why should we not from here gather the sheaves of golden grains for the heavenly garner?

Are we qualified for this work? Are we seeking new methods and ways by which to develop character? A wonderful opportunity comes to us in the "Sabbath School Workers' Training Course." Every worker in our Sabbath schools should be a student of the "Training Course." Every superintendent should establish a training class in his school. The promotion of a successful Sabbath school is the teacher, teachers, and prospective teachers should be trained. The course for 1922 is outlined in the *Worker* and began with the month of March. "The Teachers' Pedagogy," forty cents, and "Acorn to Oak," twenty cents, are the books used. If one is isolated or cannot meet with the training class, it can be made a home study. God has given us talents to multiply. We shall have to give an account of the "stewardship" delivered to us and of the "pounds" we are to "occupy" till He comes.

CARRIE L. STRINGER.

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#### FLORIDA SUNBEAMS

Elder Shuler spoke at the Winter Garden Church on Sabbath, April 1, and his visit was much enjoyed by all.

Sister C. D. Losev is giving splendid satisfaction as teacher for the St. Petersburg Church school. We also have a splendid church school at Sneed's Island taught by Brother and Sister A. F. Arkebauer.

Elder Shuler has just returned to the office after an extended trip in the southern part of the conference. He visited the Sebring and Clearwater tent efforts, and

the Avon Park, Moore Haven, and St. Petersburg churches, also the Lakeland company.

The Tampa colored church building is now under process of erection and the indications are that the building will be enclosed in about four more weeks. The structure is being built of brick with a seating capacity of four hundred.

Professor Wood recently visited our Winyah Lake Academy. He spoke to the young people at the sanitarium on Friday evening, March 24, and to the Orlando Church in Orlando on Sabbath morning, March 25, and again at the sanitarium in the afternoon. His lectures were much enjoyed by all.

Word is coming from different parts of Florida that the members are taking hold of "Big Week" and many are laying aside large donations to turn in on April 15 toward the buying of a new press for Brazil. One member in the Jacksonville Church has promised a check for \$500 toward this press.

Elder Heckman recently visited Tampa where on Thursday night, March 23, he and Elder Shuler met with the building committee of the colored church. A few days later Elders Heckman and Shuler returned to Orlando for important board meetings with the Winyah Lake Academy and Florida Sanitarium.

Mrs. Stringer is still out in the field visiting the Sabbath schools and isolated members, however she is expected back in the office about April 9. She writes that the Sabbath School Convention which was held in St. Petersburg March 4 and 5 was enjoyed much by all, and that the St. Petersburg Sabbath school is progressing nicely.

Brother W. H. Moore, who has been our field missionary secretary for several months has been compelled to give up his work on account of his poor health. He with his family, left for Indiana March 26. Brother Moore did faithful work in Florida and we regret very much to lose him from the work here. We trust, after a rest and change of climate, that he may be able to take an active part in the work again some time in the future.

Even Sister Stringer was reminded that life rolls round by years, as, when on Snead's Island, February 27, she called at the home of Brother and Sister Pillsbury in the evening, and there found to her surprise the Terra Ceia and Snead's Island Sabbath schools all gathered for a pleasant evening, and to wish her many happy returns of the day. In expressing her appreciation of this kind remembrance and of the pleasant evening, Sister Stringer said that her many years of sojourn with the brethren and sisters of the Florida Conference had made them all very dear to her, and that the cords of Christian fellowship binds even closer than nature's ties alone can do. Not many more years shall roll by until eternity will close the years of time and together we shall enter the eternal home.

## CUMBERLAND

Office Ad., 602 Brownlow Bldg., Knoxville, Tenn.  
B. F. KNEELAND, Pres. THOS. PAVEY, Sec.-Treas.

### CUMBERLAND NUGGETS

"All tragedies have their beginning in error."

Miss Cora Felker recently spent the week-end with relatives and friends in Chattanooga.

Elder Kneeland spent the week-end recently with the church in Graysville.

Elder Kneeland attended a meeting in Ooltewah last week, and the previous week-end was in Chattanooga, where a convention was conducted in Church No. 1.

Benjamin Franklin once said: "Deny self for self's sake." If it pays to "deny self for self's sake," how much greater would be the reward if we deny self for Christ's sake? Try it this coming Thirteenth Sabbath, and make a real offering to the Lord's needy work.

We are glad to welcome to our conference, our new Home Missionary Secretary, Brother Harry Barto, who arrived with his family last week. He will also fill the office of Young People's Missionary Volunteer Secretary. All correspondence pertaining to these two departments should be addressed to Mr. Harry Barto, 602 Brownlow Bldg., Knoxville, Tennessee.

Orders are coming in for "Big Week" literature. If you have not yet ordered your supply, be sure to do so at once, for the needs in mission fields demand that we do our very best in behalf of the "Laymen's Lift Fund." We were pleased to see the splendid response made to the call for Russian relief, and we feel sure that our Cumberland people will not fall behind in this drive also, which will mean that our literature can be furnished in more than a score of languages. Let us all *lift* together.

Brother Dougherty returned to the office for a day or two last week, after spending over a week in the field helping some of the boys make deliveries. He reports that some of our colporteurs have been down with the influenza, or have sickness in the family; and for this reason have not been able to put in much time. However, that spring is now here, we trust that all our boys will be able to put in faithful time, and ask that our people pray for their success.

Special attention is now being called to the General Conference Bulletin, which will be issued practically every day during the General Conference session. The price is \$1 for the period. Orders should be sent to the tract society at once. Those who cannot attend General Conference will find the Bulletin invaluable in giving the proceedings of each day, and reports from our missionaries in all parts of the world.

One sister did not wait until "Big Week" to go out with her books, but took a few on her way to work one morning, and we quote the following from her letter:

"On my way to work, I went by the church and selected ten of the small books, and sold them all in about five minutes. Some people would take two books. I am running ahead of "Big Week." Guess this is alright, is it not?"

Sure! It is alright to take part in a good work at any time.

This is the last issue of FIELD TIDINGS which will be received by our people before "Big Week." We are glad to know that our people generally are planning to take hold of this work in earnest, and we wish you much success as you go out in this important work next week. You have heard the expression, "Kill two birds with one stone." That is what you do when you take part in the "Big Week" program. The truth is placed in the hands of those who buy the books, and also the funds received from the sale of these books goes to help forward our work in Brazil. It applies on our quota to missions. May the Lord bless every effort put forth.

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Be a finisher! If you do not read all the books in your Reading Course from cover to cover, you may lose some of the choicest gems in them; and then, too, there is training that strengthens character in finishing what we undertake. Be a finisher.

## COLPORTEURS' REPORT

### FOR THE SOUTHEASTERN UNION CONFERENCE

#### FOR WEEK ENDING MARCH 18, 1922

##### FLORIDA CONFERENCE

Name	Bk.	Hrs.	Ord.	Total Val.	Del.
E. E. Scott	OD	52	26	71.50	51.25
R. E. Cook	GC	62	17	87.45	67.27
Harry Scott	OD	51	17	65.25	31.50
H. A. Royston	OD	36	12	51.25	25.00
No name	BR	21	2	39.00	40.00
W. S. Lockwood	BR	32	4	22.50	63.75
Irregulars	PP			43.00	43.00
Sallie Enlow	BR	38	1	29.30	12.00
G. S. Honeywell	BR	20	5	37.50	37.50
H. K. Smith	BR	22	3	18.55	18.50
W. A. Enlow	BR	40	1	20.00	9.10
M. A. Lazarus	GC	40		6.75	14.25
E. Pennock	PP	14	2	17.00	
J. B. Chumley	GC	32	2	11.00	2.00
Eva Chandler	PP	30	12	10.00	62.75
Elizabeth Meyers	BR	17	1	5.50	4.45
Total		507	105	535.55	482.32

##### CAROLINA CONFERENCE

#### TWO WEEKS ENDING MARCH 25

Fred Meister	BR	88	76	410.10	13.75
R. H. Wynn	GC	72	70	362.90	
Percy E. Dunagin	BR	126	88	443.65	16.25
Guy C. Wynn	GC	79	25	120.50	385.35
John L. Meister	BR	79	66	327.75	8.00
S. M. Schleifer	GC	36	16	79.50	5.00
G. P. Tripp	GC	32	12	55.75	
Kasper Oertley	GC	41	10	62.00	7.10
Hilda Rockey	OD	17	7	40.70	3.00
Robert Bagley	GC	56	7	33.75	2.25
Walter Sherman	GC	44	8	38.00	1.25
Martha S. Reynolds	OD	31	5	23.75	28.75
Ralph Cooksey	GC	68	18	94.00	3.00
C. T. Roper	DR	68	2	66.60	28.50
J. J. Burdine	GC	83	3	34.75	18.25
Ora Lowder	OD	31	17	62.50	57.25
N. D. Ingram	BR	4		13.00	
Alberta Rutledge	Helps	4		14.25	14.25
Mrs. W. B. Wynn		2		5.00	5.00
A. C. Olson	BR	31	11	67.50	81.25
O. R. Osman	BR	17	22	111.00	
Charles Wikle	OD	26	11	60.25	9.25
Albert Reed	GC	32	2	25.75	4.50
COLORED					
Willie White	GC	129	79	614.05	26.25

##### NEWS ABOUT GEORGIA

Sister R. B. Woods, formerly a member of the Atlanta Church, is visiting Sister M. E. Decker.

We are made sad over the death of Sister J. M. Smith, of Glenville. She died February 15, and leaves a husband and several small children.

Little E. H. Cagle, who for several years has been a patient little sufferer, died in Atlanta last week, and was buried in Newman. Our sympathies go out to his parents and baby brother.

Elder Heckman spoke to the Atlanta Church Sabbath morning, March 18, on "Christian Education." He said the purpose of our educational system was to save the young people to the church and to train them to be workers for others. Sunday night his sermon on "Prayer" was very helpful.

Fifteen "pupils" met Sabbath afternoon a half hour before the regular Y. P. M. V. meeting in the Atlanta Church.

U. Bracy GC 77 22 104.50 12.00

Total 1275 577 3255.50 743.20

#### THREE WEEKS ENDING MARCH 25

##### GEORGIA CONFERENCE

Mary Alexander	HS	235	121	30.25	22.00
Salemma Alexander	GC	97	15	92.75	10.10
J. D. Aslan	BR	40			4.00
A. C. Brantley	BR	87	27	168.00	15.50
J. R. Britt	BR	85	36	166.75	92.00
J. R. Britt	GC	45	13	58.50	49.50
H. A. Campbell	GC	77	19	56.25	58.54
H. A. Campbell	OD	74	49	139.75	31.00
James Fotou	DR	10	4	23.10	1.00
G. R. Howell	HS	33	34	8.50	19.75
G. R. Howell	GC	52	6	31.25	3.50
J. E. Herrington	OD	119	28	103.35	72.00
G. W. Kimberlin	DR	143	47	278.90	19.00
J. W. Savoy	GC	72	11	58.95	2.25
W. A. Slawson	BR	104	11	74.75	47.39
Hattie R. Smith	GC	142	26	162.93	22.98
E. Vaughner	OD	80	37	105.75	172.50
J. B. E. Williams	DR	109	26	108.00	312.05
Mrs. B. M. Sevier	Lib	60	500	100.00	
Mrs. J. R. Britt	BR	14	3	13.50	
Rosa Belle Moses	OD	19	9	27.00	
Winnie Prather	OD	70	18	55.75	10.25
E. Purifoy	GC	14	16	73.50	
Lula Robinson	GC	72	27	119.00	18.50
R. E. Shepley	GC	17	2	10.50	.75
Total		1870	1085	2066.98	546.42

##### CUMBERLAND CONFERENCE

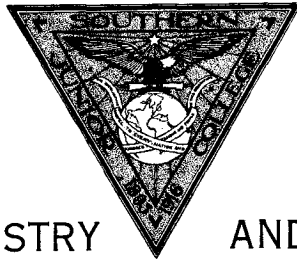
H. M. Byrd	OD	95	63	165.75	180.90
M. L. Howard	GC	84	25	145.00	
M. L. Howard	BR	43	12	58.50	89.00
C. F. Dart	PP	116	21	119.75	253.00
J. C. Newman	OD	116	28	98.25	14.50
C. B. Sorrells	BR	109	35	179.00	94.50
F. E. Washburn	PP	116	24	163.50	49.75
C. H. Spurgeon	PP	89	7	44.00	111.75
R. E. Hicks	OD	19			51.00
J. M. Draper	GC	71	14	78.25	50.70
J. R. Wilbur	OD	17			23.00
A. J. Sharpe	GC	79	13	59.75	94.50
A. J. Sharpe	BFL	21			45.50
Mrs. A. J. Sharpe	Mag	8	71		17.75
Mrs. A. J. Sharpe		5			11.50
R. L. Underwood	GC	30			40.00
C. A. Woolsey	GC	55	45	264.75	1.25
John Manuel	GC	33	5	37.25	2.50
Total		1100	363	1413.75	1131.14
Grand Total		4752	2130	7271.78	2903.00

Dr. G. A. Mitchell makes a splendid teacher, and from the interest taken, it looks as if the entire class will have Standard of Attainment certificates before long.

Our Y. P. M. V. secretary met with the Atlanta Society No. 2 Sabbath, the 4th, and took up the matter of their goals. The conference banner hung on the wall while she talked, and the society objected to having it removed at the close of the meeting. Under the leadership of sisters Effie Harris and Lena Belle Fowler, the society is being reorganized and they are going to work to reach their goals.

Mrs. Haughey spent Sabbath, March 18, with the Reeves Church in the interest of the Sabbath school and Missionary Volunteer departments. Brother Charles Evers makes a splendid superintendent and Brother C. M. Stover is planning on making his Missionary Volunteer Society the "banner society" of the state. Quite a number of the members joined the Standard of Attainment class. Recent additions to this society are Brother Adam Ratzlaff and his bride, Sister Mary Ratzlaff, nee Hyde.

TRAINED LEADERSHIP



INTERNATIONAL SERVICE

INDUSTRY

AND FAITH

**COLLEGEDALE NOTES**

Elder Kneeland spoke at the chapel hour on Monday.

Miss Ruth Felker and two of her Y. W. C. A. friends spent a day at the School last week.

Only four more weeks of school! So time flies by—and may we make each day as it passes worth while.

Elder O. R. Staines is again with us. He came in Wednesday afternoon, and remained with us over the Sabbath.

Mrs. Hugh Moomaugh is visiting her mother and Sister, Mrs. Curtis and Helen.

Nearly 30000 strawberry plants have been set on the hillside between the ladies' dormitory and the College Press building.

Professor Wood returned home Tuesday night after five days away. He visited Orlando, Jacksonville, and Atlanta on his trip.

**ASHEVILLE AGRICULTURE SCHOOL AND MOUNTAIN SANITARIUM NEWS NOTES**

Miss Leila Patterson has just returned from a two months visit at her home in Missouri. She brought her niece, Miss Nina Ray, with her, who will take advanced school work here.

Mrs. E. T. Wilson left Tuesday for California, and she will visit relatives and friends on the way. Elder Wilson and their son, John, will join her in time for the General Conference in May.

**CAROLINA**

Office Address, 215 N. McDowell, Charlotte, N. C.  
R. I. KEATE, Pres. C. N. KEISER, Sec-Treas.

**AN EXPERIENCE**

About six years ago Brother Bookhart, colored colporteur, sold a "Footlights" to a colored man in this county, who in turn sold it to a white man. The latter read it, and he and his family believed the message of truth it contained.

About two years ago, Brethren Noble and Fred Meister came along in the colporteur work and watered the seed, and experienced the joy of watching the fruit develop; Brother and Sister Moses Sheppard, their daughter, Mrs. White, and their grand-daughter accepted the precious truths of the message.

This past week, two more colporteurs, Brother Seal and I, made our headquarters in this home of staunch

Collegedale is most beautiful these days with the fresh green of new leaves, the spring flowers, and lovely birds. Spring time makes us doubly glad that our school is out in the country.

Thursday, March 23, was devoted to the selling of small books in and around Chattanooga. Many reported visits. Miss Flora Savelle sold twenty-four books in a few hours, the largest number sold by any student.

Last Sabbath afternoon the Ordinances were celebrated in the Collegedale Church. Almost all participated in them and report a great blessing and spiritual refreshing.

We are much pleased that we are to have a visit from Professor Griggs, of Berrien Springs. He is also visiting Berea College, Martha Berry School, and Tuskegee. The plan now is that he visit our school April 8 and 9.

Mrs. H. A. Johnson left last week for her home in Mountain View, California. We shall all miss her but hope the visit and the sunshine may prove most beneficial.

believers while we canvassed and prayed in the homes of the people throughout the community. And each evening, as, hungry and tired, we tramped back to this home of warm-hearted Christian hospitality, we felt almost as if we were going home.

After supper, in the evenings, Brother Seal conducted Bible studies in the home, to which some of the neighbors accepted invitations, afterward expressing their appreciation of the studies. This pictures to us the result of canvassing the same territory over and over. One colporteur goes through the country, sowing the seeds of truth besides all waters. Another comes along and sees some of it germinating, and develops it to fruition. Still another colporteur enters the county and helps to develop a broadening interest. And these homes throughout the country districts, where an interest has been developed, become as oases in the desert to God's "hunters of souls." But the ideal plan evidently is for the same colporteur to go over and over the same territory, and thus experience the joy of seeing the fruits develop from his own labors.

C. T. ROPER.

\* \* \*

**CAROLINA NEWS ITEMS**

Elder Keate has been visiting churches in the eastern part of the conference during the past week, and expects to return to the office about the 29th.

Brethren Newmyer and Seal have just returned from their tour in South Carolina, and state that they have some interesting reports to make to the readers of FIELD TIDINGS, which will doubtless appear in the next issue.

Friday, I went to Hildebran where I spent some time visiting, and on Sabbath I spoke at Baker Mountain to

# FIELD TIDINGS

Published weekly by Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

OOLTEWAH, TENN. U.S.A. 50 cents a year

C. SPARKS - - - EDITOR

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## NOTICE

Copy to be inserted in the TIDINGS must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving later will be held over.

## SOUTHEASTERN UNION

### Conference Directory

Office Address, Rooms 224-228, First Nat'l Bank Bldg., Chattanooga, Tenn.

President, W. H. Heckman,

Secretary-treasurer, Burton Castle.

Field Missionary Secretary, Jas. Hickman.

Religious Liberty Secretary, J. L. Shuler.

Educational and Y. P. M. V. Secretary, J. A. Tucker.

Home Missionary Secretary, Earl Hackman.

Medical Secretary, M. M. Martinson.

both the Hildebran and Baker Mountain churches. After Sabbath, I left for the Union Conference committee meeting which was held in Chattanooga.

We wish to thank our church treasurers for their spirit of cooperation as shown from their promptness and accuracy, and assure them that their desire to be "faithful stewards" is deeply appreciated by us, and we know the Master will reward them for their faithfulness.

If it is impossible for you to take part in the Layman's "Big Week," from April 8-14, we trust that you will give \$2.50 toward this fund which goes to help buy a printing press for our Brazil publishing house. If you have not ordered your books for "Big Week" order them at once. All that is given on this fund will apply on our quota of sixty cents a week to missions.

From Ooltewah we went to Oakwood Junior College for a constituency meeting. While there the students gave a very interesting demonstration of their ability in penmanship, and at night they rendered a very interesting musical program, singing a few distinctive melodies which were much enjoyed by all present.

The general outlook of our work is real encouraging. Our book work is coming up in an excellent manner, and we are looking forward to "Big Week" being a marked success. All should unite in praying that the efforts that are being made by our ministers in our churches should be productive of winning many souls to Christ.

Did you make a liberal 13th Sabbath offering March 25? If not, you can begin now and lay by something for the next one, and if you had part in the last one I'm sure you will not care to be left out of helping to raise the \$100,000 offering for June 24. This next offering will go to South Africa, and I am sure the call from that needy field will especially appeal to us.

On a return trip, I stopped at West Union, spending Sabbath and Sunday there. The interest at West Union continues good, and Brother and Sister Busch are working very faithfully to hold the interest and bring the honest

in heart to a saving knowledge of this message. I spent a few hours in Greenville, attending to some matters concerning the sale of the lot there, but as there were some matters back at the office that were demanding attention I could not longer remain.

Brother Little is also visiting churches in the north-eastern part of our conference in the interests of the educational work. The prospects are very bright for the coming year, and many churches which have not had church schools before have expressed their determination to have one next year. You will also be glad to know that we now have forty Y. P. M. V. societies reporting. In fact, the outlook in the Carolina Conference is very encouraging in every branch of the work, and we hope to see much accomplished for the Master during 1922.

February 26, I left Charlotte to attend a constituency and board meeting at Pisgah. This was my first visit to this institution, and I was real pleased with what I found there. They have recently completed an excellent little sanitarium. The school is well attended, and the outlook for Pisgah is good. Our people should be better acquainted with the aims of this institution. It was intended for mature students desiring a short training to do, primarily, rural community work. Among other courses they are offering is a short course of about nine weeks in learning how to give Bible studies, and a course of the same length in simple treatments.

From Pisgah, I went to Glen Alpine where I spent two days. Owing to the unfavorable weather no meetings were held, but I spent the time in visiting among the members. I was impressed by the self-sacrificing work which Brother Port and his associates are doing. Sister Port, who is a trained nurse, had been away from home for some days and nights treating the people of that vicinity as there was a real epidemic of colds and the influenza. They came from long distances to get her. Sister Sherman, I understand, is doing a similar work, and even Sister Holmes who is one of the school teachers, has also been out during the night nursing the sick. This kind of work is certainly breaking down prejudice, and making an impression on the people around this place.

We trust that all our church clerks will show their desire to cooperate with the office this quarter by sending in their reports not later than April 1. This request is not merely a matter of form, nor made with the desire of carrying out the usual routine, but we are seriously in need of the information called for on these blanks. Our publishing houses, workers, and others are calling for a list of our church officers, and we are unable to render same until we can hear from all the churches. Do you not see that this is holding back the work and depriving the office of the information that is essential in order for them to carry on their work as it should be? We have valuable information to send out to the officers from time to time, and cannot do so unless we know where to send it. We hope that you will each feel the responsibility of the office that has been placed upon you and not be negligent in this matter.

\* \* \*

## OF COURSE YOU DO

Of course, you read the "Y" department of the *Review and Herald*, don't you? It is found in the hands of the mature young men and women who are looking for light and help and inspiration along practical Christian lines. A splendid corps of writers are contributing to its columns, new ones are constantly being obtained. The range of subjects discussed include items that lie closest to the heart of young people. Become a constant reader of the "Y" department of the *Review*.



## A Wonderful Story You Must Hear

**A**T the coming General Conference," writes Secretary T. E. Bowen, "our missionaries will have a wonderful story to tell of God's opening providences, of His overshadowing protection in hours of real crisis, of His marvelous leadings on to signal victories; for in no period have these evidences of His presence and blessing been more marked than during the past four years.

"At our last General Conference session, in April, 1918; we were in the midst of the great World War. This cut off most of our brethren in Europe from meeting with us. This year a good-sized delegation is expected to attend the Conference, representing all portions of Europe. They will have, therefore, some of the most interesting experiences to relate of God's wonderful providences which have not yet been told, and these may now be published more fully than heretofore."

### Every Continent Responds

**I**T can safely be said that there will be the largest foreign representation that has ever come to the shores of America to present the needs of their respective fields. The delegation will represent every continent in the world and almost every country in which we are operating."

### Secretaries Returned from World-wide Trip

**S**OME of our general men have recently spent many months abroad; they will be at the Conference. Brother W. A. Spicer, secretary of the General Conference, will have just returned from India, having also spent two or three months in Europe. Brother N. Z. Town, recently in from several months in Europe, and now in China, will return a few days before Conference opens. Brother H. H. Hall, who has recently encircled the world, visiting our publishing houses and mission printing plants throughout Europe and the great Orient, will be there. Brother W. W. Eastman will just be back from South America. All these brethren, and others who might be mentioned, who have been into various sections during the past four years, will be in attendance, and will add interest in various ways to the Conference.

### Native-born Believers

**O**NE interesting feature is that the delegation from our world divisions in many cases will wholly, or largely, include native-born believers. More and more the indigenous church is arising to its own responsibility, and is not only doing the work, but is privileged to send its representatives to record their loyalty and devotion to the cause of the third angel's message."

Elder C. K. Meyers, a laborer for many years in the Australasian Union, now General Conference Secretary, who writes the above, is in a position to appreciate the significance of the growth in foreign fields. He also tells how in past years he has depended upon the *Bulletin* "for the inspiration and help that is to be derived from the world gathering." In looking forward to this great occasion, he adds: "With the experience of the past and with more thrilling and inspiring matter such as will enter into the reports this time, I am sure our people can be led to expect a feast of good things through the columns of the *Bulletin*."

There is nothing that so interests the true believers in the third angel's message, as the progress this movement is making in the uttermost parts of the earth. The reports of these representatives will be one of the interesting features of the conference.

## Whether You Attend or Not

**I**F you attend the General Conference, you will want the daily *Bulletin* to keep the Conference with you. It will contain many reports which, for lack of time, will not be given in the Conference itself. If you cannot be there, the *Bulletin* will bring the Conference to you. Your church missionary secretary will take your subscription, or you can send it direct to the tract society. If not in touch with either, address the publishers—Pacific Press Publishing Association, Mountain View, California. The *Bulletin* will be mailed daily during the session to any address for one dollar.

# *The* GENERAL CONFERENCE

WHAT IT  
MEANS TO YOU

*San Francisco, May 11-31, 1922*

# The Denomination's Greatest Gathering

**F**ROM this meeting there will go to our own members throughout the world information that will give new inspiration, a desire for deeper experience, and a larger vision for the closing work of God in the earth.

**E**VERY one who is not able to attend General Conference ought by



**T**HE Committee has arranged for the publication of a daily conference Bulletin. Edi

*Bulletin* this year will be nearly as large again as it was four years ago. A strong editorial staff is being provided for the *Bulletin*, and we expect to make it bear to our people as fully as possible the General Conference in all its many features.

J. L. SHAW, *Secretary.*



THE "BULLETIN" WILL BE THE SAME SIZE PAGE AS THE "SIGNS OF THE TIMES" AND FULLY ILLUSTRATED. ALTERNATE 16 AND 32 PAGE ISSUES.

...ers have been appointed, and a corps of reporting stenographers selected, so that the verbal accounts given by our missionaries of their experiences, the sermons, the sessions of the Conference and other meetings held, will be taken down verbatim for publication.

T. E. BOWEN, *Office Secretary.*

## WHO WILL BE THERE?

**A**SIDE from the large delegation from this country, including twelve union conference presidents and about seventy local conference presidents, there will be a large number of other delegates and lay members. From the outside fields, there will be six vice presidents, seven secretaries and treasurers of large division organizations, twenty or more either presidents of union confer-

ences or superintendents of union missions, twenty or more superintendents of local missions or presidents of local conferences. Many missionaries home on furlough from widely separated fields will also be in attendance. We shall have the largest foreign delegation of any conference we have ever had. This delegation will be largely representative, coming from all parts of the world."

### "A World Conference"

**O**UR readers will be glad for advance information about the General Conference to be held in the beautiful Civic Auditorium in San Francisco, California, May 11-31. From headquarters in Washington, D. C., Secretary J. L. Shaw writes: "The coming General Conference promises to be the largest gathering ever held in the history of the movement. The whole outlook indicates that the meeting will be a World Conference."

### Spiritual Interests First

**W**E hope to make the spiritual interests of this meeting very prominent. We are now in the time when the Lord has definitely promised His Holy Spirit for the finishing of the work. Much attention will be given to the spiritual side of our work and to the preparation needed for the reception of God's Holy Spirit, which promised blessing we are assured will bring every other blessing in its train."

### Departmental Meetings Daily

**I**N addition to the regular sessions of the Conference, each department will hold its daily meeting, which will consider the work in its various phases both at home and in the mission field. We are expecting to have a Mission Round Table. We hope to have daily sessions, giving consideration to the many problems that arise in connection with our work in foreign fields." Experienced leaders will be there with first-hand information.