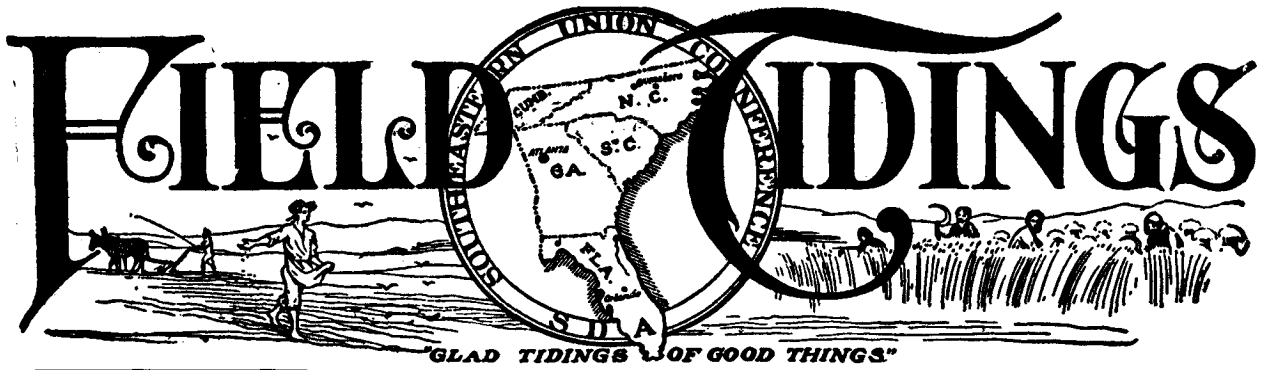


# FIELD TIDINGS



GLAD TIDINGS OF GOOD THINGS

VOLUME XIV

COLTEWAH, TENNESSEE, MAY 3, 1922

NUMBER 14

## OFFICIAL ANNOUNCEMENT OF THE FIFTH ANNUAL SUMMER SCHOOL OF SOUTHERN AND SOUTHEASTERN UNION CONFERENCES TO BE HELD AT SOUTHERN JUNIOR COLLEGE, JUNE 15--AUG. 9, 1922

### Foreward

A number of years ago, after careful study had been given to the work in the South and its needs, it was decided by the leaders in this field that one of the most effectual ways to build up our denominational work was to strengthen our schools. In harmony with this decision a more comprehensive educational program was launched, which included, among other things, the conducting of annual summer schools to give our teachers professional training for their work. This year's will be the fifth annual sessions, all of eight weeks' duration, for both white and colored teachers. The attendance at these summer schools has steadily increased, and the proportion of experienced teachers in the work and at summer school has grown. Thus the demand for additional school work, to which we do our best to respond, has made necessary the offering of a wide range of normal and academic subjects.

We feel very grateful for the success that has attended our continued studies and efforts to build up a strong system of schools in the Southern states. There is a marked contrast in the nature of our work today as compared to a few brief years ago. This difference expresses itself in increased number enrolled in the schools, in the deeper interest our church members are taking in the work, in better salaries, in longer and more regular school terms, in better buildings and equipment, and last but not most important, in better prepared and more efficient teachers. But the number of these latter is yet only a small percentage of what it should be and of what we hope to make it. The summer school is the chief agency for accomplishing this.

It is well for us to recall from time to time that our educational growth could not have been so definite had not the conferences fostered this work by strong moral and financial support. All of the "comeback" to the Union and local conferences is now being used to strengthen the school work, instead of going for the payment of debts or into other departments of the work. The vision of these same conferences in adopting a broad and liberal summer school policy, which has since been accepted as the standard by the General Educational Department, is to be commended. We, as teachers, are under obligations from several standpoints to give of our best to this our chosen vocation or profession and to support whole-heartedly every effort which is launched for its improvement.

### Faculty

L. H. Wood, *President*.  
J. C. Thompson, *Director*.  
Mrs. J. H. Behrens, *Normal Director*.  
Miss Myrtle Maxwell, *Primary Critic Teacher*.  
W. P. Bradley, *Instructor*.  
F. W. Field, *Bible Instructor*.

### COURSE OF STUDY

#### Professional Subjects

*Principles of Education*.—Under this subject are studied such topics as the following: aim of education, principles of true Christian education, the Bible as an educator, and character building.

Text:—"Education," "Counsels to Teachers"—*White*.

*Pedagogy*.—The object of this course is to give the student a clear idea of the laws underlying the teaching process.

Text:—"Brief Course in the Teaching Process"—*Strayer*.

*Psychology*.—The course in Psychology will be devoted to a general view of the mental process and development. Careful study will be made of certain topics of special interest to the teachers in dealing with the minds of the young. Some of the topics are memory, imagination, instinct, habit.

Text:—"Psychology in the Schoolroom"—*Dexter & Garlick*.

*School Management*.—A study of the successful management of the school room. Topics such as the following are considered: daily program, study period, discipline, lesson assignment, qualifications of the teacher.

Text:—"School Management"—*Bagley*.

*History of Education*.—This course gives a systematic study of the growth and development of education from the earliest times down to our own time.

Text:—"A Brief Course in the History of Education"—*Monroe*.

*Mental Hygiene*.—Prerequisite; psychology or its equivalent. The aim of this course is to acquaint students with those influences or conditions which make for a clear and healthful brain, trained along the lines of the world's needs; and the causes which are making psychopathic conditions increasingly prevalent in modern life.

*Mental Tests and Measurements*.—This course deals with a study and application of those tests which are used

to determine mental ability; exceptional children, their nature and frequency; relation of mentality to delinquency.

#### Methods Subjects

Methods in Reading and Phonics.  
Methods in Numbers, Language and Spelling.  
Story telling and Methods in Bible.  
Penmanship.  
Sight Singing.

#### Manual Arts Subjects

Grammar Grade Art.  
Woodwork.  
Sewing.  
Cardboard Construction.  
School Gardening.

#### Academic Subjects

*Elementary Bible Doctrines.*—This work is devoted to a careful study of the great truths of the gospel as held by the Seventh-day Adventist denomination.

*Old Testament History.*—This course is given to a study of the fundamental principles of the plan of salvation as enunciated and illustrated in the Old Testament Scriptures. The historical books of the Old Testament constitute the text for the year's work. The chief commentaries used are "Patriarchs and Prophets" and "Prophets and Kings," and all students taking this subject are required to provide themselves with these books.

#### Reviews in Common Branches

Reviews in the following subjects will be offered, which, with some of the above listed subjects, cover the work required for a third grade certificate: Arithmetic, Civics, Geography, Grammar, History, Physiology, Agriculture, Nature.

#### Rates

The following rates will apply to any winter school students who are taking summer school studies to make up back work or to procure additional credit and who are not planning on teaching next year. As will be seen, these rates are the lowest that have prevailed in recent years. The figures are the proportionate amounts for eight weeks of the new nine-months' rates.

Tuition.....	\$14.00
Room, light, laundry.....	12.00
Approximate charges for board on cafeteria plan.....	3.25
Matriculation and library fees.....	2.00

Ten hours of work per week is an additional charge.

For those teachers who make arrangements with their conference officials both for teaching next year and for attending summer school, the charges given below will be made to, and settled by the respective conferences, dealing directly with the school.

Board allowance.....	\$26.00
Laundry.....	4.00
Fees.....	2.00

Total.....\$32.00

One hour of work per day is an additional charge.

#### What to Bring

Each student should be provided with the following articles: three sheets, three pillow cases, a pillow, a bed-spread, blankets or comfortables for a double bed, six towels, four napkins, dresser scarf, cover for study table, and laundry bag. All students should bring with them suitable work clothes.

#### How to Reach the School

Ooltewah is on the Southern Railroad, fifteen miles east of Chattanooga. Sixteen passenger trains each day pass here, and all stop.

Students coming from west of Chattanooga should take the Southern Railroad, if possible, to avoid changing depots there. From many points through trains to Ooltewah can be had. The Queen and Crescent Railroad uses the same depot in Chattanooga as the Southern Railroad; hence no change of depots is necessary. Those coming via N. C. & St. L. Railroad must change depots at

Chattanooga. Tickets should be bought to Ooltewah, and baggage checked to that point.

Those from the east should come via the Southern Railroad if possible. Connections with the Southern Railroad can be made at Knoxville and Atlanta. Students should notify the school by letter or telegram, stating the hour of their arrival at Ooltewah. If this is done, a conveyance will meet them and bring them and their baggage directly to the school.

There is a commodious waiting-room in the Ooltewah depot. This should be utilized by students who find it necessary to wait.

J. A. TUCKER.  
J. C. THOMPSON.

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#### TRACTS ANSWER THE QUESTIONS

When conversing with people in regard to Bible truths, questions are often asked which cannot readily be answered as fully as the nature of the subject really demands. Frequently there is opportunity to suggest the reading of a tract, and many times a tract dealing with some vital point can be used to open the way for further study.

Tracts answer the questions asked by people who want to know. A long list, covering a wide variety of subjects, is at the disposal of all who will ask the conference tract society secretary for a price list.

Tracts cost little, and are efficient messengers. Greatly reduced prices on large quantity orders for assorted numbers will be quoted by the tract society on request.

L. D. RANDALL.

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#### TRACTS SHOULD BE SPELT T-R-A-C-K-S

This was the experience of one man who had come in contact with one of our small tracts, He said, the tract followed him to the barn, it *tracked* him to the woodshed, it *tracked* him to the fields, and it made no difference where he went, the influence of that small tract was always with him. Finally he gave up the struggle and accepted this glorious Truth, all because of one four page tract.

Would you like to have that same experience? Certainly you would. Then be more faithful in scattering the seeds of Truth and God will give the increase. No matter how busy you may be, or where your work takes you, you can find time to scatter a few tracts; on the way to work, in the street car, in the jitney, on the train, while you are out auto riding, or walking, keep your hand bag or pockets full of these silent preachers, and opportunities will come to you time and again. As one dear sister stated, she didn't pray that God would send her opportunities, but that God would help her accept the opportunities as they came to her door.

In view of this opportunity before us, and the willingness of your heart to respond, we have a splendid offer to make to every church and individual that may read these lines. This offer comes from Brother Randall, our branch manager at Atlanta, and is one we cannot afford to miss. Here it is.

#### Special Offer on all Tracts.

1. One pocket tract package, containing an assortment, old price 25c, now 15c. Fifteen packages, old price \$3.75, now \$2.25 postpaid.

2. One dollar package, take five packages postpaid, \$3.00 at 60c each.

3. If you take one thousand or more you will get a 60 per cent discount and all postage paid.

This is indeed a real bargain. All our churches should have a large rack supplied with tracts. We invite your careful consideration of this offer, which will hold good only for a short time. Send all orders through your local tract society.

E. F. HACKMAN.

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#### THE FOREIGNERS

In almost every community in which you may be called to canvass you will find persons who were born either in Mexico or across the seas. Every eighth person in the United States is of foreign birth. About the same proportion of population is likewise true of Canada. We are informed by the Spirit of Prophecy that it is through the

special providence of God that so many foreigners have come to North America. They were unconsciously led here to learn the truth for these last days.

A solemn responsibility rests upon every colporteur to watch for the lonely foreigner and give each an opportunity to procure the message in his own tongue wherein he was born. By carrying the illustrated envelope prospectus you can be prepared to exhibit samples of almost any language with which you may come in contact. This foreign prospectus is neat and easily carried along with your regular prospectus in harness or handbag. Order one, free, from your tract society and learn the joy of supplying the foreigners with literature in their own language.

Many of the foreigners who have been here a few years have learned to speak English quite fluently. Because it is popular they readily order books in the English language. Here is where the colporteur with a burden for their souls should use some heaven-born tact and encourage them when possible to secure religious books in their mother tongue.

Secular subjects may be perfectly understood in an acquired language, but Bible themes are always much clearer to people when read in their native tongue. The hearts of the foreigners will become tender and the message will appear in all of its beauty as it is unfolded to them chapter by chapter in the language of their childhood—the tongue wherein they were born. We are counting on you, dear colporteurs, to win many thousands of the neglected foreigners to Christ by placing our truth-filled books and magazines in their hands in their native language.

J. H. McEACHERN—*Pub. Dept. Gen. Conf.*

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#### IN MANY LANGUAGES.

The United States census shows that there are about seventy-five thousand foreign born people residing within the limits of the Southeastern Union Conference. Florida has the most,—forty-three thousand; then Georgia with sixteen thousand; Carolina about twelve thousand, with the smallest number in Cumberland. These figures do not include American born children of foreign parents, many of whom use a foreign language except when talking with Americans.

These seventy-five thousand or more foreign speaking persons in our field are, almost without exception, without a knowledge of the Bible truths so dear to the readers of FIELD TIDINGS. Most of them have come to this country seeking to better their condition. There is nothing they can secure in this country that will compare in value with a knowledge of Christ's soon coming, and His desire and power to save men and women from sin and its effects. This, then, is a large field for real missionary endeavor.

Something is being accomplished along this line and it will be of general interest to know that during the year 1921 the Atlanta Branch handled literature in nineteen languages besides English, the total value of the foreign language publications amounting to \$195.25. The amount sent to each conference was as follows:

Carolina	\$102.36
Florida	55.74
Georgia	22.85
Cumberland	14.30

\$195.25

These figures do not include the value of foreign periodicals and magazines, orders for which are not handled by the Branch House. The value in the different languages ranges from 10c Russian, to \$52.45 French. Besides these languages, the list includes the following: Arabic, Armenian, Bohemian, Chinese, Danish, Finnish, German, Greek, Hungarian, Italian, Japanese, Polish, Rumanian, Spanish Swedish, Yiddish.

It is to be hoped that this year's list will include a still larger number of languages and a greater amount of literature in every one.

L. D. RANDALL.

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#### WRITE ARTICLES FOR NEWSPAPERS AGAINST SPIRITUALISM

The coming of Sir Conan Doyle, famous spiritualist of

Europe, to this country to engage in a nation-wide lecture tour in favor of spiritualism, affords a most excellent opportunity for our ministers and other workers to write their local newspapers what the Bible says on this subject.

Although this man has been in the United States but a few days, it is quite evident that the newspapers are going to open their columns wide to the publication of his views in favor of this terrible doctrine, and it may be that some of the newspapers, at least, will permit opponents of such doctrine to also express their views. The brethren of the General Conference committee are anxious that the workers in the field should take advantage of this opportunity and present the Bible teachings through the public press.

Would it not be an excellent idea to preach some sermons on the subject of spiritualism and give reports of them to the newspapers? And would it not be a good idea to advertise such meetings before time and let the public know that the sermons will be preached in opposition to the views advocated by Sir Conan Doyle? Who knows but that some of those attracted to the biblical side of this important question, either by hearing lectures or reading of them in the newspapers, will eventually accept the message? It seems that this is a providential opening for our people everywhere to present the truth on the state of the dead as vigorously as possible, and thus let the world in general know what God has recorded concerning our future existence.

This ought to be an excellent opportunity also to have our views on this subject published in the form of letters to the editor, and those who have made an acquaintance with their home editors through the recent Sunday blue-law campaign and other experiences, should renew such acquaintanceship and endeavor to get the editors to publish as much as possible on what the Bible says about spiritualism. Our literature on this subject should be circulated like the leaves of autumn while it is being discussed in the newspapers.

W. L. BURGAN.

## OAKWOOD SCHOOL

Elder W. H. Lewis and his entertainment band gave a very interesting program in Henderson Hall Sunday evening, April 23, part of which included quartettes, dialogues, and guessing games.

We were especially encouraged at our Sabbath school last Sabbath, when twenty-two received certificates for having satisfactorily completed the Sabbath school Teachers' Training Course.

At our eleven o'clock service, interesting and encouraging reports were given by several of our community workers, and some were present, who have begun keeping the Sabbath, as a result of the work done this year. Some of the bands report that some in their community are taking an interest in selling our literature.

## FLORIDA

Office Address, Box 372, Orlando, Fla.  
J. L. SHULER, Pres. CLARA L. RUSSELL, Sec.-Treas.

#### REPORT OF SPECIAL EFFORT IN MIAMI

The Miami Church is rejoicing over the new believers procured through the tent effort conducted by Elder Irvan D. Richardson. The meetings began Sunday evening, January 22, 1922, and lasted almost three months. The church had long hoped and prayed for a special effort, so when our hopes became real we were so very happy that Elder Richardson found no lack of willing workers.

Brother Earl Hudson led the singing during the effort.

The new tent with its comfortable chairs, its handsome pulpit and platform, with the plants and ferns (donated) about it, and the splendid system of lighting, all made up a whole which was very inviting. Last but not least, the beautiful mottoes, seventeen in number, made by willing workers, were the handsomest decoration possible, also most useful, calling attention to God's commandments and precious promises. I hear that the whole outfit has been shipped to Orlando for campmeeting use.

The opening service, Sunday evening, January 22, found the tent overcrowded, so more chairs were provided.

The attendance kept up splendidly, even after the subject of the Sabbath was presented. Brother Richardson heeded the admonition, "Cry aloud, spare not." He gave no smooth messages, but the plain, unvarnished truth. Hundreds who attended the lectures evening after evening, week after week, where the truth was presented in such a clear, plain, forceful manner, are left without excuse.

God's spirit was with us through this effort, and we were blessed by sixty-five or more additions to the church. To date there have been fifty-four baptisms. Another class of thirteen or more will be baptized the first Sabbath in May.

Others embracing the message have gone back to different states to affiliate with home churches. The effect of this effort is far reaching and widespread; only eternity will reveal the result. Monday evenings, Brother Richardson gave health lectures which were very popular. On several evenings demonstrations were given of our water treatments. In many a Miami home, no more white bread, but whole wheat bread, is the slogan. Also, no more polished rice, but the natural, brown rice takes its place.

The cooking school, ably superintended by Sister Hinton, was a fitting climax to the health lectures. About fifty of our people took advantage of this.

Brother Richardson will no doubt soon leave for his home, where it is plain to be seen his heart is, to rest up a few days when he will go into the work again. The Miami Church feel that they will have a little part at least in the next effort, because of a purse raised as an act of appreciation to enable Brother Richardson to equip himself with a stereopticon machine, which will greatly aid him in his work.

Brother W. W. Williams and wife who have ably and faithfully served the Miami Church for seven years, have gone North, to spend the summer. They are traveling in their car and will stay for about three weeks in Graysville, Tennessee, then on to Fenwick, Michigan, where Sister Williams' mother and sisters reside. Her dear mother is not expected to live long. Though we shall miss them so much, we are glad for their sakes they could go, and we pray they may be benefited greatly by the trip.

Though Brother Williams is gone and Elder Richardson will go in a few days, we are not left without a shepherd. Elder C. R. Magoon, who has so ably assisted Brother Richardson through the effort, stays as pastor of the Miami Church. We feel that we are well cared for.

The Miami Church finds the present church building entirely inadequate. We need a proper memorial here to represent the truth, so that is something we must all unite to labor for.

CLARA HAINLIN.

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#### FLORIDA SUNBEAMS

Elder Allen Walker pitched his tent in Avon Park last week for a short effort. Doubtless this will add others to the church there.

Elder Richardson was called away from Miami on account of the serious illness of his daughter. Elder Magoon will take up the work left by Elder Richardson in Miami and will now be in charge.

The following workers of the Florida Conference will attend the General Conference: Elder J. L. Shuler, Elder G. E. Peters, Elder H. N. Gemon, Mrs. Carrie L. Stringer, and Miss Nannie May Smith.

During the absence of Elder Shuler at the General Conference, Elder J. B. Locken will visit some of the churches in the southern part of the conference and will administer baptism to several who are now waiting this ordinance. There are nine to be baptized at Terra Ceia.

Elder and Sister W. W. Williams of Miami, in company with their nephew, Brother Williams, of Pennsylvania, are now en route for the North. Elder and Sister Williams are going to Michigan to see her mother who is very ill. We trust they will have a safe journey in their car.

#### Special Notice

One of our brethren has quite a quantity of strained honey which he wishes to sell, the proceeds of which is dedicated to the work. This honey is the finest and purest of strained honey. The price is ten cents per pound in barrel lots, or \$1.25 per gallon, f. o. b. New Smyrna. If any one who sees this notice would like to purchase some of the honey, he can do so by placing his order with Ira D. Swingle, New Smyrna, Florida.

The Sabbath school convention at Arcadia was a pleasant occasion. The first service was by Elder Walker, Friday night. The Bartow, Bowling Green, Wauchula, and Ft. Ogden Sabbath schools were well represented, and all entered heartily into the program. Various phases of the work were dwelt upon and we believe the instruction given will be for the upbuilding of the various schools represented on the program. The convention was concluded Sunday evening by a talk on "Character Building" by Sister Stringer.

## GEORGIA

Office Address, Box 1367, Atlanta, Ga.  
B. W. SPIRE, Pres. H. W. POTTER, Sec.-Treas.

#### THE OLD TESTAMENT A NEW BOOK

In spite of the efforts of certain religious teachers to discredit and even discard the Old Testament scriptures, this portion of the sacred volume still lives. In the past, fires, the laws of governments, the wrath of kings, and even the anathemas of prelates have been of no avail. It lives and will live because it is the word of God.

And why should it not live? Christ considered it the guide of His life. In His ministry it was the basis of every discourse. It is written, "Have you not read?" "How readest thou?" These were his oft-repeated admonitions. Indeed His life and ministry among men was but one continual testimony to the authority of the Old Testament scriptures. Referring unquestionably to the Old Testament, for none other was written at that time, He says, "Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me." John 5:39.

And if added proof is necessary that the Old Testament bears abundant witness to the work of Christ, we read, "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself." "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which are written in the law of Moses, and in the prophets, and in the Psalms, concerning me." Luke 24:27, 44.

One reason why we do not place the value on the teachings of the Old Testament that we should is that we do not understand the real position and the significance of the name Jesus.

Weymouth in his New Testament in Modern Speech, has the following interesting note on the name Jesus:

"JESUS. The Greek form of Joshua, which latter is contracted from 'Joshua,' or rather 'Jehoshua.' . . . The full significance of the name 'Jesus' is seen in the original

'Yehoshua' which means, 'Jehovah the Saviour,' and not merely 'Saviour,' as the word is commonly explained." See note 4, on Matthew 1:21.

With this also Smith agrees, (See Smith's Bible Dictionary, article Jesus), and even Webster in defining the name Jesus gives the same Hebrew origin of the word. Just as Christ is the Greek word for the Hebrew Messiah, so Jesus is the Greek word for the Hebrew Jehovah.

Now take your American Revised version of the scriptures and see how many times the word Jehovah is used. The same word is expressed in our Authorized Version by the word Lord written in small capitols. (See preface to American Revised Old Testament, paragraph 8.)

That He whom we know as Jesus is the Jehovah so often mentioned in the Old Testament, there can be no doubt. Turn with me to Genesis 2:4, American Revised Version, and we read: "These are the generations of the heavens and the earth when they were created, in the day that Jehovah God made earth and heaven." In the New Testament we read: "In the beginning was the Word, and the Word was with God and the Word was God. The same was in the beginning with God. All things were made by Him; and without him was not anything made that was made." John 1:1-3. Again we read: "Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is a Sabbath unto Jehovah thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger within thy gates; for in six days Jehovah made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore Jehovah blessed the Sabbath day and hallowed it." Exodus 20:8-10, American Revised Version.

Please notice that the Jehovah of the fourth commandment is He whom we know and love as Jesus. Indeed, His first words in introducing His law to Israel was, "I am Jehovah thy God, who brought thee out of the land of Egypt, out of the house of bondage."

Beloved, Jesus is the one prominent one in all the Old Testament. Adam knew him, Noah was warned by Him, Abraham was his friend, and Moses talked with Him face to face. Read Christ's own words, "Abraham rejoiced to see my day: he saw it and was glad." "Before Abraham was, I am." John 8:56, 58. Viewed in this light the Old Testament is indeed a new book. Jehovah, our Jesus, is and always has been one with His people. He is the same yesterday, (the past), today, (the present) and forever, (all time to come) Hebrews 13:8. And he declares of himself, "I am Jehovah, I change not." Malachi 3:6.

Let us therefore take the Old Testament as a new book, for it tells us unmistakably of the blessed Jesus. Let us see Jesus in all the Bible. Studying the Old Testament in this light we can say with the disciples of old, "We have found Him of whom Moses in the law and prophets did write." John 1:45. And having found Him in the Old Testament we are convinced that present day theories that this part of the sacred volume should be discarded, comes from those who do not really know Jesus. We are convinced, too, that those who teach that God had one set of commandments for Israel and that Christ has a new law for Christians, show gross ignorance of the position and work of Jesus both past and present.

He was known to Israel as Jehovah,—the I AM. Exodus 3:13, 14; 6:3. He is known to us as Jesus. "Lo, I am with you alway." Matthew 28:20. "Who art thou Lord." "I am Jesus." Acts 9:5. No wonder the Apostle Paul in writing of the experiences of Israel said: "Now, all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come." 1 Corinthians. 10:1

B. W. SPIRE.

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#### VALUABLE QUOTATIONS

As information of a very reliable source, I quote the following from "Facts about Georgia," issued by the Georgia Chamber of Commerce:

"A state possessing more square miles than any other east of the Mississippi River; growing a greater variety

of agricultural products than any other in the Union; enjoying six out of the seven distinct climates of the United States; ranking among the first three in the development of water-power, and in the production of granite, marble, potatoes, peaches, and watermelons; among the first half dozen in the volume of standard minerals; second in cotton; fourth in the value of its agricultural products; with a lower than average tax rate, and a very high public credit; is worthy of the profound consideration of all those looking for new fields of enterprise.

"Georgia, the largest state east of the Mississippi River, and one of the original thirteen states of the Union is teeming with opportunities for the farmer and artisan—for those who would work or play or simply rest. Marvelously rich in climates, soils, minerals, forests, fruits and flowers, with excellent schools, thriving cities and towns—, ports beyond compare, and industrial activities growing and extending with amazing rapidity, there is so much of it that its three million busy people are unequal in numbers to the task of development.

"There is enough and to spare, and in the spirit of the founders of the colony in 1733, who adopted as their motto "*non sibi sed aliis*" (not for themselves, but for others), Georgia smiles its welcome and extends its invitation to the people of other states and countries, where the rigors of climate and other conditions are less favorable to successful husbandry, to come and share in its abundant resources.

"There is no room in Georgia for the lazy and shiftless, but for ambitious, self-respecting peoples, who, independent of sex, recognize the dignity of honest labor, who fear God, revere the sanctity of the home, and are amenable to law and order, there is a hearty welcome, a fair field, a kindly soil, and a golden harvest to be gathered. Nature has done her part. The lap of Georgia has been lavishly heaped with advantageous opportunities. Men and women with enterprise and moderate means are needed to develop what Nature has so bountifully provided.

"If a wall were built around Georgia it could be made entirely self-supporting. Any crop possible to raise between the Frigid and Tropical Zones can be matured in Georgia, sufficient to support ten times the State's present population."

No one can read these inspiring words without feeling that truly Georgia is justly known as "The Great State of Georgia." The population of our state is now 3,000,000 people. Of these about 1,200,000 are colored.

B. W. SPIRE.

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#### SABBATH SCHOOL NEWS ITEMS

##### Our Prompt Secretaries—Reports in by April 10

Mrs. Dora Duncan	Mrs. Staudinger
Mrs. Herrington	Mrs. Rivers
Savannah Harris	Glenn Bowen
Alice Barnes	Alton Lorrens
Mrs. Stephenson	Janie Lou West
Faydette Smith	Mary Cantrell
Talmadge Boyd	Mrs. Mazie Gilnett
Anita Martin	Mrs. Herbert
C. L. Highsmith	O. F. Franklin
Mrs. Woodard	J. E. Dye
Rubie Stovall	Mrs. McKenzie
Mae Ash	Mrs. S. Jones
Carrie Dorsey	

##### Resolution of the Savannah Sabbath School

Whereas, we realize that the Sabbath school is a divinely appointed institution, and that the Sabbath school lessons contain essential truths that will play an important part in our spiritual lives:

Be it therefore resolved, that we will throughout the year make a special endeavor to be at Sabbath school each Sabbath, and on time: having studied our lesson daily, if possible; and having a donation in keeping with our circumstances; and remembering to pray for our Sabbath school in particular, and other Sabbath schools in general.

Macon Sabbath school had the largest offering they ever had this past quarter.

**COLPORTEURS' REPORT  
FOR THE SOUTHEASTERN UNION CONFERENCE  
FOR WEEK ENDING APRIL 22, 1922  
FLORIDA CONFERENCE**

Name	Bk.	Hrs.	Ord.	Total Val.	Del.
W. S. Lockwood	BR	29	13	193.25	28.00
M. A. Lazarus	GC	39	13	93.50	32.50
Mrs. B. Coward	GC	47	11	61.00	10.60
Eva Chandler	PP	36		36.00	
E. E. Scott	OD	32	11	30.25	17.00
Della Hammons	PP	12	1	26.75	10.75
H. A. Royston	OD	23			22.00
H. A. Scott	OD	25	1	11.50	17.00
Edward W. Coates	BR	45		8.00	7.00
Sallie Enlow	BR	31	1	4.50	

Total		319	51	464.75	144.85
Grand Total		1550	588	3013.10	583.85

**CUMBERLAND CONFERENCE**

C. A. Woolsey	GC	22	26	155.00	4.00
C. H. Spurgeon	PP	40	25	123.75	17.75
C. A. Woolsey	PP	22	16	89.00	
M. L. Howard	GC	51	13	64.50	
C. B. Sorrells	BR	43	8	48.00	6.00
M. L. Howard	GC	52	7	41.50	
J. C. Newman	OD	27	12	39.50	6.00
R. L. Underwood	GC	35	6	38.75	7.25
J. M. Draper	GC	34	14	38.25	
A. J. Sharpe	GC	28	17	35.25	22.50
John Manuel	GC	24	2	15.75	1.75
Mrs. A. J. Sharpe	Mag.	20			29.50

Total		378	146	689.25	94.75
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The Austell Sabbath school No. 2 is the only one in the conference to reach the 30 cent quota. It never did it before, but may it do it often! One reason for this is that their quota is based on a membership of five, whereas it has been ten in the past.

How many members in your Sabbath school had two dollars for their Thirteenth Sabbath Offering? I know two little isolated girls who raised chickens, selling them for this special offering. They were so happy to turn in their envelopes containing two dollars each! One lady did not know how she was going to get her Thirteenth Sabbath offering, when a hen, of a different breed from the rest of her flock, crossed her path. She decided to sell it for this offering. "Where there's a will, there's a way."

The Douglasville Sabbath school received the largest number of Honor Cards with both seals of any Sabbath school. Fifteen were issued.

The Griffin Sabbath school received Honor Cards, including both seals, for the first time. They went to Talmadge and Vivian Boyd, the youngest members of the school.

Those to receive book marks this quarter are Mrs. Highsmith, of Boston; Fred Morris, of Atlanta No. 2; Mrs. Andre, Savannah; and Mrs. Dodd, Atlanta; and H. M. Staudinger, of Brunswick. If Brother Nicola, Sister Decker, and Sister Harris, of Atlanta, Brother Small of Atlanta No. 2, and Sisters Findley and Love of Savannah, are faithful one more quarter, bookmarks shall be theirs.

One hundred six Sabbath school members received both seals this quarter, thirty-six received the red seal only, and one hundred thirty-one the blue seal. We certainly are glad to see so many of our members improving the opportunity of studying the lesson daily. Remember the Spirit of Prophecy says, "Parents, set apart a little time each day for the study of the Sabbath school lesson with your children."

Each class in the Intermediate Division of the Atlanta Sabbath school is represented by a "Gold Crown." When a new member is added to the class, the individual bringing him is allowed to place a star in his class's crown. When the plan was presented to the children one kindergartner

**CAROLINA CONFERENCE**

G. C. Wynn	GC	42	51	241.50	
J. L. Meister	BR	26	23	112.50	
Albert Reed	GC	29	22	129.50	4.00
O. C. Kicleita	GC	29	16	92.10	6.00
Mrs. Albert Reed	GC	25	12	85.50	9.75
Kaspar Oertley	GC	12		7.00	15.00
J. J. Burdine	GC	41		11.50	31.00
R. H. Wynn	GC	30	26		156.75
<b>COLORED</b>					
Willie White	GC	50	46	341.90	3.75
U. Bracy	GC	44	6	31.50	5.70
Total		328	202	1053.00	231.95

**GEORGIA CONFERENCE**

Mary Alexander	HS	27	12	4.25	3.00
S. Alexander	GC,OD	43	12	59.00	4.25
J. R. Britt	BR,GC	97	55	257.00	13.50
J. R. Conger	OD	27	11	34.75	
J. E. Herrington	OD	35	10	28.00	1.00
G. R. Howell	GC	20	2	30.75	20.75
G. W. Kimberlin	DR	50	9	56.50	4.00
C. A. Lynes	BR	13	18	85.50	2.00
Winnie Prather	OD	36	10	34.75	15.95
E. Purifoy	GC	9	7	29.00	
Lula Robinson	GC	35	23	67.50	4.50
B. S. Register	BR	7	7	33.25	1.75
Robert Shepley	BR	15	3	16.75	.75
Hattie R. Smith	GC	34	5	29.85	9.60
A. F. Croal	BR	77	5	39.25	31.25
Total		525	189	806.10	112.30

said, "I know somebody I can bring, if I can get them to come."

We have reports from four new Sabbath schools this quarter; Augusta, Americus, Albany, and Norcross. Word has reached us from LaGrange saying there is a little school there of four members, and of a ten-member school at Woodstock.

\* \* \*

**THE CITIES OF GEORGIA**

"Behold the cities, and their need of the gospel! The need of earnest laborers among the multitudes of the cities has been kept before me for more than twenty years. Who are carrying a burden for the large cities? A few have felt the burden, but in comparison with the great need and the many opportunities, but little attention has been given this work.

"Can we expect the inhabitants of the cities to come to us and say, "If you will come to us and preach, we will help you to do thus and so?" What do they know of our message? Let us do our part in warning these people who are ready to perish unwarned and unsaved. The Lord desires us to let our light so shine before men that His Holy Spirit can communicate the truth to the honest in heart who are seeking after Him.

"The cities of the South are to be worked, and for this work the best talent is to be secured, and that without delay."—"Testimonies," Volume 9, pp. 97, 98, 100, 214.

Cities	1920 Population
Atlanta	265,512
College Park	3,622
East Point	5,241
Hapeville	1,631
Kirkwood	2,934
Decatur	6,150

Atlanta and Suburbs	285,090
Savannah	83,522
Macon	52,995
Augusta	52,548
Columbus	31,125
Waycross	18,068

LaGrange	17,038
Athens	16,748
Brunswick	14,413
Rome	13,252
Albany	11,555
Valdosta	10,783
Americus	9,010
Griffin	8,240
Thomasville	8,192
Dublin	7,707
Newnan	7,037
Fitzgerald	6,870
Cordele	6,538
Moultrie	6,789
Elberton	6,475
Gainesville	6,272
Marietta	6,190
Dalton	5,222
Bainbridge	4,792
Carrollton	4,363
Cartersville	4,363
Milledgeville	4,619
Cedartown	4,050
Quitman	4,393

Total 718,259

What are you doing to reach these people?

B. W. SPIRE.

## CUMBERLAND

Office Ad., 602 Brownlow Bldg., Knoxville, Tenn.  
B. F. KNEELAND, Pres. THOS. PAVEY, Sec-Treas.

### A CALL TO PRAYER AND CONSECRATION

The month of May, 1922, will doubtless be one of the most important that Seventh-day Adventists have ever experienced. At that time, the great World Conference will be in session in San Francisco. It will be the first real world conference we have held since 1913, before the Great War. Before another can be held, we may be witnessing the actual horrors of Armageddon. Without question, the generation to which this Message was committed has nearly passed. We are in the days when "the mystery of God shall be finished."

The finishing of this work demands a personal experience on our part far beyond the ordinary. In other words, it demands a Pentacostal experience. But Pentacostal blessings do not come to hearts who harbor selfishness, love of the world, or unkind criticism. Peter's bitterly-bought repentance, whole-hearted consecration, and prayer were necessary before the church could be baptized with the Holy Spirit.

The world is aflame with a message of reform. But in too many instances, there is much more zeal for reforming others than there is to reform ourselves. How long shall we go on in our present spiritual condition? The pruning hand of God is already at work, and fruitless, lifeless branches are being separated in fact, if not in actual appearances, from the true body.

The greatest need of the church is not workers nor money. What we need most is a personal victory over sin. This had to come before Pentacost. It must come again before the outpouring of the latter rain.

Shall we not as individuals, as churches, and as a people, make the coming month of May the greatest period of prayer and consecration we have ever experienced. Let us by repentance and confession get our sins out of the way so that the Holy Spirit can take full possession of us. The time has come for Calebs and Joshuas, for spirit-filled Peters and Pauls. Shall we not rise as a church to meet this emergency, and seize the opportunity that we may save and be saved?

B. F. KNEELAND.

## CUMBERLAND NUGGETS

Elder Kneeland visited the Graysville Church over the week-end.

Mrs. W. H. Heckman is visiting friends in Knoxville for a few days.

Brother Harry Barto spent last week in Graysville, in the interests of his departments.

Several from Knoxville are planning to attend the General Conference. They expect to leave on the special car, May 3.

Splendid reports are coming in from the churches and from individuals on the "Big Week" campaign. Many have far exceeded their goals, and are still at it. It seems from their efforts that the press for Brazil is to be a sure thing.

Mr. E. F. Hackman, our genial Union Home Missionary Secretary, made another trip to Knoxville this week. This time, he succeeded in reaching a goal toward which he has been striving for some time. He and Miss Esther Simons "went over the top" together Wednesday evening, April 26, and immediately departed for San Francisco, California, where they will attend the Home Missionary Convention and the session of the General Conference. A large company of their friends witnessed the event, and hastened to offer congratulations and best wishes.

## CAROLINA

Office Address, 215 N. McDowell, Charlotte, N. C.  
R. I. KEATE, Pres. C. N. KEISER, Sec-Treas.

### CAROLINA NEWS ITEMS

Brother Bookhart reports one added to the church at Johnston, and two at Ridgeway, as a result of his meetings.

From the latest report received, Brother Keiser's health is improving, and we hope that it will not be long until he will be fully restored to health.

Elder Keate is visiting churches in South and North Carolina, but will return to the office the first of next week in order to get ready to go to the General Conference.

Mr. Chitwood expects to start his tent effort in Charleston April 30, and Brother and Sister Newmyer will connect with him in this effort. We are looking forward to this being a very successful effort, and we ask an interest in the prayers of the brethren and sisters of Carolina that it may be.

Brother All reports that at Albemarle twelve came forward in his meetings, and two joined. Six of these since have been baptized by Elder Armstrong. Six young people also took their stand as a result of Brother All's effort at Pine Grove. He says also that an old Baptist preacher promised to keep the Sabbath and has quit eating pork.

\* \* \*

### SPECIAL NOTICE

¶ We ask that our treasurers please make up their reports on the last Sabbath in this month for it is imperative that we have these in the office the first in order that a report may be had at the General Conference session which is to convene in San Francisco the first part of May. Your cooperation will be deeply appreciated at this time.



# FIELD TIDINGS

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C. SPARKS - - - - - EDITOR

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## NOTICE

Copy to be inserted in the TIDINGS must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving later will be held over.

## SOUTHEASTERN UNION

### Conference Directory

Office Address, Rooms 224-228, First Nat'l Bank Bldg.; Chattanooga, Tenn.

President, W. H. Heckman,  
 Secretary-treasurer, Burton Castle.  
 Field Missionary Secretary, Jas. Hickman.  
 Religious Liberty Secretary, J. L. Shuler.  
 Educational and Y. P. M. V. Secretary, J. A. Tucker.  
 Home Missionary Secretary, Earl Hackman.  
 Medical Secretary, M. M. Martinson.

## UNION NEWS NOTES

Brother J. R. Kennedy was in the office last week looking up rates and routes to the Conference.

Miss Kelsey and Miss Felker will be left in charge of the office during the absence of the Union officers to the Conference.

Professor Tucker left for the Western Coast April 25, and he plans to visit several of our schools and colleges along the way.

Elder I. D. Richardson was a caller at the office. He and Sister Richardson have been spending some time in the city with their daughter, Helena, who is very sick at the Erlanger hospital.

Brother E. F. Hackman left the office April 25 for Knoxville. The evening of the 26th he and Miss Esther Simmons were married. They left the same evening for San Francisco.

Brethren Hickman and Castle, also Sister Castle, are scheduled to leave Chattanooga the evening of May 3, in the special car for the Conference. It is planned that this delegation shall spend the Sabbath in Denver.

Elder and Mrs. Heckman left April 26 for Knoxville. Elder Heckman officiated at the marriage of Miss Simmons and Mr. Hackman, and left the same evening for a short business trip to Michigan, and thence to the General Conference. Sister Heckman will spend a few days visiting in Knoxville.

Brother A. B. Castle, father of the Union Secretary, after spending the winter with his son, is returning to Michigan. He will go in the special car with the General Conference delegates as far as Louisville. Father Castle is one of the pioneers in this message, having belonged to the church at Bucks Bridge, New York, which was the first church ever dedicated by this denomination.

\* \* \*

## A MESSAGE FOR THE MILLIONS

In the June number of *The Watchman Magazine* the editors have gathered together a splendid array of Mes-

sage-filled articles and editorials.

The cover—which is a beautiful one printed in four colors—presents a night scene in a large city, and calls attention to the mad rush of the people after pleasure, heedless of the fact that we are "Crowding the Zero Hour" of this earth's history.

In clear, unquestionable language, Orva Lee Ice tells many startling things taking place in the social affairs of the nations, drawing the lesson that we are today in times analogous to those of Noah, and showing this condition to be one of the strongest evidences of the soon coming of Christ.

Again we introduce to our readers an old time contributor, Dr. P. T. Magan. In "The Revolt Against Authority," Dr. Magan points out the causes of the widespread lawlessness in the world, and shows the only remedy.

"Why the Church is Losing as the Stabilizer of Nations" is considered by Earle Albert Rowell, while Tyler E. Bowen takes up the modern tendency of "Blaming the Law" for many of the evils of today.

Nearly a dozen other writers have given their time and effort to making this issue of *The Watchman Magazine* a Message-filled number, and the publishers take pleasure in sending it on its way to help you present the Truth to the people.

The hearty reception given by the field to the May number of *The Watchman Magazine* made it necessary, two weeks after the first copies were mailed, to print a second edition. From all parts of the field words of commendation have been received both as to the quality of the material in the magazine and of satisfaction at the reduction to fifteen cents. The June number will be ready for mailing May 5. Order through your tract society.

\* \* \*

## COLUMBIA AND CHARLESTON

On March 12, 1922, in company with Brethren Steele and Solice, and Sister Charlotte Weeks, Bible worker and organist, the writer began a ten night's meeting in the Columbia Church of South Carolina.

The meetings were so interesting that we had to spend another week. We are reporting six new members and four others who accepted before, making ten to be baptized April 15.

There is a good interest in the city of Columbia. The members of the Columbia Church are given to hospitality, and take an active part in supporting the meetings, and caring for the workers.

The meetings were closed Sunday night, March 25, 1922. Pray for the success of the work in Columbia. The writer with his company go to Orangeburg. From this point we will go to the Summerville and Lincolnville churches. Then, plans for the launching of a tent effort for the summer will be considered in Charleston, South Carolina, beginning about May 15, 1922.

The work in Charleston is moving on nicely, though the devil is still engaged in his work, sowing the seed of discord among brethren. God forbid that any member or minister should engage in this sort of work. Let us pray much, because the devil is working within, and without.

We have begun the work of remodeling the Charleston Church, making arrangements for a brick basement, and also room for church school. We hope to have every thing ready by the beginning of the next school year. We will never be able to bring our children up in the message, until we have taken them out of the worldly schools.

Pray for the work in this part of the field, South Carolina.—C. G. MANNIS, 12 1-2 E. Sheppard St., Charleston, South Carolina.

\* \* \*

## SPECIAL NOTICE

Announcement of the summer school for colored teachers to be held at Oakwood Junior College, June 12—August 6, is being published in a special bulletin and will be sent to all colored teachers and other workers. If you do not receive one of these, address your request to the school.

J. A. TUCKER.  
 J. C. THOMPSON.