VOLUME XV

OOLTEWAH, TENNESSEE, NOVEMBER 7, 1923

NUMBER 40

OVER THE TOP AND STILL GOING

The following list of seventeen churches and one company are over the top and still going. When will your church be there? It depends upon every member. Before this is printed this list will be doubled. Our churches everywhere are reporting better success than last year. In Georgia seven churches have already raised more than they did last year. Let our aim be "every member 100 per cent on the honor roll, every church 'over the top."

Etowah	Cumberland
Moultrie	Georgia
West Union	Carolina
Goldsboro	Carolina
Allendale	Carolina
Wilson No. 2	Carolina
Knoxville No. 2	Cumberland
Columbia No. 2	Carolina
Augusta No. 1	Georgia
Ту Ту	Georgia
Reeves	Georgia
Fletcher	
Athens (Com.)	

You say, yes, but there are only twelve above, and it says seventeen. We do not have a full report from the Carolina conference. Their list stands at five above, but read the latest from Elder Keate, "We have just gotten word of another church over the top which makes ten in all. If I don't hurry up and finish this letter you will probably learn of two or three more before it gets off." Watch the list grow next week.

SPARKS FROM THE HARVEST INGATHERING ANVIL \$35,000 IN SIX WEEKS

"Prospects are as bright as the promises of God."

"The secret of success in the work of God, will be found in the harmonious working of our people. There must be concerted action."

Miss Bowen, church school teacher of the Tampa, Fla., church, reports that one little girl has set her Harvest Ingathering goal for \$100, and that the Harvest Ingathering spirit is running high. We feel sure that wherever Brother Locken is the church school children will do big things. We are counting on the church schools, and we hope that none will disappoint us.

Brother Barto, of the Knoxville No. 1 church, sends in this good experience: "I went soliciting among the best homes of West Knoxville last Sunday and the Lord crowned my efforts with \$14. I came to Dr. Boyce's home and upon introducing myself and my work, I home and upon introducing myself and my work, I was invited in and on learning of our work, they began to ask me questions regarding our faith. After we had talked for fifteen minutes the lady called to her daughter to get her purse. She gave me three dollars to missions, after which she said, "Well now tell us more about the Bible. I just love to hear about the hereafter." I stayed there until after dark talking about the millennium and the coming of the Lord."

Brother, sister, we can all enjoy these blessed experiences as we go forth. May we all get the blessing that

is in store for us in this great work.

Don't forget the Jews in your city. One brother secured \$17 from the Jews in Knoxville for just an hour's work.

The Carolina Conference reports over \$4,200 after the third week's work. Let every one in the Carolina do his utmost. Carolina must make her \$10,000. depending on all to do their part.

The Augusta No. 1 church in Georgia has done nobly in the H. I. work and still they keep on. Their goal was just \$150 which they passed in the third week, raising to that time \$175. We are expecting to hear any time that they have passed the \$200 for they are not going to quit until Georgia makes its full goal of \$6,500.

We notice by looking at the last Bulletin from the Cumberland Conference that the Lenoir City church has almost reached her \$150 goal, raising over \$103. By the time this comes out, they will also be on the Honor Roll of churches over the top.

The Etowah church in Cumberland is still working hard. They have surpassed their first goal of \$250, raising over \$350, and going after \$400. Will they reach it? Watch the next report.

Our isolated members are doing a noble work as they faithfully work, without help, except the blessing of the Lord which always assures success. Sister Philmon of Gainesville, Ga., has done faithful work. She has raised well over \$50, and no doubt by this time, \$75.

Sister Parks, another isloated member living in Newport, Tenn., has set her goal for \$200, and already has over half of it. We trust that every isolated member will do his part, we need their help and the cause needs the funds, and they need the blessing.

If difficulties arise, pray through them.

The Atlanta No. 1 church is going steadily along toward their \$2500 goal. Last Sabbath an inspiring meeting was held and if you could have heard the enthusiastic testimonies your heart would have been stirred. One sister told of meeting a lady in a certain little town who had been keeping the Sabbath for a long time without knowing there were any people known as the Seventh-day Adventists. She was found in the H. I. and this sister brought her to church that Sabbath. Surely the H. I. is a soul winning work. The Atlanta church now reports over \$1500.

Several years ago Sister Hattie Smith of the Atlanta No. 2 church heard Elder James remark that \$50 would support a native worker for a year. Ever since then she support a native worker for a year. Ever since then she has determined that she will support a worker and accordingly has set her H. I. goal at \$50. Each year the Lord has blessed her in reaching it. We hope that others will take courage from the example of this sister and go and do likewise.

The Augusta No. 2 church is working hard to make its goal. They have now raised over \$165 on their two hundred dollar goal, and have set their goal at \$400. Fine work, Augusta, may the Lord help you get it.

Sister Little of the Atlanta No. 1 church is having some good experiences as she is working. She met a Catholic priest, explained the work to him and he gave her a donation. She has nearly reached her \$60 goal.

"No value is attached to a mere profession of faith in Christ; only the love which is shown by works is counted genuine."—"Great Controversy" p. 487.

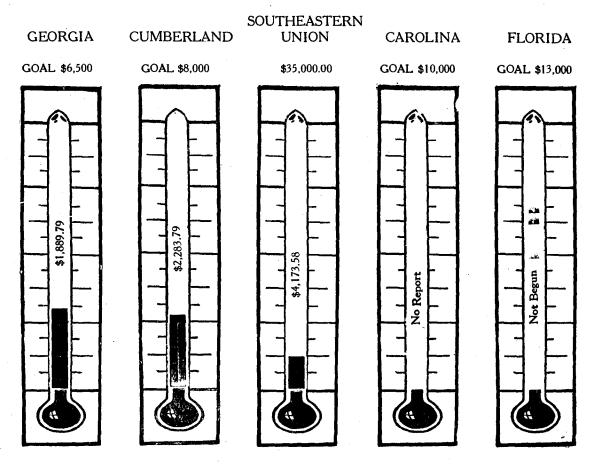
In Athens, Georgia, we have a small company of believers, and they say it is made up of five different nationalities, yet in the H. I. they have raised over \$84. This is good work, and is the reward of faithfulness.

VISITING AMONG THE CHURCHES

After leaving the Charleston church I went to Augusta where Brother Thomas is pastor. Brother Thomas is leaving no stone unturned in getting his people to shoulder their responsibility in the campaign. We had many wonderful experiences together in our field day. Sister Jennins who was seriously ill in the hospital prayed that God would heal her sufficiently in order that she might make her goal. Her prayer was answered and up until the present time she has collected twelve dollars. The church here in Augusta is doing better than last year. They have reported \$170 already collected on the Harvest Ingathering.

The Macon church, under the leadership of Brother Lynes, is determined to rally to the standard and push forward until the goal is reached. Although the field day for this church was in the middle of the week and at which time the people are generally out of money we

HARVEST INGATHERING CAMPAIGN SOUTHEASTERN UNION GOAL



TO WIN THE GOAL: GO - ALL

were able to raise \$25 making a total of \$60. Brother Lynes and Sister Morgan have raised the greatest amount toward the individual goals.

The Columbus church was greatly inspired by my visit, and Brother Arnold and I went out Saturday night and he raised \$2.10. As this was the first time this brother had been out in the interest of the Harvest Ingathering he did fine. Sister Gauss raised \$5.21. Although there are only a few working they have set their goal at \$100 and have raised up to date \$43.

I hope that none of the churches will consider discon-

I hope that none of the churches will consider discontinuing this work until the goal is reached. We must make the goal or be compelled to continue the work another six weeks.

R. LEO SOARIES.

THE BOY AND HIS PICTURE

All that was necessary to get the picture of this boy was to expose a sensitized film under the right conditions of light and focus. How like the sensitive film is the brain of the boy! What impressions of light and darkness are constantly recorded in those minute cells! Are seenes of crime and immorality making their impressions on

his mind? Or, happily, is it the things that are true and pure and lovely that are leaving their imprint there? The photographer carefully guards his films, that at the proper time and under the right conditions he may expose them, recording beautiful pictures. How much care do we take with the boy?

be take with the boy?

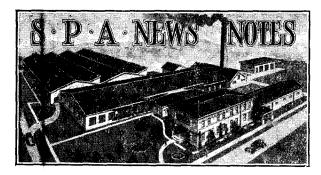
Dr. John R. Mott, speaking recently to the members of a Western Ministerial Association on the problem of recruiting young men for the ministry, said: "Confront men and boys with Christ, and Christ will make His own impression."

It is not the purpose of the church school merely to keep our boys and girls away from the evils of wrong associations, but to place them in better associations, to "confront" them "with Christ." If the brain film of the boy or girl is constantly exposed to Christian thoughts and Christian doctrines in the home, the Sabbath school, and the day school, what pictures will be recorded! You, parents and teachers, are responsible for the right impressions.

* * *

"Remember, the greatest of buildings rise only one brick or one beam at a time."

and the same with the come and



Brother R. F. Woods, circulation manager of the Watchman, was expected to leave for Florida the first of this week to attend the Florida camp-meeting.

It seems like old times to see Mrs. R. C. Gray in the proof-reader's chair. Mrs. Gray is assisting temporarily while Miss Moore is away on her annual vacation.

Judging by the large number of "repeat orders" that are being received for the Harvest Ingathering Watchman, the campaign is being waged this year with unusual vigor. Up to this writing, approximately 1,750,000 copies of the Ingathering Watchman have been mailed and evidently the end is not yet.

Proofs of the cover for Elder J. L. Shuler's new books, "The Coming Man of Destiny," have been received from the engravers. All who have seen this cover agree that the artist, Brother F. E. Robert, has been successful in producing a most appropriate and striking design. The price of this new book will be 25 cents, and a number of the "Busy Man's Library." It is expected to be ready by the latter part of November.

The new Home Workers' prospectus is now ready. It contains six splendid selling books upon which the worker will receive a commission of fifty per cent, instead of forty per cent as formerly. The price of the prospectus is only 50 cents. Order one at once from your tract society and give the people of your neighborhood an opportunity to purchase some good books for their children and friends.

THE SCHOOL OF OPPORTUNITY S. J. C.

COLLEGE NOTES

The first Sojuconian meeting of the school year was called by the president, Mr. Jere Smith, on Thursday morning, October 25. The purpose of this meeting was to receive reports from the different Conferences as to the number of students from each one. After several stirring reports from the band leaders we found that Florida leads with a representation of forty-two.

In order to lessen the amount of slang and poor English which is used by the students an organization has been formed with every loyal Sojuconian as a member. Two leaders have been selected from each home and two from the outside and in this way the student body is well represented in the forming of plans. We expect great things of this organization in the way of helping every student to realize the importance and value of the Mother Tongue.

One of our recent visitors was Mr. A. H. Church, from Atlanta, who spent some time at the school with his son, Clifford

Some of the boys on the farm department have just finished thrashing 27 bushels of soy beans.

Another phase of our housing problem will be settled when the two houses which are being erected on the main road east of the barn are completed. One of these will be occupied by Mrs. White, the teacher of our intermediate room.

On Saturday evening, October 27, several of our faculty members and students went to Chattanooga where they attended a recital held in the courthouse auditorium under the auspices of the Missionary Volunteer Society. The proceeds of this recital will go on the building fund of the Chattanooga church. Those giving the program were Mrs. Isaac, Miss Norton, and Mr. Campbell, of Chattanooga, and Miss Zachary from the College.

CUMBERLAND

Office Address, 1410 Magnolia Ave., Knoxville, Tenn. B. F. Kneeland, Pres. Cora Felker, Sec.-Treas.

CUMBERLAND NUGGETS

Brother F. C. Bliss of the Fletcher church writes: "October 17:—Our church has passed its Harvest Ingathering Goal."

The churches that are over the top, October 17, are Etowah, Knoxville No. 2, and Fletcher. A number of others expect to reach the goal very soon.

Graysville

A most successful field day was held by the church of Graysville and their efforts were rewarded by receiving over \$50 for missions. Three automobile loads of solicitors worked the nearby towns and all taking part received a rich experience and were anxious to go again. Brother Webb took a crowd to Soddy in his automobile and Professor Jacobs' car went to Sale Creek and Bakewell. Brother Fred Meister, our field secretary went to Spring City with his company. Several of the boys from the Academy went into the surrounding country on bicycles and each received over a dollar.

Daisy

The church recently built a neat and attractive porch over the front entrance and the church building has received a coat of white paint, giving it a very nice apearance

A number of Earthquake Extra of "Present Truth" have been ordered to be distributed with Harvest Ingathering papers

gathering papers.
Sister Allison has been kept quite busy with her nursing work.

Euchee Company

The brethren here are a most industrious people and the summer here has been a very successful one for their canning factory and they are now canning the last of the tomato crop. The canning machinery is modern and God willing they plan for another successful year.

Sister Witt is teaching a church school at this place and the children are making splendid progress under her

patient teaching.

Brother Hicks is improving every opportunity to present the truth, holding meetings and giving out literture. Now that the rush of work at the cannery is over they are planning to give earnest attention to the Harvest

Ingathering.

FLORIDA

Office Address, Box 372, Orlando, Fla. J. L. Shuler, Pres. C. L. Stilson, Sec.-Treas.

VISIT AMONG THE COLORED CHURCHES

Leaving Tampa by boat, my first visit was with the Key West church. I found the faithful few holding together, and actively engaged in service for the Master. A suitable building in which to hold their meeting has been their handicap for years. This will soon be overcome as they are planning to buy a building, or erect a church. I spent some time with Brother Gary to look up a building or a suitable site. Many of the members of this church have moved to other places, but those who remain are loyal, and doing their part for the finishing of God's work.

I next visited Miami. A baptismal class of six awaited

my arrival and Sunday morning about seven o'clock with a large gathering present, an impressive baptismal service was held. That the work in Miami is onward, it is evident. Plans are under way for the erecting of a new church building, and by the time this goes to the press the foundation will have been laid. This new structure will be of cement blocks, and will have a neat appearance when completed. I held a business meeting with the church, and my help in solving many difficult

Problems was appreciated.

From Miami I went to West Palm Beach. I found that many of the faithful members had left for other places, but those that remain are doing what they can to push the work. Under the faithful leadership of Brother Roberts the church is holding together. Although many are leaving, others are coming in to fill the gap. Here I found a class of candidates for baptism. Conditions would not permit all to be baptized, but three went forward, and are rejoicing in the Message. It was a very windy day but we did not allow the high water to hinder the baptism.

I next visited East Palatka and St. Augustine, and found the believers of good courage, and taking a part in the

finishing of the work.

I spent Sabbath with the Jacksonville church, and it was a good day indeed. Here I held several meetings, and wished it were possible to spend alonger time there. Under strong leadership the work in Jacksonville is progressing. The church is well organized for service, and every department of the church is at work. Improve-ments are being made on the building, and they will soon have it finished on the inside. A heating plant will soon be installed; this will be quite an addition to the church. They hope soon to have all indebtedness cleared so that the building can be dedicated.

From Jacksonville I returned to Tampa where I found much awaiting my arrival. The work in Tampa is onward. When I came here I found a great debt hanging over the church, but I am glad to say that this has nearly all been removed, and we are expecting within a few days to be free from debt, and the church dedicated to

the Lord.

Every church that I visited is planning to be well represented at the camp-meeting, and the spirit of en-thusiasm for a strong Harvest Ingathering Campaign is being manifested. The colored churches in Florida are planning to reach their goal in the Harvest Ingathering Campaign this year.

F. A. OSTERMAN.

"You cannot build a reputation on things you are going to do.'

ONE MEMBER'S EXPERIENCE

This is the Sabbath day and I am away from home. wonder whether any of the TIDINGS readers have to spend Sabbaths in towns where there are no believers. It is hard but the Lord has use for such a one. Last Sunday I was in Hartsville, S. C., and attended a M. E. Sunday school. On seeing the Bible I had brought the superintendent asked me to teach the ladies' class, which I did. He also asked me to speak to the school on Missions. After doing this I asked for a Harvest Ingathering offering and they contributed liberally. Next Sunday I hope to speak in the Baptist church.

A few days ago Brother Case and I called at a Chinese laundry, and told of the work we were doing and gave the man a Harvest Ingathering magazine. He put his name on my card for two dollars and said, "Thank you kindly." I have had no trouble reaching my goal this year with the cotton selling at 30 cents, and I find that money is easy to get. Our business is wonderfully good for which I thank my Heavenly Father. Those living in the cotton section should work on the Harvest Ingathering while the price of cotton is good.

D. PUTNAM.

GEORGIA

Office Address, Box 1367, Atlanta, Ga. A. S. Booth, Pres. H. W. Potter, Sec.-Treas.

COLORED H. I. PROGRESS

We are still pushing upward on the right and on the left with the Harvest Ingathering Campaign. Sundays are our regular field days in the city and out of it. The members of this church are poor in this world's goods yet they love the message and they are willing to go to their utmost in doing their share in this great work of the Lord. This is our second partial report of what has been accomplished thus far on the Honor Roll.

Sister E. B. Guss\$	10.00
Sister M. F. Howard	7.33
Sister E. Hood	5.50
Sister Carrie Way	5.50
Sister M. Alexander	5.32
Nellie Hunter	5.31
Sister Lizzie Parks	5.00
Sister A. Fowler	5.00
Sister M. Shepherd	5.00
Miss Pauline Emmanuel	5.00
Brother W. M. Holmes	5.25
Miss Lela Gambol	5.10

These that have reached their goals are the leaders and others are following and still others are behind coming up to the front. So then we are marching to the goodly land. Up to date, Oct. 27, we have made the neat sum of \$367.08. We are of good cheer. J. F. CRICHLOW.

NURSES' COURSE AT PISGAH

There is still an opportunity for a few more students in the new nurses' class at Pisgah. The technical instruction in nursing begins November 28. Some of the subjects offered are Medical Missionary Methods, Anatomy and Physiology, Hydrotherapy, Massage, Cooking, Dietetics, General Nursing, Surgical Nursing, Diseases, Bacteriology, etc. Those entering this course must be at least eighteen years of age, have good health, and have sufficient education in the common branches to be able

to do satisfactory class work. Are there not some of our more mature lay members who would like to take this two years course as a preparation for practical medical missionary work? Let those who are interested write the undersigned at once. He will be glad to furnish full information and application blanks.

E. C. WALLER.

* * *

MESSAGE TO NEWLY CONVERTED AND BAPTIZED

Dear Friend:

You are one who has received special blessings during the camp-meeting. We are so glad that you have taken a step in advance. You have, perhaps, during the short time since then, learned that Satan tempts one as before and worse. It is still a battle to stand firm against the assaults of Satan.

You have turned from darkness to light, from the power of Satan to the power of God; you have received forgiveness of sins and an inheritance among those who are sanctified. We must now learn to "endure hardships as good soldiers."

Satan assails us in different ways, but remember that with every temptation God has also provided a way of escape, and it is for us to look for that way of escape—

not at the temptation.

Our feelings are one avenue by which Satan often approaches us. He will come and whisper to you, "Your conversion was all emotion and excitement, there has been no real change in you; it is simply your imagination." So many have fallen at such thoughts. But you have made a definite choice, you have decided to follow Him,—feelings or no feelings. Say to yourself: "My heart is fixed, I have received Him, I do believe on His name, I will hold on to these facts no matter what my feelings may be." "Thou wilt keep him in perfect peace whose mind is stayed on Thee," not on feelings. Feelings must not rule us. Let us learn to live in Christ; then whatever happens outside, we shall be able to say with the apostle "none of these things move me."

Our appetite is often a thing that brings defeat to us. We must get rid of every besetting sin. Uncontrolled appetite will ruin body and soul alike. Gluttony, strong drink, smoking, love of dress, passion for reading bad and trashy literature, too intimate familiarity with the enemies of our Lord, wasting time in search for pleasure which we ought to spend in the service of God; these lead to certain defeat. Remember that we have no right to go into the fire and then cry, "Lord save me." This is gambling with faith. "Come ye out from among them and be ye separate, saith the Lord your God."

Obey!

Watch the beginnings; never make the first wrong step! Keep away from, and out of your life, any known sin. Have you fallen?—then up again! Back to the cross! Under the blood! Look to Jesus who would not have you live under a cloud one moment longer. He is always ready to pardon.

Some things and conditions that will assure you of daily victory and spiritual growth are the following:

1. Go forward in your Christian experience; hold on to that which you have; never allow exceptions to come into your life, —your daily rule is to be a Christian. Take advantage of every opportunity to strengthen yourself in the Christian way. A true Christian mother gave this counsel to her son, (who later became the great preacher, Charles Wesley) "Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, in short, whatever increases the strength and authority of your body over your mind, that thing is sin to you, however innocent it may be in itself."

to you, however innocent it may be in itself."

2. Jesus has now become your best Friend and He desires that you visit with Him, that you often see His face; He wants you to come daily. As you commune

with Him daily in prayer you will find that He does not only take away the evil things of your life, but He substitutes beautiful and holy things for them. "If you absolutely sell yourself to be His love slave, He will wrap you in a jealous love and bestow upon you many blessings which come only to those who are in the inner circle. "Much prayer, much power; little prayer, little power; no prayer, no power"—over sin.

3. The Word of God is our spiritual food; if we keep it hidden in our hearts, no sin can remain there long. Israel had to gather manna every day. We are sanctified by His Word. What we read, we think; what we think we are. By reading God's Word, we think His thoughts after Him. Our love to God is shown by our love for His Book.

4. We show our love to God in service. Our own salvation is assured to us only as we work for the rescue of others. We are saved to serve. He went about doing good—we are in the succession. Speak to others of the love of Christ revealed to you; invite them to become Christians. Show by your beautiful and cheerful life that there is no other life worth living. Give them some good books, tracts, and papers to read. Find some needy soul and make it your absolute aim to win that soul for Christ. This will bring you the greatest joy.

May the Lord richly bless you and make you a blessing from day to day. Remember that your brethren are praying for you; not only they, but heavenly beings are also deeply interested in you and His angels are ever near you to help you, to protect you. We are pilgrims and strangers, only a little while longer and we shall go home. Then we shall rest. We shall exchange the cross for the crown. Until then, let us stand firm and remain true.

G. F. RUF.

* * *

A LIBRARY OF ADVENTIST LITERATURE

The New York City Public Library, of the Astor, Lenox and Tilden, foundations, is, according to recent information received, collecting Adventist literature from the very first pamphlet printed to current publications. A whole room is being given over for this purpose. The director Mr. E. H. Anderson, has written to the publishers of The Watchman Magazine as follows: "We receive at the library the regular issues of The Watchman Magazine which have been found of much interest. We lack a number of the early issues, however, and as it is our intention to preserve the file permanently, we feel it is most important that it should be complete. I write therefore in behalf of the library to ask whether you will be so kind as to obtain for us copies of the numbers needed which are volumes 1-25 inclusive. Possibly a published notice to the effect that these numbers are missing from the New York Public Library's file and that the courtesy would be greatly appreciated if some readers who no longer need their copies would present them to us, might serve as an effective means of procuring for us some of these issues.

If there are those who have regular bound volumes of The Watchman, it is suggested that they be sent direct to Nashville in care of the Circulation Department, Watchman Magazine. These bound volumes will then be either rebound or reconditioned and forwarded on to the New York Public Library. In view of the great number of pamphlets, tracts, books, periodicals, etc., that has been and still is published by this denomination, you can appreciate that it is requiring no small amount of work, expense and assignment of library space for this library which will be very valuable both to the denomination and to the public. As stated in the foregoing, any having regular bound volumes of The Watchman, that you would like to contribute gratis to this library please communicate with the Watchman office at once.

R. F. WOODS.

75.25

AFTER THE FIRE-WHAT?

Books, or course. That the literature distributed by our colporteurs is having a far-reaching influence, is well illustrated by the following letter, just received at the Branch Office.

"I want you to send me a catalog of every kind of book you have; please don't fail of doing this by return mail, for I have just been burned out, and lost every

book I had.'

Just now is a most favorable time to enter the colporteur work. There is ample reward for the faithful worker. This is also a fitting time for those who cannot take up active work in the distribution of books, to purchase and read the timely new publications, thus preparing for a larger field of usefulness

active work in the distribution of books, to purchase and read the timely new publications, thus preparing for a larger field of usefulness.

"We must carry the publications to the people, and urge them to accept, showing them that they will receive much more than their money's worth. Exalt the value of the books you offer. You cannot regard them too

highly."

L. D. RANDALL.

* * *

WHAT ONE CHURCH SCHOOL ACCOMPLISHED

(From a superintendent's letter to his constituency. In "Home and School.")

About thirty years ago a country church of Seventh-day Adventists decided that they must have a church school. This school continued in operation for about twenty-five years, or until most of the members had moved. Fifteen of those years, the writer was secretary of the church school board. The times were not few when the school board or the church body seriously considered the advisability of discontinuing the school.

Occasionally (about one year in five) the teacher did not give the best satisfaction. At times disgraceful things happened in the church school— things that do not happen in a well ordered school. One teacher taught for \$15 per month and boarded herself, and waited a year for part of her wages. Apparently there was plenty of argument against a church school. Of course many of our teachers (most of them) labored in tears and prayers. And I am sure that the experience of other church schools which have continued through a considerable period of time, is similar to that which I am relating.

In this same church were leaders who loved children men who favored the church school in word and in deed. One gray-haired elder more than once drove for miles through the storm of snow or rain to urge parents to support the school while he himself gave liberally to the enterprise. How much the cause of Christian education owes

to such leaders!

Today, I have been writing down the names of all the pupils in this school I can remember. I have fifty-eight names. Of the fifty-eight there are nineteen actively, engaged in God's work as ministers, teachers, nurses missionaries, college students, or other workers. And the others of the fifty-eight have been powerfully influenced by the church school. Forty have been enrolled students in our academies or sanitariums. There is not, in all our organized work, anything outside of the home that will so deeply influence our children as does the church school.

It is a very conservative estimate to say that the students of this school have sold \$20,000 worth of our liter-

ature.

It pays to send money to foreign missions to save boys and girls; it pays to spend money for the Christian education of our own boys and girls. "Our church schools are ordained of God."

A. E. Green in "Home and School."

* * *

"Discouragement is an invitation to Satan to come in and talk things over."

SUMMARY OF THE BOOK WORK

IN THE SOUTHEASTERN UNION CONFERENCE

For Week Ending Oct 27

CAROLINA CONFERENCE-C. A. Woolsey

CAROLINA CONFERENCE—C. A. Woolsey								
Name	Bk.	Hr.	Ord.	Total Va	i. Dei,			
J. J. Burdine	BR	36	27	179.50	25.50			
W. L. Latham	$_{ m BR}$	38	19	171.00				
C. J. Watkins	$_{ m BR}$	27	12	66.25	2.25			
S. M. Schleifer	GC	21	7	52.50	2.75			
Albert Reed	GC	32	8	51.50	7.25			
Kasper Oertley	GC	21	7	46.75	16.00			
Ella Beavers	od	23	2	12.00	4.00			
R. H. Wynn	Bibles				155.40			
R. H. Wynn R. H. Wynn	GC				1132.90			
J. K. Ward	odoto D	50			434.00			
Colored								
Willie White	GC	58	35	236.30	6.50			
Total		306	117	815.80	1631.15			
CUMBERLAN	ND CONE	EREN	ICE F	red Meis	ter			
G. B. Case	OD	38	5	54.00	31.25			
J. A. Caldwell	$\widetilde{\mathbf{GC}}$	13	ì	21.25	1.50			
C. F. Dart	PP	33	$\bar{3}$	28.75	19.50			
W. P. Davis	$ar{\mathbf{G}}\mathbf{C}$	17	10	53.75	14.00			
R. O. Moyer	\overline{GC}	4	2	15.75				
J. C. Newman	\overline{GC}	34	9	54.75	9.00			
J. C. Rogers	odoled	35	45	238.00				
C. C. Tittsworth	GC	48	16	114.25	63.50			
C. C. Tittsworth Mrs. Tittsworth	Misc	30	18	29.00	25.50			
F. E. Washburn	$odot{odot}$	28	15	56.75	14.75			
Irregulars	$_{ m Misc}$			45.25	45.25			
Total		280	124	711.50	224.25			
Watchman Sales								
Mrs. Cleo Sharpe		15	63	15.75				
GEORGIA	CONFE	RENCE	E—A. I	E. Deyo	•			
L. H. Rigbers	BR	30			65.25			
J. D. Aslan	\overline{HS}	40		10.00	10.00			
G. W. Kimberlin	$\widetilde{\mathrm{DR}}$	43	7	58.25	3.50			
C. Botimer	ĞĈ	130	•		377.15			
N. D. Ingram	$\ddot{\mathrm{BR}}$	20			65.50			
Total		263	7	68.25	521.40			

* * *

Watchman Subs.

C. Botimer

LATEST TOKYO REPORT

43

A thrilling account of the Japanese earthquake is told by Alphonso N. Anderson of Tokyo in the December Watchman Magazine. In his article, entitled "When Tokyo Rocked Like a Cradle and Burned Like Tinder," he tells of the catastrophe as one who reeled in the quake and witnessed the awful inferno that followed. The December Watchman is replete with the latest in the News Interpreted. It is rapidly becoming recognized as the digest of things religious, both by believers and non-Adventists. Newspapers and magazines continue to quote freely from it, in many instances giving The Watchman full credit. The December number will be a splendid one for church members in every community to sell. The magazines are obtainable from your tract society at 10 cents each in lots of 10 or more. They sell at 25 cents, and you thus earn 15 cents on each copy, or a commission of \$15.00 a hundred. It is a common experience for city workers to sell one hundred Watchman in a few hours. Place your order early. The demand for this number will be heavy.

FIELD TIDINGS

Published weekly by Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

OOLTEWAH, TENN., U. S. A.

FIFTY CENTS A YEAR

FRITOR

Entered as second-class matter, November 8, 1916, at the postoffice at Ooltewah, Tenn., under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103. Act of October 3, 1917; authorized on July 8, 1918.

NOTICE

Copy to be inserted in the TIDINGS must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

SOUTHEASTERN UNION

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SEYWRITING

Various communities have had the unique experience of hearing a whirring airplane overhead and upon lookof hearing a whirring airplane overhead and upon looking up to find it writing letters and words against the clear blue background of the sky. In fact, sky advertising is quite the most spectacular fad of the moment. But Llewellyn A. Wilcox, in the December Watchman, Magazine tells us that form of publicity is as old as the hills. In fact, one great purpose the Creator had for the firmament was to use the sky as a billboard. A prophetic message is being written on it now in a universal language. Too few people can read and understand it. Hence, it becomes necessary for witnesses of the Kingdom to help them. This can be accomplished by giving the truth a wide circulation through the sale of the Watchman Magazine. This particular article will make possible quick and easy sales. Why not order a quantity of Dequick and easy sues. Why not offer a quantity of cember magazines to sell in your Ingathering territory to follow up the interest created by your Ingathering solicitation? Magazines are obtainable from your tract society at 10 cents each in lots of 10 or more. The Watchman is the logical medium for following up the work done with the Ingathering number of the same magazine. By selling The Watchman in your field, you will help to get more interested in succeeding with Ingathering solicitations. The Watchman is having a splendid sale, every issue having been oversold during the past year or more. This demand is evidence that the public appreciates The Watchman, and its message. You are therefore urged to use this splendid magazine to further advance the interests of the Master's soon-coming Kingdom.

THE MORNING WATCH CALENDAR

This is a dainty little booklet containing a Bible rererence for every day of the year. The references are arranged in groups covering one subject each week. Bright helpful, devotional poems accompany the Bible references throughout. A wholesome Christian thought for you every day.

A Worth while Suggestion for the New Year

This sparkling devotional gem is just such a gift as

will bring a nobler ideal of service and God's love to your friends, and will enrich your own joy and satisfaction in the giving. Secure enough copies to furnish all your friends this year.

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The De Luxe Gift edition is bound in a beautiful brown or cream lodestone cover and tied with silk cord, protecting the calendar from soil or injury. Price, with holiday envelope for mailing, 15 cents.

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Plain edition, paper covers, printed in two colors, price 5 cents,.

How Others Have Used The Morning Watch

One business man in Virginia bought 200 copies of the 1923 Morning Watch Calendar to give to his factory employees as a Christian fellowship suggestion.

Less than 750 Missionary Volunteers of the British

Union distributed 5,000 among their friends.

A young lady in a small town in Iowa sent copies of the beautiful booklet to several friends, who became so charmed as to secure from her additional copies for their friends, until a large circle in the town were enjoying the privileges of the Morning Watch.

Sanitarium hospitals throughout the States have placed a copy in every room to accompany the Gideon Bible.

The Morning Watch Will Help You

To live the life that wins.

To find true happiness in the every day of life.

To live so that your life will explain your profession. To be more cheerful, more kind, more helpful at home. To be a better friend among your friends.

To keep your tongue from speaking the unkind word, and from leaving the loving word unspoken.

To have wisdom to see the right, courage to choose it, strength to do it.

* * * TRUTH WITNESSING

A missionary, an ediitor, an ex-spiritist and a well informed woman each tells, in the December Watchman Magazine, "Why I do Not Want To Talk With The Dead." Their testimony carries tremendous weight. just what you will want some of your friends dabbling in spiritism to read, for the only source of hope, courage and comfort is in God and His Word. The Watchman is obtainable from your tract society in lots of 10 or more at 10 cents each. You can subscribe by the year for a club of three, your own and two others, at \$3.50; four or more \$1.05 each.

Stand on your own feet; if you don't some one else will * * *

ADVERTISEMENTS

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