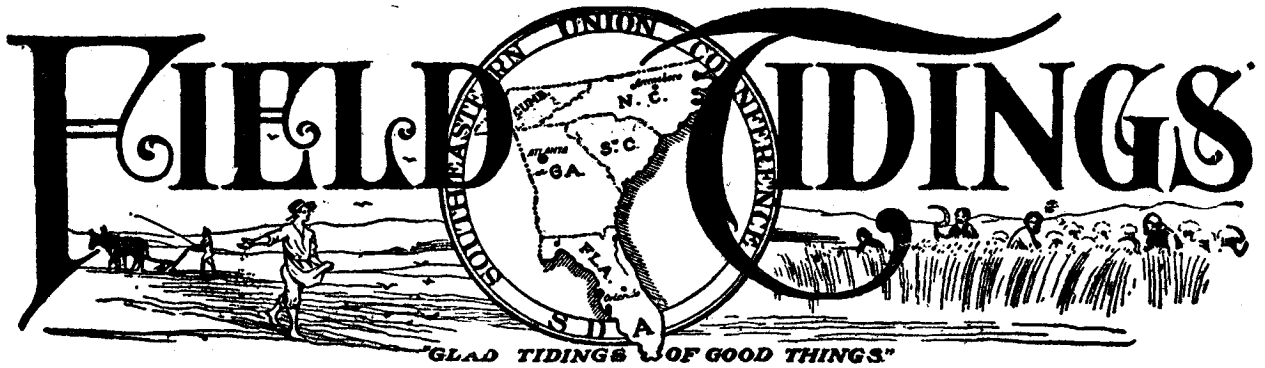


FIELD TIDINGS



VOLUME XVI

COLTEWAH, TENNESSEE, MAY 2, 1924

NUMBER 18

ENCOURAGING OMENS

On my recent trip I visited Atlanta, Charlotte, Greensboro, Winston-Salem, Raleigh, Wilson, New Bern, Wilmington, Charleston, Sumter, and Columbia in the interest of the Spring Week of Prayer, and Big Week. The presence of God was manifested in a marked manner. There was not a meeting held in which the Holy Spirit did not help our faithful brothers and sisters to grasp readily the importance of participating in the effort that is being launched to build and equip the Publishing House for Buenos Aires. The people of Carolina are becoming educated to the enterprise, hence there is a great desire on their part to do more this year than they have ever done before. In some places like Wilmington, where Pastor Curtis leads out, Greensboro where Brother Fountain is pastor, and Charleston where Brother Connally takes the initiative, they are selling the books as fast as they can get them from the tract society.

All the ministers with whom I have spoken are courageous, and see no reason why we should not put it over. In all the letters which I receive the keynote is "courage."

Selling our books is one of the highest and most effective ways of getting the important truths for this time before the people. A man may get angry with us when we endeavor to read with him, he may get mad when he sits in a church, and the minister presents from the sacred desk some delicate portion of the message. He may walk out and never return; but in his quiet hours when he takes up a book such as "What is Coming," and as the silent preacher reasons with him he will hardly lose his temper, but if he does, the good old book will keep sweet and cool until another lonely hour.

Just imagine what it would mean to the work in this Union if every one would sell sixteen small books. It would result in a harvest of souls. We should not have sufficient evangelists to take care of the interests. May God help us all to work while it is day, for the night cometh when no man can work.

In the Chattanooga No. 2 church they have a prayer list of many names. Last Sabbath one of the sister's husbands for whom they were praying surrendered his life to God. After preaching a sermon on "Heaven," I made an appeal, and the brother could resist no longer. How could he resist the united prayers of a church? I wish each church would have a prayer list.

R. LEO SOARIES.

* * *

SOULS SAVED THROUGH OUR LITERATURE

"In the morning sow thy seed and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11: 6.

There is a growing dissatisfaction among the Catholics of this country in their religion. Many, because of the inconsistencies so plainly to be seen in the church, are turning to skepticism and unbelief. Naturally the col-

porteur meets with objections in his efforts to reach these people with our message-filled books; but we have found so many cases that when they once read our literature it proves just what their hearts have longed for. Indeed it becomes the bread of life to their souls, as the following experience will show.

From away up in the Chaco, one of the northern provinces of Argentina, Brother Brouchy, our pastor, reports the following interesting experience:

"Not long ago a man addicted to the use of tobacco and wine, and a gambler, while working one day as a day laborer, found on the porch of the house in which he was working some leaves torn from the *El Atalaya* (*The Watchman Magazine*). He read them and put them for safe-keeping in his pocket. After a time he again read the leaves with more interest than before, but to his disappointment a part of the article was missing. In his eagerness to get the remainder of the article he went to the owner of the house. The landlord was unable to furnish him with the other missing pages, but told him he had a book, 'The Great Controversy,' which he bought of the same man who sold him the magazine, and if he desired to read it he would lend it. The interested man gladly accepted the book and carried it to his home. As he read chapter after chapter the truth impressed itself upon his heart. When he had concluded, he took his stand for the message and began keeping the Sabbath, ignorant of the fact that there was another person in the Chaco keeping that day. Upon making inquiries, he was informed that a blacksmith living at Pte. La Plaza was also observing Saturday as the Sabbath; and he determined he would make a search for him. To his joy he found our Brother Delgado who instructed him in the points of our faith. In turn other members of the family were interested and then still others, until finally a baptism occurred, and of the interested ones, fifteen were recently buried with their Lord."

From Chile comes the good news that a colporteur's visit finally results in souls accepting the truth. In writing of the experience Brother Walter Hancock says:

Sabbath, the 20th of October, was a day of rejoicing for the church of Chillan. Five souls were baptized in the river that passes by the college. I reached Chillan Wednesday night. Immediately the brethren of the college informed me that the same day a neighbor lady died. This lady had been waiting baptism for several months, and would have been baptized on this occasion if her death had not occurred. Her case proved very interesting. Some years ago her husband had bought a book of one of our colporteurs in Chillan. In the years that followed the book was studied and search was made for those who taught more of the truths it contained. But they could find no one who could explain them until two years ago when the college was moved to a place near this city. Immediately the family recognized that we represented the same principles as found in the book. About this same time the husband died; but the wife

followed faithful in principles they had both found in the book; and after having an opportunity to learn more of the truth she immediately accepted all of the light. She attended all of the meetings and faithfully paid her tithes. She died in the blessed hope of the soon-coming Saviour. Before her death she desired that no candles or other Catholic customs that are practised at the death of a member be used at her funeral. This produced quite a sensation in the neighborhood, but notwithstanding this, her daughter two days later was baptized in testimony of her faith.

A few days ago we received a splendid report from Pastor J. D. Haynes, of Rosario. You will remember that Brother Haynes is a tried and proved colporteur, having worked in Texas. The old-time fever gets the best of him at times and he gets out the prospectus during his pastoral work and puts in a few hours. The following from his letter will prove of interest:

"The Lord has helped me to gain an entrance to one of the large railroad shops, and in six days out of three weeks I have taken more than 120 orders for 'Our Day.' In one of the offices of the above mentioned shops, the manager of the traffic department gave me the privilege of talking to all the men in his division. The first day I took 27 orders, the second 24, and the third 23. Perhaps one experience might be of interest. The manager of the express department of the same railroad company listened to my canvass, then examined the book a little and finally said: 'No, I don't care to subscribe for the book; but tell me what are you up to.' I told him that Jesus would soon return and we want to inform the people of this so that they may be prepared for that event. We talked of the conditions in the world and of the surety of the second coming of Christ in our epoch. He was touched. God had done His work. He eagerly subscribed for the book and told me his house was always open, and he desired that I and my wife visit them."

Brother Haynes took orders to the value of \$850 in United States money from this one railroad company.

One of our colporteurs of North Argentine desired to work among his old-time friends and neighbors, hoping to win some of them to the truth. He started out with some *Atalayas*, and in the evenings he would give Bible studies and at times hold meetings. In his spare moments he would copy hymns. Finally the interest was such that he could not handle it longer, so he appealed to the conference for help. But as this brother had at times proved a problem because of his peculiarities, not much attention was given to the request. But he again appealed in a more forceful way. His letter was signed by some twenty adults. Elder J. H. Roth, the president of the conference, and the Union Young People's Educational Secretary, Brother H. B. Lundquist, who happened to be present when the call was received, responded. The following is the account as related by Brother Lundquist:

"Upon arriving at Venado Tuerto, a series of visits having been arranged, we improved our time, receiving a cordial welcome everywhere. Still discounting in our minds the interest, imagine our thankful surprise upon entering the nicely arranged room in a private home, to find fifty-three well-dressed persons waiting. The order and interest was good. For three evenings, the interest continued to grow. From the beginning the people were friendly, lingering after the meetings to visit and shake hands. Among the interested persons are employees of the railroad and postoffice and skilled workmen."

A Sabbath school has been formed and the interest still continues. No doubt there will be a fine church raised up at this point.

W. A. BERGHERM.

* * *

A REMARKABLE RECORD

A circulation of over 500,000 copies, which means

upwards of a million sermons preached, and converts in all sections of the English-speaking world, is the record of that faithful, silent minister, "The Marked Bible."

Surely this little pamphlet contains an inspired message for this time. Although the author was laid to his earthly rest soon after its publication, his labors through the printed page still go on winning souls for the Master. It is your privilege to assist in this soul saving by continuing to circulate "The Marked Bible." It is readily sold, thus making the work self-supporting. The low rate and liberal discount also make it available for missionary purposes. "The Marked Bible," paper bound, three-color cover, is 25 cents per copy, postpaid. A discount of 50 per cent is allowed by the tract society on lots of ten or more copies, postage extra.

WITH OUR YOUNG PEOPLE

THE BIBLE YEAR

Eighteenth Week: April 30 to May 6

30. I Chron. 1-3: Genealogy.
1. I Chron. 4-6: Genealogy.
2. I Chron. 7-9: Genealogy.
3. I Chron. 10-12: Death of Saul; legions of David.
4. I Chron. 13-16: The ark brought to Jerusalem.
5. I Chron. 17-20: David desires to build God's house.
6. I Chron. 21-24: Gathering material for the temple.

THE SCHOOL OF OPPORTUNITY

S. J. C.

COLLEGE NOTES

A welcomed visitor during the week, was Elder B. F. Kneeland, the president of our conference. He spoke to us at the chapel hour Tuesday morning.

Surely we are going to have the May flowers, for the April showers have been in evidence during the past week.

The College Press has just printed an Annual for the Ooltewah High School, and is starting work on the *Southland*. This, with the regular program, makes it a very busy place.

Our visitors this week were Mr. and Mrs. Schaeffer, Paul Hayward, Mrs. McGee, Dr. Hayward and wife, Dr. and Mrs. Balkans. Dr. Balkans is a graduate from Loma Linda in 1923. He spent a few months at the Murray Hospital in Kentucky, but has accepted a call to connect with the Florida Sanitarium.

The new building is growing more and more each day. A year ago there was nothing but a bare piece of red hill where this building is being erected. The workmen here are busy now putting in window frames, starting the front porch with its large columns, and placing the rafters in preparation for the roof of the front, or main portion, of the structure.

* * *

THE WEEK OF PRAYER AT COLLEGEDALE

The crisis in the Lord's work is here. This is a fact

which is admitted by all sincere Christians of this day and age. Then how thankful we should be that we have the privilege of prayer and of placing every care upon Him. God has ordained that in time of stress and trial we should depend on Him. This is the reason for the special seasons of prayer that are set apart twice a year by the General Conference.

There is no time like this during the life of a student in school, when Jesus seems so near, when the Christian walk seems brighter and when our determination and zeal are redoubled. It is also a time of coming closer to the Lord and of the acceptance of Him as our Saviour.

Such was the Week of Prayer that was just held here at Collegedale. We were very glad to have Prof. H. T. Elliott here all through the week and many interesting and helpful studies were given by him. There came into the school a spirit of re consecration and also of conversion. Nearly every one gave his heart and life to be used by the Master as He sees best. We thank and praise our Heavenly Father for the conversion of twenty-one of our number. These beginners in the service of God were led in the ordinance of baptism the last Sabbath of the week.

We trust in the Lord and hope that the spirit which was shown throughout the week will be characteristic of our lives in the future. For all the blessings and the help given during the week we give glory to our Lord and Saviour.
DONALD W. HUNTER.

* * *

THE POETS' CLUB

A month or more ago a Poets' Club was organized here at the college. Some very worthy productions have come from the members of the organization, and so, from time to time we shall give our friends some of the best of these productions. The following poem, by Mr. N. L. Ingram, has a ruggedness of souls woven in every line:

MY SOUL MUST RUB AGAINST THE WORLD

My soul must rub a thousand times
Against the world ere day is done;
And live within a thousand climes,
Ere life's short race below is run.

And every rub in life's great mart
Collects or leaves a bit of me;
And shows the world how large my heart,
Or helps the world its smallness see.

So I must strive as I go on
To always live as best I can,
If it be said when I am gone,
"Here lies an honest, noble man."

There is a world that looks at me,
Made up of friends, or would-be foes.
I don't know how, but they can see
How every tide of my life flows.

And what I do, may be a guide
Directing acts of other men;
Thus causing them to aimless glide
Along the rut that I run in.

So I must watch each step I make
As I rub up against the world;
And for the other fellow's sake
Have but the good of me unfurled.

For well we know how it is said,
"I am a part of all I meet."
And there's a watcher overhead,
That keeps our record all complete.

And if I cause a friend to fall
By taking liberties too great,
Then I must mend my ways, that's all,
And do it quick, ere 'tis too late.

And as I rub the world each day
And put my shoulder to the wheel,
I want the world to point and say,
"There goes a man as true as steel."

And if some soul has followed me
And thus has found the blessed light,
Then I'll be glad to live and be,
Till my day close, hard in the fight.
—N. L. Ingram.

CAROLINA

Office Address, 215 N. McDowell St., Charlotte, N. C.
R. I. Keate, Pres. H. W. Polter, Sec.-Treas.

CAROLINA NEWS NOTES

Elder Keate spent Sabbath with the Pine Grove church. After the Sabbath a party went out in Big Week effort. Another company went out on Sunday morning and in these efforts disposed of about 100 small books. As Pine Grove had only a small supply, even though Elder Keate was carrying for emergency 80 books with him, this effort used most of these books and he returned to the office for a new supply. He went back to Pine Grove the same day with a new lot of books and expected to have another field day on Tuesday.

Brother Woolsey left the office Sunday morning to have a part in the Big Week effort. He has a goal of fifty hours for the week and expects to secure \$50 worth of orders for the biggest day's work. We wish him success and the blessings of God upon his work.

We quote the following interesting news from a letter received recently from Brother W. R. Willis, of Winston-Salem: "The Lord is continually blessing the work here financially and spiritually. We raised nearly eighty dollars the first Sunday night in this month for our church site. We owe only thirty-one more dollars, which will finish the debt, and we hope to raise that next Sunday."

Brother Connally also writes of a good interest and attendance at the meetings he has been holding in Orangeburg. He says, "There were so many visitors during the meetings, that if any more had come we could not have seated them in the room in which the meetings were held." He further says that the prayer bands met each evening. One band was invited to hold its prayer meetings in the homes of three or four families who are not of our faith, and by so doing some of those people attended the meetings and are very much interested.

Brother Connally also tells of one minister who has been preaching for nearly fifty years, who has been convinced that the message of Seventh-day Adventists is the truth, and has expressed his desire to unite with this denomination.

The following is the comparative per capita standing of our white churches for three months ending March 31, 1924:

	1924	1923
Allendale	.44	.31
Albemarle	.11	.13
Baker Mountain	.07	.03
Columbia	.43	.35

Charleston	.39	.40
Charlotte	.41	.40
Cherokee	.15	.17
Conference	.22	.16
Durham (four months)	.77	.28
Greenville	.22	.26
Glen Alpine	.11	.10
Goldsboro	.16	.49
High Point	.17	.23
Hildebran	.28	.20
Kernersville	.11	.06
Math Mountain	.09	.07
Pine Grove	.11	.11
Spartanburg	.17	.28
West Union	.26	.30
Wilmington	.26	.07

Below is the comparative per capita standing of our colored churches for three months ending March 31, 1924:

	1924	1923
Columbia	.13	.12
Charleston	.17	.15
Charlotte	.13	.16
Conference	.17	.34
Darlington	.39	.22
Fayetteville	.41	.51
Florence	.45	.50
Greensboro	.28	.15
Greenville	.15	.10
Hemmingway	.07	
High Point	.27	.11
Johnston		.02
La Grange	.06	.02
Lincolnton	.13	.10
Lumberton	.06	.24
Newberry	.09	.04
New Bern	.23	.18
Orangeburg	.12	.25
Raleigh	.22	.17
Sumter	.12	.20
Wilmington	.35	.25
Wilson	.30	.14
Winston-Salem	.36	.29

Figures in **bold type** are loss over 1924.

GEORGIA

Office Address, Box 1367, Atlanta, Ga.
A. S. Booth, Pres. H. W. Klaser, Sec.-Treas.

GEORGIA NEWS NOTES

Brother M. S. Pettibone reports selling fifty-five Big Week books in four hours. Last Sabbath, Sunday, and Monday, Brother H. W. Klaser met with the company at Athens. The church there is organized and the members are all very enthusiastic and anxious to have a part in Big Week. In fact, two ladies not of our faith, who attended the meeting, became so enthusiastic that they volunteered to help, and from every indication, Athens is going to lead the conference in this campaign.

At Macon the interest continues good. Next Sunday night will be the last meeting of the theatre effort, but this will be followed up by a tent meeting. The tent equipment has been shipped already from Atlanta, and the first meeting in the tent will be held a week from this Sunday night, May 4.

The conference has purchased twelve nice new family tents for our camp-meetings. These, in addition to what we already have, we feel will comfortably take care of

all of our people this year. The camp-meeting will be held in Atlanta. The white and colored camp-meetings will both be held at the same time, but in different sections of the city.

CAMP-MEETING

ATLANTA

AUGUST 14-24, 1924

PLAN NOW TO ATTEND

The colored department has purchased two new evangelistic tents, one 40x80 to be used by Brother Thomas at Columbus this summer, and one 40x60 which will be used by Elder Crichlow in Atlanta.

With the coming of warm weather we are marshaling our forces for a strong evangelistic campaign, and we earnestly solicit the prayers of all our believers that those who are leading out may have health and strength, and that God will abundantly bless with a harvest of souls.

Remember, if you have not had any part in Big Week as yet, our goal is the selling of sufficient literature to net \$2 profit, or the giving of one day's salary. To those who are too busy to take part in this campaign, we would say they should be thankful that the Lord is prospering them, and why should they not show their appreciation by contributing if it is not possible for them to sell the literature?

CUMBERLAND

Office Address, 1410 Magnolia Ave., Knoxville, Tenn.
B. F. Kneeland, Pres. Cora Felker, Sec.-Treas.

CUMBERLAND NEWS

Elder Kneeland spent several days last week visiting churches and isolated believers in western North Carolina. Elder Shoup is pushing the Big Week in Asheville. Elder Strother is just closing a revival effort with the Asheville colored church, and reports ten ready for baptism.

Dr. Caroline Hilborn has opened an office in Hendersonville, N. C. This is a splendid, progressive city and we already have a small Sabbath school at Yale, one of its suburbs. We hope that it will not be long until we shall have a strong work in the city as a result of entering it with the "opening wedge" of the message. Dr. R. L. Stokes is having good success in his hospital at Brevard, N. C. We are glad to see these health centers prosper.

Bristol, Collegedale, Copper Ridge, Knoxville No. 1, and Pittsburg reached their dollar-day goal on March 29. About 200 have studied the Sabbath school lesson daily and been regular in attendance the past quarter. Will you help to increase the number for this quarter?

Elder Kneeland spent last Sabbath with the Chattanooga No. 2 church. We greatly rejoice that in answer to earnest prayer a situation there which was very perplexing has been straightened out, and the devil's plans

defeated. Let us all stand loyally by the fundamentals of our message and by earnest prayer and study of the Bible and "Testimonies," prepare ourselves for the testing times that are before us. We should study carefully the work of the Holy Spirit and open our hearts to receive the words of Christ, for He says, "The words that I speak unto you, they are spirit and they are life."

We are very glad that Prof. H. T. Elliott, of the Y. P. M. V. Department of the General Conference, could be at the Southern Junior College during their Spring Week of Prayer, April 19-26. A splendid response by both teachers and students was made to the appeals by Professor Elliott for a renewal of spiritual life and power in our school. Elder Kneeland spent a short time with him there and also visited the little company at Apison, Tenn., which has been raised up through the efforts of the teachers and students of the Southern Junior College. A number from the Ministerial and Bible Workers' Bands have been assisting Elder Behrens in Sunday night meetings, which he is conducting in a hall at Apison. A Sabbath school of fifteen members has been organized, and some have already begun keeping the Sabbath. We are certainly glad to see the students of our College get a training in actual service in connection with their studies.

The Linville Gap rural school has finished its eight-months' term successfully. The building, which was put up last August, has already proved too small. Nearly all the men of the community recently gave two days' work and added over ten feet to the length of the building. These people greatly appreciate the work which the school has done for them, and they are glad for the assurance that they are to have the same teacher next year. Elder Richardson is now holding a series of meetings there, and reports that real victories are being won, and a number expect to be baptized in the near future. This is the work that should be done where our rural schools are located.

Brother Meister and Brother W. P. Davis are putting in their Big Week at Clinton, Tennessee.

The workers in the office went out and did their part in the Big Week Campaign last week.

Brother Barto returned last week from a trip among the churches in the interest of Big Week.

Brother Dougherty is working at LaFollette, Tenn., putting in his Big Week.

The Home Department is becoming very popular in a number of our Sabbath schools. One Home Department secretary is doing real missionary work by getting people who do not yet keep the Sabbath to study the lesson daily, and have their weekly services Friday evening. We believe it will not be long until they will unite with us in the church.

One member of the Chattanooga No. 1 church has Sabbath School Training Course certificates for the past six years. To be sure, she is taking the course again this year, and says she could not afford to stop.

Each of the colored Sabbath schools shows a marked increase in offerings for the first quarter of 1924.

The Greenville Sabbath school reports six members with a perfect record of attendance and daily study for the past three years.

Do you have a Sabbath School Quarterly? If not, order of the tract society, price 5 cents.

BIG WEEK AMONG THE CHURCHES

Miss Dorothy Thraikill reports that the Athens church made its Big Week goal before the campaign started, April 19.

The Etowah church is in real earnest over Big Week. They had two field days before April 19. In their second effort they demonstrated that books can be sold on rainy days, for they sold forty-two books in about two hours in territory canvassed in the winter.

One sister in the Etowah church sold a set of small books last winter to a lady who was so interested in them that she told her neighbors about them, and when a Big Week worker came along the other day, she sold a set to each of her three neighbors.

The Wolfe Creek church has shown its usual interest in Big Week, and most every member pledged to take part in selling books. They will work Copper Hill and Isabella again.

The Cleveland church had a field day last Sunday and the four members who went out sold 35 books. One of them met a lady whose sister lent her "Our Lord's Return," and "The Other Side of Death." She is studying these books and asked several questions about the Seventh-day Adventist faith.

The Knoxville No. 1 and Etowah churches each report a new member as a result of last year's Big Week, with prospects of another joining soon.

Marshall Swain, one of the Juniors of the Asheville No. 1 church, sold a set of Big Week books in his first attempt. Who says Juniors can't sell books?

Brother Strother says the Big Week Campaign in the Asheville No. 2 church is onward, and that they have sold their first shipment of books and ordered more.

"Let us now by the wise use of periodicals and books preach the word with determined energy."—"Testimonies," Vol. IX, pp. 61, 62.

If you have not made your Big Week goal during the regular campaign, April 19-26, or before, do not justify your negligence by saying Big Week is over, and quitting. If your four sets of books sold, or a day's salary turned in, will mean a soul saved, would you think of quitting short of your goal?

* * *

SOME IMPORTANT QUESTIONS

Did you read in the *Review* of April 3 the article by Elder M. C. Wilcox entitled, "Coming Events and the End"?

Did you read in the same number that interesting account of how the work is going in Egypt, the "Ancient Land of the Pharaohs"?

And did you read what A. W. Spalding wrote in that number under the caption, "The Family Altar"?

Did you notice in the *Review* of April 10, those wonderfully interesting accounts of how the work is progressing among the Indians of South America, in the New Hebrides, in Greece, in Arabia, among the Mohammedans, and in our own home conferences?

Did you read that special word of warning to all Seventh-day Adventists on the last page of this same issue?

Did you notice the account of the death of dear old Elder Loughborough, one of the very few pioneers of this message?

Did you read scores of other interesting articles that

have appeared from week to week in the *Review*?

In fact, are you a reader of the good, old *Review*,—our church paper,—the paper that gives us the progress of the message in all lands? If you are not, why not? It will cost you less than six cents per week to have this paper in your home, and you can't afford to be without it. Order of the Cumberland Tract Society, 1410 Magnolia Ave., Knoxville, Tennessee.

FLORIDA

Office Address, Box 372, Orlando, Fla.
J. L. Shuler, Pres. C. L. Stilson, Sec.-Treas.

FLORIDA SUNBEAMS

Our Workers' Meetings during the past two weeks brought many visitors to the office from many of the churches in Florida. The meetings were enjoyed and we trust will be a great benefit to the churches represented by delegates.

Professor Isaac, our Union educational secretary, is making a trip through the state with Professor Ludington in the interest of our church schools and the Missionary Volunteer Department.

At our Workers' Meetings we were favored in having Elder and Sister Montgomery with us. They are now spending a few days with Sister Montgomery's parents in St. Cloud.

Brother Burton Castle is spending a few days in the office auditing the conference books. He first audited the books at the Florida Sanitarium. We always enjoy having Brother Castle with us from time to time, and as our conference is constantly growing in size, we have plenty of work to keep him busy for some time.

The 25th and 26th of this month Elder Shuler visited the churches at Lakeland, Bartow, Ft. Meade, Bowling Green, and other places in that district. May 2 and 3, he will be with the churches at Miami.

A tent effort in Jacksonville, beginning the first Sunday in May, will be conducted by Elder C. R. Magoon. Brother Wm. Coffey will assist in this effort. We should always assist in these efforts by our prayers. Let us pray that souls may be won to the truth.

Sabbath, April 12, was a good day for the Ft. Meade church. The believers from Avon Park, Wauchula, and Bowling Green came over for an all-day meeting. Brethren Walker and Patrick were there. In the afternoon the believers congregated at a beautiful lake where four precious souls were buried with their Lord in baptism.

Elder A. B. Russell returned to Cocoa from the Workers' Meeting to resume his work there in the building of a new church edifice. There are prospects for a nice church building there and a goodly number to unite in the church organization.

There was much enthusiasm in the Workers' Meeting concerning Big Week, and we believe with the good inspiration that is permeating the conference, we shall raise at least \$4,000 for the Missions Publishing Extension Fund, of 1924.

Recently two homes in the Orlando church have been made sad by the enemy, Death.

AN ENCOURAGING REPORT

I am sure our people throughout Florida will be interested in a report as to how the tithe and mission offerings are coming in during this present year, 1924. The following is the amount of tithe received from the various churches in the Florida Conference for the first three months of 1923 as compared with the first three months of 1924:

White Churches	
1st Quarter 1923	1st Quarter 1924
\$13,504.66	\$16,199.81
Colored Churches	
\$ 2,719.05	\$ 4,019.29

It will be observed from the above record that the tithe from the white churches shows a nice gain of \$2,695.15 for the first quarter of 1924 over the first quarter of 1923. There is also a splendid gain of \$1,300.24 in the tithe from the colored churches.

Mission Funds

The record for the first quarter of mission funds is, as follows:

White Churches	
1923.....	\$6,953.18
1924.....	7,872.51
Gain.....	919.33
Colored Churches	
1923.....	\$1,187.67
1924.....	2,086.99
Gain.....	899.32

We are especially glad to note the splendid gain in the mission offerings from our colored believers. The amount of money raised for foreign missions by the colored churches is almost twice as much in 1924 as the first quarter in 1923. The gain in mission offerings from the colored churches is almost equal to the gain in mission offerings from the white churches.

We are especially glad for this encouraging gain per capita in the offerings from our colored believers. The Miami colored church had a per capita for 1923 of 34 cents to missions, while their per capita for the first three months of 1924 is 44 cents. The Tampa colored church per capita for 1923 was 20 cents, while for the first three months of 1924 it is 24 cents. Jacksonville per capita for the year 1923 was 19 cents, while for the first three months of 1924 the record is 24 cents per capita. East Palatka's per capita for the first quarter of 1923 was 18 cents, while for the first three months of 1924 it is 49 cents. We are certainly glad for this good gain in tithes and offerings from all the churches.

May the Lord's blessings rest upon our people in accordance with Mal. 3: 10. J. L. SHULER.

THE FLORIDA SANITARIUM AND HOSPITAL

DRAWER 1100

Orlando, Florida

Elder W. H. Heckman arrived last Sunday afternoon to attend our Sanitarium board meeting which convened Monday and Tuesday, adjourning and reconvening Sunday night, the 20th. Elder O. Montgomery, vice president of the General Conference, and Dr. Truman, head of the General Conference Medical Department, were also present and their counsel was much appreciated. We are sure that the plans which are being laid will have a decided effect in the progress of our institution.

Our patronage is still holding up remarkably. We have fifteen patients above the number for any previous year.

Monday evening the Domestic Science class of the Winyah Lake Academy, entertained the members of the Sanitarium board and their wives at the Academy dining hall.

Thursday morning delegates began to arrive to attend the Workers' and Church Officers' Convention, which was held at the Academy chapel. The three days of this convention were crowded with rather heavy work, but a very profitable time was spent. During the evening services a series of very practical talks was given by Elder Montgomery.

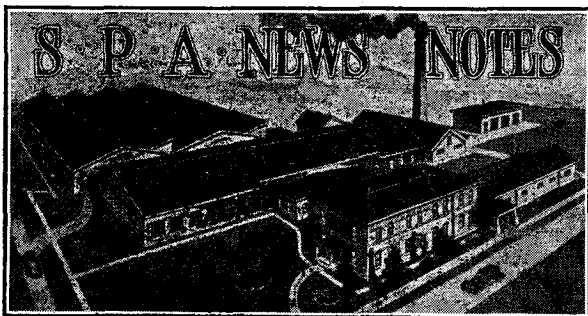
Sabbath afternoon, Professor Isaac gave a very interesting talk to the Young People's Society, laying before them plans for aggressive work and also giving statistics concerning our vast army of young people. We hope to do even more along this line in the future.

Brother Earl Hackman gave a stereopticon lecture at the Academy Saturday night, showing the publishing houses which have been built as a result of our previous Big Weeks, and something regarding the plans which we hope to carry out by the aid of this spring's Big Week. The good that has been accomplished and the souls that have been won as a result of these campaigns by our lay members and workers will never be estimated this side of eternity.

We were also glad to have Elder and Sister Locken, Brother and Sister A. B. Russell, Elder C. R. Magoon, and Brother Ewing, former business manager of the Sanitarium, present at our Church Officers' Convention.

Mrs. O. Montgomery accompanied Elder Montgomery on his Southern tour and will visit relatives near here before returning North.

Don't forget to send your nurses' application in early. Time is passing rapidly, and in order for definite plans to be laid we must have some idea as to the number who wish to attend. Applications are still coming in. This indicates that we shall have a good representation of young people from the Southeast when our class opens in September.



"The Story of Jesus" is taking well. Before the first edition was finished it was necessary to begin printing a second edition of 25,000.

The pressroom is now running the covers for the next Harvest Ingathering *Watchman*, of which there will be printed nearly two million copies.

For several days Brother N. L. Hill has been ill with bronchial pneumonia, but at this writing we are glad to report his condition somewhat improved.

It was expected that Prof. C. C. Engel, of Union College, Lincoln, Nebraska, would render a violin recital

at the Publishing House chapel the evening after the Sabbath of last week.

The little daughter of Brother W. R. White, of our Book Department, has been very ill, but we are thankful to state that she is now out of danger.

Brother William Kirstein, foreman of our composing room, has been confined to his home for a number of days with multiple-neuritis, but is rapidly recovering and expects to be able to resume his work soon.

At chapel last week, the Publishing House family had the pleasure of listening to a very interesting talk by Elder H. E. Lysinger, the new president of the Tennessee River Conference. This was Elder Lysinger's first "public appearance" in Nashville, and it seems only proper that it should be in the Publishing House chapel.

From the reports received thus far the Big Week this year will doubtless be the biggest one we have ever had in our territory. One conference that sold only 175 Big Week sets last year, shipped out this year approximately 2,000 sets, or 8,000 books. Not only have the Publishing House workers given their day's wages, but they are hopeful of doubling the amount through the sale of literature, etc.

From a recent letter from Elder H. L. Shoup, of the Cumberland Conference, we quote the following:

"I had a shinking feeling about the coming Big Week, but since reading 'The Coming Man of Destiny,' it gives me an inspiration and new courage to do my part in helping to circulate that sweetest story ever told. It is the same old theme, but the manner in which the author tells it, gives it a new color that is refreshing. I shall do my best to get it into the hands of as many readers as possible."

"The Coming Man of Destiny," by Elder Shuler, is indeed a most excellent book and we trust it will prove an inspiration to our people generally to take an active part in giving the book a wide circulation.

A number of months ago the Southern Publishing Association made arrangements for the publication of a new number of "The Busy Man's Library" on the question of Modernism and Fundamentalism, now before the public. The author is Elder Carlyle B. Haynes and we expect to have the book ready within the near future. While the title has not yet been definitely decided upon, it is quite probable it will be "Christianity at the Crossroads." The author being Elder Haynes, whose masterful work in the small book field is a guarantee of its excellence, and as this is a subject that promises to become more and more acute, we anticipate there will be a large and growing demand for this new book. The retail price will be 25 cents, less fifty per cent discount in quantities. A more detailed announcement will be made later.

* * *

OBITUARIES

John F. Pennington was born near Albemarle, N. C., Jan. 21, 1875, and died at his home, near the place of his birth, April 9, 1924. He leaves a wife and five children, also several near relatives to mourn their loss.

Brother Pennington accepted the Adventist faith about twenty-one years ago. Since then he has been a faithful member of that church. He has held most, if not all, positions of trust there are in local churches, including that of elder.

We laid him to rest in the community burying ground at Kendall's church (Baptist), to await the call of the great Life-giver.

From John 3: 16, words of comfort were spoken by the writer, assisted by a Baptist minister of Albemarle.

W. E. LANIER.

FIELD TIDINGS

Published weekly by Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

COLTWAH, TENN., U. S. A. FIFTY CENTS A YEAR

LEO THIEL - - - EDITOR

Entered as second-class matter, November 8, 1916, at the postoffice at Coltwah, Tenn., under the act of March 3, 1879.

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NOTICE

Copy to be inserted in the TIDINGS must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

SOUTHEASTERN UNION

Conference Directory

Office Address, Rooms 202-216, First Nat'l Bank Bldg., Chattanooga, Tenn.

PRESIDENT	W. H. HECKMAN
SECRETARY-TREASURER	BURTON CASTLE
FIELD MISSIONARY SECRETARY	W. P. DOUGHERTY
RELIGIOUS LIBERTY SECRETARY	W. H. HECKMAN
EDUCATIONAL AND Y. P. M. V. SEC.	F. R. ISAAC
HOME MISSIONARY SECRETARY	EARL HACKMAN
MEDICAL SECRETARY	M. M. MARTINSON

J. J. Burdine	BR	28	14	105.50	12.00
Albert Reed	GC	37	7	64.50	7.75
Fred L. Dail	GC	22	7	54.75	4.50
C. J. Watkins	BR	28	8	54.00	3.00
Lincoln M. Cox	BR	30	5	42.00	10.00
Kasper Oertley	GC	21	1	14.50	.50
G. H. Hudson	OD	3			
Colored					
Willie White	GC	34	15	117.00	6.50
Total		293	86	676.25	56.00
Bibles				15.75	6.00

GEORGIA CONFERENCE—A. E. Deyo

For Week Ending April 19

H. B. McConnell	HS	40	10.00	10.00
W. A. Slawson (2)	BR	75	20	140.75
R. A. Cart	BFL	43	12	65.25
H. M. Staudinger	OD	41	35	153.50
G. W. Kimberlin	DR	43	2	31.25
Colored				
J. B. E. Williams (2)	DR	123	12	68.00
Mrs. H. R. Smith	GC	69	3	46.75
Mrs. B. Shepherd (2)	OD	56	7	29.00
Mrs. S. Alexander	OD	33		8.00
Total		583	131	552.50
				258.25

FLORIDA CONFERENCE—W. B. Wynn

From March 8 to April 19

Thos. C. W. Lang	OD	259	29	289.75	151.85
Edith Laycock	PP	80	15	132.50	61.75
R. Y. Howard	BR	143	39	250.75	41.75
Harry Hodges	HP	85	36	224.00	102.20
M. B. Hildreath	BR	132	34	377.00	297.00
Beth Bruner	BR	2	3	16.50	
Joshua James	Spanish	62	15	54.25	17.00
Ed. W. Coates	DR	107	11	132.45	23.00
Irvin G. Price	BR	47	34	326.00	158.10
Irregular Workers			14	54.25	82.00
Total		937	230	1857.45	934.65

* * *

ADVERTISEMENTS

WANTED

Permanent home by elderly couple where we can be useful and live as one of the family, is desired. Southern part of Florida, city or country, preferred, and Florida Seventh-day Adventists only need answer. I would be willing to work by month and board ourselves. Would like location where we can do missionary work also. Reference if needed.
Box 701, Punta Gorda, Florida.

FOR SALE

At Graysville, Tenn., an unfinished six-room house, on three acres of land, most of it fenced; some fruit; church and church school privileges. \$450 cash. Address
G. A. STEPHENSON,
Lakemont, Georgia.

WANTED

A good Adventist lady to cook and take complete charge of house, one who doesn't mind children, who knows how to plan a balanced diet; a steady job; near church; please write at once.

MRS. M. L. CLOUD,
Box 345, Palmetto, Florida.

SUMMARY OF THE BOOK WORK IN THE SOUTHEASTERN UNION CONFERENCE

CARLOINA CONFERENCE—C. A. Woolsey

Name	Bk.	Hr.	Ord.	Total Val.	Del.
Mr. and Mrs. Rahm	BR	90	29	224.00	11.75