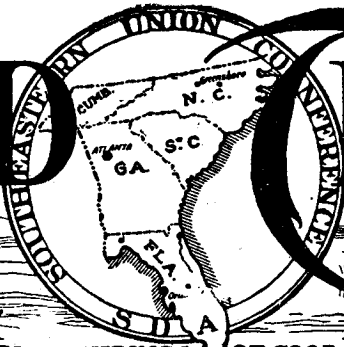


# FIELD CROPPINGS



VOLUME 16

COLETAH, TENNESSEE, OCTOBER 22, 1924

NUMBER 43

## REMEMBER!

1924 OCTOBER 1924						
SUN	MON	TUES	WED	THUR	FRI	SAT
1 First Quarter 5th 9:30 A. M.	2 Full Moon 12th 3:21 P. M.	3 Last Quarter 20th 5:54 P. M.	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31 New Moon 29th 1:57 A. M.				

October 31, 1924 is the last day you can secure the *Review and Herald* FIFTEEN MONTHS for \$2.75.

Good for subscriptions or renewals.

### THE ATLANTA CHURCH

On Sabbath, September 13, it was the writer's privilege to have charge of the dedicatory service of the Atlanta No. 1 church. I mean it, when I say, "It was the writer's *privilege*." Indeed it was a wonderful privilege to me, for when I think of the loyal cooperation, the systematic giving, the untiring efforts of the members of that church to build and finance their church proposition, my heart thrills with gratitude. It was a long, hard pull, but by united effort and continually keeping at it, they finally reached their goal and on the above mentioned date the church was dedicated to the Lord free from debt.

This building is a beautiful structure, and fully equipped as it is at the present time, provides a representative place of worship for our brethren and sisters in Atlanta. Dr. Mitchell told briefly of the great desire of the people in that city for a church of their own, but for years they kept putting it off, feeling that the undertaking

was more than they could carry through. Perhaps it would be of interest to quote his own language in telling of their finally launching the campaign, their efforts in carrying it on, and the cheering results. Excerpts from his talk are as follows:

"For several years the idea of a new church was agitated by many of the church members, also Union and local conference officials, but it was not until the middle of 1917 that our faith grasped the possibilities and opportunities for a realization of our hopes.

"The church at 507 E. Fair St. was too small for our company then, and Elder Haynes was holding a large effort at the Grant Theater which was sure to add many new members, so a building committee was appointed, composed of Brother B. W. Brown, president of the Georgia Conference, and Brethren J. K. McMillan, C. F. Curtis, J. H. Neall, W. E. Jones, J. H. Caldwell, and me. In counsel with the Union, we began to look for a lot, and after seeing many, as well as some church buildings already erected, the committee and church unanimously selected our present site. We had very little money, but raised all we could.

"Our greatest blunder was in not having a first class architect design the church building for us, but our funds were so limited that in our mistaken idea of economy, we felt we could not afford the price, so the committee in counsel with conference officials, designed the present church and began building in the fall of 1917.

"That winter was a bad one, and through many delays and discouragements, we were finally done in the early spring, Elder Haynes holding the first service in the building, with borrowed gas lights, with no window lights, and the plaster still green. However, we were all happy, and God added His blessing, so that from that day to this we feel happy to say we are sure we have been under His fostering hand.

"The original cost was \$12,100, which, with added improvements, such as pipe organ with motor, carpets, concrete floor in the basement, and kalsomining the walls, together with a new roof we have had to place, made the building cost us approximately \$13,500. Adding to this ap-

proximately \$1,500 in interest, our present investment cost us about \$15,000. We are told our property is now worth at least \$20,000.

"Of this \$15,000 venture, with the exception of \$1,800 which we received from the Southern Publishing Association for our old building, every dollar has been raised and paid by the members. There have been no outside solicitations or outside help. The largest single donation was from a brother who gave us approximately \$500 worth of lumber and second-hand brick in the original construction. The debt has been lifted by systematic benevolence, so I feel very grateful to the dear Lord for His wonderful blessing. "When I think that this church of an average membership for the time of about 200 members, during six and one-half years paid \$13,200 on its building, besides its tithe and foreign mission offerings, and at the same time has operated a two-teacher church school, truly it could only have done so under the mighty blessing of God. To Him be all the praise and glory. Today the burden is lifted, and it fills our hearts with joy."

I am sure that this message brings cheer to our brethren and sisters throughout the whole Union, and special encouragement to those who are launching church building campaigns in their own vicinity. It is the Lord's work, and He will bless the efforts of His humble servants. So let us faithfully labor on in His name.

W. H. HECKMAN.

\* \* \*

### "TAKE OUT THE PAIN"

We are indebted to the *Central Union Outlook* for this expression: "Take the 'pain' out of campaign, make it short!" Somehow the thought grips one. Say it over until you get at least a partial realization of its import. To many, perhaps, the thought of a painless campaign will be very welcome. Some have put off making a start in the Harvest Ingathering work until the last day of the allotted time, and perhaps longer. That method of working, or perhaps not working, increases several-fold the "pain" in campaign. Possibly the entire word may be traded off some day for a new and better one. The very thought of the first four letters c-a-m-p seems to be to settle down and relax, a temptation to forget that right now is the time, and here is the place to begin.

Our Harvest Ingathering efforts this year ought to yield large returns in souls won to the message here in the homeland, as well as in money for the purpose of winning souls far over the sea. We must pray while we work, and also work while we pray. Let us also sing, using the accompanying stanzas, singing them to the tune of "Onward Christian Soldiers."

### Onward Valiant Harvesters

Onward valiant harvesters, onward ever go,  
For the time of harvest is now here, we know.

Many hands are needed, faithful, tried and true,  
Men who know their Master, men who dare  
to do,

### Chorus:

We are forging onward, ever, onward day by day,  
Working for the Master, serving faithfully.

Harvest days will soon be over, we must do  
our best,  
Bringing in the fruitage, then will come the rest.

Wield the sickle faster, keep it keen and bright,  
Reaping for the Master, reaping with our might.

### Chorus:

We are forging onward ever, onward day by day,  
Working for the Master, serving faithfully.

BURTON CASTLE.

\* \* \*

### "BIBLE FOOTLIGHTS"

Numerous testimonials and good words in behalf of the new "Bible Footlights" are continually reaching the publishers. Here is one of the latest from a field missionary secretary:

"Already we have three in this conference who have earned their scholarships with 'Bible Footlights.' I say that it can not be beat. It is just the right size, the right price, the paper is just right, and it fits in just right with *The Watchman*. Not only do we say 'Bible Footlights' is fine, but word received from some of the purchasers state that they think it a 'grand book' and have expressed a desire to help circulate it among their friends and neighbors."

The book is particularly well adapted for city work; and, as we are rapidly approaching the time of the year when some of our colporteurs find it rather difficult to work in the country on account of rains, muddy roads, etc., no doubt our field missionary secretaries will be glad to recommend "Bible Footlights" for such workers to use in the towns and cities. The full Keratol sells at \$4 and the cloth at \$3.

According to the paper-makers' breaking test the paper upon which "Bible Footlights" is printed is thirty eight and one-half per cent stronger than the smooth-finished stock it has been customary to use in our books. It also costs more, but its strength and bulking qualities are considered well worth the difference. We understand that already practically five hundred prospectuses have been sent out, and the book has been well received by our people generally.

\* \* \*

"The man who borrows trouble never lends a smile."

\* \* \*

"Now is the time to make a large investment."

### STATEMENT OF SIXTY-CENT-A-WEEK FUNDS FOR EIGHT MONTHS ENDING AUGUST 31, 1924

<i>Conference</i>	<i>Member.</i>	<i>Goal</i>	<i>Raised</i>	<i>Per Capita</i>	<i>Raised 9 mos.</i>
Carolina	622	12937.60	6875.05	6062.55	11.05
Cumberland	928	19302.40	8500.99	10801.41	9.16
Florida	1329	27643.20	20609.66	7033.54	15.51
Georgia	574	11939.20	5872.03	6067.17	10.23
<b>TOTALS</b>	<b>3453</b>	<b>71822.40</b>	<b>41857.73</b>	<b>29964.67</b>	
Average raised per capita					12.12
<b>Colored</b>					
Carolina	620	10750.80	4435.58	6315.22	7.15
Cumberland	133	2306.22	1098.32	1207.90	8.26
Florida	587	10178.58	4962.78	5215.80	8.45
Georgia	397	6883.98	2539.60	4344.38	6.39
<b>TOTALS</b>	<b>1737</b>	<b>30119.58</b>	<b>13036.28</b>	<b>17083.30</b>	

Colored goal, \$17.34 per member.

Average raised per capit 7.50

Comparing this report with the one published a month ago will cause us to see that we are not gaining any on our per cent raised. The white members have raised a little more than one-half of their goal, while the colored members have raised a little less than one-half of their goal.

While we understand that the Harvest Ingathering funds were not primarily intended to help us to raise our individual amount, yet it appears that we must again fall back to them for the necessary funds. Just now is the time to put forth our best efforts in this endeavor. The Lord will bless us if we make the effort. Making the effort is your part and mine. Bestowing the blessing is God's part and He never fails us.

BURTON CASTLE.

### STATEMENT OF SIXTY-CENT-A-WEEK FUND FOR NINE MONTHS ENDING SEPTEMBER 30, 1924

<i>Conference</i>	<i>Member.</i>	<i>Goal</i>	<i>Raised</i>	<i>Per Capita</i>	<i>Raised 9 mos, 1923</i>
Carolina	622	14679.20	8926.84	13.45	6829.02
Carolina (C)	620	12090.00	5363.70	8.65	5295.55
Cumberland	928	21900.80	10181.52	10.97	10406.18
Cumberland (C)	133	2593.50	1249.37	9.39	1198.69
Florida	1329	31364.40	21771.21	15.63	22441.69
Florida (C)	587	11446.50	5212.65	8.88	4996.48
Georgia	574	13564.40	8110.81	14.13	5553.74
Georgia (C)	397	7741.50	3013.67	7.59	2152.91
Total White	3453	81490.80	48990.38	14.18	45230.63
Total Colored	1737	33871.50	14839.39	8.54	13643.63
<b>GRAND TOTAL</b>	<b>5190</b>	<b>115362.30</b>	<b>63829.77</b>	<b>12.28</b>	<b>58874.26</b>

### THE OPENING OF SCHOOLS

Our anticipated hopes are being realized. If numbers tell the story this will be the most prosperous year our schools have enjoyed for some time. I believe our own people realize more than ever how essential it is to place their children in "Schools of Refuge." From all indications the

enrollment this year will far exceed that of last year, and the right spirit is manifest.

One teacher writes: "One week of this school year is in the past, and I can say, it is the best first week of school that I have ever had. I am sure the Lord is blessing this school." Such

(Continued on page 6)

# SPARKS FROM THE HARVEST INGATHERING ANVIL

OUR GOAL \$37,000.00

*"Go Ye Into ALL The World And Preach The Gospel."*

Let every church do its best now. In just a few weeks, many of the cities and towns will put on Community Chest drives and charity campaigns, so now is the time to do our best. Don't put it off until tomorrow. Let every one do his part. We are counting on you.

Many of our people find it to their advantage to use two solicitor's cards instead of one. On one they keep the names and amounts of those who give large amounts; on the other the small amounts. Of course they show the larger amounts first, and many times it influences people to give accordingly. Remember, what you ask for, you usually receive. Give this plan a try-out; it will prove successful.

A rousing Harvest Ingathering Rally service was held at the Florida camp-meeting, and every one is determined to do his best. The workers one morning set Harvest Ingathering goals aggregating \$3,000. We feel sure that Florida will this year make its full goal. This has never been done before, but with such leadership it ought to be done.

West Palm Beach seems to be setting the pace this year. Under the leadership of Elder Widgery and his good wife the members hope with the help of God to raise fully \$1,000, although their goal is only \$600. That is the kind of enthusiasm we like to see, the kind that attempts big things for God.

Brother Locken is also laying plans for the Tampa church. He plans to use the church school to good advantage, which last year led the entire Union, raising over \$500. Two of the little girls have set their goals for \$100 each. We feel confident that the Tampa church will do more than ever.

"Throughout our churches there is to be a reconversion and a reconsecration to service."  
Vol. VIII, p. 46

The Charleston No. 1 church is working hard

to make its full goal of \$600 in six weeks. Elder Bellinger, the pastor, is a real leader, having raised himself over \$60, and hopes soon to reach the \$100 mark. Last Monday morning, a carload of five visited a small town nearby, and in several hours secured \$43. They now have \$381 on their goal. Another sister secured a dollar donation from a Catholic priest; another five dollars from the mayor. One sister in telling of her Harvest Ingathering experience, said that she loved to go out and that she spent the happiest day she had had for three years. Yes, it pays to go out in service for Jesus.

Please don't forget your follow-up work. Remember this is a soul-winning campaign, and as we come in contact with people who are interested in the truth, we should take down their names and addresses, send them literature, and if possible give them Bible readings. You will find the *Watchman* and *Signs* good material for this follow-up campaign.

Brother Schleifer, who is directing the campaign in the Carolina Conference, writes enthusiastically of the campaign there. They now report over \$2,000, with several churches either over the top or close to it. He visited one mountain church where they raised over \$100, which was something new for them. Carolina means to make its full goal of \$9,000.

We haven't said much about our colored churches, but we understand that they are working hard. Brother R. L. Soaries is working among them and reports good success. We know that our colored brethren and sisters will respond, for they have always worked nobly and faithfully to do their part.

No definite word has come from our schools as to their success in the Ingathering, but we know they are laying every plan to make this year, which is the Jubilee Year, the best. Collegedale is even now pushing the campaign hard, and with a goal of \$1,500 before them, we

## THE FIELD TIDINGS

# HARVEST INGATHERING CAMPAIGN SOUTHEASTERN UNION GOAL

### SOUTHEASTERN

GEORGIA

CUMBERLAND

UNION

CAROLINA

FLORIDA

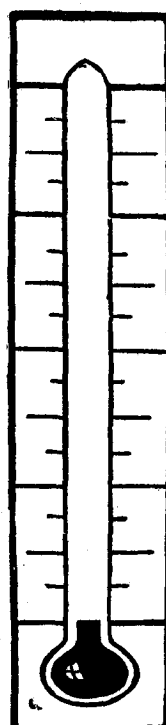
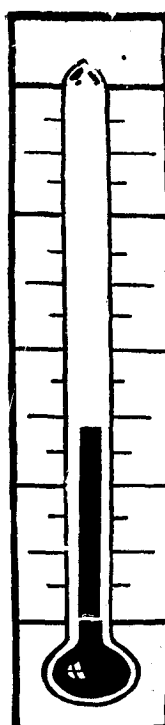
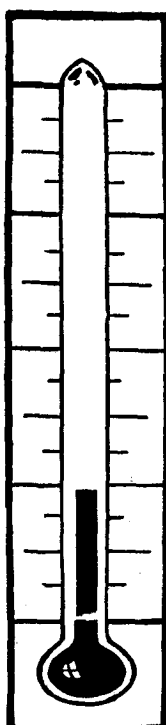
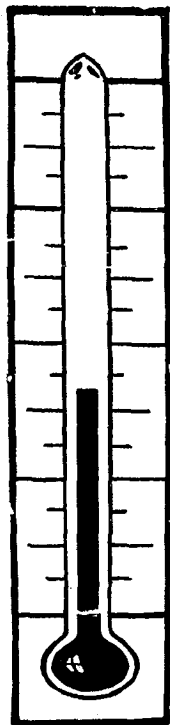
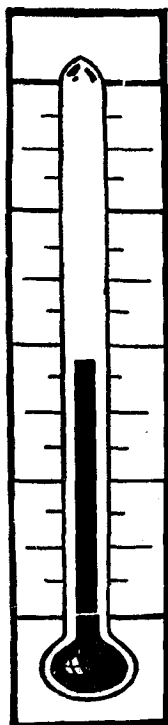
GOAL \$6,500.00

GOAL \$8,000.00

\$37,000.00

GOAL \$9,000.00

GOAL \$13,000.00



GEORGIA—FIVE WEEKS' REPORT  
CAROLINA—FOUR WEEKS' REPORT  
CUMBERLAND—THREE WEEKS' REPORT

## TO WIN THE GOAL: GO-ALL

feel they will more than reach it. Pisgah is planning to do big things, Graysville will do more than ever, and Winyah Lake Academy, although it has not started yet, will no doubt do big things.

\* \* \*

### LET US MAKE IT A JUBILEE YEAR

The Harvest Ingathering returns to date are most encouraging, and lead us to believe that we will do more this year than in any previous year in our history. And should it not be that way? As 1924 marks our fiftieth anniversary of missionary endeavor, we should endeavor to make this year a record breaker. Cannot we do something big for God? As Carey has well said, "Attempt great things for God; expect great things from God." That should be our motto for this year's Harvest Ingathering campaign.

Nearly all of us are determined to raise our individual goal of \$10, and perhaps a few of us

will try to do more than that, and still fewer will raise from \$50 to \$100, but why shouldn't we all try to commemorate the Golden Jubilee anniversary of our work with raising \$50 for missions. It is just fifty years since our first missionary went to a foreign country and that would be just a dollar a year. Ask the Lord what he will have you do this year. Shall we do just as much as formerly, or shall we do more? Let God answer it for you, and then you put it in practice.

E. F. HACKMAN.

\* \* \*

### THE OPENING OF SCHOOLS

(Continued from page 3)

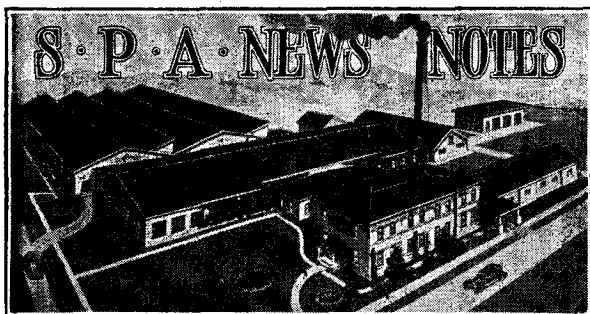
a spirit of confidence will win out and I look for many conversions again this year. Our teachers realize that their first duty is to help the pupils to build characters which will stand through-

out all eternity. They will help with the Harvest Ingathering, the Standard of Attainment, and with as many missionary activities as they will have time for. I believe, too, that the churches will lend their support in making this school year a success.

### "Home and School"

I was happily surprised a few moments ago when I received the circulation record of *Home and School* magazine to find that this Union leads in the per cent of subscriptions. The record reveals, however, that there are only 125 copies of this good magazine coming into this entire Union. I wish we might double that number within the next thirty days. This is not a paper for teachers, only, although they are all required to read it, but parents and others interested in education will find in it an abundance of helpful material. It would hardly be possible for the Home and School Association (Parent-Teachers' Association) to carry on their work successfully without it. I should be glad to see as many as possibly can, subscribe for the magazine, and thus keep in touch with the Christian education promoted by this denomination.

F. R. ISAAC.



The September sales report of the S. P. A. Book Department showed an encouraging gain over September of last year.

Many of the workers in the Publishing House are now spending Friday afternoons and Sundays soliciting in the Harvest Ingathering campaign.

Up to this writing more than one million eight hundred thousand copies of the 1924 Harvest Ingathering *Watchman* have been mailed. According to the reports received there will be more money gathered in this year than during any previous Ingathering campaign.

Brethren R. L. Pierce, M. F. Knox, W. A. Harvey, and L. E. Froom were expected to leave Nashville the evening after the Sabbath for Des Moines, Iowa, to attend a meeting of the General Conference Publishing Department and the Autumn Council.

On Tuesday morning of last week Brother R. F. Woods and wife left Nashville in their

Ford for Iowa. Brother Woods will attend the Fall Council at Des Moines, while Mrs. Woods will visit friends at Nevada and vicinity. Brother Woods is taking his vacation in this way. Before coming to Nashville, Iowa was their field of labor, Brother Woods being at that time the home missionary secretary of the Iowa Conference.

\* \* \*

### AMONG THE VILLAGES OF SOUTH INDIA

We have in our Union Mission five local missions, which are as follows: Telugu Mission, North and South Tamil Missions, Malayalam Mission, and Ceylon Mission. A different language is spoken in each one of these missions. It is my privilege to visit these missions once in a while, and thinking that our people in the South might be interested in a little trip which I recently made to one of these fields, I will give a short account of my visit.

On the 15th of July, I left Bangalore for the Tamil field, which is about 200 miles south of our home. Brother Thomas, superintendent of our work in that field, met me at a station just south of Madura and we went into the villages 16 miles away from the railway where we have some workers located. We spent fifteen days visiting the different villages, holding meetings, scattering literature, and doing general missionary work. I am glad to report that in that section there are many evidences that God is blessing the work.

Our first call was at a village called Kootlooty. In this village Brother Santhanam, one of our oldest workers in South India, is located. This village is entirely heathen, there having never been any missionary work done for them until this time. In some ways it is a most remarkable village. I was told on good authority that no tobacco or liquor of any kind is used among the people of this village. They are a hard-working and quiet class of people. Brother Santhanam has been working among them for the past six months and has a good interest. He conducts a school in the daytime for the children, and at night and on the Sabbath days holds Bible studies for the adults. Twenty-four children are studying in this school. It was certainly inspiring to see how much these little fellows had learned about gospel truth during the short time that our worker has been there. They can sing Christian songs and repeat text after text by memory from the Scriptures. Through the children, Brother Santhanam has been able to reach many of the parents. Six adults have determined to become Christians and have asked for baptism. We felt, however, that they should have further instruction before being taken into the church, and they were requested to wait awhile. These people are all farmers owning their own lands, so there will be no difficulty regarding Sabbath observance if they accept the truth.

While at this place we visited three other villages nearby. They also were Hindus, but they received us very gladly, and in one village, especially, they pressed us very hard to open up work among them. They promised to give land to build a house or a school if we would undertake to send a teacher.

From this place we went to Kareanainthul, the village where we first began our work in this district five or six years ago. Here we have an evangelist and his wife located, also a teacher. We have a church of eighteen members at this place and considerable interest in the surrounding villages. We made several visits to one village half a mile away from our station. A year and a half ago these villagers would not allow a Christian to walk through their streets, but through the faithful efforts of our worker who is conducting a night school for the boys and girls, the situation there is now entirely changed. They not only allow us to conduct a school for their children but are glad to have us conduct meetings in their streets. We had three meetings at which time nearly all the villagers came to hear. Already six have become

Christians and have been baptized and have joined our church. Three or four of the young people have gone to our school in Nazareth. Some of the young people who have accepted Christianity in this village have had great tribulation and persecution from their parents and relatives. Some have been beaten and driven away from their homes. With all this they are still faithful and true, and say they will never give up. On the last day we were there, which was Sabbath, we had a good meeting and a baptismal service. One bright young Hindu man from this same village was baptized. As there was no water in the river or lakes nearby, we held this service in a big well which is near the village.

*To Be Concluded*

\* \* \*

## HARVEST INGATHERING AMONG THE COLORED BELIEVERS

Regardless of the inclement weather we have been able to do some work but would have done far more if we had been permitted. The people of the Atlanta No. 2 church are determined to make a thousand dollars. The spirit that was manifested after our special Harvest Ingathering service indicated that they meant business. Owing to the fact that rain came we only got a partial report. On Sunday, September 21, we raised \$91.32. When all the reports are in we expect to have about one hundred fifty or two hundred dollars.

I should like the colored believers of this Union to know that the colored people of the Southern Union are working hard to beat us this year again. Sister Knight told me at the Cumberland camp-meeting that they are going to do it. Now my dear ones, let us work together and show them how to raise money. I know we are able to do it. Let every one raise no less than ten dollars and the victory shall be ours. Let us work not only to get ahead of our friends but to send the gospel to the heathen sitting in darkness, that when Jesus comes we may be able to go back with him to enjoy the reward for our faithful work.

R. LEO SOARIES.

## CAROLINA

Office Address, 215 N. McDowell St., Charlotte, N. C.  
Elder R. I. Keate, Pres. H. W. Potter Sec.-Treas.

## CAROLINA NEWS NOTES

The gold star secretaries for the quarter closing September 30 are as follows: Schools No. 1: Miss Elizabeth Howard, Albemarle; Mrs. J. W. Douglas, Allendale; Miss Elizabeth Gilliland, Baker Mountain; Mrs. T. J. Williams, Charleston; Mrs. H. Thomas, Columbia; Harry W. Potter, Charlotte; Mrs. W. K. Turner, Cherokee; Miss Ruth J. Schott, Durham; Miss Esther Newsome, Goldsboro; Ralph Hudson, Greenville; Mrs. K. Oertley, Greenville, N. C.; Miss Ethel Muckenfuss, High Point; Miss Elsie

Allran, Hildebran; Miss Esther Young, Kernersville; Mrs. S. E. Reese, Math Mountain; Mrs. E. O. Safret, Maple Grove; Mrs. J. H. Arpen, New Bern; Miss Hazel Atwell, Pine Grove; Mrs. Geo. Case, Spartanburg; Mrs. J. O. Rush, Tryon; Miss Lillian Chinnis, Wilmington; Miss Ruth Young, Winston-Salem.

Schools No. 2: Miss M. C. James, Charlotte; Miss Rosalie Greene, Charleston; Miss Mary Goodwin, Columbia; Mrs. Frances C. Abrams, Darlington; Miss Tremella Parham, Durham; Mrs. Martha McAllister, Fayetteville; Mrs. Eula J. Frazier, Florence; Mrs. Annie Green, Greenville; Mrs. Bertha Poteat, Greensboro; Mrs. Julia Craver, High Point; Miss Mattie Sumpter, Hemingway; Miss Williemenner Gomillion, Johnston; Miss Ida Parks, Lagrange; Miss Mabel Mills, Lumberton; L. H. Williams, Lincolnville; Mrs. Louisa Harvey, New Bern; Catherine Anderson, Newberry; Miss Georgia Givance, Orangeburg; Miss Ada Mitchener, Raleigh; Miss Lela Abner, Spartanburg; Mrs. Annie Austin, Wilmington; Mrs. Delia Moye, Wilson; Mrs. Sadie Willis, Winston-Salem.

Home Schools: Mrs. Henry Pike, Mrs. E. C. Raby, Mrs. L. M. Wilson, Mrs. Annie Jennings, Mrs. Maggie White, Miss M. S. Reynolds, Mrs. J. T. L. McLeod, Mr. H. E. Kelly, Mrs. F. L. Mask.

The schools not heard from yet up to October 14, are Glen Alpine, West Union, and Sumter.

"Christian Service" is the name of a new book which the Home Missionary Department has just brought out. This book is pocket size, of 280 pages, and contains extracts from from Sister White's works. It will be very valuable to all ministers, Bible-workers, church elders, and conference workers. We are ready to fill orders immediately. The price is \$1.25 cloth, and \$2 in the limp.

Have you subscribed for the *Review and Herald*? Remember that during October you will receive a fifteen months' subscription for the price of twelve. If at present you are a subscriber, the date of expiration will be extended fifteen months if you will subscribe now. You cannot afford to be without the good old *Review*.

Remember that the tract society has changed its name. It is now known as the Carolina Book and Bible House. Please bear this in mind.

The following mission statement for eight months, ending August 31, shows the Charlotte church with the highest weekly per capita for missions. Columbia comes next. The Wilmington white church shows the largest increase over the corresponding period of last year. Columbia comes next, Glen Alpine stands third, and Charlotte ranks fourth.

The Florence colored church is the highest

per capita of the colored churches, though it has made a drop of five and one-half per cent per capita below the corresponding period of last year. La Grange shows the largest increase as compared with the corresponding period of the previous year, and Wilson comes next.

The General Conference figures for this period show that our white constituency as a whole have paid in thirty-two and one-half cents weekly per capita, while the colored have paid twenty-one cents. It appears that if our white constituency would put forth their best efforts in the Harvest Ingathering, and in their offerings, Carolina could reach her full quota for missions. As this is possible, let us do it.

#### REPORT OF MISSION FUNDS—EIGHT MONTHS ENDING AUGUST 31, 1924

<i>Churches, white</i>	<i>Wkly Aver.</i>		<i>Loss and Gain</i>
	1924	1923	
Allendale	.41	.405	.005
Albemarle	.16	.165	.005
Baker Mountain	.08	.045	.035
Columbia	.49	.33	.16
Charleston	.39	.495	.105
Charlotte	.50	.385	.115
Cherokee	.18	.16	.02
Conference	.26	.23	.03
Durham	.29	.375	.085
Greenville	.28	.34	.06
Glen Alpine	.21	.06	.15
Goldsboro	.19	.385	.195
High Point	.18	.25	.07
Hildebran	.48	.545	.065
Kernersville	.16	.09	.07
Math Mountain	.06	.11	.05
Pine Grove	.20	.105	.095
Spartanburg	.31	.315	.005
West Union	.38	.31	.07
Wilmington	.31	.13	.18
<i>Churches, colored</i>			
Columbia	.14	.165	.025
Charleston	.17	.29	.12
Charlotte	.20	.18	.02
Conference	.15	.445	.295
Fayetteville	.39	.485	.095
Darlington	.34	.355	.015
Florence	.47	.525	.055
Greensboro	.29	.26	.03
Greenville	.18	.125	.055
Hemingway	.11		
High Point	.21	.19	.02
La Grange	.12	.035	.085
Johnston	.05	.015	.035
Lincolnton	.12	.175	.055
Lumberton	.32	.15	.17
Newberry	.06	.10	.04
New Bern	.25	.19	.06
Orangeburg	.13	.185	.055
Raleigh	.23	.21	.02
Sumter	.13	.16	.03
Wilmington	.33	.305	.025

Wilson	.25	.17	.08
Winston-Salem	.33	.41	.09

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#### EXPERIENCES IN THE "LAND OF SKY"

In my recent visit to the churches in the western part of North Carolina, Baker Mountain, Glen Alpine, and Hildebran, the weather greatly hindered us in our Harvest Ingathering, but we were blessed with funds during the time we could work.

Baker Mountain was the first church visited. I held services every night and the Lord blessed us as we studied how to be better and more diligent Christians. The church received an inspiration to work and though the weather allowed us only two field days, the Lord blessed us with \$64. Since then the church has raised this amount to \$100.56. Baker Mountain has caught the spirit of Harvest Ingathering, and will go right on in the good work.

From Baker Mountain I went to Glen Alpine. Here meetings were held every night, and each one seemed to be helped. The weather permitted us four field days and though we had just one Ford to carry us around, the Lord gave us \$84 for our efforts. The roads were almost impassable, but we did not intend to have Satan defeat us in obtaining the blessing there is in Harvest Ingathering. I never found a company of believers more ready and willing to work. They have the inspiration to make their goal of \$150; so we can expect to see Glen Alpine over the top soon.

Hildebran is also headed for its goal. In the five days I was with the church, we raised over \$100. Our meetings at night were profitable and helpful. The spirit in the Hildebran church is the spirit of victory in this campaign.

#### Experiences

A lawyer in Hickory who is interested in missionary work, after giving a liberal offering said, "May I keep this magazine? Last year I used the one you gave me to advantage in my work for missions. You people put us to shame in the work you do. The Baptists have over three hundred thousand members in North Carolina in contrast to your handful, and we are doing nothing."

One lady had only three dollars on which to live, but when solicited by Sister Fox, she said, "You are welcome to one of these dollars." She had perfect confidence that the money would be used for the right purpose by Seventh-day Adventists.

The longer I work at Harvest Ingathering the more I like it. What work can be better than meeting the people and telling them about the message we are giving to all the world of the soon-coming of Jesus? The Harvest Ingathering is a great soul-winning campaign. Let us all make it that, and our own Christian experience will be greatly enriched, and souls won to the truth.



If we work to this end we need not worry about the funds. God will gladly add that to us.

S. M. SCHLEIFER.

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## AN APPEAL TO THE COLORED CONSTITUENCY

Sabbath, October 25, is the time set for the offering to be taken for the Colored work. This is an opportunity for us to help advance the message among our own people.

Oakwood Junior College, our only school for the training of colored workers, is much in need of a Normal building. Because of this great need, we are asking each member to give \$2 on October 25 toward this Normal building, that our school may be better equipped for more efficient work, and able to care for more students, who are very anxious to get to Oakwood, but can not because of lack of room. The building will cost approximately eight or ten thousand dollars. Remember, this offering will be counted on your fifty cents per week goal for missions. Then let us do our best that our school may be better equipped to do the much needed work of training our young people for service in the Lord's vineyard during the few short years of our stay in this world of sin.

B. W. ABNEY.

**Johnston**—Mary Ann Johnston died September 10 at the age of eighty years, after a brief illness.

She had been for many years a devoted Seventh-day Adventist and her last years were spent at the Baker Mountain Orphanage, the home of her nephew, M. H. Johnston, who passed away just two months before her death.

We shall miss her, but no one more than the orphan children who loved "Aunt Mary" for her loving ministry for them.

## CUMBERLAND

Office Address, 1410 Magnolia Ave., Knoxville, Tenn.  
Elder B. F. Kneeland, Pres. Cora Felker, Sec.-Treas.

## CUMBERLAND NEWS

Elder Kneeland left Saturday night for Des Moines, Iowa, to attend the Fall Council.

The Harvest Ingathering is going by leaps and bounds in Cumberland. The Pisgah church raised over \$400 last week, and the Knoxville No. 2 church lacks only \$56 of reaching its entire goal.

Elder Kneeland received a check of \$25 through the mail this week, which makes \$55 toward his \$100 goal. Brother Fred Meister has already reached his goal of \$50.

Brother W. P. Davis is out of the colporteur field at present on account of sickness. We hope it will not be long until he can be back in the work.

Brother C. F. Dart sent in a splendid report for last week's work in Marion, N. C. He reported \$212 worth of orders, and every order was a combination except one.

Don't forget the special *Present Truth* Weekly List, and send in your subscription before the close of the Ingathering campaign. This will be a splendid way to follow up the Harvest Ingathering work.

Orders for *Review and Herald* for fifteen months the special offer until the close of this month, are coming in every mail. Have you sent in yours?

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## SOLICITING FOR MISSIONS

Success or failure is usually written on our faces. A real good-natured smile is always in order, and wins the good will of the one solicited.

The confidence you have in your work will be expressed by that hearty hand-shake and earnest appearance as well as by your wholehearted effort.

Fear is the greatest enemy to success. Let us not forget that God says "Be not afraid of their faces, for I am with thee." Jer. 1:6-8. The Lord promised to give his servants all the required talent and courage. Joshua 1:9. We must go forth with the spirit of love so perfect that all fear will be gone.

Let us ask those who are indifferent to the heathen how they would have fared had Christ regarded them as they do the heathen.

We are told that in this work we are to be diligent in our efforts. Let the worker persevere courteously and with tact. Don't be easily put off. Imagine yourself pleading the cause of a dear friend whose life is at stake. You would urge your arguments with all the fervor of your being. Let us work for souls as those who must give account in the time of final reckoning.

H. W. BARTO.

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## PISGAH NEWS NOTES

School opened September 17 with the largest enrolment in our history. The enrolment is sixty-eight to date, and there is a large number of students who have not yet arrived. We expect our attendance will reach one hundred before the year is over.

We were glad to have with us at the opening of school our new preceptor, Professor David Hartman from Stockton, California, who is also our History and Mathematics teacher, and our new preceptress, Miss Alice M. Bunston,

from Niagra Falls, Ontario, who is to teach English and Spanish.

Mrs. Mary Wacaster of West Union, S. C., with her daughters, Pearl and Martha, have recently come to Pisgah. Mrs. Wacaster has charge of the laundry.

The latest student arrivals are Misses Gladys Knight and Bercha Hester, and Mr. Erman Fox.

Cutting corn, making hay, and picking apples are the most important duties on the farm just now.

The carpentry department is finishing work on some of the cottages. Henrietta and Hill-side cottages are now practically completed.

Mr. Steinman and the boys are busy installing a furnace in the Scott cottage and a steam boiler in the greenhouse.

All the residents at Pisgah are glad that they no longer have to feel their way after night. The new street lights have recently been put up.

The new orchestra is being organized. The prospects are for eighteen instruments. The new music has been ordered, and the members are looking forward to the first rehearsal.

The past Sunday, four carloads of Pisgah students went to surrounding towns to solicit for Harvest Ingathering. In all, they brought back about \$100.

By way of celebrating the tenth anniversary of the Pisgah Industrial Institute, Professor Waller gave a stereopticon lecture October 4, showing the different periods of progress made by the school during the last decade.

Miss Irene Courier has gone to Washington where she is preparing to take the Nurses' State Board examination which will be given at Baltimore soon.

Mrs. Sarah E. Macklin, of Durham, N. C., has recently entered upon her work as superintendent of the sanitarium.

The sanitarium is enjoying a fairly good patronage for this time of year. Our guests are enjoying the beautiful autumn days. Some of them are testing their increasing strength by taking mountain hikes. Miss Mabel B. Jeter, of Charleston, S. C., is our latest arrival.

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### ISOLATED FAITHFULNESS

Brother and Sister S. D. Horton, two of our isolated people residing near Turtletown, Tenn.,

are readers of the *Review and Herald*. They say they just cannot be without it. The papers are not allowed to accumulate. They give them out to the neighbors. Although living in the mountains, last year they solicited \$17 for Harvest Ingathering. Through an oversight they failed to get the Ingathering papers this year. They plan again to do their part in carrying the message to all the world. They never let an opportunity slip to communicate the truth to others. In this home I find that the Testimonies of the spirit of prophecy are eagerly studied. In temporal things God has also blessed them. People in the community ask how it is that the bean beetles do not bother their beans in the garden. Brother Horton tells them this is because God rebukes the devourer for their sakes for paying tithe. H. W. BARTO.

**Rogers**—Alexander Rogers, age 44, who was instantly killed Aug. 29, 1924, by an electric shock while at his work in Portsmouth, Ohio, had recently accepted the message, having kept four Sabbaths. He leaves a wife and child who are also firm believers, and are "looking for that blessed hope." Funeral services were conducted by the writer at Bristol, Tenn.

F. C. WEBSTER.

**Lawrence**—Ivan DeVere Lawrence, only child of Brother and Sister L. L. Lawrence, was born in Battle Creek, Michigan, and died in Chattanooga, Tennessee, September 16, 1924, in his thirty-second year. His death was caused by an automobile accident the day before. His last words were full of courage and hope, stating that he believed that Jesus was coming soon, and that he was ready.

F. C. WEBSTER.

## GEORGIA

Office Address, 201 Cherokee Ave., Atlanta, Ga.  
Elder A. S. Booth, Pres. H. W. Klaser, Sec.-Treas.

### GEORGIA NEWS ITEMS

Mrs. G. L. Worthy, mother of our sister, Mrs. Talbot Boyd, of Griffin, Ga., has just undergone a very serious operation, but word comes that she is recuperating from it, and is getting along nicely at present. We trust our brethren and sisters in the conference will remember her in their devotions.

Are you discouraged in regard to the Harvest Ingathering campaign this year? If so, pray more, and the Lord will open the way before you. One of the members of the Atlanta No. 1 church has been rewarded greatly for the efforts put forth and received in one offering from a gentleman he approached \$100 on this worthy cause. If

you have not been out yet, pray for an inspiration to go, and go believing that God will prepare hearts before you to give of their means to advance this great work.

Our president, Elder A. S. Booth, left Atlanta this week to attend the Fall Council which is to be held in Des Moines, Iowa. This will be one of the most important meetings ever held by our denomination, at which time plans will be laid for the furtherance of the third angel's message in a much broader way. We trust our people will importune the Throne of Grace that God's Spirit will preside over all that is done, and lead out in every matter pertaining to His work.

Brother W. R. Mulholland has just returned from Gainesville and Dahlonaga, where he spent a few days in the Harvest Ingathering work. The report he brings back is encouraging. The Lord blessed them in raising good amounts in each place, and the members are willing to work and do their individual part.

Brother F. H. Rigbers has just completed his delivery in Coffee County. This county is right in the heart of the tobacco section of Georgia, and his delivery was a good one; about 80 per cent. The Lord is wonderfully blessing Brother Rigbers both in the delivery of books, and also in teaching the principles of our message wherever he is; and as a result the Lord has moved upon the hearts of several families to take their stand for the truth. This is truly evangelistic colporteur work.

Brethren Robert Cowdrick and Albert Dickerson, who have been canvassing in the western part of the state for the past few weeks, have now come to the time of their delivery. Brother Priest is assisting in this work, and a letter just received from him states that they are making practically a 100 per cent delivery. This sounds good to us, as we know the Lord has made it possible to prove that His work does not slacken because of the cry of hard times we often hear.

Word comes from Brother H. M. Staudinger, at Cartersville, that his delivery is progressing in an encouraging way, so we feel sure it will be a good report he will send in next week.

Professor J. P. Beach has just returned from a trip through South Georgia in the interest of school work and the Harvest Ingathering. He reports that the Harvest Ingathering work in the south Georgia companies is progressing quite well considering the financial crisis which has prevailed for the past few years. He had the opportunity of calling upon the business men of Richmond Ga., where, with the Lord's help, he was able to secure \$6.35. He arrived there late one afternoon, and, working up to the time of

the closing of the stores without much success, prayed that night that the Lord would give him at least \$5 before 11:00 o'clock the next day, at which time he would have to proceed on to Thomasville. At exactly 11:00 o'clock he had disposed of his last paper, and had received the above mentioned sum. The Lord hears our prayers in behalf of the Harvest Ingathering work.

It was inspiring to visit some of the church schools where our boys and girls are receiving the training that the Lord wants them to have. Reports show that all the schools have good enrollments, and the teachers are doing splendid work. It is especially encouraging to find some of our Seventh-day Adventist parents sending their children to church school for the first time in their experience as members of the Seventh-day Adventist church. I believe the Spirit of God is pleading with fathers and mothers in a stronger way than ever before. In most cases it means sacrifice on the part of parents, but the Lord will abundantly reward such a sacrifice.

I was very much pleased upon arriving in the office to find so many good reports from our Young People's Societies. However, I believe there are a few reports, as usual, that are not in. We should like very much to make a 100 per cent report this quarter. Will you, dear leaders and secretaries, not help to do it?

J. P. BEACH.

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### FROM THE COLPORTEUR FIRING LINE IN GEORGIA

While assisting our three student-colporteurs, Misses Balma and Erma Williamson, and Miss Lucile Walden, in their deliveries at Augusta, we had some interesting experiences, especially in an experience with one gentleman who had ordered a copy of "Bible Footlights" in the best binding. When we went to his home to deliver the book, his father told us that we would find him at work in the bank. We tried to get the father to pay for the book in order that we would not have to make an extra trip to see his son. The father said he would be glad to pay for the book, but did not have the cash in hand, so we went to the bank and called for the man. He came down stairs, and we showed him his book. He gladly paid the \$4, and was well pleased with his purchase. I took a copy of the Harvest Ingathering magazine and explained to him the work that we are doing to better conditions in the mission field. He gave me \$1. He is deeply interested in the study of the Bible. It was all we could do to get away from him. He held us there in the bank about thirty minutes. I have never in all my experiences met a more intelligent man than he was. He seemed to be hungry for the "Bread of Life." This experience will be one long to be remembered. Miss Walden

and I went out of that bank rejoicing that we were able to be engaged in such a noble work. Such good experiences as these is where the faithful colporteur gets his strength from sewing seeds of truth. I am sure the Lord will bless the seeds that are being sown by our faithful colporteurs.

Erma Williamson has returned home in Savannah and is continuing her work there. Her report for the week ending September 20 is sixteen hours work. She took \$70.10 worth of orders during that time. She says, "I hope to go over the top by the time six weeks are up in the Harvest Ingathering campaign. I have \$27 on my \$100 goal. \$23 of this amount I received in three Saturday nights on the streets. After the Harvest Ingathering campaign is over I can do more on my scholarship."

This shows that the faithful colporteurs keep going wherever they are located. Let's all go and do likewise.

Lucile Walden has been working her home town, Sylvester, Georgia. In her recent letter she says, "I am sorry that I shall be late to school, but with the Lord's help I will try my best to make good. If I only could hold out to work steady all day it would not take long to accomplish my task."

"Monday in two and one-half hours I sold seventy-six books. It was very stormy weather, so I could not work long. Tuesday in three hours I sold fifty-six books. On Wednesday, in three hours I sold fifty-eight books. I certainly do feel thankful to the Lord for his blessings. I also know my unworthiness, and know that without Him I can do nothing."

I hope that these good experiences that Sister Walden is reporting will stir our hearts to go out and sell our "Crisis Series" to our neighbors and friends. I am sure that many of our people would enjoy many more of God's blessings if they would put forth more earnest efforts to do His work while we have the opportunity.

Brother Cowdrick has been working around Macon, since camp-meeting. He reports, "I find Macon and vicinity a very nice community to work in. Many of the people know about the truth as a result of the efforts held in Macon. The ministers and colporteurs can sow the seed, but truly only the spirit of God can cause men's hearts to change so obedience follows."

Brother Cowdrick has taken, since camp-meeting, \$316.75 worth of orders.

Now Brother Cheek has started working again in Hall County with "Great Controversy." He says, "I enjoy the work fine. I feel I am in my right place again. One man asked me if I was doing any good. I told him I was doing my duty and that always gives success to me. I am of good courage in the Lord and am pressing forward."

Brother Slawson says since he has returned to the field, from camp-meeting, he finds the farmers of better courage since the rains. "Cotton is looking very promising. It is beginning to open

in some places. Corn is fine in the southeastern part of Carroll County. I do not see any reason why I cannot take good orders there. I have a large territory to work in that section."

Sister Henderson has been doing some work in Columbus, Georgia. She writes the following: "It may interest you to know that one of the orders for 'Bible Readings' was given because I had sold the lady's parents a copy in 1904. Another lady gave me an order for a half leather 'Bible Readings' because she had gotten so much information out of the study of 'Daniel and Revelation' which she purchased from me in 1908. I sold a friend of mine two \$6.60 books and a number of small books some months ago. She has accepted the truth and will be baptized next Sabbath, and will unite with the church at Miami, Florida. I am happy in the Lord and of good courage, and am doing some Harvest Ingathering work at present."

These experiences show that our books are bearing fruit right here in the state of Georgia.

Brother Bates, one of our new Sabbath-keepers at Columbus, is making definite plans to devote all his time to the colporteur work. He wants to work with "Daniel and Revelation" in Merriweather County.

A brother from Indiana has written asking about the colporteur work in this field. He says that he is an old colporteur, and worked two years in Indiana. He has not been in the regular work for five years.

May God help us to get a vision of the great work that He expects us to do, then go forward in the Master's vineyard, so we may hear the "Well done, good and faithful servant. Thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy Lord." A. PRIEST.

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### HARVEST INGATHERING NUGGETS

Earnestness, tact, and Christian sympathy are three greatest Harvest Ingathering essentials.

Don't forget the mail carriers, for they, too, have hearts as well as hands. From the three rural carriers I approached with the Harvest Ingathering, three offerings were received, amounting to \$1.75.

Christian activity is the best remedy for discouragement.

"And let us not be weary in well doing; for in due season we shall reap, if we faint not."—*St. Paul*.

The idle Christian is surely Satan's target. Brother, if you are in that class, seek refuge immediately by taking part in the Harvest Ingathering campaign for missions.

If you are backward by nature, try going forward in service.

If we fail to organize our forces to do service for Christ, Satan with his long experienced or-

ganized forces will claim us as his victims and bring us into subjection.

W. R. MULHOLLAND.

**Wimbish.**—Brother J. S. Wimbish was born June 20, 1840, and died Sunday night, September 7, at Macon, Ga. He was eighty-four years old. Brother Wimbish had been a Seventh-day Adventist for thirty years, serving as local elder a number of years of the Macon S. D. A. church. Perhaps no person was better known in the city of Macon. Words of comfort were spoken by the writer. A. S. BOOTH.

## FLORIDA

Office Address, Box 372, Orlando, Fla.  
Elder J. L. Shuler, Pres. C. L. Stilson, Sec.-Treas.

### HARVEST INGATHERING DISTRICT ASSIGNMENTS FOR FLORIDA

The General Conference has recommended that during the Harvest Ingathering campaign each conference be districted, assigning a number of churches to the different ministers in the conference. We are glad that in Florida we have a permanent district organization; so for the 1924 Harvest Ingathering campaign the districts will be arranged as follows:

The white churches will be divided into eight districts.

District 1—Elder C. R. Magoon, Jacksonville.

District 2—Elder J. S. Schrock—Gainesville, Brooker, Jennings Lake, and Ocala.

District 3—T. D. Gibson—Daytona, New Smyrna, Cocoa, and Canaveral.

District 4—Elder E. C. Widgery—West Palm Beach.

District 5—Elder Frank Dudley—Miami and Ft. Lauderdale.

District 6—Elder L. T. Crisler—Orlando, Winter Garden, Sanford, and St. Cloud.

District 7—Elder J. B. Locken—Tampa, St. Petersburg, Clearwater, Terra Ceia, Bradentown, Sarasota, and Plant City.

District 8—Elder U. S. Anderson—Ft. Meade, Avon Park, Wauchula, Arcadia, Ft. Ogden, and Punta Gorda.

The colored churches will be districted as follows:

District 1—Elder F. A. Osterman—Tampa, St. Petersburg, Lakeland, and Punta Gorda.

District 2—F. H. Stevens—Jacksonville, East Palatka, Ocala, Sanford, and Orlando.

District 3—Samuel Hodge—Miami, West Palm Beach, Key West, and Ritta.

We hope each district leader will be successful in seeing that the Harvest Ingathering goal for the churches in his district is reached before the campaign closes. Who will be the first dis-

trict leader to report that all the churches in his district have made their goals? We hope that when the campaign closes this year, every district leader will be able to report that all churches in his district have reached their Harvest Ingathering goals.

J. L. SHULER

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### AN INDEX TO GIVING

(The Widow's Class)

"God reckons values not as men,  
Vast was the widow's mite,  
While all the rich men's lavish 'much'  
Was little in His sight.

"We talk complacently of 'mites'  
Whose thoughts and gifts are small;  
But we forget the widow's mite  
Was just the widow's 'all.' "

Among the many notable records made in our Sabbath schools last quarter was that of a widow's class in the Orlando church. This class is composed of eight widows, all of whom have passed more than allotted time of life and are reported for their good works as listed in I Tim. 5: 10, namely "brought up children, lodged strangers, washed the saints' feet, relieved the afflicted."

These may also be reported for their good record in Sabbath school. They have set an example worthy of imitation. The teacher of this class is Mrs. Mary Branson, mother of Elder W. H. Branson, president of the African Division of the General Conference, and of Mrs. C. V. Achenbach, who with her husband has been a missionary for years in South America and is now in Porto Rico. The class with the age of each member is listed as follows:

Mrs. Mary Branson.....	75 years
Mrs. H. L. Horn.....	81 years
Mrs. Maria Page.....	81 years
Mrs. Jane Henson.....	81 years
Mrs. Jane Rahn.....	79 years
Mrs. Hattie Baxter.....	73 years
Mrs. Emily Beckwith.....	67 years
Mrs. P. J. Rahn.....	69 years

Sister Baxter is the mother of Elder W. E. Baxter, who with his family has been in South America for years as a missionary.

These widows love the Lord's work and are expressing it, not only in the gift of their children to the Lord's work, but in gifts of silver and gold. Their goal to missions through the Sabbath school last quarter was \$36.20. They more than doubled this goal with offerings amounting to \$78.40, which is six dollars more than doubling the goal.

On Thirteenth Sabbath, they made it Double Dollar Day with a gift of \$19. Their class card shows a very few absent marks for the entire quarter, and only one member failed in the daily study of the Sabbath school lessons, and she missed one day only. From this wonderful record

**COLPORTEURS' SUMMARY FOR SOUTHEASTERN UNION CONFERENCE  
CAROLINA CONFERENCE FOR WEEK ENDING OCTOBER 11, 1924**

Colporteur	Publication		Hrs	Report of Orders Taken							Val. Del.
	Book	Magazine		Book		Magazine			Value Helps	Total Value	
				No	Value	No. Subs.	Sing. Sales	Value			
J. C. Holland	DR	Watch.	34			13		22.75			336.00
C. T. Roper	PP	Watch.	27			4		7.00			67.75
Arthur V. Acuff	OD	Watch.	16			2		3.50			25 25
J. J. Burdine	BR	P. T.	35	12	94.50	12		3.00	17.50	112.00	17 50
Carl Aiken	DR	Watch.	45			50		87.50			502.00
Fred L. Dail	GC	Watch.	19			7		12.25			69.50
Albert Reed	GC	Watch.	40	3	16.50	1		1.75	11.50	29.75	16.00
L. M. Cox	BR	Watch.	52			59		98.00	36.00	.75	397.00
Francis Guffey	GC	L and H.	54			30		22.50			222.00
C. T. Roper	PP	Watch	35			6		10 50			130 50
Ralph S. Watts	DR	Watch.	48			28		49.00			406.50
L. M. Cox	BR	Watch.	12			5		8.75			42.75
<b>Books Only</b>											
C. J. Watkins	BR		31	11	52.50				2.50	55.00	1.50
G. P. Tripp	GC		40	7	24.00				41.25	65.25	2.50
W. M. Fee	BR		16								40.00
<b>Colored</b>											
Willie White	GC	L. and H.	61	27	194.50	20		15.00		209.50	6.25
C. Bellany	OD		21	2	7.00					7.00	
<b>TOTALS</b>			586	62	389.00	237		341.50	108.75	479.25	2283.00

**GEORGIA CONFERENCE FOR WEEK ENDING OCTOBER 11, 1924**

A. L. Dickerson	BR		40								529.90
H. M. Staudinger	OD		32								466.25
W. A. Slawson	BR		32	9	50.50			24.50	75.00		6.25
Erma Williamson	BFL		8	2	6.00	1		.10	3.50	9.60	1.35
<b>Colored</b>											
J. B. E. Williams	DR		50	11	62.50					62.50	5.50
Mrs H R Smith	GC		66	7	38 50				14 75	53 25	6 00
<b>TOTALS</b>			<b>196</b>	<b>29</b>	<b>157 50</b>	<b>1</b>		<b>.10</b>	<b>42.75</b>	<b>200 35</b>	<b>1015 25</b>

**CUMBERLAND CONFERENCE FOR WEEK ENDING OCTOBER 11, 1924**

C F Dart	BR	Watch	43	31	132.00	30		52.50	28 25	212.75	9.00
R. L. Underwood	BR	Watch.	41	7	40.00	7		12 25	11 00	63.25	13.35
<b>Books Only</b>											
Harold Meister	GC										447.25
C. H. Spurgeon	GC		42	16	75.00				30.00	105.00	1.50
C. B. Sorrells	BR		40	29	131.50				15.50	147.00	
Irregulars	Helps		46		12.00				138.55	150.55	118.50
<b>TOTALS</b>			<b>212</b>	<b>83</b>	<b>390.50</b>	<b>37</b>		<b>64.75</b>	<b>223.30</b>	<b>678.55</b>	<b>589.60</b>

what may we conclude to be an index to giving?  
Love.

Love to God.  
Love to Fellow-men.  
Love of Daily Study of God's Word.  
Love of Assembling With God's People.  
CARRIE L. STRINGER.

**OBITUARIES**

**Rothrock** — Oliver Wendell Rothrock was born at West Salem, Illinois, April 19, 1883, and died at Lakeland, Florida, September 7, 1924, age 41 years, 4 months, and 19 days. The deceased had been failing in health for some time, and finally

succumbed after an operation in the hospital at Lakeland, where every effort was put forth to save his life.

Several years ago the deceased was united in marriage to Miss Carrie Boewe, to which union were born two sons who, with his devoted companion, remain to fight life's battles alone. Yet not alone, for our dear Lord and Saviour has promised to be with us "always, even unto the end of the world;" and never to leave us nor forsake us.

In addition to the above the deceased leaves an aged father and mother, also one sister and two brothers, besides other relatives and a host of friends to mourn their loss. Adding to the sadness of this scene is the fact that the mother now lies at the point of death in a sanitarium at Orlando, being unable to attend the funeral.

A devoted son, husband, and father has gone to his rest. His beautiful and conscientious life will long live in the hearts of all who knew him. May we all prove faithful and have the privilege of living in that better world where such sad separations will never again occur.

L. T. CRISLER.

**Rothrock**—Mrs. Lora Rothrock was born at West Salem, Illinois, June 13, 1853, and died at Orlando, Florida, September 20, 1924, age 71 years, 3 months, and 7 days.

On the 13th of June, 1875, the deceased was united in marriage to Mr. P. Rothrock, to which union eight children were born, five of whom preceeded her in death. She leaves to mourn their loss her devoted husband, one daughter, Mrs. J. L. Shuler, of Orlando, and two sons, Thomas Henry Rothrock of Chicago, and Charles Joel Rothrock, of St. Cloud Florida.

In 1879, Mrs. Rothrock became a member of the Seventh-day Adventist church, firmly believing the great three-fold message proclaimed by that people. For forty-five long years, with a sacrifice and devotion paralleled by few, she upheld the principles of this denomination and lived an earnest Christian life. The Rothrock home was noted for its hospitality, it being a favorite stopping place for many of the pioneer workers of the church, among whom might be mentioned Elders R. F. Andrews, S. H. Lane, J. N. Loughborough, H. W. Decker, R. L. Kilgore, G. B. Starr, and A. O. Tait. On the occasion of these visits our sister faithfully ministered to the needs and comfort of each.

Though a sufferer for years, yet the deceased bore her affliction with that patience and fortitude characteristic of a true Christian. To the very last she quoted the beautiful promises of God's word, her favorite Scripture being the Twenty Third Psalm, and that wonderful promise of the Saviour, "Lo I am with you always, even unto the end of the world."

A noble wife, a devoted mother, and a faithful friend to mankind has closed her earthly

pilgrimage. Hers was a beautiful life, fragrant with deeds of kindness and loving service. Courageous in life and triumphant in death she now rests in peace, awaiting the bugle call of the resurrection morning, when the Life-giver will send His angels of mercy to transport her into the realms of the blest where there will be no more sorrow or death, but endless joy and happiness. May each of us prove faithful, and share with her the delight of that eternal abode.

L. T. CRISLER.

**Ingham**—Charles Rayden Ingham was born May 5, 1909, in the province of Quebec, Canada, and died September 23, 1924 at St. Petersburg, Fla., of typhoid fever. Charles had just come with his parents from Canada, who had come to teach the St. Petersburg church school. He, with an older brother, was stricken with the fever, and he died very suddenly.

Charles was baptized and united with the church about four years ago, and was a good Christian boy. In the one week that he was in the church school, he won the confidence of all. It was a great sorrow to Brother and Sister Ingham to lose their son, and the whole church, especially the church school, shared in this deep sorrow. We laid him to rest in the blessed hope of a part in the first resurrection.

J. B. LOCKEN.

COLORED CAMP-MEETING, OCT. 30-NOV. 9

Lakeland, Florida

Every Colored Sabbath Keeper Should Attend

### R L. SOARIES SCHEDULE

We are sure our colored churches will be glad to learn that we are to have some assistance this year from Brother Soaries, in promoting the Harvest Ingathering work among the colored people. Brother Soaries will meet with the following churches on the dates as set forth below:

Jacksonville—Oct. 31—Nov. 2

Lakeland camp-meeting—Nov. 3-9

St. Petersburg—Nov. 10-12

Tampa—Nov. 13-16

Miami—Nov. 21-23

West Palm Beach—Nov. 24, 25

East Palatka—Nov. 26, 27

Jacksonville—Nov. 28-30

I trust the elders and leaders of the churches mentioned above will take note when Brother Soaries is to be with your church and plan to have a meeting every night while he is there. I am sure you will be glad to cooperate with him in making this campaign a great success.

J. L. SHULER.

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Prayer moves the arm of Omnipotence.

# FIELD TIDINGS

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Leo Thiel

Editor

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## NOTICE

Copy to be inserted in the Tidings must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## SOUTHEASTERN UNION

### Conference Directory

Office Address, Room 202-216, First Nat'l Bank Bldg., Chattanooga, Tenn.

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## THE SCHOOL OF STANDARDS

S. J. C.

## COLLEGEDALE NEWS

Collegedale has been especially favored during the past few weeks. Elder H. U. Stevens, from South America, and Elder J. D. Livingston and wife, from Cuba, have recently visited the school. Elder Stevens told of the opening of the work in Peru, and of the sacrificing labors of Elder Stahl and his workers in that field. As a mission field, Cuba presents many difficulties for our workers. Elder Livingston told us of the wonderful growth of the work and the faithfulness of the new converts, in spite of the hardships the missionaries must endure.

Thursday morning, Oct. 16, at the chapel exercise, the Sojuconians held their first meeting of the school year. After several short talks by loyal Sojuconians, a nominating committee was appointed to choose officers for the coming year. To close we all sang our Sojuconian Rally Song.

Our enrolment continues to grow. New students are still coming in. At present, 265 students have enrolled for school work.

Professor Ledford and his farm crew are busy this week shredding corn. The silos are also being filled.

We are still having fresh vegetables from the garden. Although the season is nearly over the dining room serves sweet corn, okra, tomatoes, and other garden products.

Professor Floyd Bralliar recently gave us the first number of our Lecture Course. He spoke on "The Making of a Man."

A shipment of classroom chairs has just been received. These will enable us to complete the seating of our classrooms.

Several automobile loads of students and teachers went to Chattanooga, Oct. 16, to hear Sousa and his band.

## Education Campaign

### SLOGAN

Every S. D. A. Home Personally Visited

### GOAL

Every S. D. A. Boy and Girl in Our Own Schools  
Every Student in Our Schools a Worker

## ADVERTISEMENTS

For rates and conditions write to the FIELD TIDINGS.

**For Sale.**—Good home in Graysville, Tenn., five and three-fourths acres of land, pasture with running water. Fine range for poultry. Good eight-room house, good well, good out buildings, good fences, and fruit. Ten minutes' walk from Academy. Correspondence solicited.  
Mrs. E. E. McNett.

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