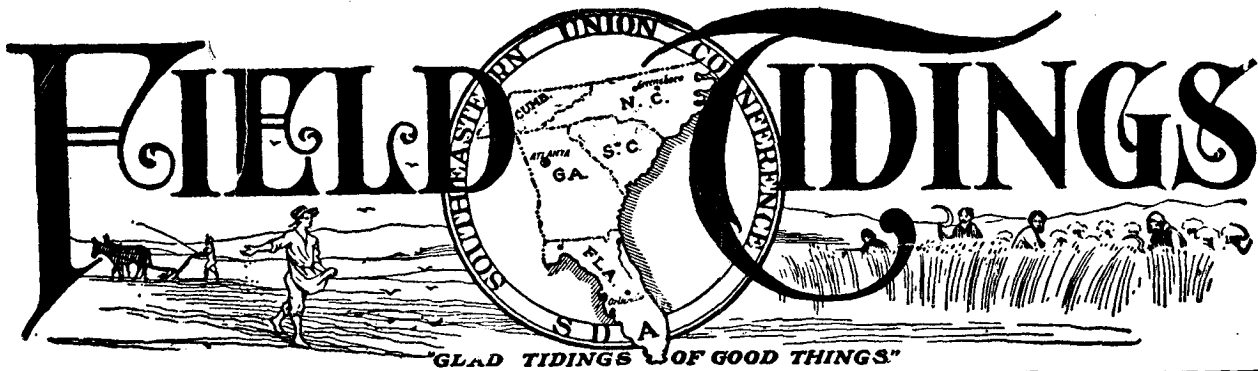


# FIELD TIDINGS



VOLUME 17

COLTEWAH, TENNESSEE, MARCH 4, 1925

NUMBER 13

## Time, Heaven's Greatest Opportunity

No 5.

In whatever line of work we engage, the Word of God teaches us that we should not be slothful in business; but fervent in spirit, serving the Lord. Rom. 12:11. "Whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance, for ye serve the Lord Christ."

These scriptures apply to the colporteur evangelist to as great, if not a greater, degree as to any class of workers in the cause of God. Our time is our capital in this work. Of all the talents God has given us, time is the greatest. We should utilize every moment of our time with great diligence. Let us take for an object lesson the ant. In Prov. 6:6-11, we read: "Go to the ant, thou sluggard; consider her ways, and be wise; Which having no guide, overseer, or ruler, provideth her meat in the summer, and gathereth her food in the harvest. How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep? Yet a little sleep, a little folding of the hands to sleep. So shalt thy poverty come as one that travelleth, and thy want as an armed man."

Brethren, we need to be self-starters, and not have to have a pusher, or as Brother V. O. Cole puts it, learn to take the initiative and become self-starters instead of having to be cranked. Brother Cole also says in regard to Father Time: "Time holds the keys to success for the colporteur. Therefore take 'time' by the forelock, for his head is shaved behind. If he is allowed to push you there is no way to catch him." How true that is, brothers and sisters. Time lost can never be

regained. We can only make the best of what we have left. The wise man says in Proverbs 24:30 that a slothful man is void of understanding. I understand from this that we should spend every idle moment we have in studying the Bible and other good literature, and thus better understand how to carry forward our work to a greater degree of success. How many of us even around our homes could better utilize our time in study. Let me read a paraphrase on Proverbs 24:30-34.

"I went by the field of a lazy colporteur, and through the territory of the man void of understanding. Instead of finding people established in the truth, I found wickedness and vice like thorns and nettles on every hand, for the stone wall of God's law was broken down. I looked and considered it well. The reason was made very plain; for it was yet a little sleep, a little slumber, and a little folding of the hands to sleep. Therefore poverty came upon him as an armed man, took him away as a captive prisoner, and placed him behind the bars of lost opportunities where there was weeping and gnashing of teeth."

According to Prov. 22:13, if a colporteur stays in from the field a few days he sees lions in the way and great obstacles to overcome. But from personal experience I have found that these obstacles look bigger from home than they do when we get out in the field and begin climbing over them. Why, you know that Solomon says that a man diligent in business shall even stand before kings. No obstacle is too great to overcome if we have the Lord Jesus on our side, as He surely will be if we are faithful

## PROF. M. E. CADY TO VISIT THE SOUTHEAST

The Southeastern Union Conference churches are to have the privilege of hearing Prof. M. E. Cady speak on important educational topics. He will visit as many churches as possible during the allotted time. Unless changes are made, he will be in Carolina from March 9 to 19; Cumberland, March 20 to 24 and April 21 to 27; Georgia, March 25 to 26, and April 15 to 20; Florida, March 27 to April 14.

The places at certain dates in each conference will appear in FIELD TIDINGS at a later date. Professor Cady's talks and visits will prove very beneficial to those who will have the privilege of hearing him. Let all lay definite plans to be at every service he will hold, so as not to miss any part of his series of lectures.

F. R. ISAAC.

to Him, and find ourselves constantly on the job out on the firing line.

And, brothers and sisters, we are told by the Spirit of the Lord in Vol. IX, p. 45, that we are not to measure our time by the eight hour system. You say, how long should we work? Take the experience of Nehemiah and his co-workers, in the building of the walls of Jerusalem. The record says that they worked from the rising of the morning until the stars appeared. Neh. 4:21. Brethren, that means from daylight until dark, does it not? Should we who have the last message of mercy for this world, we who know that Jesus is soon coming, be less diligent than were the Israel of old in the building of Jerusalem. In Christ's experience on earth, we have an example of a full time worker. He never had a vacation except for the attend-

ing of the yearly convocation, and even there His time was filled with teaching and healing, and ministering to the needs of the people, both physical and spiritual. "Gospel Workers," page 134, tells us that we should time ourselves in everything, for it tells much in favor of the truth. Another statement from the Spirit of the Lord found in "Christ's Object Lessons," page 342, says that "Our time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given us will he require a more strict account than our time." "Christ regarded every moment as precious, and thus should we regard it." Every moment is freighted with eternal consequences. We are to stand as minute men, ready for service at a minute's notice. In the Bookman's Creed we find this statement: "I am to find time to do everything needful by never letting time find me doing nothing; to hoard days as a miser hoards dollars, that every moment and motive of life may be enriched and purified with holy purpose; to work at least forty hours a week."

Finally, brethren and sisters, let us take a good solid grip on the job of life; accept hard knocks with cheerfulness, keep eternally at the task, and play the game like a man, believing in that kind of gentleness that tends to true greatness, to fight nothing so hard as our own weakness; ever endeavoring to grow as a good soldier who needs not be ashamed, until that time when the story of humanity is finished, and the eternal victory has been won, and the king's seal, "Well done," is fixed upon each of us at the close of our life's record, and Jesus comes to take us home to enjoy the bliss of heaven, to meet those we have been instrumental in saving.

C. H. SPURGEON.

## PICTURE ROLLS TOURING INDIA

The following paragraph is taken from a letter written by Brother Frank Loasby, of India:

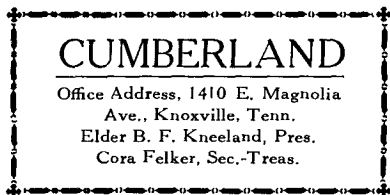
"We are very glad to get the Picture Rolls and use them all the time in the villages. I cannot get enough of them to keep my workers satisfied. They almost fight to see who is to have the next one. I am receiving Rolls regularly from three churches, and we

are glad to get all that come our way. We want to convey our thanks to the good people in the homeland who are sending Picture Rolls to us, and I hope they will continue to send us this excellent help. The pictures are touring all over the Punjab."

Can you not picture those native workers over in the Punjab, going about from village to village with a Picture Roll, drawing crowds of curious people about them, and telling the story of Jesus in their simple way? This opens the door for the missionary, and when he visits the villages to follow up the work of the native helpers, he finds a ready audience, anxious to know more of the One who loved them enough to die for them."

Our schools in this country are sending Rolls not only to India, but to Africa, South America, the Far East, the islands of the sea, and even to such countries as Persia, Greece, and Rumania. And the workers in all these places tell the same wonderful story of what the Picture Roll does for them. If your school is one that has promised to supply some missionary, will you not be more faithful in sending them regularly? The missionaries are just as anxious to have them come regularly as are our schools in this country. Let us make 1925 a banner year for Picture Rolls.

GEN. CON. S. S. DEPARTMENT.



## GRAYSVILLE ACADEMY NOTES

Mrs. Ingram conducted the consecration service in Young People's meeting last Sabbath and we were thankful to see several take a new start in the Christian life. Nearly all expressed a desire to live closer to Him.

The prayer bands are glad to see some of their results.

Last Sabbath was Missionary day again. Indeed the good reports we hear are very encouraging.

Sunday morning the girls are as busy as a bee in the laundry, and the boys are busy at their work. At

present this is making a new fence around the Academy grounds. Sunday afternoon is the time the horses are busy. All the dormitory boys and girls seem to enjoy horse-back riding better than anything else. Then, my how hungry for supper! But Mrs. Dart has been busy too, for she knows how hungry they will be, so has a good supper already for them.

## — Sabbath School Report —

Fifty guests of honor, and one hundred twenty six members of our Sabbath school enjoyed the Sabbath school Banquet which was given last Sabbath morning. After the guests were seated, they bowed their heads for a few moments in silent prayer. Then the beautiful hymn, "O, There's Music in My Soul," was sung to show the joy in every heart.

In the Bible God has given us a storehouse of spiritual food. Miss Atwell, our toast master, called upon several of the guests to give a toast of their first or favorite gem received from this storehouse. Before partaking of the banquet, Brother Dougherty returned thanks. The first course was a song, "Study your Lesson Every Day," which showed what a blessing is missed if spiritual food is not taken daily. Then Elder Wolfe, who has spent some time in China, gave a toast "The Need of China." This strengthened us to see the condition of China, where thousands go down to a Christless grave every thirty days because they do not have the spiritual food that is necessary for a Christ life.

Before the second course was served Lucy Hendrickson gave a reading, and the quartet sang.

Because of the various ages and sizes of the guests, it was necessary to separate them in three groups for the main course, so that each one could get the food essential for his spiritual growth. Elder Shoup served the review in the Senior room, and Elder Behrens presented the food especially prepared for the occasion.

In the Junior room Brother Watts gave thanks to the Heavenly Father for all the many blessings of life. Then Brother Barto gave a toast, encouraging the Juniors to study their lesson every day. In giving the review he seemed pleased with their ready answers to his questions and asked them not to forget how Joseph obeyed the

voice of God. We are here to learn to obey our parents and our Heavenly Father.

Those assisting Sister Cowdrick and the teachers in serving the primaries were Sister Rowe, who asked the blessing, and Sister Travis, who served the review. She brought out the thought that everyone should be subject to his parents and grow in favor with God and man as Jesus did.

The third course was the last verse of the nineteenth Psalm.

Of course we had favors, but instead of receiving them ourselves we gave them to the people in China in the form of \$26.44.

MRS. H. U. JACOBS, *Supt.*  
ERMA WILLIAMSON *Secy.*

#### CUMBERLAND NOTES

While attending the annual board meeting of the Pisgah Industrial Institute last week. Elder B. F. Kneeland was called by telegraph to conduct the funeral service of Brother W. M. Baird, elder of the Valle Crusis church. Brother Baird was one of the first converts to this message in the South, and will be greatly missed by all who knew him. The brethren and sisters of Cumberland join in sympathy for Sister Baird and the other relatives in this great loss.

Elder W. H. Heckman, Prof. F. R. Isaac, and Brother Burton Castle were in Knoxville recently attending a meeting of the Cumberland Conference Committee.

Good reports are coming in from the Institutional Relief effort. If you have not done your part in selling at least one copy of "Christ's Object Lessons," and turning in the proceeds to this fund, do it now!

Brother G. S. Vreeland, of North Chattanooga, reports splendid success in obtaining petition signatures against the national Sunday bill. Don't forget that every effort to prevent the passage of these religious laws helps preserve liberty for ourselves and our children.

Miss Hilda Rockey is now teaching the church school at Asheville, Miss Krum having resigned on account of ill health.

Brother Mesiter is spending the week in the field with Brother Spurgeon.

Notice.—All who made pledges to missions and to Southern Junior College last year, and who have not yet paid them, are requested to turn this money in to your local church treasurer at your earliest convenience.

Don't forget our special packages of *Present Truth*, containing 100 of the best numbers for only 75 cents.

#### RELIGIOUS LIBERTY DAY

Sabbath, March 7, is Religious Liberty Day, when this subject will be given attention in all our churches and the annual offering for this work will be received. Please do not forget this important matter. Two great issues are now before the nation. One is the desperate effort being made by large religious organizations to secure local, state, and national laws enforcing Sunday observance. At the present time, very drastic bills are before the state legislature, as well as the national congress; and their passage would mean a long step back toward the dark ages and the times of religious persecution. The second great issue is the nation-wide agitation against private and church schools. While this movement claims to be in the interest of patriotism, it really violates the God-given rights of every parent and is decidedly against the foundation principles upon which our great nation was founded. The passage of such laws would close our church schools and take from our children their right to a Christian education.

The *Liberty Magazine* is now being sent by the conference to the members of congress, legislators, judges, attorneys, editors, and leading educators in Cumberland. This costs a large sum of money, and the only resource we have is the offerings to this Religious Liberty Fund. So please make this a very generous offering this year.

We are getting very near the time when the image of the beast will be given life and power. So let us do all we can to preserve as long as possible the precious liberties we are enjoying in this favored land.

Some churches may wish to pay for the magazines coming to editors, judges, etc., in their own town or county. Send the funds to us and we will be glad to use them for that purpose. And some may wish the papers sent to a special list of names. We will gladly do this if the names and cash are sent to us. Let us not forget to make a large offering to help preserve our liberties.

B. F. KNEELAND.

#### CUMBERLAND COLPORTEURS

I wish it might have been possible for every Cumberland Colporteur to have been present at the Bookmen's Convention in Nashville, and heard the splendid instruction given by Elder Eastman, Brother Hall, and others. Elder Montgomery's Bible studies met a long-felt need, and I believe all the delegates left this convention with a greater determination to throw their whole lives into this very important soul-saving work.

A great deal was said at this convention in favor of resident canvassing. It was found that those who have followed this plan for several years sold more books the second and third time they went over the territory than the first. I wish it might be possible for us to have a score or more of resident colporteurs in the Cumberland Conference.

On my return from Nashville, I stopped over the Sabbath with Brother Sorrells and family. They are of good courage. Brother Sorrells is doing good work and is planning to put in more time from now on.

Brother Davis just made his first delivery for 1925. On account of prejudice he lost some few orders; but in all, he delivered about 75 per cent of his orders. He is planning to make 1925 his best year.

Brother Spurgeon also made a good delivery last week. He has lost some time from the field on account of the ill health of his wife. However, she is now in town and he hopes to be able to put in full time at his work.

Brother Underwood has been working some real country territory in North Georgia. He writes that, in many instances, it takes him an hour to go from one home to another. But

last week he was blessed with orders amounting to \$124.

Brother H. M. Byrd has been delayed on account of illness in the home, but is in the field again now, and his report for last week shows orders amounting to \$171. Brother Guffey had better success during the month of January than he has had for two years. Brother Dart will be with us again next week. He is helping his home church make its goal in the Institutional Relief.

I was pleased to receive a good letter from Brother N. D. Ingram recently. He is planning to go out soon with "Great Controversy," which most of our boys are handling at present.

Sister Alexander is using "Bible Footlights," combined with the *Watchman Magazine*, in Asheville with success. I wish all our colporteurs would combine the *Watchman* with their books, for it is a helpful combination.

Harold Meister worked two days at Oakdale during the holidays. I have just delivered his orders, and find that he realized a profit of \$18 on two days' work. That is not half bad, is it?

If there are those who read these lines that feel impressed to join our faithful band of workers, please get in touch with me at once at 1410 East Magnolia Avenue, Knoxville, Tenn.  
FRED MEISTER.

#### PISGAH MISSIONARY VOLUNTEER SOCIETY

Surely the Lord was in our midst last Friday evening as we listened to Miss Marie Downer, who is a member of the Methodist church and is closely connected with an orphanage near Asheville. She told of her great love for Christ and His love for lost souls. Miss Downer learned of us through the nursing work, and the statement was made that three minutes after our nurse had entered her room, she recognized that a real servant of God had come to them. Oh, that each of us would be a more faithful witness for Christ wherever we go, and that His life would shine through ours.

Miss Downer is a real messenger from God to the people in the mountains near Asheville. Our hearts were drawn out to Him in thankfulness and reconsecration as she told of the great need of those across the sea; of the misery and the woe, the anguish and

the grief those heathen nations are suffering, who are still waiting for the gospel light.

In her talk, the Bible was summed up in three words: Come, Tarry, and Go. If we search carefully, we shall find that the greatest word in the Bible is "God"; the sweetest, "Love"; the longest, "Eternity"; and the shortest, "Now"; but the tenderest is "Come." Christ says, "Come, and tarry," and when we have tarried, he says, "Go ye therefore and teach all nations," Matt. 28: 19. If we come and tarry, do you think there will be any question about our going? No.

Following this inspiring talk, we had a testimony meeting in which almost every young person took part. The Holy Spirit spoke to our hearts, and we all said with a prayerful consecration: "Here am I, O Lord, use me."  
R. L. HOLLAR, *Reporter*.

#### CUMBERLAND CHURCH OFFICERS' CONVENTION

A very enthusiastic and earnest company of church elders and Sabbath school superintendents gathered at Graysville, Jan. 29, for convention work. Thirty-five delegates were present, representing nineteen churches. A number of visitors also came in from the nearby churches. The spirit of God was present in a marked degree, and a blessed season of refreshing was enjoyed by all.

Some very vital matters relating to the work of our churches were discussed, special attention being given to the part the church leaders should act in bringing about the great spiritual revival and reformation needed in our churches. Heavy burdens rest upon the local leadership. We should all pray most earnestly that each elder and superintendent may be especially filled with spiritual power. The coming of Christ is very near. Satan is using desperate methods to disgust the people of the world with fanatical ideas about the coming of Christ and thus cause them to turn away from the great truth of the Second Advent. This is only another proof that Christ's coming is really very near.

Studies were given on the work of our church elders and their duties in the church. We also discussed the work of our Sabbath schools and the methods which would make them more

successful in winning souls and training them for service. Special attention was also given to the work of our homes and the training of our children and young people. All our leaders seemed of good courage. Our tithe and offerings for 1924 were the largest ever raised in the history of the conference. But we hope and plan to make 1925 count for more in every way than any in the past, for we must work while it is day.

We greatly appreciated the aid of Elder W. H. Heckman and Professor F. R. Isaac of the Southeastern Union, Elder J. H. Behrens, and Prof. K. M. Adams of Collegedale, and Elder V. B. Watts of Pisgah, who, with our local workers, did their best to make the convention a success. We especially appreciated the hospitality of the Graysville church in entertaining the delegates.

B. F. KNEELAND.

#### OVER THE TOP

It should be a source of encouragement to know of the good things that our fellow societies are accomplishing. So I thought perhaps our companion Missionary Volunteer Societies would like to know what has been accomplished in our Chattanooga Society.

Now remember, I am not going to mention the things we have not done; so do not think we are perfect.

First of all, we have been working on the Standard of Attainment. You know this has been the Jubilee year and we are to receive a Gold Seal on our certificates. Our leader at this time, Miss Grace Kelsey, took a real interest in it and each week in the society meeting she would give about fifteen minutes to some questions on both Bible Doctrines and Denominational History. The result was that ten of our number took the examination and are waiting anxiously for our certificates.

We have been reading too, and observing the Bible Year. A census was taken of all who had kept up this part of our M. V. program for the current year and previous years, as well, and as a result thirty-one Bible Year Certificates were issued. We are proud to have received seventy-seven Reading Course certificates. Perhaps you wonder how we did it.

# STAFF EDITORS GIVE GLIMPSE OF MAKE-UP AND CONTENTS OF THE NEW SOUTHERN JR. COLLEGE ANNUAL

## PURPOSE OF "THE SOUTHLAND"

"The Southland," S. J. C's Annual, has for its first purpose, a true representation of Christian education as worked out here at the College.

It is the aim of the staff to produce an annual which be will welcomed into the home of every Seventh-day Adventist in the territory of the two southern Unions.

We shall stress the three-fold education—physical, mental, spiritual—giving to each phase its rightful place in the plan laid down for us.

You will be pleased and proud of the book from cover to cover, because of its beauty, its truth, and its usefulness.—*Jesse Cowdrick, Editor-in-Chief.*

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## THE MAKEUP OF THE ANNUAL

There is always manifested on the part of a group of people doing any worth while thing, such as publishing a school annual, an effort to do the unusual, to accomplish in a new way, to leave the beaten path made by those who have served before.

Let us take a look at the issue for this year: We find that it is slightly larger than it has been heretofore, being eleven and one-half inches long and eight and one-half inches wide. The cover, of dark green imitation morocco finish material, is bound to the book by brads driven through from front to back, insuring it against being torn off easily. These brads will be enameled dark green, and inserted on a line of gold embossing. Turning the cover we see that the color of the paper is ivory. Why is there no border used? we wonder, on turning to the first printed page. We look again and see that there is something which answers the purpose of a border. It is a light green tint extending all the way across the printed page and about a quarter of an inch beyond every

edge. The pages put in to divide the departments are white, marbled with light green and ivory. The ink used in the printing is dark green.

The first two pages of the annual are blank, the title page being the first printed one. The two succeeding are given to a foreword and a picture of the Administration building. Two pages are also devoted to the dedication of the annual. Then there is a page on which are listed the various departments of the issue, which are divided among the faculty, seniors, class addresses, juniors, religious organizations and activities, other clubs, societies, etc., departments of the school, and last, advertisements, interspersed with snapshots and news-notes of scenes and events or happenings at Collegedale. The annual will contain 96 pages.—*H. I. Slate, Associate Editor.*

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## MISSIONARY ACTIVITIES

The new "Southland" will stress the missionary activities, because we at Collegedale are a real working, missionary band of young people. We believe in missionary work, and we shall tell you of our endeavors in this "Southland."

We are organized to do effectively the work that should be done at the College and in the vicinity. Our two leading bands are the Ministerial and Bible Worker's Bands, and from these develop other committees and groups organized for some specific work.

In our missionary work we gain an actual, practical knowledge of how best to fill the place in the work designed for us. No education is complete without a working knowledge of the technique and theory learned, and we unite the two in our training here.

We know that you will be anxious

and glad to learn of some of the real experiences that we meet as we work among the people. So our annual this year will give some interesting and helpful facts and experiences along this line of endeavor.—*Martha Minnick, Missionary Editor.*

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## THE PICTURES

Not one of us is past the age of enjoying good pictures. In the new "Southland" you will find the best and largest collection of photo work yet seen in any of our annuals. In fact this department will be made a most interesting feature to those who really want to "see things as they are."

You should read with great interest the excellent progress our school is making, but to appreciate to the fullest extent this progress, you must get the added joy that comes only by seeing for yourself.

Besides the pictures of the faculty, seniors, juniors, and students, there will be pages of scenes on the College campus and vicinity, showing the wonderful rural location of our College. *J. S. Murchison, Staff Photographer.*

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## THE NEWS ELEMENT

It is our endeavor to present to you as attractively as possible the happenings of interest at Southern Junior College during the past year. They will chronicle the many occasions, such as the opening of school, social functions, musical programs, and lecture numbers.

While we of the present enrolment are the ones who reap the direct benefit from these activities, we are sure that all the old students and friends in the field will be interested in these things that have brought so much pleasure and benefit to us.—*Lorine Furches, News Editor.*

course. The books could only be kept two weeks. We read all this year's course and then went back and read back years' courses.

But most interesting of all, we had a Reading Course social evening. All those who were reading or had read any of the books were invited. One number of the program was this—certain books had been given to different members and they would give any little incident they chose from this book, keeping the name concealed, letting the others guess the name. It was very interesting to hear the different members tell the books they enjoyed most. The numbers were interspersed with music. Best of all, it created a greater desire for reading good literature and good books.

HAZEL HANSON-HOWARD.

#### OBITUARY

Williams.—Mrs. W. J. Williams, nee Taylor, was born near Elk Garden, Va., Jan. 11, 1850, and died in Bristol, January 27, 1925, 9 o'clock a. m., age, 75 years and 16 days.

About six weeks before her death she suffered a second stroke of paralysis which brought death after some suffering. She leaves to mourn their loss a husband, a son, W. R. Williams, and daughter Mrs. Ray Nelson, of Bristol, and a son, W. J. Williams, of Aiken, Md., and daughter, Mrs. H. L. Vogt, of Bosc, N. C.

For many years she had been a faithful member of the Bristol Seventh-day Adventist church and was known as a great worker in her church. Her life closed with a bright hope for a part in the first resurrection.

The funeral was held from the East End Christian church by the writer, assisted by Rev. J. A. Ellison, of the M. E. Church. Interment was made in a beautiful little cemetery near by.

E. W. WOLFE.

## FLORIDA

Address Box 372, Orlando, Fla.  
Elder J. L. Shuler, President  
C. L. Stilson, Sec.-Treas.

### OUR WHITE WORKERS' MEETING

The Workers' Meeting held in Orlando January 22-25 was a pleasant occasion to be remembered. Those in attendance were Prof. F. R. Isaac, of the Union Conference, Elder Shuler, with his corps of departmental officers, Elders C. R. Magoon, J. B. Locken, U. S. Anderson, L. F. Truby, J. S. Schrock, E. C. Widgerly, Brethren K. A. Macaulay and T. D. Gibson. A large portion of the churches were represented by their church elders and Sabbath school superintendents.

We were greatly disappointed in not having with us Elder Heckman, as was expected. He was detained on account of illness. While he was not here to any of the Workers' Meetings, he did arrive in time for the Conference Committee and Sanitarium Board Meetings, although his train was thirteen hours late.

The Workers' Meeting was held at Winyah Lake Academy, with the exception of the Sabbath morning services, which were held in the Rosiland Avenue church. The reports submitted by the president of the conference and the heads of the departments denoted marked progress along all lines of the work. Evidences are plain that the brethren and sisters of the Florida Conference are loyal to this message and their hearts are warm in the spread-Well, we have a Reading Course secretary, Mrs. Jaunita Hibben-Schurenne. She kept track of all the books, knowing just who had each book and how many books each member had read, and she knew before we did when we had finished all the books in a

ing of the gospel to all of the world. The increased tithe and offerings show progressiveness and sacrifice on the part of the people. Florida has reached its several goals for the year 1923, and all the workers seem inspired to make it even better for the year 1925.

We appreciated the efforts of Professor Isaac in the interest of the Educational, Missionary Volunteer and Sabbath School Departments, as well as in the Institutional Relief and other phases of the work.

It was a real spiritual occasion. The chief desire of the workers in the conference and churches was an entire consecration, a deeper, broader and higher experience in the things of God. The "Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These are essential; but there is need also of courage, force, energy, and perseverance." We need all these graces for the finishing of the work.

CARRIE L. STRINGER.

### WINYAH LAKE RIPPLES

Ever since the organization of the student body into an association the members have been trying to decide on an appropriate name. At last, about three weeks ago, the students decided to be called the "Flowerland Students' Association."

At a recent meeting of the association it was decided that a junior organization be added to the society. This will consist of all prospective students in the field who show themselves interested in Winyah Lake. A corresponding secretary, Jennie Clarke, will keep in touch with these junior members, and acquaint them by letter with Winyah Lake, so that on their arrival this coming year they will feel at home.

Some of the new arrivals in the dormitory since the new year are: Mrs. Marie Ives and daughter, Edith, from Chicago, Ernestine and Josephine Crawley from Atlanta, Mrs. Pearl Truman and daughter, Evelyn, from Louisville, Ky., Mattie Hardin from Winter Garden, and Laura Johnson from Wauchula. Miss Mildred Specht is attending from the neighborhood,

Because the Monotype is not in running order the Colporteur reports will not appear until next week.

"O God, help me to really be what I want other people to think I am."

"A Living Christ in living men is a living sermon."

having come down with her aunt from Pennsylvania. Ennie Clarke, from Graysville, has joined his mother at the Sanitarium, and is one of our newest students.

Saturday night, February 14, was the occasion of a very pleasant gathering in the Dining Hall under the direction of the Entertainment Committee, of which Miss Griese is chairman. The numbers were both entertaining and instructive, and we discovered more hitherto hidden talent among some of our number.

The cantata, "Daniel," is progressing well under the direction of Professor Parrish. Although organized by the Students' Association, the Choral Society has come to include most of the musical talent of the neighborhood.

We are enjoying very much the fresh vegetables from our garden. We have had peas, turnips, spinach, radishes, cabbage, peppers, and strawberries regularly for some time. Other vegetables will soon be ready. We are pleased to have such a good farmer as Julius Houghtaling take charge of this end of the school.

Some excellent study tables and bookcases will soon be exhibited by the woodwork classes.

Both faculty and old students are agreed that so far 1924-25 has been the best year for Winyah Lake. The student body entire is very much in earnest, and the disciplinary problems are so few that the faculty can scarcely find enough matters to take up their time in their weekly meetings. Among the boys especially, is to be noted the goal element developing, quite unusual among such a young class of students. In the Boys' Dormitory there are five prospective doctors, and a minister. The effect of having a definite goal in life shows to decided advantage in these young folks' lives, for they have no time for sidetracks. Parents of our Florida young people, work earnestly to get your children into our schools where they will gain the inspiration for service. The way may look closed, but where there is a will and prayer, there will surely be a way.

## CAROLINA

Office Address, 215 N. McDowell St.,  
Charlotte, N. C.  
Elder R. I. Keate, Pres.  
H. W. Potter, Secy.-Treas.

### CAROLINA NEWS

Miss Elsie Allran, our church school teacher at Pine Grove, was called home last Wednesday on account of the serious illness of her mother. At this writing, no one has been secured for the vacancy.

The new Bible Year Charts we have adopted in Carolina are certainly a working success for our societies. Enthusiasm runs high when the Missionary Volunteers come to their Sabbath afternoon meeting, and find that some member has run a long peninsula of stars out ahead of the rest. These charts have not been presented in all our societies yet, but we hope to do so before long.

The Juniors will be pleased to hear the announcement of the new Junior Chart for the "Requirements for Friends." I hope to send these out to the Junior Societies before long.

We are glad to report that the Missionary Volunteers of Carolina are making faster progress towards their conference goals than they did last year at this time. Already they have thirteen Reading Course Certificates due them.

Sister Weeks writes that the Sumter, Florence, and Darlington churches are over the top in the Institutional Relief campaign. She also says, "Best of all the Lord gave us four souls that stood to keep all the commandments of God Sunday night."

Brother Schleifer reports that the Glen Alpine church has more than enough orders for "Christ's Object Lessons" to put the church over the top in this campaign.

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### CAROLINA COLORED TEACHERS' INSTITUTE

I am pleased to report to the FIELD TIDINGS a very interesting and profitable Institute held at Wilson,

North Carolina, for the colored teachers of our conference. On February 12 to 15, all the teachers except one were present, having paid their own railroad fare to and from Wilson. Judging from the interest they manifested, and the difficulty we had in passing from one topic to another, we would pronounce the Institute a success.

Besides the colored teachers, Brother Smith, pastor of the Wilson church, and Brother Fountain, of Greensboro, were present at some of the meetings. A series of studies was given to the church in the evening meetings, relative to the educational work and its importance in the closing of the message. The teachers and other workers present appreciated the hospitality of the Wilson church, and we believe that they in turn appreciated the opportunity of having the teachers there.

I am quite sure that as these teachers go back to their schools, filled with new inspiration and zeal for "this nicest work," our colored schools will become even better training centers than they have been.

G. M. MATTHEWS.

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### FRENCH SUPPLIES

The French Sabbath School Quarters have been reduced in price to five cents per copy or twenty cents per year. These may be subscribed for the same as any other periodical by sending twenty cents in stamps to your tract society.

The French *Signs of the Times* magazine is one of the best of the foreign language periodicals. It is bringing the truth to many who have heretofore known nothing of the saving message for these last days. The annual subscription price is only seventy-five cents per year. Clubs of five copies will be sent to one or separate addresses for only forty cents per year. Order through your tract society. Canadian Watchman Press, Oshawa, Ontario, Canada.

Men who are crazy for gain, and are disappointed and unhappy in their pursuit of the world, need the knowledge of this truth to quiet the restless hunger and thirsting of their souls.

# FIELD TIDINGS

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Leo Thiel

Editor

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## SOUTHEASTERN UNION CONFERENCE DIRECTORY

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### NOTICE

Copy to be inserted in the Tidings must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

The sixty-five acres added to the tillable ground will be planted in a hay crop.

Three new bridges have been built and the roads all over the farm are being put in good condition. Even the county road passing through the property has been worked with a grader made on the place from scrap material.

The school is said to produce the best peaches in this section of the state, and is in a fair way to hold this reputation, for the orchard is in excellent condition. The trees have been carefully pruned and sprayed, and unless they bloom too early a large crop is expected.

Quantities of lettuce, tomatoes, and other vegetables have been set out and the hot beds are full of small plants in readiness for the proper time to set them out.

PAUL LEACH.

## Collegedale News

The plastering of the basement of the Administration Building is being done this week. The work will be completed within a few days.

The "Christ's Object Lessons" Campaign was launched Monday. School was dismissed that day because so many of the teachers and students were engaged in the work. By earnest effort we hope for success.

The Officers of the Alumni Association are anticipating a hearty response to the letters recently mailed to the members of the organization.

"What is my talent? For what am I fitted?" were the questions on the lips of almost all the young people last Saturday night after listening to a lecture entitled, "Failure of the Misfits," by Mr. C. M. Stanford, who is a vocational specialist, or as he wishes to be called, a vocational counselor. The lecture was inspirational, and many of the students expressed themselves as thinking it was the best evening of entertainment of the year.

A large number of the students and faculty went to Chattanooga Thursday evening to attend a program given in the Court House Auditorium. Miss Zachary, Professor Butler, and the S. J. C. Male Quartette were on the program. The proceeds are to

be applied on the Chattanooga church fund.

Professor F. R. Isaac spent a few hours at the college last Sabbath afternoon. He spoke at the Y. P. M. V. meeting.

Mrs. H. M. Walen, who has charge of the Chestnut Hill School near Nashville, and Miss Lydia Burke, who is connected with the cafeteria work in Chattanooga, visited friends at Collegedale over the week-end. At the Y. P. M. V. meeting Mrs. Walen related some of the experiences gleaned from her seventeen years of work in a rural school.

Foreign Mission Bands were organized last week. The bands with their leaders are as follows: South America, Frank Ashlock; China, Richard Hollis; India, Martha Minnick; Africa, Donald Hunter; South Sea Islands, Lyda Leach; Near East, Christine Nall.

### THE FARM DEPARTMENT

Professor Ledford reports that conditions on the farm are good, and that much progress is being made. He says that while the work is caught up before planting time, he and his workers are doing some needed construction. Recently they have cleared a large tract of land, and terraced a whole hillside opposite the school buildings.

### DID YOU KNOW?

Did you know that Elder Spicer said at the last Fall Council: "What we need is more Sabbath keepers at home and more missionaries abroad?"

Did you know that making Sabbath keepers—Seventh-day Adventists—out of our neighbors and friends and others is our first and most important work?

Did you know that the distribution of literature is the most effective means that the lay members have for spreading this truth?

Did you know that the *Signs of the Times*, the pioneer missionary journal of the denomination, has given over half a century's proof that it is a most ideal and effective means for bringing this truth to the outsider?

Did you know that the General Conference in planning for the general missionary work for 1925, has given the *Signs of the Times* first place as to time on the program, setting apart the period from January 26 to February 7 for a general forward movement in reaching more homes with the pioneer missionary journal of the denomination?

Every Seventh-day Adventist should set this "silent preacher" to work during 1925 in a larger way than ever before. If you would make your work for souls most successful use the *Signs*.

"Lord help me to be all that I want others to think I am."