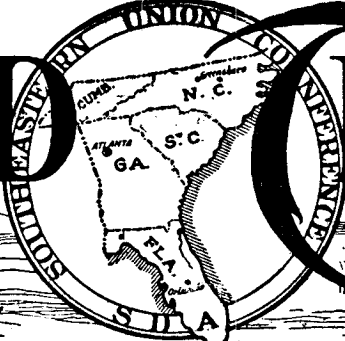


# FIELD CONFERENCES



GLAD TIDINGS OF GOOD THINGS

VOLUME 17

COOLTEWAH, TENNESSEE, MARCH 11, 1925

NUMBER 14

## Advantages and Benefits of the Week of Prayer

W. H. Heckman

It would be a very foolish question to ask my reader if there is any benefit to be derived from individual and united prayer. On the other hand, with mutual benefit, I could ask my reader to give a list of the benefits we can gain through prayer. The greatest menace to our Christian experience is that we pray too little. Especially is this true in the lives of our young people, who have not become fixed and stabilized in their right habits.

Our Spring Week of Prayer has been appointed and set apart especially for our young people. Young people, fathers, mothers, elders, and brethren and sisters, will you not join with us in making this Week of Prayer one of the most beneficial and fruitful of any that we have ever had before? I send a special appeal to every junior and young person within the pale of our churches, to take advantage of the opportunity at hand, and resolve, with the help of the Lord, to lay, once and for all, a firm hold on God, and "develop principles so firm that the strongest temptations of Satan shall not draw you from your allegiance."

The times are becoming so tense, morally and spiritually, that even our children of intermediate age can realize our situation. Our only avenue of strength and safety is through prayer. Shall we turn aside and let go of that mighty arm, and allow Satan full sway in our lives, or will we dedicate our young lives, in the strength and vigor of young manhood and womanhood, to the service of our Heavenly King? Surely we can not help but answer, "Here am I, O Lord, mold me, make me after Thy Will."

And so, we do not only appeal to our young people to take an interest in their own salvation, but we appeal to the fathers and mothers and leaders in Israel to take a personal, divinely guided interest in the young people in your church. It may be that You are the very one God has appointed to speak the word to some wandering youth which will lead Him heavenward. Will you withhold that word, and thus have the destiny of a human soul laid at your door. Now is the time to pray for a special outpouring of His Holy Spirit at the special appointed time.

## Now The Lord Wants Us

F. R. Isaac

Yes, we are living in a rushing age. There are so many things we are called upon to do, and how energetically we go about these many tasks. The Lord is indeed blessing us. We have been privileged to help raise funds for the mission fields, help free our schools from debt, help carry literature to

those in darkness, and now He calls for a special season of prayer that He may strengthen our own hearts. He wants us to cast all upon Him so that He can prepare us for the world made new. We all long for the time when Jesus will come in all His glory. Then many will long for perfection, but now

is the time to surrender fully to Him in order not to submit to vain regrets.

During this week we will have opportunity to plead with the Lord to reveal His will to us and make known any lurking sin in our hearts, but above all to give us strength to cut loose from any entanglement of the world. Surely the time has come, when a great reformation is to take place in every individual heart. Why not have the blessed experience during this special prayer season? Jesus is waiting for us to permit Him to make us ready for the kingdom of heaven. We all want to go there, and is it not folly on our part not to give Him complete control so He can make us perfect in Christ Jesus and take us to our heavenly mansions? Let us all pray earnestly, in the meeting and when alone with God, for His Holy Spirit to be poured out upon us.

The next step is to go and tell others. Our first love for this message will reach out for those in need as did that of Andrew and Philip upon becoming acquainted with the Messiah. Last year almost fourscore precious souls were won to the Lord during one week, and many discouraged hearts were cheered as God's love for them was emphasized and personal interest in their soul salvation was manifested. We can do even more this year. Can we not say with Paul our "heart's desire and prayer to God" for our young people "is, that they might be saved."

They have much to lure them to the world, but the Spirit of God is also continually striving to lead them into the straight and narrow way. Much prayer and faith in God is needed, especially during this week. Let us take hold upon His promises as never before and victory will be ours.

The Spring Week of Prayer  
And Missionary Volunteer Week  
March 14-21  
A Special Season To Get Close  
To God  
Missionary Volunteer Day,  
March 14  
(See program in March Gazette)

#### A WORD TO THE PASTORS AND ELDERS

We believe that all leaders will do their utmost to make this week a special occasion for every one in the church and especially the young people. The March number of the *Gazette* contains outlines and articles to be used at this time, also calls attention to "Literature Helps." Elder Spicer's short note to the elders is very impressive. He speaks of the importance of shepherding the flock. Let all read it. Then, too, remember that March 14 is Missionary Volunteer day. The program to be observed is in the same number of the *Gazette*.

Our special burden should be to win every soul to the Lord we possibly can, and stabilize those who may be discouraged. My prayer is that God may come near with His Spirit and bless every worker.

F. R. ISAAC.

**S. J. C.**  
*The School of Opportunity*

#### NEWS NOTES

Prof. F. R. Isaac spent a few hours at Collegedale Thursday afternoon.

A water famine has been the source of considerable inconvenience the past week. The cause?—a broken pump. Every effort is being put forth to make the necessary repairs, and we hope soon to have water in the reservoir again.

Misses Mildred White, Glenna Harris, Mabel Medley, Ruth Allen, Amelia Putnam, Gwendolyn DuFeu, and Mr. John Conner, from Graysville, stopped at Collegedale Monday en route home from Cleveland, where they attended the funeral of Miss Irene Poe. Miss DuFeu remained for a short visit with friends at the College.

Mr. and Mrs. B. A. Wood left Thursday for New Orleans, where they will reside.

Professor Thiel has gone to Berrien Springs, Mich., for a few days.

As an incentive to order, neatness, and quietness in the dining hall, Miss Shull has arranged for the table scoring the highest for a week on these three points to receive a special serving at dinner Sunday. Everyone is entering heartily into the attempt to improve in mealtime etiquette and thus win the reward.

The examinations for the second trimester, given on Wednesday and Thursday, remind us very forcibly of the fact that within twelve weeks another school year with its duties and responsibilities will have passed.

Can you imagine our feelings last Sabbath at Y. P. M. V. meeting when, upon entering the chapel, we counted sixteen colporteurs on the rostrum? You remember at this service every one who sits on the platform is expected to take some part in the exercises, and knowing the weakness of colporteurs for lengthy discourse, could you wonder at a slight feeling of dismay on our part?

Now the sixteen colporteurs were the members of the school who had participated in the "Christ's Object Lessons" Campaign. Since all the speakers had something really interesting to say and since eight of them were new canvassers, and had not acquired all the habits of the profession, we, after all, were not conscious of the passage of time. Those of us who have sold books could thoroughly enjoy the recital of a beginner's first presentation; could go in imagination the entire length of a street with him trying to summon courage enough to enter a house.

O, yes, we can still feel that warm glow of satisfaction which comes with the first order taken! And all the old excuses, philanthropy, poverty "not interested," "too many books already," "never have time to read," "husband not home," "bad health,"—how familiar they sounded! There was a ring of triumph throughout all the speeches, however, and all agreed that Mr. Frank Ashlock, who took

the responsibility of the campaign, is indeed an enthusiastic leader. The reports, are so far, over five hundred orders for "Christ's Object Lessons."

#### TO OUR M. V'S IN ALL SOCIETIES (About "The Southland")

You no doubt read the article in the last FIELD TIDINGS giving the plan the students at the Southern Junior College have inaugurated whereby you may be supplied with Reading Course books. They are certainly enthusiastic over the prospects, and I believe you will be too when you get into it.

There is nothing quite so interesting and encouraging as to get in touch with a student body that is wide awake and continually on the move like the young people at our college are. The Annual will be full of inspiring articles and pictures, taken at the college, which you will want to have. These being their own production, they will not leave anything undone to have it represent a genuine Christian, school spirit.

I hope that every society in the Union will get under this campaign the students are launching, so that we may work altogether to promulgate the educational work. S. J. C. is our college, and we want a large number of students there again next year. The "Southland" will bind the college and the young people in the field together more than anything else can. If there are those who should be in school next year, get them to take an Annual and they will not want to stay away. Let us all work together for the interest of our youth.

F. R. ISAAC.

## FLORIDA

Address Box 372, Orlando, Fla.  
Elder J. L. Shuler, President  
C. L. Stilson, Sec.-Treas.

#### WHAT THE WEEK OF PRAYER IS TO MISSIONARY VOLUNTEERS

Surely we are living in an age when we as young people should seek our God. I believe that never in the history of the world has Satan put forth such energy as at the present time to deceive if possible the very elect.

On every hand we see Seventh-day Adventist young people growing cold in the work of God and slipping away into the world. Are we as Missionary Volunteers doing what God expects of us in helping to stop this great loss? Perhaps some of us at times lose sight of the great object which called us into being as an organization—the saving of our own young people.

Will this Week of Prayer help us in our work, or will it leave us weaker spiritually? We cannot pass through a time like this and come out in the same condition that we enter. Either we will be stronger or else we will be weaker. The result will be just what we make it. Shall we not each one strive to make this a time of special seeking the Lord for power to help in the closing work of this message? Christ is counting on us, so let us arise and finish the work.

D. C. LUDDINGTON.

OUR WHITE WORKERS' MEETING

Note:—In readjusting the pages of the paper last week, a paragraph from another article was inserted in the following. So we are reprinting the article entire.

The Workers' Meeting held in Orlando January 22-25 was a pleasant occasion to be remembered. Those in attendance were Prof. F. R. Isaac, of the Union Conference, Elder Shuler, with his corps of departmental officers, Elders C. R. Magoon, J. B. Locken, U. S. Anderson, L. F. Truby, J. S. Schrock, E. C. Widgery, Brethren K. A. Macaulay and T. D. Gibson. A large portion of the churches were represented by their church elders and Sabbath school superintendents.

We were greatly disappointed in not having with us Elder Heckman, as was expected. He was detained on account of illness. While he was not here to any of the Workers' Meetings, he did arrive in time for the Conference Committee and Sanitarium Board Meetings, although his train was thirteen hours late.

The Workers' Meeting was held at Winyah Lake Academy, with the exception of the Sabbath morning services, which were held in the Rosiland Avenue church. The reports submitted by the president of the conference and the heads of the departments denoted marked progress along all lines of the work. Evidences are plain that the brethren and sisters of the Florida

Conference are loyal to this message and their hearts are warm in the spreading of the gospel to all of the world. The increased tithe and offerings shows progressiveness and sacrifice on the part of the people. Florida has reached its several goals for the year 1924, and all the workers seem inspired to make it even better for the year 1925.

We appreciated the efforts of Professor Isaac in the interest of the Educational, Missionary Volunteer and Sabbath School Departments, as well as in the Institutional Relief and other phases of the work.

It was a real spiritual occasion. The chief desire of the workers in the conference and churches was an entire consecration, a deeper, broader and higher experience in the things of God. The "Christian life is more than many take it to be. It does not consist wholly in gentleness, patience, meekness, and kindness. These are essential; but there is need also of courage, force, energy, and perseverance." We need all these graces for the finishing of the work.

CARRIE L. STRINGER.

WINYAH LAKE RIPPLES

Our latest comer is Miss Eugenia Cox, of Bowling Green, Fla.

Saturday night, Feb. 14, was spent in playing healthful running games out in our beautiful oak grove. We need no full moon to illuminate our night play, for the grove is prettily lighted by electricity.

Mrs. I. D. Richardson was a recent visitor at the Chapel hour.

The Semester grades, recently passed out, showed three or four of the students to be doing class A work. Those receiving all 1's were Wava Rogers and Freda Burger. Ruth Hickok and John Routh received nearly all 1's. There were others with nothing lower than 2 plus and 2.

ANNUAL MISSION STATEMENT OF FLORIDA COLORED CHURCHES

TWELVE MONTHS ENDING DEC. 31, 1924

Colored churches	Mem.	12 mo. quota	pd. to date	short	over av. per cap.
East Palatka	11	286.08	225.35	60.73	.36
Jacksonville	125	3249.96	1724.08	1525.88	.26
Key West	17	441.96	316.39	125.57	.35
Lakeland	13	338.04	298.56	39.48	.46
Miami	80	2079.96	1260.14	819.82	.30
Ocala	16	416.04	286.32	129.72	.37
Orlando	16	416.04	430.37		14.33 .51
Punta Gorda	6	156.00	72.19	83.81	.23
St. Petersburg	6	156.00	380.25		224.25 1.16
Sanford	17	441.96	304.81	137.15	.35
Tampa	178	4628.04	2570.92	2057.12	.27
West Palm Beach	16	416.04	478.63		62.59 .56
Conference			324.80		

Honor Roll

Orlando, 51 cents; St. Petersburg, \$1.16; West Palm Beach, 56 cents.

From the above report it will be noticed that the banner church among our colored churches in the state is St. Petersburg church with a per capita of \$1.16 or more than twice the 50 cents a week goal. West Palm Beach is second with 56 cents, and Orlando third with 51 cents.

We are glad for this good record that has been made on the part of our colored churches, and glad to note that practically every church shows a good increase over the previous year.

May the Lord bless our colored brethren and sisters in their endeavors to raise money for the regions beyond during the year 1925. J. L. SHULER.

**CAROLINA**

Office Address, 215 N. McDowell St.,  
Charlotte, N. C.

Elder R. I. Keate, Pres.  
H. W. Potter, Secy.-Treas.

MARTHA DECIDES "WHY"  
It was hard for Martha that day.

Spring had suddenly burst upon the little town where the College was located, and with its advent came a seemingly unavoidable lessening of interest in those things she had so diligently applied herself to throughout the long winter. Perhaps it was due to the inviting sunshine, or the wakening of Nature—the annual “call of the wild”—that seems to visit us regularly in the spring.

Suddenly she came to herself with a start! She found herself in chapel and the President was speaking. His anxious, searching eyes seemed ever to be turned on her.

“I was w-o-n-d-e-r-i-n-g,” he was saying slowly, “whether you really want a Spring Week of Prayer.”

“Want it!” Why it had been such a regular visitor as to become a veritable part of the yearly program—but he seemed to anticipate her query and solemnly added, “Why?”

Never before had she taken that “why” to heart, but now a flood of remorse filled her soul as she tried to answer as usual, “To have more time for prayer.” A great burden rolled onto her heart, that she could not easily shake off—chagrin, embarrassment, self-consciousness increased with each succeeding, speeding thought. She shamefully recalled those myriads of times she had openly, carelessly slighted her Saviour, had actually disgraced the Name she had promised to serve.

Hastening to her room with a new realization of the need—her personal need of deliverance—she cried, “Oh, God, help me to lay all else aside and make this a season of VICTORY, not only for today, tomorrow, but forever.” G. M. MATTHEWS.

## CUMBERLAND

Office Address, 1410 E. Magnolia Ave., Knoxville, Tenn.  
Elder B. F. Kneeland, Pres.  
Cora Felker, Sec.-Treas.

### A WORD TO CHURCH ELDERS

As pastors and undershepherds, a solemn responsibility rests upon you in feeding the flock. Paul's counsel to the elders of Ephesus should be studied today. “Take heed, therefore, unto yourselves and to the flock over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with

his own blood.” Acts 20:28.

“Mental culture is what we as a people need, and what we must have in order to meet the demands of the time. Poverty, humble origin, and unfavorable surroundings need not prevent the cultivation of the mind.”—*Gospel Workers*, p. 280.

“There is nothing more calculated to strengthen the intellect than the study of the scriptures. . . . If God's word were studied as it should be, men would have a breadth of mind, a nobility of character, and a stability of purpose that is rarely seen in these times.”—*Steps to Christ*, p. 92.

“None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict.”—*Great Controversy*, p. 593.

In what better way can you help the members of your church than to start a Standard of Attainment class and be a regular member of the class yourself? Your example will have a wholesome effect on your members. Why not urge every member to prepare to take the Bible Doctrines examination next May, and Denominational History test in December?

Ere long we shall need all the Bible we can hide away in our minds, since every point of our faith will be closely contested. Almost every one has been in a tight place and has felt the need of a better understanding of the truth for this time. Let us redeem the time, for the days are evil.

H. W. BARTO.

### OVER THE TOP

Note—After the last proofs had been read last week, a paragraph of this article was misplaced. Since it was one of the most important parts of the article, we are reprinting entire.

It should be a source of encouragement to know of the good things that our fellow societies are accomplishing. So I thought perhaps our companion Missionary Volunteer Societies would like to know what has been accomplished in our Chattanooga Society.

Now remember, I am not going to mention the things we have not done so do not think we are perfect.

First of all, we have been working on the Standard of Attainment. You know this has been the Jubilee

year and we are to receive a Gold Seal on our certificates. Our teacher at this time, Miss Grace Kelsey, took a real interest in it and each week in the society meeting she would give about fifteen minutes to some questions on both Bible Doctrines and Denominational History. The result was that ten of our number took the examination and are waiting anxiously for our certificates.

We have been reading too, and observing the Bible Year. A census was taken of all who had kept up this part of our M. V. program for the current year and previous years, as well, and as a result thirty-one Bible Year Certificates were issued. We are proud to have received seventy-seven Reading Course certificates. Perhaps you wonder how we did it. Well, we have a Reading Course secretary, Mrs. Jaunita Hibben-Schurenne. She kept track of all the books, knowing just who had each book and how many books each member had read, and she knew before we did when we had finished all the books in a course. The books could only be kept two weeks. We read all this year's course, and then went back and read back years' courses.

But most interesting of all, we had a Reading Course social evening. All those who were reading, or had read any of the books were invited. One number of the program was this—certain books had been given to different members and they would give any little incident they chose from this book, keeping the name concealed letting the others guess the name. It was very interesting to hear the different members tell the books they enjoyed most. The numbers were interspersed with music. Best of all, it created a greater desire for reading good literature and good books.

HAZEL HANSON-HOWARD.

### HOW TO MAKE THE OCCASION LASTING

Of all right habits, daily Bible study and secret prayer are most important. A lasting Christian experience hinges on these.

Many think when life goes smoothly and everything pleasant comes their way, God is with them; and on the other hand, when things go dead wrong with circumstances against them, God has

# My Covenant

I have accepted the doctrines and teachings of the Seventh-day Adventist Church and am fully persuaded that the time has come for a spiritual revival and a spiritual reformation among God's people. In order, therefore, to enjoy the fullness of redemption through Christ as my Saviour for past sins and His indwelling presence to keep me from sinning, I freely and gladly covenant with God:

1. To spend some time each day in secret prayer for my personal uplift, for His guidance and for His indwelling presence.

2. By God's help, I will spend some time each day in the study of the Bible and "Testimonies," and will walk in all the light as fast and as far as it may be revealed to me.

3. By God's help, I will not live in the consciousness of any known sin, and will, if need be, make all past wrongs right by honest confession and restitution.

4. By God's help I will be careful in my conversation, speaking the truth in kindness and sincerity. I will not speak of the faults of others, only as directed to do so by the Bible and "Testimonies." I will avoid all foolish conversation, joking, jesting, and slander.

5. By God's help, I will repress every thought of discontent, discouragement, impurity, self-seeking; cultivating cheerfulness, magnanimity, charity, and the habit of holy silence.

6. By God's help, I will not yield to the vain and foolish fashions of the day but will cultivate simplicity and modesty in dress, in deportment and in manners.

7. By God's help, I will refrain from attending objectionable places of amusement, nor will I take part in amusements condemned by the Bible and "Testimonies," nor will I read objectionable literature, and I will discourage the same in others.

8. By God's help I will comply with the rules of healthful living as outlined in the Bible and "Testimonies."

9. By God's help I will avail myself of the blessings which come through the services of the church and will cheerfully share in its activities and sacrifices.

10. By God's help I will endeavor to lead others to find the Saviour, whether this be by personal endeavor or in company with others.

Date ..... Name .....

Note:—The above Covenant was drawn up by the leaders and members of the Ministerial and Bible Workers' Bands of Southern Junior College, and 135 names were signed thereto.

While at the Officers' Convention at Graysville request was made that the Covenant be printed in FIELD TIDINGS so that it may be had if so desired.

J. H. BEHRENS.

forsaken them. Right here let us remember that the Lord rebukes and chastens those He loves. David said, "Many are the afflictions of the righteous." Peter said, "Think it not strange concerning the fiery trial which is to try you." In the world tribulation will be our lot.

It is encouraging to know that God will guide the meek and teach them His way. Let us commit our ways to God, and trust in Him; then He will direct our paths.

The Saviour's life and teaching furnish help for every soul. The Psalmist said, "Thou wilt keep him in perfect peace whose mind is stayed on Thee." We must be on guard constantly lest Satan spoil our experience and

wear our affections away from God. Love not the world; it will ere long pass away. Constant prayer, Bible study, and soul-winning work will make our Christian experience lasting.

H. W. BARTO.

## THE LORD A GOOD PAYMASTER

Some of the "first questions" asked by a person who is taking a new position are: "How much pay shall I receive? Shall I make more than I am making at present? What is there in the future if I should take up this line of work? etc.

So goes the story when God calls His people to go to work in His vineyard. Some of us begin to say,

"Do you really think I can make a living?" Brethren, we should not let temporal things bear upon our minds to such an extent that we become discouraged. I Tim. 6:10 says, "The love of money is the root of all evil." Let us create a love for souls instead. "He that winneth souls is wise." Prov. 11:30. I Tim. 6:10 also teaches that the love of money will cause us to err from the faith. Brethren; I believe this one thing has drawn more men from the colporteur work than anything else. So let us go to work and depend on the Lord. The promise is, "I'll pay you what is right." He desires us to rest in Him without question as to our measure of reward."—*Christ's Object Lessons*, p. 398.

We might answer the question, "What shall I receive?" by "All that Christ received from God, we too may have."—*Christ's Object Lessons*, p. 149. What a wonderful promise. Then he says further, "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you." Matt. 7:7. Let us ask God for our needs, seek Him continually, knocking at the door of mercy, with our earnest prayers. "Not one sincere prayer is lost amid the anthems of the celestial choir. God hears the cries of the weakest human being."—*Christ's Object Lessons*, p. 174.

Let me paraphrase a few verses to illustrate a point on this subject. "The colporteur that worketh his territory shall have plenty of bread." (Prov. 28:19.) If we work, we shall prosper. "A faithful colporteur shall abound with blessings." (Prov. 28:20) We must be faithful in order to receive the full blessing of the Lord. "Prove me now herewith, saith the Lord of hosts; if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. I wonder how many of us ever received a blessing like that.

"I will rebuke the devourer for your sakes and he shall not destroy the fruits of your ground (labor). Verse 17. If we are faithful and trust in God He will hold the powers of darkness. After we have put in faithful time, He will not permit the devil to destroy our orders and ruin our deliveries, but He will preserve them. When the Saviour called those

**COLPORTEURS' SUMMARY FOR SOUTHEASTERN UNION**  
**FLORIDA CONFERENCE FOR WEEK ENDING FEB. 21, 1925**

COLPORTEUR	Publication		Hrs.	Report of Orders Taken					VALUE	
	Book	Mag.		Books		Value Mag.	Value Helps	TOTAL		
				No.	Value					
Edw. W. Coates	PP		47	1	5.50			30.00	35.50	12.50
Marybelle Ferree		W	12					28.75	28.75	28.75
G. W. Kimberlin	DR, BF		34	27	99.50			13.25	112.75	1.25
Thos. C. W. Lang								13.00	13.00	5.50
Mrs. E. Laycock	PP		21	5	26.25	1.50	22.00		49.75	22.00
H. J. Lester	Misc.		32			7.30	17.25		24.55	6.00
Mrs. V. Moore	BR		1	5	22.00				22.00	
I. S. Mosby	OD		9	2	7.00		.25		7.25	
I. G. Price	BR		15	21	73.50			51.00	124.50	
F. H. Rigbers	BR			1	5.50				5.50	153.50
H. A. Royston	PG		6				1.25	1.25	1.25	11.00
A. J. Sharpe	PG		30	13	70.50		60.40		130.90	39.25
Edw. W. Stone	BF		18	5	16.00		11.75		27.75	10.50
Mrs. C. Worden	BR		16	13	73.50		33.35		106.75	86.25
Misc.					130.00	7.90			137.90	
<b>TOTALS</b>			<b>242</b>	<b>93</b>	<b>529.25</b>	<b>45.45</b>	<b>253.40</b>	<b>828.10</b>	<b>376.50</b>	

**CUMBERLAND CONFERENCE FOR WEEK ENDING FEB. 21, 1925**

H. M. Byrd	GC	LH	35	29	129.00	15.50	27.50	172.00		
W. P. Davis	GC	LH	26							151.25
Books Only										
C. B. Sorrells	BR			11	49.50		6.50		56.00	
R. L. Underwood	GC		28	10	36.00		27.75		63.75	7.00
Irregulars	Misc.				6.00		98.25		104.25	142.50
<b>TOTALS</b>			<b>89</b>	<b>50</b>	<b>220.50</b>	<b>15.50</b>	<b>160.00</b>	<b>396.00</b>	<b>300.75</b>	

**CAROLINA CONFERENCE FOR WEEK ENDING FEB. 21, 1925**

C. T. Roper	BML	W	43	2	5.25	3.50		8.75	157.25	
J. J. Burdine	BR	PT	25	10	56.00	2.50	19.00	77.50	19.00	
Books Only										
Charles MacIvor	DA		31	7	45.50		34.00	79.50		
C. J. Watkins	BR		24	5	33.00		5.50	38.50	4.75	
<b>TOTALS</b>			<b>123</b>	<b>24</b>	<b>139.75</b>	<b>6.00</b>	<b>58.50</b>	<b>204.25</b>	<b>181.00</b>	

**FLORIDA CONFERENCE FOR WEEK ENDING FEB. 14, 1925**

N. Buchler	BR		88	1	3.50		100.00	103.50	100.00	
Gordon Cuthbert	USP		52	5	28.75		4.25	33.00		
Harry Hodges	HP		10	10	65.00		10.40	75.40	60.00	
G. W. Kimberlin			40	10	43.00		6.50	49.50	18.00	
Mrs. E. Laycock	PP		20	3	11.75	1.75	5.50	19.00	5.50	
H. J. Lester	Misc		30				15.00	18.40	18.40	
I. S. Mosby	OD		9	2	7.25			7.25	7.25	
Chas. A. Parks	DR		21		36.00		3.75	39.75	3.75	
Irwin G. Price	BR		17	36	161.50		33.00	194.50		
F. H. Rigbers	BR		30	16	91.00			91.00		
A. J. Sharpe			33	12	69.00		43.25	112.35	23.00	
H. A. Royston			25	1	5.50		1.25	6.75	6.75	
E. W. Stone			28	3	9.00		4.75	13.75	4.75	
Miscellaneous					44.50	156.50		201.00		
<b>TOTALS</b>			<b>403</b>	<b>99</b>	<b>575.75</b>	<b>161.65</b>	<b>227.65</b>	<b>965.05</b>		

**CAROLINA CONFERENCE FOR WEEK ENDING FEB. 28, 1925**

Albert Reed	DR		12				7.75	7.75	8.75	
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fishermen into His service, they asked no questions, but immediately left their nets and followed Him. Later on Peter began to think of the future and He said to Jesus, "We have forsaken all and followed Thee. What shall we have therefore?" The Saviour answered, "An hundred fold, and shall inherit everlasting life." Matt. 19: 29. "The fruit of the righteous is a tree of life." Prov. 11: 30. "Blessed are the meek, for they shall inherit the earth." Matt. 5: 5.

So, let us remember that this is the Lord's work. He is calling for laborers today. The harvest is white, but the laborers are few. Shall we not do all in our power to gather in the souls that are waiting for you and me to give them the light? Soon the work will be finished. Then will come the great pay-day which will be realized throughout the ages of eternity.

Let us, therefore, strive to enter in at the straight gate that leads to eternal life. W. P. DAVIS.

## GEORGIA

Office address, 201 Cherokee Ave.,  
Atlanta, Ga.

Elder A. S. Booth, Pres.  
H. W. Klaser, Sec.-Treas.

**"NOW IS THE ACCEPTED TIME"**

"And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." Romans 13: 11, 12. Surely we cannot hope for a more convenient season, any more than did Felix. "Now is the accepted time."

The enemy of our souls is hoping, even during this Week of Prayer, to persuade us to keep on putting off, the Saviour and salvation. Jesus through the readings that are prepared is going to "reason of righteousness, temperance, and judgment to come." His spirit is going to move mightily upon our hearts. Shall we wait for more convenient season?" God forbid.

Paul says in II Corinthians 6: 2, last part, "Behold, now is the accepted time; now is the day of salvation." Paul speaks from an experience that

Fred L. Dail	OD	25	7	24.75	20.75	45.50	6.50
Charles MacIvor	DA	30	7	45.50	19.50	65.00	
Kasper Oertley	GC	2	2	11.00	2.75	13.75	

TOTALS 69 16 81.25 50.75 132.00 15.25

CUMBERLAND CONFERENCE FOR WEEK ENDING FEB. 28, 1925

Mrs. Alexander	BFL W	28	14	45.00	5.25	7.00	57.25	19.25
H. M. Byrd	GC PT	40		142.50	25.00	47.75	214.25	
C. F. Dart	BR	3				2.50	2.50	27.75
W. P. Davis	GC LH	37	17	85.50		46.25	131.75	2.25
Books Only								
Fred Meister	GC	35	28	137.50		48.25	185.75	
C. H. Spurgeon	GC	65	29	154.50		22.25	176.75	164.75
C. B. Sorrells	BR	65	22	99.00		10.00	109.00	5.00
R. L. Underwood	GC	33	12	48.00		9.75	57.75	7.25
Irregulars	BFL-Helps	45		65.00		79.25	144.25	120.00

TOTALS 351 122 770.00 30.25 273.00 1079.25 246.25

GEORGIA CONFERENCE FOR WEEK ENDING FEB. 28, 1925

W. W. Hand (2)	BR	71	28	163.00		75.15	238.15	8.65
J. A. Suddeth (2)	OD	49	1	3.50		18.50	22.00	7.75
W. A. Slawson	BR	40	10	63.00		47.50	110.50	7.50
J. N. Hall	OD	32	10	35.50		8.25	43.75	3.25
Irregulars	Crisis-BS		216			55.00	55.00	55.00
Colored								
J. B. E. Williams	DR	112	30	144.00		15.25	159.25	17.50

TOTALS 304 295 409.00 219.65 628.65 99.65

MISSIONARY VOLUNTEER REPORT, 1924—SOUTHEASTERN UNION

The Missionary Volunteers of this Union Conference will be interested to know what they accomplished during the year 1924. It is indeed very encouraging to see what has been done; it should stimulate us to do even more this year. What impresses me mostly is to notice that there were 268 conversions. After all, our main burden is to lead our young people to Christ. The following is a summary of the different reports sent in to the local conference secretaries.

	Car.	Cumb.	Fla.	Ga.	S. J. C.	Union
Number of societies	30	25	22	20	1	98
Membership	460	445	563	329	180	1976
Reporting societies	28	21	20	17	1	85
Reporting members	389	269	233	171	60	1128
Conversions	85	56	66	47	14	268
Stand. of Attain. Certificates issued		19			23	42
Reading Course Certificates issued	53	192	127	49		421
No. observing Morning Watch	217	203	266	126		812
Bible Year Certificates issued	25	56	65	79		225
No. belonging to prayer, & other bands	205	165	176	94		631
Missionary visits	3219	1833	3790	2186	591	11619
Bible Readings	843	470	700	289	125	2436
Hours of Christian help work	3982	3571	4454	2528	375	14910
Treatments given	911	500	193	270	153	2027
Articles of clothing given away	951	940	723	1074	146	3834
Subscriptions to periodicals	56	71	255	56	26	464
Papers distributed	6267	15648	18710	4561	1972	47158
Books distributed	1487	678	1078	830	9060	13133
Tracts distributed	3269	990	2873	2612	546	10290
Scripture cards given	93	197	688	465	1	1444
Letters written	1000	716	1125	564	157	3562
Letters received		791	457	648	406	2353
Value of food given	121.78	117.25	171.88	92.61	1.90	505.42
Off. to foreign miss.	891.42	228.53	164.92	75.57	3.05	1363.49

gave him authority. His light came. He did not want to reject it. He inquired, "Lord, what wilt thou have me to do?" Acts 9:6. Come now, let's be honest with ourselves and with the Lord, we've been kicking against the pricks too, haven't we? Without doubt, a new light will be shed into our hearts and experiences during this week. It will prostrate and convict many of us, and lead us to repentance. The Lord, Jesus, bids us, "Arise, and go"—go and "cast off therefore, the old man, Satan, and put on the new man, Jesus." Let's do it during this Spring Week of Prayer.

J. P. BEACH.

OBITUARY

Sister Cornelia Haynes-Fisher, died December 13, 1924. She was a member of the Wilmington No. 2 church, a mother in Israel indeed. She was sick only a short time, attending the Lord's supper only a week before her death. Her testimony at that time was that the time was short, and we should all put away foolishness from among us, and serve the Lord. On her death bed she used some very beautiful words, the last ones being, "Thank God I see the gospel going from one nation to another, yes to every nation, kindred, tongue and people." Truly has the word of God spoken, "Precious in the sight of the Lord is the death of His saints." We will miss her sweet voice, and motherly council. We believe she fell asleep in Jesus.

CHAS. CURTIS.



BAIRD.—William Monroe Baird was born in Watauga County, N. C., Sept. 6, 1856, and died at his home in Matney, N. C., Feb. 16, 1925. He married Sarah E. Clark, July 7, 1878. Three children were born to them, two of whom are still living. These, with two foster children, his widow, and his aged mother, and other relatives are left to mourn.

Brother and Sister Baird were charter members of Bethel S. D. A. Church (now Valle Crusis), which was organized May 15, 1881, being, I believe, the pioneer church of believers in the third angel's message in the Southland. At the time of his death, Brother Baird had been elder of this church for many years. Just two weeks before he died

# FIELD TIDINGS

Published weekly by Southern Junior College, formerly Southern Training School, for the Southeastern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn., U. S. A.

Fifty Cents a year

Leo Thiel

Editor

Entered as second class matter, November 8, 1916, at the post office at Ooltewah, Tenn., under the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## SOUTHEASTERN UNION CONFERENCE DIRECTORY

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### NOTICE

Copy to be inserted in the Tidings must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

Off. to Home Missions.	148.30	61.16	86.42	70.35	36	366.59
Harvest Ingathering	2333.72	2434.26	4030.10	1640.16	1508.00	11946.24
					F. R. ISAAC.	

he had attended the Cumberland Conference Church Elders' Convention and we were greatly cheered by his words of faith and hope. It is a striking illustration of the wonderful growth of the work in the South that the total tithes and offerings given by the churches in the Cumberland Conference in 1924 were more than the total tithes and offerings given by the Seventh-day Adventist denomination in all the world at the time Brother Baird accepted this message forty-four years ago.

Brother Baird was greatly beloved by the church and people of the community. Although the roads were impassable, the Methodist church, where the funeral was held, was packed to the doors. Brother F. E. Washburn was with Brother Baird during his last illness and assisted the writer at the funeral service. Brother Baird literally fell at his post, and he sleeps in the blessed hope of awakening in the first resurrection.

B. F. KNEELAND.

### UNION NEWS

Elder Heckman returned from Florida last week, and after a short stay in the office went to Columbus, Geor-

gia, to attend the Colored Church Officers' Convention.

Miss Nichols is finding a live interest in the different phases of the medical work which she is presenting in many places throughout the Carolina Conference.

Brother Dougherty reports a splendid institute just closed at High Point.

Brother Castle is in the office for a few days following his return from an auditing trip.

Professor Isaac is attending the Colored Church Officers' convention at Columbus, Georgia.

Sister Heckman is enjoying a visit from her brother, Mr. McKinnon, of Michigan, and we were pleased to have him visit our office.

### DIVINE HEALING—FAD, FACT, OR FANCY?

Here is a message of fundamental importance, having publication in the March *Watchman Magazine*. Mystic philosophies of the East revamped—cunning imposters and the gullible public—the pernicious hypnotic element—it invades the churches—the

counterfeits do not minimize the genuine—earmarks of the true. *The Watchman*, in dealing with every phase of the message, is becoming more and more popular with the public. At the present time more than two thousand ministers of other churches comprising practically every denomination are on the mailing list. Why not widen the influence of your missionary endeavors by using a personal club? In lots of ten or more any issue is obtainable at only ten cents a copy. Clubs of four or more by the year, \$1.05 each. Start the New Year right! Send your order for this good missionary magazine to your Bible House today.

### NEW BOOKS IN FOREIGN LANGUAGES

We are glad to announce another group of new books in foreign languages just off the press and ready for the field. They are as follows:

"Our Day," *Slovakian*.

"Steps to Christ," *Roumnian*.

"Hymn Book," (Word Edition) *Serbian*.

"Bible Made Plain," *Polish*.

"Bible Made Plain," *Portuguese*.

These books have been wanted for a long time and we know they will fill a long felt need within our respective language groups.

Slovakian "Our Day" is the first subscription book issued in this language in America, and we certainly trust that a number of our Slovakian believers will consider it a privilege as well as a responsibility to search out their countrymen with this splendid book. Do you not have one or several Slovaks in your churches, who would want to take up the sale of this book in a definite way? Surely it deserves a large circulation.

We have many believers in our foreign, as well as English, churches who, while unable to devote full time to the circulation of our truth-filled literature, can become a great blessing to others by devoting just a few hours each week to the sale of these truth-filled books in different languages.

The above list will carry same prices and discounts as similar books already published in other languages. For further information write your tract society, or the Pacific Press Pub. Assn., Brookfield, Illinois.

H. W. SHERRIG,