

VOLUME 18

OOLTEWAH, TENNESSEE, MAY 19, 1926

NUMBER 20

Ninth Annual Summer Schools of the Southern and Southeastern Union Conferences

SOUTHERN JUNIOR COLLEGE

June 21-July 30

Faculty

H. H. Hamilton, President.
W. P. Bradley, Director of Summer School.
Mrs. J. H. Behrens, Normal Director.
F. W. Field.
D. C. Luddington.
Mrs. K. M. Adams.
Miss Helen M. Shull, Preceptor and Matron.

The Course of Study

The course of study has been shaped to give the greatest possible specific help to our teachers in their classrooms, as well as to make it possible for them to progress in professional training. Classes which are listed will be given only when there is sufficient demand for them.

Principles of Education, Psychology, Child Study, School Management, Blackboard and Free-hand Drawing, Sewing I, Woodwork, Cooking.

Methods I: Story Telling and Bible, Primary Reading and Language, Primary Numbers and Spelling.

Methods II: Arithmetic, Bible, Grammar, Civics and Geography. School Gardening, Daniel, General Science.

Reviews: Bible 7, Arithmetic, Grammar, Geography, Civics.

Drills: Sight-singing, Penmanship, Reading.

Junior Work.

This year "Daniel" will be given to follow "Revelation," which was given last summer. The course in "General Science" will be valuable for all who are teaching this in the ninth grade, and for those who need special help in "Nature". In general the subjects are quite familiar to our teachers and little explanation is necessary.

The conference will bear the expenses of those who are to teach and have made arrangements with the conference superintendent. The school is also open for any who wish to come at their own expense. Ten hours' work each week are required from each teacher to help defray expenses. Further information can be obtained by writing to the President of the school, the Director of the Summer School, or a conference office.

OAKWOOD SCHOOL

June 23-Aug. 4.

Faculty

J. A. Tucker, President.
F. R. Isaac, Director of Summer School.
E. C. Jacobsen, Normal Director.
Mrs. J. A. Tucker, Education.
Nannie Mae Smith, Methods.
Anna Knight, Normal Reviews.
Jennie E. Stratton, Arts.
C. L. Dortch, Woodwork.

Course of Study

Since a regular summer quarter is again offered at Oakwood, it affords the teachers the privi-

lege of pursuing additional studies prior to the opening of Summer School. In addition to subjects offered for the full summer quarter, the subjects listed under the Southern Junior College course will be given at Oakwood.

Expenses To Be Paid

The conferences will bear the expenses for the six weeks Summer School only, and that only of teachers who have made arrangements for teaching next year. School work taken before Summer School opens, must be paid for by the teacher. Teachers will do the same amount of domestic work required from students.

HOME MISSIONARY CONVENTION PLANS

At a recent Home Missionary convention held in Nashville, Tennessee, the following recommendations were passed:

"WHEREAS, Magazines are extremely popular with the general public, and

WHEREAS, *The Watchman* is a current medium for spreading the gospel, therefore,

"We Recommend (a) That definite plans be worked out in each conference for a more general use of magazines by our church members.

(b) In order that the plans may be made more permanent, we encourage our churches or the members to place standing orders.

(c) That where not personally needed, we encourage our members to turn the profits from the sale of magazines into some local church missionary fund.

(d) That our churches be encouraged to subscribe for the magazine by the year, together with binder, for public and institutional libraries, waiting and reading rooms.

(e) That clubs be subscribed for by churches at the special club rates for friends, neighbors, ministers of other churches, attorneys, and public officials, as well as other groups that can be reached only in this way.

Training the Laity

"WHEREAS, Education and training of the laity is essential to success in the home missionary work in our churches, and,

"WHEREAS, The responsibility for the training rests largely upon the conference missionary secretary, therefore,

"We recommend, That our secretaries endeavor to remain long enough with a church to train the members by thorough instruction and by field demonstration.

Big Week

"WHEREAS, Our people in general are not adequately trained to handle a four-book set for Big Week, and

"WHEREAS, A two-book set is a demonstrated success in other territory, therefore,

"Resolved, That we look with favor upon the adoption of a two-book set in the S. P. A. territory for 1927."

Although our Big Week effort for 1926 is past, many of our church members should join in the great soul-saving work of selling magazines, week by week and month by month. Let us make these recommendations personal resolutions, and place standing orders for the *Watchman* or the *Signs of the Times* to be sold to our neighbors.

J. C. Klose.

"Christ paid an infinite price for us, and according to the price paid He desires us to value ourselves."

CUMBERLAND

Office Address, 1410 E. Magnolia Ave., Knoxville, Tenn.
Elder B. F. Kneeland, Pres.
Cora Felker, Sec.-Treas.

KNOXVILLE FIRST CHURCH MISSIONARY VOLUNTEER INSTITUTE

The meetings were unusually well attended Sabbath, May 8, while an interesting array of subjects was presented on the young people's work. We were greatly favored in having Elder Isaac, Missionary Volunteer secretary of the union, with us.

The eleven o'clock hour was given over to regular institute work, calling attention to the call of God to our young people and the kind of Missionary Volunteers needed. Elder Isaac's talk was greatly appreciated as he made an appeal for our youth to fully surrender to God and dedicate their lives to His service. The mission fields are calling for young men and women of stability and courage who are willing to adapt themselves to God's program, carrying His last message of warning to all lands.

Miss Mary Kate Gafford stressed the importance of putting ourselves back of the message we give to the world, while dwelling on the topic, "Developing Essential Personality in Soul-winning."

Miss Atwell, our conference educational superintendent, spoke on the training that establishes our young people in the truth.

Miss Felker, our Book and Bible House secretary, clearly outlined the essential qualities for a successful Y. P. M. V. leader.

Miss Henderson have a talk on the benefits of the Morning Watch.

Brother Chesney stated that the purpose of the Bible Year was to give one a general idea of the wonderful store of object lessons it contains, and should be read for the purpose of soul nourishment.

The writer spoke on the Standard of Attainment, showing that its purpose was definite Bible study, to be ready always to give a reason for our faith. He urged the idea of gaining efficiency by actually applying the knowledge gained, giving Bible readings.

The writer also spoke on the social life of a Missionary Volunteer, making it a means to the end of making it social to save. The "Testimonies" were quoted, urging Adventist families to open their homes occasionally for a social evening with the young people of the church.

We were all interested in Brother Crowder's straight-from-the-shoulder talk, showing why the church needs a well-directed Y. P. M. V. society. It is needed to direct the energies of our youth in right channels, and no church need entertain the idea that our youth will drift into the kingdom while we are too neglectful to do what we can to hold them together.

Brother Scott, the young people's leader of the Knoxville Senior society, contributed greatly to the success of the convention, speaking on the subject, "How to Have a Successful Young People's Meeting." His talk revealed that he has thoroughly acquainted himself with the working of the young people's department.

Elder Isaac gave a practical talk Sunday night on the home and its relation to the church. He pointed out the obligation upon parents to chum more with their children, and show interest in the things children are interested in. He also urged that we show more confidence in our youth, encouraging them to prepare for their life work.

H. W. Barto.

CUMBERLAND NOTES

Brother C. F. Dart, of Johnson City, passed through Knoxville May 10, paying the office a very brief but pleasant visit.

Prof. F. R. Isaac of the union office was in Knoxville attending

the Missionary Volunteer convention May 8-9, visiting the church school Monday, and attending a school board meeting Monday night.

Brother J. I. Foster returned to the conference office last Friday to finish auditing the books, leaving again Monday afternoon.

Big Week is now in the past, but the needs of the mission fields are still in the present; so let's continue the good work until we reach our goals.

Although one isolated brother did not sell any of the Big Week books, yet he remembered the needs of the fields and sent in a good check for \$10 to be applied on this fund. Many of our isolated members have succeeded in disposing of their Big Week sets, and are turning the money into the office.

FLORIDA

Address Box 372, Orlando, Fla.
Elder J. L. Shuler, President
C. L. Stilson, Sec.-Treas.

DEMONSTRATION NO. 2

"Unto those whose words and deeds,
Thus help us in our daily needs."

—Selected.

The room was neat and attractive. The sunlight from an open window beamed in. Flowers were in a vase upon the table. The nurse was immaculate in her personal appearance, and gave an impression of quiet and efficiency.

"A sweet attractive kind of grace,
Continual comfort in a face."

Enters nurse with pitcher of water and glass. Pours water in glass and gives to the patient.

Nurse: "I have been reading an article in the magazine called *Life and Health*, Mrs. Smith, in which the writer compares a coated tongue and a foul smelling breath to the clogged kitchen sewer, and makes clear that the only way to flush and keep the body sewer clean, is to drink freely of pure, fresh water."

Patient: "How interesting! I seldom drink water when at home. Do you suppose, Miss Jones, that accounts for my sick headaches, and coated tongue?"

"I have often heard the doctor say that an internal bath is as important for health as an external bath."

"It does seem reasonable. I am so glad you have explained it in this way. I shall not mind drinking eight glasses of water each day, so much."

(Brings in letters.) "Two letters for you this morning, Mrs. Smith."

"Thank you, Miss Jones. This is my bill. I wonder how much it is this week? (Examines bill.) How much does the institution charge patients for nursing per hour, Miss Jones?"

"Forty-five cents per hour, Mrs. Smith."

"Are the nurses paid 45 cents per hour while in training?"

"No. Our sanitariums are not only medical, but missionary institutions. As a denomination, we choose to work on a missionary basis in order to establish medical missionary centers in all parts of the world."

"How wonderful! That accounts for the kind and co-operative spirit I have enjoyed so much among the people here. Miss Jones, what is the matter with the little woman across the hall whom you nursed before you came to care for me? She moans so much in the night."

"Yes, she does suffer a great deal."

"Is her disease incurable?" (Hesitatingly.) "Well, you see, Mrs. Smith, people when ill come to depend very much on the nurses who care for them, and often give them their confidence. We accept this confidence as a trust which should be held sacred."

"I have been told that nurses do not discuss their patients with any one except the physician and those responsible for the care of the patient, but I have had nurses whom I knew discussed my condition freely with their friends, and it makes me feel happy to know that your sense of

honor will not permit you to do this, Miss Jones.

"What kind of treatment has the doctor prescribed for me this morning, Miss Jones?"

"Fomentations to the spine, salt glow, and spray."

"Salt glow again? It is so irritating to my skin. I wish you could give me something else in place of the salt glow."

"The instructor explained to our class the other day, that the effect of the salt glow is very much like that of the sea bath. It is an excellent tonic to the circulation, and I have no doubt that is the reason the doctor has prescribed it for you, Mrs. Smith."

"If that is true, I should not be surprised if the salt glow is just what I need in the way of a treatment. I certainly do suffer from a poor circulation."

"Mrs. Smith, I really need to go to town this afternoon, for a short time. Do you think you would enjoy sitting out on the porch in the sunshine while I go away?"

"I shall enjoy it very much." (Takes bill from purse.) "Miss Jones, I want you to take this, and buy something for yourself which you really want."

"I appreciate your thoughtfulness, Mrs. Smith. I have enjoyed caring for you and it would take from the pleasure it has been to me if I should accept anything from you, in return for my services."

"I do want you to accept it, Miss Jones. You receive so little for your services here, and I know you often think of things you would like to have. I shall look forward to seeing your pretty things when you return."

"We have ample for all of our needs, Mrs. Smith, and a little to give to others also."

"You have been so faithful and have seemed to anticipate my every need, Miss Jones, I do want you to spend it in any way you would enjoy doing so."

"If you really feel so, Mrs. Smith, I will be glad to put it in my Harvest Ingathering fund, from you."

"Very well, but I wish you

would get something just for yourself.

"Miss Jones, before you go, will you please let me have my box of candy? My husband knows that chocolate creams are my favorite candy." (Opens box and passes to nurse.)

"Thank you, Mrs. Smith. They look delicious."

"Do sit down with me, Miss Jones, and let us enjoy our candy together."

"You won't mind, will you, Mrs. Smith, if I lay my candy aside until the lunch hour? Our health habits teach us that the stomach needs rest as well as other parts of the body. When we eat between our regular meals, the stomach is over-worked, and the result is a faint, exhausted feeling, loss of appetite and a bad taste in the mouth."

"I am learning so many things here, which I had not thought of before. I have been in the habit of nibbling at candy and nuts most of the time. Do you suppose that can account for my poor appetite and bad breath?"

"I should not be surprised, Mrs. Smith, if that were nature's way of trying to make you understand how abused your poor stomach feels."

"Well, I certainly will follow your example hereafter. (Places candy back in box.) I have enjoyed your reading so much, Miss Jones. Shall we have time for one more chapter from 'Ministry of Healing' before my treatment hour? I am hoping to receive some real spiritual help while I am here."

"I never tire of reading that book, Mrs. Smith. It seems like a casket of rare jewels to me."

"I would very much like to have a copy to take home, and perhaps you can suggest some other books which would be helpful to me."

"Yes, we will talk it over this afternoon. It is now time for your treatment, and I hope you will enjoy a long nap before the dinner hour."

A synopsis of Scene No. 1 was given in the **Field Tidings** of March 17, 1926.

Florida Sanitarium and Hospital.

FLORIDA SUNBEAMS

The colporteurs' institute is now being held at Orlando. Brethren Dougherty and Deyo are conducting this institute, and it is well attended, for all the colporteurs are present. It is these faithful workers that are carrying the gospel from home to home in the printed page. May their efforts be blessed in the finishing of this work.

Our hearts are stirred as we listen to the wonderful experiences of our missionaries from abroad. Last week Elder W. G. Turner, who has been working in the islands of the South Pacific and in Australia, spoke emphatically of how the gospel is being accepted by the savages of the South Sea Islands, and how readily their lives are transformed by the renewing grace of Jesus Christ.

Sabbath we had with us Elder and Sister Leland of Havana, Cuba, also Brother and Sister B. Bullard of the same place. Elder Leland addressed the young people, Sabbath afternoon. It is astonishing that we have people in such superstition and darkness as are found in Cuba, which is so near our doors.

Last week Elder R. E. French returned to the office after having visited the white and colored churches at West Palm Beach and Miami in the interest of Big Week. The churches are responding liberally to the Mission Extension fund through the efforts of Big Week.

Elder French also visited the church at Ft. Lauderdale, and says there is a splendid spirit existing in pushing the Big Week campaign. He also attending two meetings at Lake Worth conducted by Elder Frank Dudley in his tent effort. The interest is good and doubtless will be a fruitful effort. We should remember our evangelist brethren at the throne of grace. They are out on the frontier line seeking to win new souls to the truth.

While on the east coast Elder French visited Sister Zill and fam-

ily at Delray. It is encouraging to note the faithfulness and loyalty to this message as expressed in the lives of many of our isolated members. Through love and sacrifice Sister Zill has for a number of years responded liberally each quarter through her little Home Department Sabbath school in helping to send the gospel to distant lands.

Elder French also called on Sister Friend and her daughter Ruth at Pahokee. They are both holding to the faith. Our prayers and sympathies go out for these isolated ones deprived of church privileges.

Last Sabbath the Daytona church received a visit from Elder French as he was called to conduct a baptismal service.

Not long since a letter was received at the conference office from a young man, living at Canal Point, desiring to know more about the truth. He had been reading the book, "Bible Readings," and was much concerned about his soul's salvation. Elder French recently visited Canal Point and held some Bible readings with this young man. In spite of home prejudice he has decided to take his stand on the Lord's side. He is planning to come to Orlando for a time that he may become acquainted with our people, and become more established in the truth.

Last week Prof. D. C. Luddington visited the rural school at Santos near Ocala. Brother R. H. Mathe has erected a commendable two-roomed school building, located in the center of forty acres of woods. Sister Baessler is doing good work in teaching the children, who are studying hard and are happy and contented. Brother Mathe is planning also to erect a manual training building in the near future.

The St. Petersburg church will have the closing exercises of their church school May 13-16. Professor Luddington will spend the week-end with them. The school has had a prosperous year with Miss Jean Wingate as teacher.

The tent meetings at Ocala, conducted by K. A. Macaulay, assisted by Miss Addie Mae Kalar, are being well attended, and the interest is good. Though the Sabbath question has not yet been presented, on Sabbath, May 8, 26 of the interested ones met for worship with the workers.

GEORGIA

Office address, 201 Cherokee Ave.,
Atlanta, Ga.

Elder A. S. Booth, Pres.
H. W. Klaser, Sec.-Treas.

THE COLORED WORK IN SAVANNAH GA.

The writer, assisted by Sisters Hancock, Gillam and others, was called to Savannah last July to begin an effort against the powers of darkness. Because of the way the message has been misrepresented and abused, Savannah has become a difficult field in which to labor for the colored people. But we went in the strength of Him who is able to surmount all difficulties. In addition to these above named, we had the help of Eld. W. H. Winston, the pastor, and also the church. As a result of our united efforts the Lord blessed us with 14 souls.

During the winter we held another series of meetings in the church. We had the assistance of Sisters Hankinson and Gillam. We have taken in 3 from this effort thus far, and a number of others are deeply interested. With these we are still laboring. We thank and praise the Lord for the 17 new ones who have been added as a result of our efforts thus far. I believe we have reached the day when the colored work in Savannah has begun a new era in growth. But it will take sticking right by it, and keeping on the job. The church is hard at work, selling 150 *Signs of the Times* each week. The new members are taking hold, helping to push the work forward.

B. W. Abney.

“Take time to talk with God.”

NATIVE WEDDING ON MALAITA

“Why Do the Heathen Rage?”

“Two more have run away from the island,” were the words of Bili as he came from the shore a few days ago.

Malaita, the most densely-populated island of the Solomon group and one of the strongest of the strongholds of heathenism, has its peculiar marriage custom. On the small island of Uru just opposite there have been four weddings since we came here fourteen months ago. The young couple desirous of marriage, perhaps only after a glance of the eye, decide to elope into the bush or to some place away from the homes of their parents. As soon as it is known to the bride's people there is sure to be a big noise, made by the mother or some woman near of kin.

On this occasion the bridegroom met the bride some distance from her home, while she was searching for shell fish, so it was not for some time that the news, which was carried by some of the girl's party, reached her home. Almost as soon as it was known, about midday, a search was commenced, but no trace of the couple could be found. During the night the two came out of the bush near our home and went into the home of Charlie, our launch boy. Here they remained for some time and then the bridegroom went to his own home, no doubt in quest of news regarding the occasion. At daylight he returned to where he left his bride, but this time he carried a bayonet, which told plainly that there was to be a struggle before he could retain his young wife.

Following close behind him came several young men and the girl's sister, the latter shouting and blaspheming at the top of her voice. On arrival at the house the young men found that the girl had again disappeared, and this brought forth all the reserve energy of the sister. Failing to make any impression she returned to the island, and every man available of the girl's tribe came

back to search once more, but again they had to abandon their efforts.

The girl no doubt was watching from some vantage point, for she again came out to the house, but by this time the husband had gone for the district police boy. It was not long before a party of strong young men came and took her to the island. Here she was railed upon by her near of kin with such words as, “Where are your eyes? Why do you want a man like you have run away with? Can't you see he has big legs and feet and an ugly mouth?” All this did not trouble the bride.

When this part of the wedding was in progress, the police boy arrived, and satisfying himself that both persons concerned were satisfied with their choice he said that that was all there was to be to it. But the girl's relatives were not satisfied. As soon as the police had left there was a terrible noise and the poor girl was seized by both arms, her own tribe having one side and the bridegroom's tribe the other. As angry lions with a side of meat, they continued the struggle until the poor girl was almost exhausted. Besides being pulled about, her mother came up and dealt her six heavy blows, the last two on each side of the head, at the same time saying, “Make him savey.”

Feeling that there had been enough said, they decided to finish the service, so money to the value of \$194.60 was paid over to the bride's people by the bridegroom, and now See-a-fu-fu and Mar-e-fe-te are married but have not had their breakfast. Perhaps they will have it some time in the new year.

Dear young people, remember that it is to help such young people that your aid is again and again solicited by the Lord. May God bless you as you help to send the news of the Prince of peace to those in the dark and troubled places of the earth.

—J. D. Anderson, in *Australian Record*.

“Search others for their virtues, and thyself for thy vices.”

COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR Book Mag. Hrs. Ord. Value Mag. Helps Total Del.

CAROLINA, WEEK ENDING MAY 8. F. E. HANKINS, Field Secretary

R. F. Egleston	PP	43	3	16.50	2.25	27.00	45.75	5.50
W. M. Fee	OD	25	3	9.50		4.75	14.25	8.25
D. A. Ree l	OD	29	11	24.50		8.50	33.00	40.00
L. J. Schultz	OD	12	3	21.00		4.00	28.50	7.00
J. P. Utley	BFL	22	3	9.00		9.50	18.50	5.00
Mrs. J. P. Utley	BFL	35				17.50	17.50	8.40
W. B. Wynn	OD	11	5	19.00		.25	19.25	
W. H. White	GC	72	31	214.90				214.90

TOTALS 249 59 314.40 2.25 71.50 391.65 74.15

GEORGIA, WEEK ENDING MAY 8. A. PRIEST, Field Secretary

A. L. Dickerson	GC	46	23	132.50		38.75	171.25	
N. D. Ingram	GC	42	20	121.00	35.00	6.50	162.50	12.00
M. F. Prikle	BR	14	8	44.00		17.15	61.15	29.70
Irregulars						6.51	6.51	6.51
Colored								
J. B. Williams	OD	42	9	43.00			43.00	
Mrs. H. R. Smith	OD	39	2	7.00		13.75	20.75	12.75
Mrs. Ida Travis(2)	BFL	58	29	12.00		17.45	29.45	16.45

241 91 359.50 35.00 100.11 494.61 77.41

CUMBERLAND, WEEK ENDING MAY 8. F. MEISTER, Field Secretary

C. F. Dart	BFL W	19				1.25	1.25	73.75
W. P. Davis	BFL PT	32	20	68.00	3.75	25.25	97.00	5.50
H. H. Guffey	BFL LH	35	10	39.00	7.50	2.50	40.00	2.50
R. L. Underwood	GC	35	21	92.00		23.00	115.00	8.25
C. W. Watkins	BFL	18						48.75

TOTALS 139 51 190.00 11.25 52.25 253.25 138.75

FLORIDA, WEEK ENDING MAY 1. A. E. DEYO, Field Secretary

Victor M. Price	GC OD	49	37	188.75		59.70	248.45	56.75
Harry Hodges	HP	45		100.00		30.00	130.00	130.00
G. W. Kimberlin	DR	42	4	22.00		15.00	37.00	96.00
Mrs. Verna Moore	BR	39	13	84.50		33.50	118.00	154.50
E. W. Stone	Misc.	35		5.50		44.55	50.05	36.50
G. C. Phillippi	Misc.	18				44.00	44.00	39.00
Mrs. E. Smith	PP	44	17	97.00		11.00	108.00	125.10
Oscar Hokanson	BR	11				5.75	5.75	41.00
Arthur E. Larson	BR	11				25.10	25.10	149.6
Misc.				225.50			225.50	225.50

TOTALS 295 71 723.25 268.60 991.85 1053.96

UNION GRAND TOTALS 924 272 1587.15 48.50 283.41 1487.96 1344.27


FLORIDA CONFERENCE SABBATH SCHOOL DEPARTMENT

Comparative Statement
Quarters Ending March 31, 1920-1926

Years	Member-ship	Birthday Offerings	Home Dep't Offerings	13th Sabbath Offerings	Total Offerings To Miss.
1920	1852	24.87	95.41	1450.93	4024.47
1921	2104	39.08	249.48	1779.85	5697.77
1922	2211	29.99	130.56	1239.52	5032.81
1923	2528	87.00	340.75	1856.34	7231.63
1924	2749	111.41	370.78	2049.02	8088.30
1925	2896	102.76	351.32	2159.00	9163.07
1926	3322	150.67	475.14	2666.89	11259.30

Carrie L. Stringer, Secretary.

"Victories that are worth having are those which come as a result of hard fighting."



A new volume just off the press by the associate editors of the "Signs of the Times," Francis D. Nichol and Alonzo L. Baker, deals with the questions that are now convulsing Protestantism.

"Creation---Not Evolution"

is altogether new in its matter, and is not paralleled by any other book on the market to-day. It is unique in its field.

Although written in plain, everyday English, yet it is scholarly and authoritative. The ordinary man will not find it over his depth, yet those who have made a study of these questions will not find it shallow.

When you glance over the chapter titles, you will want the book.

CHAPTER TITLES

1. The Problem Defined
2. Evolution's Unsavory History
3. Tampered Witnesses
4. Do Similarities Prove Evolution?
5. Is the Body a Museum of Antiquities?
6. Do We Climb Our Ancestral Tree?
7. The Evolutionists' Fossil Fort
8. Evolutionists Tinker with Fossil Clock
9. The Flood
10. The Crusade for the Missing Link
11. Questions for Evolutionists to Answer
12. "Back to Creationism"
13. The Genesis Story Examined
14. Evolution a Religion and a Philosophy
15. The Barren Philosophy of Evolution
16. Creature or Creator?
17. Christ--Good Man or God Man?
18. The Lost Sense of Sin
19. Is "Theistic Evolution" Christian?
20. Two Views of To-morrow
21. The Bible, the Crux of the Controversy
22. The Witness of Christ, Prophecy, and Archaeology to the Bible
23. The Transforming Power of the Scriptures

You will need "CREATION---NOT EVOLUTION" for the crisis that is before the church of God. It is a 176-page, cloth-bound book with paper jacket, and sells for \$1.50, postpaid, or with the *Signs* for one year--a \$3.50 combination--for \$2.50. Save \$1.00 by taking both. Order from your Book and Bible House.

"Happiness is largely a condition of mind, not a result of circumstances."

We are to place in the Lord's treasury all the means that we can spare.—"Testimonies," Vol. IX, page 49.



Reduced facsimile of

NO-TOBACCO

Number of

Our Little Friend

Girls and boys everywhere are being rapidly enticed into the ranks of the cigarette smokers. This special number points out the dangers.

"I have tried constantly to keep in mind that it is designed for the boys and girls," says Dr. George Thomason, regarding his article, "What the Children Should Know About Tobacco," "and have couched it in simple language, although I have of necessity tried to state scientific facts and give reasons why tobacco should not be used."

Mrs. Vesta J. Farnsworth, Dr. D. H. Kress, and other strong writers also furnish valuable and helpful articles. Stories, poems, and striking illustrations make this two-color issue attractive, readable, and effective.

Help to **EDUCATE RIGHT** by passing out hundreds of these good *Little Friends* to the boys and girls of your neighborhood. Only

TWO CENTS A COPY

in lots of ten or more to one address; mailed to lists of names, three cents each. Ask your Book and Bible House for the two-color No-Tobacco Number.

GENERAL CONFERENCE ACCOMMODATIONS

Auditorium: The Auditorium is located between 5th and 6th, north of Cedar Street, about five blocks north of the Chicago-Milwaukee Railroad, and about ten blocks from the Chicago and Northwestern. It is easily found, as every one knows where the Auditorium is.

Parking Space: We have secured from the city part of a block a little distance from the Auditorium to be reserved entirely for Seventh-day Adventists as a parking ground. These grounds will be open from 6:00 to 10:30 P. M. Cars will be checked in and out by those in charge of the grounds. A charge of 10 cents a day will be made to all our people. A card will be issued indicating that the bearer is a Seventh-day Adventist, and therefore entitled to the convenience of this parking place. All cars must be off the ground by 10:30 P. M., or left at the owner's resk.

Camping Site: We have secured a part of the State Fair Grounds as a site during the General Conference. It is located about six miles from the Auditorium on a paved road with two street car lines in close proximity both to the ground and the Auditorium. A charge of \$1 for one week or less will be made to each camping party, or a \$2 charge for the entire time. Arrangements must be made with the committee on location for entrance to the camping ground. This will be done by card to avoid any one occupying the ground who does not belong to our people. The ground is high and dry with proper sanitary arrangements and city water. No lumber will be provided by the conference management.

Baggage: Arrangements have been made to handle all baggage both large and small at a reasonable rate through one of our brethren who is a licensed baggage man. All checks should be brought to the Information Bureau at the Auditorium.

Garage: Garage space can be secured in a private garage at about \$3.50 to \$4 a week. A

large, seven-story fire-proof garage, open day and night, is located about two blocks from the Auditorium. Space can be secured at the rate of \$4 a week. This special rate is allowed only to Seventh-day Adventists during the conference. A card of introduction will be issued to those desiring this space that the management may know they are entitled to the discount.

Rooms: Rooms in hotels are about the same as in all cities. Rooms with bath, two to a room, will average from \$20 to \$25 a week. Rooms without bath, two to a room, will average \$15 to \$20 a week, in the larger hotels, while a number of small hotels have quoted us rates of \$10 to \$14 a week, two to a room. We shall list all available rooms in private homes within a reasonable radius of the Auditorium. These rooms will average from \$6 to \$10 a week according to location and furnishings. The rate is practically the same whether occupied by one or two people.

Information and Locating Bureau: An information and locating bureau will be maintained in the Auditorium. Here will be found a complete listing of all rooms and reservations asked for by our people.

Cafeteria: A cafeteria will be operated in the basement of the Auditorium. It will accommodate six of seven hundred people at a time.

Auto Routing: To those coming by automobile from east or south, passing through Chicago, we would suggest the Michigan Boulevard route from about 6300 south, skirting the lake, passing the loop center of the city on the east, connecting with Sheridan Road, which is a boulevard drive all the way to the north edge of the city, thence following Sheridan Boulevard to Waukegan and the lake route from there to Milwaukee. To those not familiar to driving in Chicago, we caution against carelessness in passing stop signals whether automatic or police. The regulations are simple and easily understood. If you are at all embarrassed or confused, pull up to the curb and ask

FIELD TIDINGS

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F. W. Field

Editor

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SOUTHEASTERN UNION CONFERENCE DIRECTORY

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NOTICE

Copy to be inserted in the Tidings must be in our office on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

a policeman, who will gladly give you instruction. They will be helpful to you. Ever remember to keep well to the right, as in some sections of the city, those following the left hand boundary are compelled to turn at the next turning point, which would throw you off your route.

J. W. Christian.

SOUTHERN JUNIOR COLLEGE

H. H. Hamilton, President
OOLTEWAH, TENNESSEE

A SCHOOL OF STANDARDS

COLLEGEDALE NOTES

A new refrigerating plant has been installed in the kitchen, that not only keeps the ice box cool but also produces ice when required, thus making it unnecessary to ship ice from the city.

Another recent acquisition is a new pump for the water system, that pumps all the water for the school. For some time the old pump has been giving trouble by getting out of order; so this new, reliable one is greatly appreciated.

At the Y. P. M. V. meeting on Sabbath, May 8, a unique mother's day program was rendered, simulating a program

heard over the radio. The stage was set to resemble a private parlor, and a typical mother sat in a rocker beside a radio set. The parts on the program were actually announced through the loud speaker, but were rendered from the other end of the platform, which had been curtained off so that those taking part were not visible to the audience. Wish all the mothers might have been there—and the fathers, too.

OFFICIAL ROUTES TO GENERAL CONFERENCE

At one of the meetings of the General Conference Committee it was voted that the routing of delegates to conferences and conventions be left with the transportation agents of their respective territories.

In harmony with this action, we are designating as the **Official Route** for our delegates and lay members who are planning to attend the General Conference in Milwaukee, Wis., May 27 to June 14, either the "Dixie Flyer" or the "Southland" to Chicago; and from there to Milwaukee, the Chicago, Milwaukee and St. Paul R. R.

We would like to have all of our delegates and lay members from eastern Tennessee, North

Carolina, South Carolina, Georgia and Florida, take either one of these routes at the nearest station from his starting point.

W. H. Heckman,
Transportation Agent, Southeastern Union Conference.

An isolated sister in Quebec handed a Lutheran minister a copy of the No-Tobacco *Little Friend*. As soon as he had read it he hunted her up and gave her a dollar for fifty copies to use in his Sunday school classes. Wouldn't you like to save some child from the filthy and degrading tobacco habit? Order a supply of this No-Tobacco special today from your Book and Bible House. Ten or more, only 2 cents each.

NOTICE

The Oakwood School will begin the construction of a dormitory and dining hall the first of June. We can use a number of young men who are handy with tools, who can work up credit for next year's school. If interested please write the President for further information before coming.

J. A. Tucker,
President.

ADVERTISEMENTS

FOR SALE

Desirable house and lot in Union Springs, New York, on Lake Cayuga. Within 600 feet from Union Springs Academy. Furnace, electric lights, large garden. House in excellent condition. Reason for selling, owner has been called to change his field of labor. If interested, write 8t Roland S. Blackburn, 55 South Main Street, Rochester, New Hampshire.

WANTED

A first class, colored S. D. A. carpenter, who can superintend building, and train students.

Birmingham Institute and Sanitarium (formerly Pine Grove School) Route 1, Box 72, Sterrett, Ala. Office address, 1824 1-2 First Ave., Birmingham, Ala. 2t J. J. Pearson, pres.