

# FIELD SIDINGS

GLAD TIDINGS OF GOOD THINGS

VOLUME 18

COLTEWAH, TENNESSEE, OCTOBER 27, 1926

NUMBER 42

## GOD READY TO DO GREAT THINGS

As I went through Hungary a few weeks ago, one of our ministers told me of a sister who for seventeen years had been unable to walk. She was always obliged to sit. Then she embraced the truth, and when the people knelt down to pray, or when they went out to do missionary work, she always felt very badly because she had to stay at home sitting in her chair. So she asked special prayer. Then one day as she was studying in the third chapter of Acts the account of the healing of the lame man by Peter and John, she said to her sister, "I believe the Lord will give me strength to walk. Just help me to get on my feet." The sister lifted her up, and she walked, and she walks today just as well as we do.

Two years ago a woman in Czecho-Slovakia with her daughter embraced the truth; but her husband was bitter against it. One afternoon when some of our people were visiting there, the husband took the Bible, the New Testament, "His Glorious Appearing," and some papers and put them in the kitchen stove, and was very happy when the fire was burning good. Our poor sisters were crying at the loss of their good books and papers. At supper time, when our sister went to make the fire again, in taking out the ashes she felt something hard. She looked closely, and there she found the Bible and the New Testament! They were not burned at all! All the other books and papers were burned to ashes, but the Bible looked just as nice as if it

had never been in the fire. Today that husband is no more angry with his wife. When church time comes, he says, "It's time for you to go now."

### Like an Angel from Heaven

Just two months ago, in a certain place in Czecho-Slovakia, there was a canvasser sixty miles away from the nearest railway station. He went to a house and canvassed the lady. When he was through, the lady said:

"I see you believe the Bible."

The colporteur answered, "Yes, of course I do."

"Well, if you do that, you also must keep the Sabbath?"

"Yes, I do."

"Have you been baptized?" the lady asked.

"Of course I have."

"Do you believe in the second coming of Christ?"

"O, yes, indeed, I certainly do!"

Then the lady became excited, and called to her husband, "Come, come! The Lord has sent us the angels of Revelation 14, for whom we have prayed so long!"

There were ten persons in that place who had never seen one of our tracts or books, nor any of our literature, and who had never heard an Adventist preacher, but who had studied the Bible, and learned from it that they must be baptized, that the Lord is coming, and that they must keep the Sabbath; and then they prayed that the Lord would send them the angel of Revelation 14. Now he had come in the person of the canvasser, and those ten persons could be baptized today and join the church.

I could tell you other experiences. The Lord is doing great things today. What does the Lord expect of us?—To seek Him as never before, to believe that the time is here when the Lord will soon finish His work. Let us pray that He may use us all in this work, that soon the earth may be lightened with the glory of the third angel's message.

—H. F. Schuberth, in *Australasian Record*.

## THE HOME WORKERS PROSPECTUS

The other day it happened to be my privilege to listen to an appeal from a minister of another denomination in the interest of proper reading for our boys and girls. As you probably know, there is a week set apart by other denominational printing houses to be used in promoting juvenile books and periodicals; and the reason for this as indicated by leaders of this department, is to foster wholesome reading in the home. Now, if there is a necessity for such promotion in other houses, I wonder why we as a people could not recognize the importance of proper reading for our boys and girls?

I would like to ask the following questions: 1. What kind of reading do you have for your boy and girl? 2. Does the reading for your boy and girl enlarge their vision for purity, for a clean, wholesome mind, spiritual life, and a preparation for the coming of the Lord?

The devil is planning to break down all of this by putting out pages of the most wicked, lying

stuff that could be fostered by a mind of six thousand years' training.

Now, the Christmas holidays are the time when people have their minds turned toward high ideals; and it seems to me that with our juvenile books in the hands of mothers and fathers who have burdens along this line, they could do much in promoting such books as we have from our press for this purpose. The home workers' prospectus contains a number of the best juvenile books we have, and it only costs 50 cents. One could spend two or three hours a week, or two or three hours a day, perhaps, in working up a delivery just before Christmas, and I am sure these books would make wonderful gifts for boys and girls who love to read. Send in your order at once to your Book & Bible House for one of these prospectuses, and begin visiting the homes of the people in your neighborhood and city before they spend their money for gifts that do not count for much.

W. P. Dougherty.

### WHAT SHALL IT PROFIT?

"What shall it profit a church if it gain many converts, and reach all its goals, and yet lose its own young people?"

To enlist and hold our young people in the Lord's service is one of the greatest—if not the greatest—problems before the church.

If this is true, then the leadership of the young people in your church is one of the most important questions before you right now.

If the committee appointed to nominate church officers for 1927 realizes this, they will not take the very best material to lead in other departments of the church and choose the officers of the Missionary Volunteer Society from what is left. There is no line of church activity that requires for proper results such resourcefulness, delicate tactfulness, and consecration as the

Senior and Junior Missionary Volunteer work.

If the church believes these things and is thoughtful, it will have the young people represented on the nominating committee and will put on that committee level-headed individuals who have an interest in, and understand, the young people's work.  
M. E. Kern.

### CAROLINA

Office Address, 215 N. McDowell St.,  
Charlotte, N. C.  
Elder C. L. Butterfield, Pres.  
H. W. Potter, Secy.-Treas.

### FIRST GREENVILLE CHURCH

After several years with no church school, we are glad to say that we are having church school again here in Greenville, S. C. Children are coming from out of town to attend, and we believe the Lord has promoted this school, for there were many providential manifestations in our plans in the beginning. We feel especially proud to have such an amiable and competent teacher as Miss Lois Walker with us.

The children all love her, and the parents are delighted with their children's progress.

Our Harvest Ingathering campaign has been leading the conference this year; some have gotten five goals, and some four goals, which is designated by golden crowns on a large chart, with the church membership upon it. We hope to reach the conference goal before the time allotted.

The Sabbath school pennant has been retained for three successive quarters, with a large margin to the credit. Our Thirteenth Sabbath is always above the dollar each, goal.

All departments of the church work are progressing.

John E. All.

Princess Mary of England is on the mailing list of the *Signs*, due to the spiritual and patriotic zeal of some good church member in Canada.

### CUMBERLAND

Address, 1410 E. Magnolia Ave.,  
Knoxville, Tenn.  
Elder R. I. Keate, Pres.  
W. B. Randall Sec.-Treas.

### FLETCHER

An interesting program was rendered by the Fletcher Senior M. V. Society last Sabbath evening. The twenty-three hundred days were explained, after which several readings were given on the advent movement at the termination of the period. All the members joined heartily in singing the old advent hymns. Sister A. A. Jasperson is the leader of the society.

At the close of the meeting the Harvest Ingathering work was considered, and plans were laid for a field day. Sunday morning bright and early eight young people, in company with Brother Barto, our conference M. V. secretary, went to two near-by towns, and the Lord blessed the efforts of the day with \$40 for missions. The company returned home with smiles of joy for the prospering hand of the Lord.

### CUMBERLAND NEWS NOTES

Brother F. E. Washburn, in charge of the Harvest Ingathering campaign in Johnson City district, writes, "I have reached my \$100 goal. Am of good courage to press on."

Brother H. W. Barto visited Bristol last week to assist Brother Washburn in soliciting the business district.

Sister W. J. Parks, one of our isolated members residing at Newport, says she has received \$100 Harvest Ingathering, and

\$50 more are in sight. This work was done while having the oversight of her three children and other home duties. Surely God will reward such faithfulness.

The Hendersonville church is of good courage. Harvest Ingathering enthusiasm is running high. Brother W. D. Dortch, the church elder, is leading out in a strong way, and indications are that the church will soon reach their goal.

Brother J. J. Fretwell, Home Missionary secretary, is enjoying rich experiences in soul-winning endeavors. While on his way to work one morning he invited a man, walking along the road, to ride with him. Naturally the conversation drifted onto religious things. The man became so much interested in the truth that he forgot where he was to get off, but Brother Fretwell took him back to the stopping place.

Sister Smith, of the Bristol church, is letting her light shine by doing Christian help work in her neighborhood. Her kind help is much appreciated, and in this way openings are made to talk on religious subjects.

The program given last week by the Bristol Junior M. V. Society was on what the apostles were doing before Jesus called them. The meeting was greatly enjoyed by those present. We appreciate the interest Sister Smith, the Junior superintendent, takes in the boys and girls.

Elder Keate is spending about ten days in the eastern part of the conference in the interest of the Harvest Ingathering work. He

reports splendid interest among the churches there. The prospects are good for the churches in that district to reach their goal. A telegram just received from him at this writing reads: "Harvest Ingathering report. Pisgah now \$581, soon will be over the top. In less than two days found two keeping the Sabbath, and one interested. Fletcher has made a good start of \$144. Asheville now about \$350."

The tent meetings in Asheville continue to draw large audiences. In a recent letter Elder Westermeyer writes, "This finds all of good courage. In fact, I have never felt happier than I am now in my present work. The good show at our meetings is truly a source of encouragement. Our sincere prayer and determination is that this effort will prove to be more than a mere show. Next Sunday night will be our sixteenth meeting, and not once have we had less than 150 at our meeting. Our tent is mostly filled; at least half are men. I have 225 chairs, and plank seats for 50 more. To God we give all the praise. Tonight the Sabbath will come into consideration. We are anxious to see the outcome. Two families are already decided for the Sabbath."

Brother Barto is visiting the churches in the eastern part of the conference. While in Bristol he and Brother Washburn secured \$43 Harvest Ingathering funds from the business section. A letter received from him indicates that Fletcher will soon be over its goal. All the churches in that section seem to be making splendid progress in the Harvest Ingathering work.

Brother W. P. Davis has just completed a successful delivery near Knoxville. He and Brother Jameson will work together between now and Christmas time.

Brethren Underwood and Watkins have large deliveries beginning soon. They ask that we remember them in our prayers. Surely the people in our conference will be glad to do this, for these earnest colporteurs are doing much to advance the third angel's message.

Listen to this experience which Brother Dart sends in: "A prominent minister as soon as he learned it was an Adventist book, ordered it without further examination. I received four orders because it was an Adventist publication that I would not have received otherwise."

Brother Hickman has recently spent a little time at Collegedale, and has arranged for a colporteur there to put in part time near Chattanooga.

The Sabbath school pennants have come, and four have been presented to Sabbath schools for this quarter. The pennant reads: "A Token. This school reaches its goal for saving souls in mission lands." These are presented by the conference to those schools which have reached the goal of an average of 30 cents per week for each church member, with enough of this coming in on Thirteenth Sabbath to average a dollar for each member. The honor schools are: Chattanooga No. 1, Copper Ridge, Greeneville, and Pittsburg. Knoxville No. 1 nearly reached the goal, but did not start early enough to plan for the Thirteenth Sabbath to

make it Dollar Day. How many will have pennants next time?

Miss Atwell visited the First Chattanooga Sabbath school recently, and presented them with the first pennant to be used in this conference.

Encouraging reports are coming from the church schools concerning their efforts in Harvest Ingathering. The children are enthusiastic workers, and some already have \$10. Both Knoxville No. 1 and Chattanooga No. 1 report nearly \$50 for the schools. Knoxville No. 2 has about half that amount, and others are doing almost equally well. Thank God for the missionary training boys and girls are getting in our schools!

Word is going out to all our constituency about the Week of Sacrifice. Let us bear this special offering in mind and plan for it. We should do nothing less than make it a real "sacrifice."

## FLORIDA

Address, Box 372, Orlando, Fla.  
Elder A. S. Booth, President  
J. I. Cassell, Sec.-Treas.

### LAST WORD CONCERNING CAMP-MEETING

This is our last appeal for this year to all members of the Florida Conference, to make a special effort to attend the coming camp-meeting to be held in Orlando, October 28 to November 7.

The work of getting the camp in readiness is going on without interruption. We shall have a fine encampment. We have at this writing, October 14, over one hundred orders for tents. Thus you see the meeting will be largely attended.

We are pleased indeed for the excellent help we are to have this

year. Doubtless you have already read that we will have Elder F. C. Gilbert and Prof. B. G. Wilkinson from Washington, besides all of our union and local workers.

I might add that to take the place of Brother C. L. Stilson, who served the Florida Conference so faithfully for several years as conference treasurer, we have secured the service of Brother J. I. Cassell. Brother Cassell has acted as treasurer of large northern conferences for several years, and is a man of experience. Also we have added to our force of laborers, Elder Chas. F. Baum from the Columbia Union, who will do pastoral-evangelistic work in this conference. These brethren will be with us at time of camp-meeting.

All who plan to attend the camp-meeting should be sure and engage tents in advance. We have over two hundred tents this year, and have room for all. It will be to advantage to be encamped on the ground, for the reason that the large tent is farther from the fair ground entrance than it was last year.

We feel that, as a people, the great lesson that God would have us learn from the recent hurricane is that time is short, and, at best, life is very uncertain. The most important thing in this life is to be prepared for the life to come. Surely in that Jehovah permitted this great disaster to come to the State of Florida, He is appealing to His people to draw near by confession and repentance of sin. Whatever may be the press of business, shall we not take heed to the Master's counsel?—"What is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of His Father with His angels; and then shall He reward every man according to his works."

Let us begin our preparation for this annual convocation by praying that the Lord will visit the encampment with a baptism of His Spirit; that the workers may receive help in presenting

special instruction, that Israel may know what to do. "Draw nigh to God, and He will draw nigh to you." Those who cannot be with us in person, be with us in spirit, and remember the meeting daily at the throne of grace.

A. S. Booth.

### FLORIDA SUNBEAMS

The camp-ground is a very busy place at this time. A number of our conference workers are getting the camp in readiness for the soon coming camp-meeting.

Orders are coming in fast for tents, and it looks as though we would have a large attendance at the camp-meeting. Elders Longacre and Wilkinson are planning to be with us as representatives of the General Conference.

Sabbath, October 9, Brother Macaulay baptized seventeen more persons as a result of the evangelistic meetings in Ocala. At a former baptism he baptized twenty-two. This makes thirty-nine for the Ocala effort. The church there is crowded each Sabbath, and there is a call to hold another effort. The company at Ocala have worked hard this year. During the last effort the assembly tent was blown down.

Sunday night, October 10, Elder John Thomas baptized fifty-three at the Second Jacksonville church. He states that twenty-five or thirty others are keeping the Sabbath, and will follow shortly.

The above is a wonderful victory for the cause of Florida and should inspire all of our ministers to make a special effort

to present the light of truth to those who know not the message. We are near the end, and the Holy Spirit is being poured out. Many are anxiously enquiring to know the way.

## GEORGIA

Address, 547 Cherokee Ave., S. E.,  
Atlanta, Ga.  
Elder B. F. Kneeland, Pres.  
Cora Felker, Sec.-Treas.

### REPORT OF PRESIDENT

(Concluded)

#### Missionary Volunteer Department

Let me add a word of encouragement to those who are leading out in our Y. P. M. V. activities. I believe that the outpouring of the Holy Spirit, which will prepare the final harvest, will find its greatest response in our young people. The youth, who, under Satan's influence, throw themselves with such reckless abandon into the mad plunge after wealth and pleasure, will, if truly converted, show the same intensity in their search for the lost. Let us not think our duty done when we point out the sins and dangers besetting the youth. Every possible effort should be put forth by our ministers, church elders, Sabbath school officers and teachers to help and encourage our young people to attain real success and happiness in the great advent message. I also want to plead especially that every effort be made to establish and strengthen our Junior Missionary work. Let us remember always that a Samuel, a Daniel, or a Moses may be growing up in our homes, attending our Sabbath school, or listening to our sermons.

#### Medical Department

It is my firm conviction that the proper use of the knowledge God has given us along the lines of temperance, health, diet, and the treatment of disease, will prove a most valuable aid, not only in breaking down prejudice, but in leading people to accept

our message. We heartily wish success to those of our brethren who are carrying on sanitariums and treatment room work near Atlanta, and pray that God will teach us how to unite our evangelical and medical work that the full power of both may be exerted in winning souls to the truth.

#### Religious Liberty

The events of the past few months, when taken in connection with statements in the "Testimonies," should arouse us to the danger of having our liberties seriously curtailed. Our people have responded very heartily to the calls coming from our Religious Liberty Department. We pray that God will continue to help us by keeping in check those forces which would take away our religious liberties, and form and give life to the image of the beast.

#### Church Extension

Brethren and sisters, delegates and members of the Georgia Conference, we have undertaken tremendous responsibilities in becoming Seventh-day Adventists. The salvation and destiny of perishing souls hangs heavy upon our shoulders. We are God's ambassadors, bearing a message of forgiveness and peace to a rebellious world. We have heard a great deal from time to time of the great work yet to be done in foreign lands; and truly the need for more workers in mission fields is very pressing. But let us for a moment look a little nearer home. There are 160 counties in the Georgia Conference, with a population of nearly three millions. Of these, 16 counties, or ten per cent of the whole, have S. D. A. churches within their borders; 38 other counties contain the homes of one or more isolated S. D. A. members. This leaves 106 counties, or 66 per cent of the entire number, with a population of almost one and one half millions, which do not have a single S. D. A. within their borders. Here is a great unworked field at our very door. The responsibility for working it is ours. It should be filled with colporteur-evangelists, men and women whose love for souls leads them to

do faithful service in sowing the seeds of truth. Then we should say to our ministers, "We will lay hold on the arm of God for strength to carry on our church work. We will hold the ropes and care for the stuff while you go out into the highways and byways and gather in the unsaved. Some of us will obey the oft-repeated call of God, and move to some of these unentered counties where we can let our light shine. We will all confess in humility our slowness in responding to the call of God to work diligently for the the salvation of the unsaved all around us, and we will pray and work with you that our part of the work of the last message of mercy may quickly be finished, and we be ready to welcome our Lord when He returns."

Brethren and sisters, the time is short and the work is great. We must gain a new experience and get a firmer hold on God. Showers of the latter rain are falling. Let us set ourselves at this meeting to make this the time and this the place that we clear away the rubbish from the door of our hearts, and open it wide for Jesus to come in and live in us.

B. F. Kneeland.

### GEORGIA NEWS NOTES

Notice Sabbath school Superintendents and Secretaries:

Word has just been received from the Review & Herald that the supply of Memory Verse Cards for the fourth quarter is already exhausted, so no more orders for these can be filled. However, they have a few Picture Rolls yet, and if you will send in your order for these *at once*, we will be able to fill orders as long as they last. Send to—Georgia Book & Bible House, 547 Cherokee Ave. S. E., Atlanta, Ga.

The young people of the little Boston church are determined to do their bit in the Harvest In-

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
<b>CAROLINA, WEEK ENDING OCT. 9. F. Meister, Field Secretary</b>									
R. F. Egleston	PP	W	33	6	34.50	4.50	15.00	54.00	
R. F. Egleston	BFL	W		13	34.00	7.50	12.50	54.00	11.00
Richard Hollar	OD	W							338.00
D. A. Reed	OD	W	34	4	14.00	7.00	15.50	36.50	4.75
Mrs. J. P. Utley				30			20.25	20.25	15.50
J. P. Utley	BFL		32	2	6.00		17.75	23.75	7.50
Willie White	GC	W	63	20	134.00	12.25		146.25	27.25
W. B. Wynn	OD	W	43	21	82.75	42.00	17.50	142.25	1.75
<b>TOTALS</b>			<b>235</b>	<b>66</b>	<b>305.25</b>	<b>73.25</b>	<b>98.50</b>	<b>477.00</b>	<b>405.75</b>
<b>CUMBERLAND, TWO WEEKS ENDING OCT. 16. J. Hickman, Field Secretary</b>									
Mr. & Mrs. Case	BFL		37	21	60.00		6.25	66.25	8.00
C. F. Dart	GC		68	28	137.00		45.00	182.00	16.75
W. P. Davis	BFL		70	14	46.00		49.00	95.00	13.75
H. H. Guffey	BML		94	7	17.25		10.00	27.25	10.00
R. L. Underwood	GC		54	5	23.50		6.25	29.75	76.00
C. W. Watkins	BFL		42	9	29.00		15.75	44.75	19.75
<i>Colored</i>									
S. Alexander	BFL			18					15.25
<b>TOTALS</b>			<b>383</b>	<b>84</b>	<b>312.75</b>		<b>132.25</b>	<b>445.00</b>	<b>159.50</b>
<b>UNION GRAND TOTALS</b>			<b>618</b>	<b>150</b>	<b>618.00</b>	<b>73.25</b>	<b>230.75</b>	<b>922.00</b>	<b>565.25</b>

## SUMMARY OF COLPORTEUR WORK IN SOUTHEASTERN UNION CONFERENCE FOR MONTH ENDING SEPTEMBER 30, 1926

Conference	No. Col.	No. Hrs.	Ord.	Val. Ord.	Mag. Sales	Grand Total	Books Del.	Val. Del.
Georgia	8	1018	263	1625.75	158.95	1784.70	597	3719.06
Carolina	13	1285	313	2012.75	339.90	2352.65	273	3191.53
Cumberland	13	921	149	877.80	36.75	914.55	362	1859.70
Florida	19	1477	74	996.90	352.75	1349.65	246	1710.87
<b>TOTALS</b>	<b>53</b>	<b>4701</b>	<b>799</b>	<b>5513.20</b>	<b>888.35</b>	<b>6401.55</b>	<b>1473</b>	<b>10481.16</b>

## COMPARATIVE STATEMENT SEPTEMBER, 1926-1925

Conference	Value Orders			Loss Gain*	Deliveries		Loss Gain*
	1926	1925	Gain*		1926	1925	
Georgia	1784.70	1257.45	527.25*	3719.06	9601.50	5882.44	
Carolina	2352.65	2807.10	454.45	3191.53	1137.65	2053.88*	
Cumberland	914.55	378.05	536.50*	1859.70	672.25	1187.45*	
Florida	1349.65	4217.90	2868.25	1710.87	3714.75	2003.88	
<b>TOTALS</b>	<b>6401.55</b>	<b>8660.50</b>	<b>3322.70</b>	<b>10481.16</b>	<b>15126.15</b>	<b>7886.32</b>	
			<b>1063.75*</b>			<b>3241.33*</b>	
Union Loss in Value Orders			\$2258.95				
Union Loss in Value Delivery			4644.99				

W. P. Dougherty.

gathering. Four of them went out last Saturday night, and in just a little while had \$15.50, averaging 30 cents for each paper.

Thousands of people were disappointed again last year because they failed to order a Home Missionary Calendar before they were all sold. The Book and Bible House has a good supply at the present time, but of course the orders come in thick and fast, and it will not be long until they will be gone. So place

your order at once and it will be given prompt attention. These come at the usual price of 15 cents each.

Miss Anna C. Dewers writes in that she now has \$260 in the Harvest Ingathering.

Mr. W. P. Dougherty spent a few days in Atlanta working in the business district in the interest of the Harvest Ingathering, and looking up new recruits in the colporteur work.

## AN UNUSUAL EXPERIENCE

A short time ago I had the pleasure of going out on a Harvest Ingathering trip with our Douglasville folks to Carrolton. On the way back our spirits were high and our hearts thankful for the reasonable success the Lord granted us. Brother Ed Woods, who is the local elder and leader of the Douglasville church, told me of an experience he had while traveling through the country some time before in his produce business. I thought I should pass it on to the readers of Field Tidings.

In a certain Baptist community he had been giving Bible studies off and on for several months on vital points of our faith. Soon the young minister who presided at that place was so assailed with difficult questions on every side, that he became very much concerned and inquired more fully into the matter. He found out the source of their questionings, and decided that he must see that produce peddler himself, and have him give an account of himself. However, when he did see Brother Woods, and found out that he was teaching his people nothing but the true straight Bible, his attitude changed. He said to Brother Woods, "If you have some new light from the Bible that I and my people ought to know, I want it." And right there he invited Brother Woods to visit his church and tell them more about what he had been teaching his people with Bible studies in their homes.

"Let us not be weary in well doing, for in due season we shall reap if we faint not." Gal. 6:9.

W. R. Mulholland.

"This one rule mind: Share all you find.

## OBITUARY

### TRIBUTE OF RESPECT

to Brother Rubin A. Cart, a past member of the Charleston, S. C., First S. D. A. church, who departed this life on September 26, in the Florida Sanitarium at Orlando, Fla., at which he was employed; buried in Charleston, S. C., September 30. He died a faithful servant of the cause.

Whereas, it has pleased God to remove from our midst Brother Rubin A. Cart, be it known that in the death of this our beloved brother, the faith loses a valuable and devoted member. He was among the first members in the organizing of the Charleston church, which was the result of a tent effort conducted in Charleston by Elder Carlyle B. Haynes about 9 years ago. Brother Cart for several years was superintendent of the Sabbath school in this church, which office he filled well, and by his godly life pointed many to a higher life in Christ. There was no campaign or missionary endeavor in which he did not take part, always laboring with a zeal and determination for success. His heart was overflowing with love for those who knew not this precious truth, causing him to labor beyond his strength as a colporteur, carrying our truth-filled books to many homes in the surrounding counties of Charleston. His strength failing to carry on this strenuous work, he took a position in our Florida Sanitarium, at which he passed away. His sacrificing life has been a worthy example to many. The members of the Charleston church deeply mourn this loss, and look forward to a sweet reunion when the Life-giver shall call.

The Members of the Charleston Church.

**Brewer**—Joseph Greely Brewer was born January 23, 1852, in Dainsville, Ingham Co., Michigan; died at Lake City, Florida, Sabbath, September 18, 1926. Father, Elias Brewer and Mother Orinda Brewer have been Sev-

enth-day Adventists for thirty-nine years, and canvassed in Florida about thirty years with Brother R. A. Highsmith. He was canvassing the year before his death. He died suddenly with heart trouble, leaving a wife, two sisters, Mrs. Elizabeth Sherman of Holly, Michigan, and Mrs. Laura Evelyn Clarke of Orlando, Florida. He was buried in the Orlando cemetery. Words of comfort by the writer.

C. R. Magoon.

**Reno**—Mrs. Gracie Hunter Reno was born in Fernandino, Florida, 1865, and died at her home, 308 Lelia St., Jacksonville, Fla., August 24, 1926. She accepted the truth about 30 years ago, and was among the first Seventh-day Adventists in Jacksonville. She was a faithful colporteur, having canvassed the entire city of Jacksonville and many counties for several of our subscription books and periodicals, and many different small books. She kept at her work. She fell asleep repeating her usual words, "Praise the Lord for His goodness." Sister Reno is survived by her husband, one sister, one brother and other relatives. Words of comfort were spoken by the writer from Psalm 23:4. "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

F. H. Stevens.

**Colier**—J. D. Colier was born eighty-four years ago in the State of Maryland, and died at the home of his son, J. C. Colier, Orlando, Fla., Sept. 7, 1926. Brother Colier accepted the doctrines of the Bible as taught by Seventh-day Adventists, and was baptized by Eld. M. C. Strachan at Sanford, Fla., during the camp-meeting of 1911. During the year 1912 he united with the colored church in Orlando, Fla. He was a consistent Christian, being faithful to God and his church. He was a lover of the Bible, and

to ponder its pages was his greatest joy. In his declining years he read the Bible through several times, esteeming the Word more than his necessary food. He is now at rest until Jesus Christ the great Life-giver shall call him forth at the resurrection. He will be greatly missed at the camp-meetings for his song. To mourn his loss he has two sons and two daughters and many grand-children. Words of comfort were spoken by the writer from Luke 12:15. God bless the sleeper in Christ.

F. H. Stevens.

SOUTHERN JUNIOR COLLEGE  
H. H. Hamilton, President  
COLTEWAH, TENNESSEE  
A SCHOOL OF STANDARDS

### COLLEGE DALE NOTES

Elder Jay J. Nethery, from the Southern Union Conference, paid us another visit one day last week. *Economy*, in church work and in personal expenditure, was the subject of his rousing talk given before students and teachers at the chapel hour.

The enrollment of our school continues to increase. Among the latest arrivals are Howard and Alfred McClure, who have been canvassing in Alabama during the past season.

The Collegedale Sabbath school set their weekly goal at \$35, but have been greatly exceeding this of late. On Sabbath, Oct. 16, the offering was somewhat over \$46. Our offerings' device is an outline map of China in black, with gold stars showing the various places where our mission work has been established. When we make our weekly goal, a picture of a lighted candle is placed upon the dark colored map. We have made our goal

# FIELD TIDINGS

Published weekly by Southern Junior College, for the Southeastern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn., U. S. A.  
F. W. Field

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Editor

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## ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to the Southeastern Union Conference, 202 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

## NOTICE

Copy to be inserted in the Tidings must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

every Sabbath so far this quarter, so have three of these sources of light upon the map.

This past week Collegedale launched the Harvest Ingathering campaign. On Sunday two loads of workers started out on long trips, to be gone the most of the week. Prof. A. N. Atteberry is in charge of one of these groups, and Brother L. A. Jacobs of the other. On Monday school was closed, and companies of workers scattered out over the country, some to Chattanooga and vicinity, some to the territory nearer home. Only partial report has been received from one of the long-distance companies, and none at all at this writing from the other. The total amount reported to date is \$215.62. We trust that full reports will greatly augment this. In addition to the Harvest Ingathering *Watchman*, our workers distributed No. 18 of "Present Truth" to all persons visited.

Just as we go to press we are able to report the total amount received. Professor Atteberry's

company received \$161, but part of this was sent in earlier in the week, and so it is included in the above total. Brother Jacobs' company received \$121.53. Total amount for the week, \$462.13.

## AN EXPLANATION

A notice from Elder W. H. Heckman, announcing the offering for the colored work, was delayed so that it was received too late to be published in last week's paper. We regret this delay, and print this note of explanation in fairness to Elder Heckman and his interest in this important branch of the Lord's work.

## HELP WANTED AT Southern Junior College

There is opportunity for a young man of some experience in printing to work up a credit account for the next year's schooling. Write at once to

The College Press,  
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"God desires us to make use of every opportunity for securing a preparation for His work. He expects us to put all our energies into its performance, and to keep our hearts alive to its sacredness and its fearful responsibilities."

THE MASTER KEY TO THE DEVELOPMENT OF PERSONALITY is the title of a splendid article by Frank Edgar Hinkley in the November *Watchman*. You will be interested in this article on personality—that indefinable quality so necessary to success. Are you a regular subscriber to our Full Message Magazine? Subscription price, only \$1.75 a year. Order through your Book and Bible House.

## KRISHNAMURTI

Is he the "new Christ and World Teacher" as claimed by Annie Besant, leader of the Theosophists? Get the inside story from one of our missionaries with nineteen years experience in India. "JACOB'S VOICE BUT ESAU'S HANDS," by Elder George F. Enoch in the November color *Signs*, contains just the material to pass on to your friends and neighbors. Only four cents a copy in lots of ten or more. Your Book and Bible House secretary will gladly supply you.

## "ACTS OF THE APOSTLES" IN FOREIGN LANGUAGES

"Acts of the Apostles" is now available in both the German and Swedish languages, and may possibly be ready in the Danish-Norwegian a few weeks later, at which time our announcement will be made.

The German book is imported from Hamburg, is bound in board binding, and sells at \$1.50.

The Swedish book is published at Brookfield, is bound uniformly with the English, at the same rate, cloth, \$2.25; limp, \$3.25.

Orders should be sent to your Book & Bible House, and books can be mailed out at once.

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