

FIELD FINDINGS

"GLAD TIDINGS OF GOOD THINGS"

VOLUME 19

COLTEWAH, TENNESSEE, JUNE 8, 1927

NUMBER 23

What It Will Mean

Mrs. E. E. Amdross

The union leaders are in Balboa attending the annual council at the division headquarters. As they came in, I went to each superintendent, who has many Indians in his territory, and asked:

"What would you do for your Indians if you had \$20,000?"

Brother Hollister, president of the East Caribbean Union Conference, answered:

"If we had \$20,000 to use in the East Caribbean Union for Indian work, my first suggestion would be to strengthen the work we are just starting among the 'Davis Indians' at Mt. Roraima, where Brethren Cott and Christian with their wives are now locating.

"Next for consideration should be two other groups, the natives in the interior of Dutch Guiana, and the more than 200,000 East Indians in Trinidad and its vicinity. These people respond quite readily to the efforts of Christian missionaries, and of the few who are already members of our churches we can truly say that they make fine Seventh-day Adventists; and the money invested I believe would be well worth while."

Pastor W. E. Baxter, superintendent of the Central American Union, said:

"It is a little hard to tell what one would do with \$20,000 for Indian work where the need is so great and the calls so urgent. To select from these just what should be done and what would have to wait would not be easy.

"In Guatemala alone we have an Indian population of 1,500,000 scattered over a large territory up in the mountains where it is not easy to reach

them, and where the one missionary just come to the field will be all but lost among them. In Honduras the majority of the population of 700,000 is Indian, and the government has invited us to begin work among them, promising they will do all that is possible to lend their moral support to our efforts.

"Nicaragua has many Indians, among whom there is already an interest to hear the truth, and who are calling for help. There is a growing interest among the Talamanca Indians of Costa Rica, and they should have help.

"To bring a missionary family from the States and establish them in the field among the Indians and support them for one year would cost \$5000. In this way we could put four families in the field. One in Guatemala, one in Honduras, one in Nicaragua, and one among the Talamanca Indians in Panama and Costa Rica.

"This would be a great blessing to our Indian work."

Pastor D. A. Parsons, superintendent of the turbulent Mexican Union with its mighty Indian population, replied briefly but pathetically:

"\$20,000! What a precious gift it would be to missions! If the Mexican Union owned such a pearl it would search for earnest, praying missionaries who truly love the third angel's message, and, finding them, it would send to the Indian millions of our union as many workers as that money could possibly support."

From the Colombia-Venezuela Union comes another cry for help.—"What would we do? Why, we would open schools and dispensaries among the

500,000 Indians in Venezuela and among Colombia's millions of Indians who are appealing to us for the message of hope."

May the Thirteenth Sabbath give the signal for rapid advancement. Think how \$20,000 will change the map of our undiscovered Indian America! Think how many who have never known will then hear the good news of salvation! "The work that centuries might have done, must crowd the hour of setting sun." And it will take all we are and all we have to finish it. May God help you and me to do our full share!

AND PROVE ME NOW

"One February evening, when all, excepting the pastor and the sexton had left a certain church, a young man who had been in the vestibule addressed the pastor as follows:

"I have listened to you as you have presented the matter of Christian stewardship, and I am frank to say I do not believe it. But you have set me to thinking and I would like your advice.

"I have earned during the past year only 50 pounds. The factories, as you know, have been for a large part of the time closed, and, though I have looked for work, I have secured only a little. Out of my earnings I have paid into the church 3 pounds. If the tithe is right then I still owe 2 pounds. I am in debt at the grocery store, and my family is not provided for, even with the necessities of life. I have sometimes left the table without sufficient food, because I desired my children to be provided with enough to keep them well. My home is heavily mortgaged, and in a few weeks the interest will be due. Would you advise me to take the money I

have on hand and pay God in full?'

"The pastor was deeply stirred. If their places were interchanged, what would he do? But he replied, 'I am not going to tell you what to do, but if, after prayer, you decide to pay the balance due to God, and when our heavenly Father fails you, I promise you I will never preach another sermon on tithing.'

"A few weeks following, the pastor met the apportioning committee of the church for the purpose of dividing the benevolent funds among the various boards. The chairman of the finance committee, who was also a member of the above committee, entered the room, and before taking his seat said that a young man had come to him that morning and with moistened eyes had offered him 2 pounds for the church. On talking with him, he had gradually found out that the young man was without work and his family in need.

"The pastor, upon inquiry, discovered that it was the same young man with whom he had talked a few weeks before, and, relating the circumstances, he exclaimed, 'He has stepped out on God's promises!'

"Need anyone question that it was God who led the chairman of the finance committee to say that this was the kind of a man who ought to be helped to make good? He said at once, 'We must give him a chance. I have a job of painting I will give him to do.' Another member of the committee said, 'He can paint my house.'

"And so God, working through man commenced to help. The young man, who was without work on Saturday night, entered employment on Monday morning. At the appointed day, he was able to pay his interest obligation. With improved industrial conditions, he returned to his former employment and was given an increase of 25 per cent in wages. What could he do but give thanks to God for opening the windows of heaven?"
—Selected.

THE GROWING TIME

Youth is the growing time of life. It is during this period that the seeds are planted which will grow to mar or beautify our life and service in all future time. Since reading is

one of the greatest character molders, should we not plant early seed-books, as it were, which will be worthy of a permanent place in our choicest belongings? One, two, perhaps three books, may be the beginning of a selection which will grow into a comfort, a joy, and a true blessing all through life. For, owning a personal library does not mean that you must have a room full of expensive bookcases filled with many beautifully bound volumes. You may have only a few well-chosen books on a home-made shelf; but these, carefully supplemented, will grow into a library of inestimable worth.

The public library is an excellent place for extensive research work, but your own library is the place for real character-building reading. That great literary man, John Ruskin, recognized the value of having books of our own where we can read them and re-read them in times of leisure or in times of stress. It was he who said, "Life being very short, and the quiet hours of it few, we ought to waste none of them in reading valueless books; and valuable books should, in a civilized country, be within the reach of every one."

"When I was a boy," said Henry Clay, "my mother was very poor, but she was never too poor to buy her boy a good book; and to this more than anything else I owe my success in life." Another has well advised, "Patch your old coat, but buy a good book." In these times, when there are so many ways by which young people can earn cash of their own, it is not necessary to depend upon father or mother to buy our books. We appreciate most that which we obtain by our own efforts.

And what better books can be found to put into a growing library, young people, than those selected each year for the Missionary Volunteer Reading Courses? Do you own those listed in the 1927 course? If you do not have a library already showing sturdy growth, why not begin one with these excellent 1927 Reading Course books?

Senior

"The Lighted Way,"

M. E. Kern, \$1.25

"From Beacon Fire to Radio,"

Walter Kellogg Towers, 1.25.

"Cannibals and Head-hunters,"

C. H. Watson, 1.50.

"Glimpses of Indian America,"

W. F. Jordan, 1.50.

Complete set by mail, \$4.65.

Camp-meeting price, 4.45.

Junior

"Crossing the Plains,"

Edith Starbuck, 1.25.

"Jungle Stories," E. B. Hare, 1.25.

"Life of Joseph Bates,"

Autobiography, 1.25.

Complete set by mail, \$3.25.

Camp-meeting price, 3.10.

Primary

"Friends of Fur and Feathers,"

Myrtle Alley-Rice, 1.00.

"Uncle Jim's Visitors,"

Arthur S. Maxwell, 1.25.

Complete set by mail, \$2.00.

Camp-meeting price, 1.80.

"A little library, growing larger every year, is an honorable part of a man's history. It is a man's duty to have books. A library is not a luxury, but one of the necessities of life."

—Henry Ward Beecher.

Emma E. Howell,

Office Secretary, M. V. Dept.

THE POWER OF LITTLE THINGS

(Eccl. 11:6)

No work, either of good or evil, ends with itself. It is trite to say that men leave "footprints on the sands of time." Footprints! They do vastly more. They make or mar the generations which follow them. "No man liveth to himself." It is impossible, therefore, to overrate the importance of the conversion of one soul to Christ, or of the hardening of one heart in sin. In both cases, you have started a series of influences whose vibrations reach to the farthest land, and to the latest time. See the beautiful train of blessings in the case before us.

Early in the year 1819, while waiting to see a patient, a young physician in New York read a little tract on missions, which lay in the room where he sat. On reaching home, he spoke to his wife of the question that had arisen in his mind. As a result, they set out for Ceylon, and later India, as foreign missionaries. For thirty years the wife, and for thirty-six years the husband, labored among the heathen, and then went to their rest. Apart from what they did directly as pioneer medical missionaries, they left behind them seven

sons and two daughters. These sons married and with their wives and both sisters, gave themselves to the same work. Several grandchildren of the first missionary are now missionaries in India. And thus far thirty of that family—the Scudders—have given their lives to Indian missions.

The whole current of Dr. Scudder's life had been turned by a single tract. He knew the value of tract distribution. The very tract through which the Lord spoke to him was kept and treasured by his son Henry, who wrote regarding it, "Precious tract, written thirty-seven years ago, how wide and wonderful are the influences which have issued from between thy humble covers! Under God, it is by thee that I sit here writing these lines in this far off land." Who can estimate the value of a tract?

And what is the moral of all this? Why, that there is not one of us who need live in vain; that though our sphere be of the humblest, there is some brother or sister whom we can reach; and that for the poorest of us there is a vast field of service, and an awaiting recompense of honor.

ARE YOU AN EVANGELIST?

Then you will want to take advantage of the new short term, low priced *Signs* club offer. Every week in connection with your meetings, the *Signs* can be taken to a select number of homes in the surrounding territory. Every issue is live; every fourth one is in two colors. Current news pictures catch the eye and arouse interest. Current articles on world conditions, on health, and on the home, draw the person still farther into the paper, until he finally finds himself reading the strong, serial, doctrinal articles and Bible studies that run like a golden thread through the paper from week to week. When a journal filled with up-to-the-minute pictures and articles is placed in a man's hand, he can hardly resist reading it.

In your lectures you strive to present the prophecies in terms of current conditions; then why not have your literature do the same? In other words why not use a club of *Signs* in your efforts from now on? That's logical enough, isn't it?

CAROLINA

Office Address, 215 N. McDowell St.,
Charlotte, N. C.
Elder C. L. Butterfield, Pres.
H. W. Potter, Secy.-Treas.

CAROLINA NEWS ITEMS

In a recent letter received from Elder C. L. Butterfield, who is now conducting a short effort in Charleston, S. C., he says, speaking of the first Sunday night's meeting: "We had a fair crowd our last night. About every seat in the church was filled. It being Sunday night some went to their own church, but we hope to get them tonight. We look for good results here."

Brother Meister is busy in the field getting our summer colporteurs started in their work. We wish them much success in their work and hope to see many students back in school this year as a result of scholarships earned this summer in the field.

We are sorry to have Miss Rutledge leave us after a short stay in Charlotte, but we wish her success in her work as she further prepares herself for work in the Master's service.

We are glad to have Brother Leslie Butterfield, who has just returned from Southern Junior College, assist us in the work in Charlotte for a short time.

Brother D. A. Hammond, of Florence, writes: "We are glad to report that Bible readings are being held in many homes in Florence, and as a result of these one precious soul has taken her stand for the truth and several more are deeply interested."

The July *Watchman* is indeed beautiful, and a well edited magazine, "Flashlights on World Events" is worth the price of the paper. "News Interpreted," "The *Watchman* Answers," "How's Your Health," Editorials—these are some of the contents of this excellent number of the *Watchman*. We are expecting a real landslide during the month of July for this valuable magazine, and we invite you to help swell the orders, which will receive our prompt attention. In lots of ten or more, 10 cents each.

CUMBERLAND

Address, 1410 E. Magnolia Ave.,
Knoxville, Tenn.
Elder R. I. Keate, Pres.
W. B. Randall Sec.-Treas.

CUMBERLAND NEWS NOTES

Sabbath, the 28th, Elder Keate spoke at the Mission Ridge church and also at Daisy. The sermon was followed by a consecration service at each place. At Mission Ridge six people came forward who are not members of the church.

Elder F. C. Webster preached to the congregation in the country from Knoxville where Elder Wolfe has had his interest. He again spoke to this church at their Decoration Day services. At this writing, he is looking around Knoxville for a house to live in. He expects soon to move here.

Elder Wolfe's meetings opened in Harriman last Sunday night.

Elder Westermeyer expects to have his meetings going by Sunday night, June 5. Elder P. M. Boyd expects that his meetings will open in Lonsdale on this same night.

Elder B. W. Abney expects to start a series of meetings in Chattanooga about the middle of June.

Brother William Ashton, home missionary secretary of the First Knoxville church, is giving out a series of "Present Truth," and says he finds the people most eager to get each number. One of the people he visits is so much interested in the paper that he asks for an extra copy for his friend.

The two-color editions of the *Signs of the Times* deal with the live questions of the day showing the fulfillment of prophecy. The article on "The Mississippi Flood Catastrophe" is alone worth the price of the paper—10 cents. While news boys are crying out extra editions of the newspapers on the streets, could not our Adventist junior boys sell America's prophetic weekly on the streets?

Business people have a common

saying among themselves to this effect: "It pays to advertise." Is it not timely to advertise the message? "Present Truth" and the *Signs of the Times* will do it. Will you give the periodicals a chance to win souls? Instead of enlarging that bank account or buying that extra property, why not invest in publishing the message? It pays.

Plan now to attend camp-meeting. You can earn your way by selling literature.

The First Knoxville church, while finishing up its Big Week, did not hesitate to launch an extensive "Present Truth" campaign. An order for 1300 papers was placed with the Book & Bible House two weeks ago. Eighteen volunteer distributors are now individually visiting from twenty to thirty homes each week. They will continue this until twenty-five different numbers are given out. They plan to give a copy of the Seventh-day Adventist special of the *Signs* to each person who reads the entire series of "Present Truth."

GEORGIA

Address, 547 Cherokee Ave., S. E.,
Atlanta, Ga.

Elder B. F. Kneeland, Pres.
Cora Felker, Sec'y-Treas.

A SAD STORY

About fifteen years ago, Elder O. E. Davis traveled for three months through trackless forests and over dangerous rapids to reach a tribe of Indians who had never seen a missionary, but who were anxious to hear the truth. Brother Davis labored with them for one brief month, when he succumbed to the terrible attacks of fever brought on by exposure and privations when making the journey. But before his death he was made very happy in seeing 130 Indians accept the truth as the result of his work there. He taught them some of our English songs, and told them that some day more missionaries would come to them who would teach the Bible as he did, and keep the seventh day Sabbath.

For fifteen long years those faithful Indians have been singing those songs, and watching and waiting for more

missionaries, only to be disappointed. They have even sent delegations down the river many, many miles, in search of the missionaries, but were obliged to return in bitter disappointment.

Recently Elders W. E. Baxter and C. B. Sutton were sent to visit these Indians and look out a site where a mission station might be established. On reaching this tribe, they found them still singing the same songs, and anxious to hear more of the truth, though many of the waiting ones had passed away.

It is the plan of our Mission Board to provide sufficient money this quarter to get the work started among these people, but here comes the sad part of the story. They find the treasury short of funds, and it really looks as though these hungry souls will have to be put off again. What are we going to do about it? What are you going to do about it? Many of these people have passed into eternity during the fifteen years of waiting; and shall we keep the gospel from them until others die without hope? It really makes our hearts ache as we hear their earnest calls for the gospel, and then look at the figures which represent a shortage of funds given by our Georgia constituency. Some of our people we know are giving all they can, even more than last year; but still our mission receipts for the first four months of this year are \$300 less than for the same period last year, in spite of the fact that our membership is more. This fact seems to prove that some have at least partially laid aside their burden for the mission fields, or tried to throw it on the shoulders of others.

Truly this is not a time to get faint-hearted or discouraged, for the time is so short which remains for giving this message to the world. We have been told that our burden for the mission fields can never be laid aside until the whole world is lightened by the gospel. The Lord's blessings are promised to those who are loyal in this respect. This coming Thirteenth Sabbath gives an opportunity for us to reach all our people with the story of the great need in mission lands, and we trust that every member in our conference will give "as the Lord has prospered him." The Lord does not look at the size of our offering to Him, but at the amount we have left after making that offering.

We appeal to our constituency throughout the State to respond liberally to this call, either by making a more liberal Thirteenth Sabbath offering than usual, paying up back pledges, through the Midsummer offering which comes July 16, or by a straight gift to missions. We pray that the Lord will impress upon your heart this great need, and that you will respond accordingly. Our office address is 547 Cherokee Ave. S. E., Atlanta, Ga.
Cora Felker, *Sec'y-Treas.*

GEORGIA NOTES

Prof. & Mrs. M. E. Cady were in Atlanta over last week-end. Professor Cady spoke in the First Atlanta church Sabbath morning, and Mrs. Cady gave a very interesting talk to the young people in the afternoon.

Sabbath School Secretaries Notice! It is less than four weeks until the close of the second quarter. Please order the new Sabbath school quarterlies at once, so that your members may have them in plenty of time to keep up their record in daily study.

Brother Wm. Crombie and family, also Brother Forrest Skaggs, arrived in Atlanta last Friday from Indianapolis. They are locating in our conference and expect to take up colporteur work. We are glad to welcome them to our conference.

Remember Thirteenth Sabbath, June 25, and give a liberal offering to the work in Inter-America.

Three white tent efforts and one colored will be held in the Georgia Conference this year. Elder B. H. Shaw will head the effort in Atlanta, Brother R. G. Strickland will hold an effort in Savannah, assisted by Brother Lyon, and Brother J. O. Fenner will soon begin an effort in Macon. Elder F. A. Osterman will hold an effort for the colored people in Atlanta. We trust our people will especially pray that God's blessings may rest upon the efforts put forth this summer for the winning of souls.

The Sabbath school lessons for the third quarter of the year will be topical in character, covering most

of the subjects which we term doctrinal. The two main reference books to be used will be "Great Controversy" and "Patriarchs & Prophets." If you do not have these in your library, you should get them by all means before the third quarter begins. No better help can be secured. These books are \$3.25 in the limp leather binding and \$2.25 in the cloth.

Brother W. R. Mulholland has returned to the office after an absence of more than six weeks among the churches.

A GLIMPSE OF TRINIDAD

Many of the readers of the *Worker*, and especially those who are members of the Tennessee River Conference, will remember Elder M. A. Hollister, who was a former president of that conference. At the close of the last General Conference Brother and Sister Hollister were asked to labor in the Inter-American Division. Elder Hollister is president of the East Caribbean Union Conference, with headquarters at Port of Spain, Trinidad. The following, taken from a personal letter, will be of interest to all. After telling of other islands visited enroute, he writes of Trinidad as follows:

"This island, the largest of all the group we visited, is about 40x50 miles, with a population of over 300,000; and Port of Spain where we are, has a population of between 70 and 80 thousand. This is the best looking city we have been in; the streets are wider and clean. They have a street car system, the only one seen; a railroad and bus service, taxi, etc., and modern department stores where we can buy almost anything found in the States. In fact, we are quite surprised at the articles we find, and prices about the same as in the States.

"Imported vegetables, however, are quite expensive; cauliflower, 48 cents a head; celery, 60 cents a bunch; apples, \$1.20 a doz. These are some things not grown in these fields. We find we can get both sweet and Irish potatoes, string beans, dry beans, squash, beets, and egg plant in the market; also yams, plantains, sugar apples, mangoes, and alligator pears. These last are very good and sell for 2 cents each. What would California think of that? Then there are other native fruits that I cannot tell you

much of yet, such as sapadillas, paw-paws, eddoes, etc. The weather is pretty hot in the middle of the day, that is from 10 a. m. to 3 p. m., but every night has been cool so far.

"The houses are all built with shutters. The rooms almost always are without window glass, just double shutters. The ceilings are quite high, in some of the largest houses they may be 16 or 18 feet high. Some cottages, of course, are lower, though often there is no ceiling at all, the inside being simply finished off under the peak of the roof. Some very nice parks are seen, and the mountains back of town are covered with tropical verdure. The streets are both wide and narrow, though more wide streets are here than in other islands we have visited. There are English people here, also Spanish, Creoles, East Indians, Chinese, Negroes, French and Americans. The animals are horses, burros, oxen, mules, goats, sheep, dogs and monkeys. I do not know the names of many of the birds, but there are parrots and humming birds, and another that has a call very much like the whippoorwill. In the forests are many kinds of hard and soft woods, all strange as to name, but a great variety; some resemble pine, others mahogany and oak." —*Southern Union Worker*.

THE MISSISSIPPI FLOOD

and its lesson to our generation is the theme of a masterly editorial by Elder A. O. Tait in the June color *Signs*. Especially illustrated by photos rushed to us by airplane.

"Shall we have a Catholic for President?" is a question that is agitating the whole country. Read what Wm G. Wirth says about the Marshall-Smith correspondence.

Other striking features of this number include, "Why This Speedy Generation?" by Elder Carlyle B. Haynes, a splendid review of the McCall's Magazine symposium on "When We Are Dead Where Do We Go?" by Elder L. A. Wilcox; two pages of news paragraphs and editorials, and a full page of pictures.

Only four cents a copy in lots of ten or more to one address. Here's a number that will appeal to all your friends and neighbors. Order a liberal supply of the June color *Signs* from your Book and Bible House today.



BIBLE NUMBER

HERE'S a paper every boy and girl will enjoy. Full of good things from cover to cover. "Jimmy's Message to the Infidel," "The Faith of a Little Child," "Elsie and the Big Red Apple," "All Are Invited," and other captivating stories point out doctrinal truth in a way a child will readily grasp.

Attractively printed in two colors. Ten or more to one address cost you only 2 cents each, and sell for five cents each. Give or sell a copy to every boy and girl in your neighborhood.

Order a liberal supply of the Bible Number of "Our Little Friend" from your Book and Bible House to-day.

JULY WATCHMAN

July *Watchman* now ready. It is a masterpiece, both in cover, design and contents. We all should work together to give this number a wide circulation. Price, in lots of ten or more, 10 cents each. Subscription rates, 12 months, \$1.75; 24 months, \$2.75; 36 months, \$3.50. Clubs of three, one year, \$3.50; clubs of five, one year, \$5.25; clubs of ten, one year \$10.50.

"Success in any line demands a definite aim. He who would achieve true success in life must keep steadily in view the aim worthy of his endeavor."

COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
CAROLINA, WEEK ENDING MAY 28. F. Meister, <i>Field Secretary</i>									
H. N. Brass	RJ		24		20.00		.35	20.35	18.50
C. A. Dreher	RJ		29	27	83.00		6.75	89.75	4.25
Fred Meister	RJ		28	13	39.00			39.00	62.00
M. T. Mooney			6				5.25	5.25	
L. G. Nymán			34						24.75
Kaspar Oertly	GC		8	1	5.50		3.00	8.50	
D. A. Reed	OD		37	11	38.50		9.25	47.75	3.50
C. J. Watkins	BR		15	14	80.00		8.25	88.25	1.00
W. H. White	OD	W	36	22	109.50	7.00		116.50	
W. B. Wynn	OD		35	12	43.50		16.75	60.25	2.75

TOTALS 252 80 419.00 7.00 49.60 475.60 116.75

CUMBERLAND, WEEK ENDING MAY 28. Jas. Hickman, <i>Field Secretary</i>									
C. F. Dart	GC		15				3.25	3.25	54.75
H. H. Guffey	BML		24						40.25
J. C. Aust	RJ		6						24.00
R. Underwood(2)	GC		82	15	69.40		51.25	120.75	46.95
S. Alexander	B&L		12				8.75	8.75	13.00
W. P. Davis (2)	HW		53						240.75
Hazel Killen	RJ		12	8	24.00		2.00	26.00	.75
G. & A. Reese	Crises		20	44	11.00			11.00	11.00
Carl L. Jacobs	RJ		26	7	21.00	7.00	2.50	30.50	2.50
Frank Kohler	RJ		5				4.25	4.25	24.00
Flora McConnell	BML		30	28	41.25			41.25	
J. S. Jameson	RJ		27	3	9.00	3.50	18.00	30.50	1.50

TOTALS 312 105 175.75 10.50 90.00 272.25 459.40

FLORIDA, WEEK ENDING MAY 28. A. E. Deyo, <i>Field Secretary</i>									
Alex Kulakov	PG		50	4	16.00		5.25	21.25	9.50
H. J. Lester	BML		42	1	3.00	1.60	14.50	19.10	19.10
V. M. Price	GC OD		40	2	9.00		29.25	38.25	57.60
Chas. A. Park	DR		25	1	7.50		1.75	9.25	14.00
G. C. Phillippi	RJ		22	20	65.00		1.50	66.50	13.00
G. W. Kimberlin	DR		2	2	11.00		10.00	21.00	16.00
Mrs. E. Brewer	RJ		19	4	12.00	1.75	8.00	21.75	48.25
Erwin Owens	BFL		16	4	14.00		1.00	15.00	17.25
Price Luke	GC PP		8						15.50

TOTALS 243 38 137.50 3.35 71.25 212.10 210.20

GEORGIA, WEEK ENDING MAY 28. A. Priest, <i>Field Secretary</i>									
M. F. Pirkle	RJ		50	44	136.00		40.00	176.00	37.50
G. & A. Reese	Helps		30				40.75	40.75	40.75
W. A. Slawson	RJ		41	22	127.00		15.25	142.25	2.50

TOTALS 121 66 263.00 96.00 359.00 80.75

UNION GRAND TOTALS 928 289 995.25 20.85 306.85 1318.95 867.10

destroying causes shall be removed to the extent that the people about will wonder, and the nations shall call them blessed.

This being true, there can be no truth to the oft-repeated statement, "I cannot afford to pay tithe." If the paying of tithe brings blessings of so great measure, no one can afford not to be a tithe payer. Not only does the person failing to pay tithe forfeit the promised blessing, but in addition there rests upon him the curse of God. "Ye are cursed with a curse; for ye have robbed me, even this whole nation." Mal. 3:9. What a dreadful thing to be under the curse of the mighty God, and what a glorious experience to be the recipient of His blessings!

During Israel's captivity, they grew careless in the matter of tithe paying to the extent that at the time of the restoration by Hezekiah, he was led to call for a decided reform along this line, which brought marvellous blessing to all the people as is witnessed by the following record:

"And as soon as the commandment came abroad, the children of Israel brought in abundance the first fruits of corn, wine, oil and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. And concerning the children of Israel and Judah that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the Lord their God, and laid them by heaps. In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. And when Hezekiah and the princes came and saw the heaps, they blessed the Lord, and his people Israel. Then Hezekiah questioned with the priests and the Levite concerning the heaps. And Azariah, the chief priest of the house of Zadok, answered him and said, Since the people began to bring the offerings into the house of the Lord, we have had enough to eat and have left plenty; for the Lord hath blessed His people; and that which is left is this great store." 2 Chron. 31:5-10.

Tithe paying never makes the person any the poorer. Much better is it to have the nine-tenths with the blessing of God upon it, than the whole with His curse.

THE BLESSING OF TITHE PAYING

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now, herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground;

neither shall your vine cease her fruit before the time in the field, saith the Lord of Hosts. And all nations shall call you blessed: for ye shall be a delightful land, saith the Lord of Hosts." Mal. 3:10-12.

The blessing in store for those who pay tithe is, therefore, not only spiritual, but also temporal. God's promise is that the destructive insects shall be rebuked, that blight and other

It is, no doubt, largely due to the fact that the people of the world have forgotten God, and failed to bring Him the tithe that there is so much poverty and distress among the nations today. The Lord declares:

"Ye looked for much, and lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house. Therefore, the heaven over you is stayed from dew, and the earth is stayed from her fruit. And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new

wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands." Haggai 1: 9-11.

But the temporal blessings are not greater than the spiritual. There comes great peace of soul to the individual who through faithful tithe paying recognises his obligation to God as possessor of all things and with Whom he has formed a partnership. A trustfulness fills his heart, and he faces the tasks and trials of life with a confidence that he does not labour or struggle alone. The faithful tithe payer is in partnership with the Creator,

Who has promised to open the windows of heaven and pour out a blessing upon all that he does. What a blessed privilege! Let us all make sure of receiving this great blessing.

—W. H. Branson, in African Division Outlook.

Southern Junior College

COLLEGE DALE NOTES

The Summer School opened the first of last week, as appointed. Professor Isaac and Professor Bradley were present to arrange the program, with the help of the other teachers. Later they went on to Oakwood to start the summer school there, where Professor Bradley will be in charge, Professor Isaac returning to Colledge Dale to have charge here. The other teachers of the S. J. C. Summer School are Mrs. Mabel Behrens, Miss Nannie May Smith, Mrs. Ruth Parrish, Miss Lorena Wilcox, and Elder Field.

A very full program has been arranged; and the teacher-students are settling down to the summer's work. The eight-weeks term this summer will enable us to do very creditable work.

Some who have been connected with this work for several years past have remarked on the progress made at Summer School by our church school teachers. When our first Summer School was held eight years ago, most of those attending were beginners in normal work, and many seemed to desire to take about everything offered on the program. But times have changed. Now a number of our teachers have completed the regular normal course. Others, by attending Summer School from year to year, have obtained credit for most of the normal work offered, and some are pursuing subjects that offer regular school credit. We are glad for these evidences of progress.

At this writing new arrivals are reported from day to day, and others are expected soon. We hope to be able to report in our next issue the names of those in attendance.

Since our last report of conditions on the College farm, plentiful rains have fallen, so the prospects for good crops this season are excellent.

Seventh-day Adventist

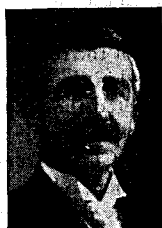
"SIGNS" SPECIAL

ONE of the most remarkable features of our denominational growth has been the exceptional amount of publicity we have received during recent years. The enormous quantities of books and papers we have circulated, the space we have received in the daily papers, and the attention focused upon us by our Sunday law opposition—all have combined to make this little denomination the object of widespread interest. Almost every one knows at least the name Seventh-day Adventist, and many have a more or less correct idea of what we believe and stand for.

Surely it is high time that we capitalize for God this publicity and general interest. And we can by circulating the SEVENTH-DAY ADVENTIST "SIGNS" SPECIAL, which gives a brief, yet comprehensive and authoritative, story of the history, growth, mission activities, aims and objectives, and distinctive doctrines of Seventh-day Adventists. Eight of our leading General Conference brethren—whose pictures are here reproduced—are the contributors. Here is a SPECIAL that should be in every home in the land. You can order through your Bible House at the following rates:

- 1,000 or more to one address (per thousand) \$17.50
(This thousand rate applies only to the United States or to other countries where pound mailing rates prevail.)
- 100 to 1,000 to one address (per hundred) 2.50
- 10 to 100 to one address (per copy)03
- To list of single names (10 or more), each04

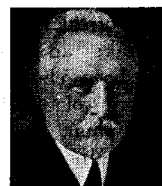
Let's circulate this SPECIAL everywhere. Let's tell the world the facts about Seventh-day Adventism.



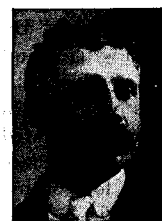
G. S. LONGACRE



J. L. MCELHANY



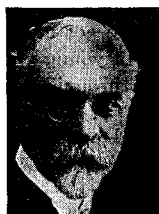
W. A. SPICER



F. C. GILBERT



J. A. STEVENS



A. G. DANIELLS



ERNST KOTZ



J. L. SHAW

FIELD TIDINGS

Published weekly by Southern Junior College, for the Southeastern Union Conference of Seventh-day Adventists.

Ooltawah, Tenn., U. S. A.
F. W. Field

Fifty Cents a year
Editor

Entered as second class matter, November 8, 1916, at the post office at Ooltawah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized on July 8, 1918.

SOUTHEASTERN UNION CONFERENCE DIRECTORY

Office Address, Rooms 202-216, First Nat'l Bank Bldg., Chattanooga, Tenn.

President
Sec'y.-Treas. & Auditor
Field Missionary Secretary
Religious Liberty Secretary
Ed. Supt. and Y. P. M. V. Sec.
Home Missionary Secretary

W. H. Heckman
H. W. Klaser
W. P. Dougherty
W. H. Heckman
F. R. Isaac
J. C. Klose

ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to the Southeastern Union Conference, 202 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

NOTICE

Copy to be inserted in the Tidings must be in our office at Ooltawah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

NOTICE

It has been planned for Mr. L. F. Cunningham, one of S. J. C.'s enthusiastic students, to visit the homes of our people in the Southeastern Union in the interest of the College.

The young people especially will be glad to talk school matters over with him and see the pictures he has with him. F. R. Isaac.

ship to attend S. J. C. this fall. In a few hours they disposed of fifty-seven small books. This is a good suggestion for other young ladies who desire to attend school, but do not because of lack of funds. Any one can have an education if he has a mind to get it. Hundreds and thousands of young people earn their entire way through school.

Brother Dougherty left last week for Florida, where he is attending the colporteurs' institute and assisting Brother Deyo in promoting the colporteur work in that conference.

We were very much pleased to receive word yesterday from Elder Abney, the colored union evangelist, that he had just baptized nine new converts in Marion, S. C., where he held a short effort.

UNION NEWS

Elder Heckman spent the week-end in the Asheville district. He was very much encouraged with the progress of the work in that field, and spoke highly of the earnest efforts of Elder Westermeyer, who has charge of the work there. Last Sabbath afternoon Elder Westermeyer baptized five adult members to be added to the church.

Summer School is now in session at both Southern Junior College and the Oakwood School. Professor Isaac was out to the College for the opening days, but went to Oakwood Tuesday for a day or two to get a line-up on the teachers from the Southeastern Union who are there.

Brother Klose and his family returned Friday from their extended trip through the union. Tuesday he went out for a few hours with Miss Ione Ingram, who is earning a scholar-

STUDENT NURSES

The Florida Sanitarium and Hospital, School of Nursing, will receive applications for the course, beginning September 1, 1927.

The Florida School is a registered School. Its object is to prepare young men and women to become Medical Missionary Workers.

Write for information to Director School of Nursing, Orlando Florida Sanitarium & Hospital, Orlando, Florida, Drawer 1100.

FOR YOUR BIBLE STUDY

In your Bible reading course this year, do you want to fix clearly in mind the continuity of events in the life of Christ in such a way that you can never forget them? Do you want to be able to think through His life from first to last, discerning the relation of events in His sacrifice for us? Do you want His work for your salvation to stand out so vividly that you will seem to walk and talk with Him as you study the gospel story?

Then get a "Life of Jesus Notebook" with its more than one hundred half-tone engravings, graphically illustrating all the outstanding events of His life. Go with Him during those last thrilling events of His life on earth, by tracing His footsteps on the pictured map of Jerusalem and its environment and on the detailed plan of the temple, both of which are included in the book.

When you have completed the notebook, you will have before you a panorama of the life of Christ from His birth to His ascension, chronologically and geographically developed—a pictured harmony of the Gospels. Once carefully filled out, it will be a valuable reference in all your future study of the Gospels.

Single copy, 50 cents, postpaid. Ten or more to one address at one time, 20 per cent discount, f. o. b. Order of your local Book and Bible House, or of Pacific Union College Press, Angwin, California.

"A pattern has been given you,—a faultless life, characterized by self-denial and disinterested benevolence. If you turn from this correct, this perfect pattern, and take an incorrect one, which has been clearly represented in the word of God as one that you should shun, your course of action will receive its merited reward; your life will be a failure."

"The Handwriting on the Wall," By Milton C. Wilcox. A well written and interesting line of prophecy from the book of Daniel by this well known writer, will be much appreciated by all. Don't fail to help circulate the June *Watchman*. In lots of ten or more, 10 cents, or \$1.75 per year, single subscription.