

## The Crisis in China

W. H. Heckman

At the recent Fall Council held in Chattanooga, Elder I. H. Evans, president of the Far Eastern Division, gave a very realistic account of conditions in China, and of the dangers and privations our workers have passed through during the period of internal war and bloodshed which has prevailed for many months. Our missionaries have found themselves in the midst of dangers indescribable, have had to face angry mobs and brutally cruel soldiers, who care nothing for human life. They have seen their homes ransacked and every earthly possession taken away, barely escaping with their lives and the clothes they had on. While some of our native believers have been killed, our missionaries are now reported all safe, but are in dire need of the bare necessities of life at this time. I wish all who read these words could have heard from Elder Evans' own lips, accounts of the miraculous deliverances which the Lord has wrought in behalf of our workers, and also of the great need of our work there at the present time.

Conditions are such that at the Fall Council our brethren had a special season of prayer for the work in China, and at that time voted to set apart last Sabbath, October 22, as a day of fasting and prayer for that field. It was also felt that something must be done immediately to send relief financially to our workers there; so a vote was unanimously passed, asking all our lay members, as well as all conference and institutional workers, to make Nov. 20-26 inclusive, 'a special Week of Sacrifice,' giving their salaries for that week to help relieve our destitute workers who are in distress.

We have faith in our workers and in the laity of the Southeastern Union Conference, and feel assured that when you hear this S O S cry from your brothers and sisters in war-torn China, you will gladly make Nov. 20-26 a week of real sacrifice for Christ in their behalf. And let all unite in prayer during that week that the Lord may overrule all these conditions to further advance His work in the great empire of China.

you ever thought of the effect of persecution upon the one *who persecutes?*" Immediately he answered: "I see your point." As Christians we seek to so set forth the true principles of freedom that none will become persecutors—none have the blood of their fellowmen upon their hands. Many need to be educated to see that God does not require them to try by force to compel their brothers to conform to their religious ideas. The teaching of the Master in this respect is clear, as is shown by these words of His: "If any man hear my words and believe not, I judge him not: for I came not to judge the world but to save the world." John 12:47. In the parable of the tares, when the servants asked the householder whether or not they should root up the tares, he replied: "Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest."

We can go out confidently, with a pride in our work, because we are working for the rights of all. We are as zealous for the welfare of others as for our own. We hold that everyone must have the privilege of teaching and persuading as many as he can reach. We only object to any group of men being given the aid of the civil power to force their ideas upon others. Not only are we advocating good religion, but true patriotism; for our position is in clear accord with the Constitution of the United States and the interpretative reading of its authors. Every American who understands the fundamental principles upon which this government rests, will be glad to sign a petition protesting against the passage of any religious law.

There are two reasons for appealing to the citizens in every State to protest against religious legislation being enacted for the city of Washington.

## A Great Opportunity

Heber H. Votaw

In the campaign on behalf of religious liberty which begins November fifteen, there is offered to every Seventh-day Adventist an opportunity to set forth the real principles of freedom for which we, as a people, stand. It should be remembered always that our work is not a negative one. We oppose measures which, if enacted into law, would infringe upon the religious rights of men. But this is only incidental to the real work that

has been committed to us. If we only sought to save ourselves from persecution, we could justly be charged with pure selfishness.

In the course of a conversation about Sunday laws with a member of Congress, he said to me: "Why do you oppose these laws? Why not let them come? Would not your church grow more rapidly under adverse conditions than it does now?" To this I replied by a question: "Mr. Congressman, have

First, the people who live in the District of Columbia have no vote and, consequently, no voice in making their laws. The friends of the Lankford Bill are working in every State to exert pressure upon Congress to get this measure passed. Lovers of liberty must work as intensively. Second, the advocates of this measure hope and expect to have it serve as a model law for the nation at large. No matter in what part of the country a man may live, he must have an interest in helping defeat this Bill if he wishes to preserve his own freedom.

Let those who enter this campaign be careful to work only in the territory assigned to them. Every care must be exercised to avoid having anyone sign the petition more than once. Carelessness in this matter would lead to the charge that we attempted to deceive the members of Congress.

There has never been given to this denomination a better opportunity for teaching the principles of religious liberty, which are so dear to us. Let us grasp it.

## CAROLINA

Office Address, 215 N. McDowell St.,  
Charlotte, N. C.  
Elder C. L. Butterfield, Pres.  
R. G. Bowen, Secy.-Treas.

### AMONG THE CHURCHES

Sabbath, October 15, it was my privilege to meet with the church at Pine Grove. The membership of this church has been greatly reduced this past year by removals; there are only eight members left, and one of them lives so far away that he cannot attend very often. The other seven are always in their place on the Sabbath, and are doing what they can to win others to Christ.

October 19 I visited the church school at Columbia, and met with the church that evening in their Parent-Teacher association. They have an enrollment this year of 23 in their school, and appreciate the good work that Miss Frances Arnold, the teacher, is doing. The Columbia church will soon reach its Harvest Ingathering goal.

The next day I visited the colored church school at Sumter, and met with the church that evening. Miss Trule

Wade is teaching this school, and although the attendance is not as large as last year, the prospects are that there will be more soon. Sister Wade took the school children out in Harvest Ingathering the day following. The members at Sumter are all anxious to reach their Harvest Ingathering goal, and plan to go out singing on the streets.

Friday night I met with the white church in Sumter. Their members are few, but God is blessing them, and we hope to see others added in the near future.

Sabbath was spent with the new church at Timmonsville. Their Sabbath school is a live one, and now numbers more than 40. The members of this church are all living in the country, and their cotton crop was almost entirely destroyed this year, but they are of good courage. They greatly need a church building, as it is very difficult to hold Sabbath services in a private home. There seems to be a good interest in that community, and we trust that others will soon take their stand for the truth.

Sunday night I met with the colored church at Darlington. Here I found a very neat and well equipped church building, and the members are all faithful, but few in number. Only six resident members are left, and there are no children. In the fine city of Darlington there must be other honest souls whom we must search out, and fill the waiting church building.

Monday forenoon I visited the school in the Florence church. Here Sister L. A. Page is conducting a school of 21 pupils. The membership in Florence is small, but they are active, and plan to reach their Harvest Ingathering goal.

At each of these churches I found a determination in the hearts of all to be ready for the coming of our Lord and Saviour. They rejoice as they see advance being made in winning souls to the truth.

Sunday, Oct. 16, I remained in Charlotte to hear the president and secretary of the Lord's Day alliance. They spoke in some of the large churches in the city. It was very evident that everything possible is being done to secure the support of the churches in their endeavour to pass Sunday laws. The secretary, in referring to the Sunday laws in some of the

eastern States said, "We have no blue laws. Our laws are red, white, and blue," inferring that Sunday laws stood on the same plane with the American flag. Disrespect shown to Sunday, or as he called it, "the American Sabbath," would be the same as though it were to the flag itself.

Now is our time to educate the people on the subject of religious liberty.

C. L. Butterfield.

### THIRTEEN PENNANT SABBATH SCHOOLS

We have had the real pleasure of adding four Sabbath schools to our list of pennant schools for the third quarter of 1927, making a total of thirteen pennant schools in our conference, one more than for the second quarter. The schools added are: Allendale, Goldsboro and Glen Alpine, and one colored school, New Bern. We are sorry that two of our colored schools, Florence and Greensboro, were unable to hold their pennants; and like the fond parent when he spans his offspring, we felt worse than they when their pennants were returned to the office. We hope this loss will not discourage them, but that they will work with renewed zeal this present quarter, determined to have the pennant once more gracing the front of their church. The pennant schools follow:

Allendale  
Charleston  
Charlotte  
Columbia  
Durham  
Greenville  
Goldsboro  
Glen Alpine  
High Point  
Wilmington  
Charleston No. 2  
Darlington No. 2  
New Bern No. 2

### Investment Day

November 19 is Investment Day. Please remember the date, and plan now to be ready with your Investment Fund offering on that day.

A special program for this day has been sent to all of our Sabbath school superintendents, and we trust that not only every Sabbath school member, but our isolated brethren and sisters, our conference church members

and Home Department members, will all have a part. These funds will count on your 30-cents-a-week, and if your Sabbath school is not in this class, here is a fine opportunity to bring your school up to the mark where it ought to be.

Honors in Attendance and Daily Lesson Study

We were real glad to see so many of our Sabbath school members who put into practise the instruction given us to "set apart a little time each day for the study of the Sabbath school lesson," and who believe that it is important to be present, on time, at Sabbath school each Sabbath. Twenty-three of these faithful ones received the little bookmarks as recognition of their earnest endeavor during the past year. Six of these bookmarks went to the Columbia church, and five each to Charleston and Greenville.

One hundred and sixty cards of honor were mailed from this office. We never get "writer's cramp" filling out these cards, for this is a task in which we take much delight. The honors for the largest number of cards are distributed as follows:

- Greenville 21
- High Point 19
- Charleston 18
- Columbia 16
- Charlotte 15

And let us not forget that "the Sabbath school should be one of the greatest instrumentalities, and the most effectual, in bringing souls to Christ."  
Marie Mooney.

**CUMBERLAND**

Address, 1410 E. Magnolia Ave.,  
Knoxville, Tenn.  
Elder R. I. Keate, Pres.  
F. R. Boggs, Sec.-Treas.

OUR HARVEST INGATHERING GOAL

The bulletin we are just issuing shows the most encouraging results since our first bulletin was issued. We started off a long way ahead of our first bulletin last year, but after that each report showed a falling off until our fourth bulletin was issued. This bulletin showed us \$80 short of the corresponding bulletin a year ago. The fifth bulletin for this year shows that we raised during the past week

\$1,814.42. This brings us to a total of \$5,334.57 to date, or \$634 more than the fifth week of the campaign in 1926. The next bulletin will show the result we have attained in six weeks, the time originally allotted to the effort.

So far we have not reached half of our goal; and unless we have another Big Week, we shall not have half when the next bulletin is issued. While there are many encouraging features in this bulletin, it is evident that unless all take hold of it in a stronger way, we will not reach our goal. I wish to earnestly appeal to every minister, to every local elder and leader in the church, to both work and pray that we might reach the very worthy goal that we have set out for. Our colored believers have raised a little more than one-half of their goal. R. I. Keate.

FROM BRISTOL

I spent from Friday evening, October 21, until the following Monday evening, with the church at Bristol. Sabbath I reviewed the Sabbath school, taught in the senior class, preached at the 11 o'clock hour, and had a meeting of the church officers Sabbath afternoon. Saturday night I was out with some folks doing Harvest Ingathering work. Sunday was spent visiting the church members, and I succeeded in getting around for a short visit to all of the members located in Bristol, besides some who were not on the membership list.

The church is making real progress. Brother J. M. Draper has done very faithful work as local elder, Sabbath school superintendent and treasurer. He has been its leader, and has kept the work going about ever since this church has been organized. The Lord has blessed his efforts. Brother and Sister Beck have now located there, and are a great help to the church. Brother Beck is in the cooky business, and has brought several others there who are working for him. They have a church school of ten members started, that Sister Beck is teaching. The school is being conducted in the front room of Brother and Sister Beck's home. Both parents and pupils are delighted with their school, and the children have entered very enthusiastically into the Harvest Ingathering campaign. The school goal is \$50; but while they feel they have just made a start, they

have raised more than \$41, and are expecting to go away beyond their goal. Last Saturday night five of the children were on the streets for about one and one-half hours, and collected more than \$20. The following children are on the church school honor roll, and two of them, you will notice, have raised enough to get on the conference honor roll:

Cordie Lee Smith,	\$12.71
Ruth Beck,	10.40
Katherine McKamey,	6.00
Inez Beck,	5.55
Novella Ornduff,	5.11

Cordie Lee, who heads the list, is only ten years of age; and so far she has put in less than seven hours. Ruth Beck is about the same age. The children are very enthusiastic, and are expecting to raise much more.

The Bristol church has now gotten the idea of getting a church building. They have secured a new and better place for meeting, and the general outlook in Bristol is very encouraging.  
R. I. Keate.

SCORE CARD AND BANNER PLAN

In order to lend interest, and that the societies may know what others are doing, and how their activities compare with others, it has been decided to conduct what we might term the *score card and banner plan*. A certain number of points are allotted to each activity. At the close of the quarter these are added, and divided by the number of members, thus giving the average; and the smaller societies will stand the same chance to win the banner as the larger. At the close of the quarter the banner will be sent to the society that has the highest average.

The following gives the value of each activity:

Activities	Points
1 Missionary visit	1
1 Bible reading	10
5 Tem. pledge signatures	1
1 Person taken to S. S.	1
1 Hr. Christian help work	1
1 Treatment given	1
50 cents food given	1
1 Article clothing	1
1 Sub. to periodical	5
10 Papers given away	1
Books distributed	3
1 Boquet given	1
10 Tracts given away	1
10 Scripture cards given	1

1 Letter written	1
1 Letter received	2
50 cents to missions	1
1 Reading course certificate	50
1 Bible Year	100
1 Standard of Attainment	200
1 Observing Morning Watch	10
100 per cent reporting members	100
90 per cent reporting members	50
75 per cent reporting members	25

No credit is given on reporting unless report is mailed within ten days after close of each month. H. W. Barto.

#### CUMBERLAND SENIOR Y. P. M. V. SCORE FOR QUARTER ENDING SEPT. 30, 1927

	Mem.	Per capita.
Chattanooga	20	12
Collegedale	132	3
Fletcher	24	No report
Greenville	30	2
Greenville	15	No report
Knoxville	18	11
Pisgah	57	6
Wolf Creek	10	5
	Colored	
Asheville	24	36
Chattanooga	12	41*
Knoxville	16	No report

\* The Second Chattanooga society receives the *Banner* for quarter ending September 30.

#### CUMBERLAND NOTES

Mrs. Gertrude Edwards, Y. P. M. V. leader of the First Chattanooga church, writes: "We are doing our best to reach our Harvest Ingathering goal of \$200. We have now about half of it."

Miss Ina Young was recently chosen Y. P. M. V. leader of the Cleveland church. The executive committee of the church planned for the home missionary society to take the hour after Sabbath school one Sabbath, and the young people be responsible for the meeting the next Sabbath. Alternating this way will provide ample time for each society to render a profitable program.

One of our local church elders remarked recently that his church prospered the most when they had a Y. P. M. V. organization looking after the interests of their young people.

There are among us many young men and women who are not ignorant of our faith, yet whose hearts have never been touched by the power of divine grace. How can we who claim to be servants of God pass on day after day, week after week, indifferent to their condition? If they should die in their sins unwarned, their blood would be required at the hands of the "watchman" who failed to give them warning.—"*Gospel Workers*," p. 207.

The Y. P. M. V. society of the First Knoxville church are distributing "Present Truth" No. 26, entitled, "Religious Liberty in Danger."

The church schools are taking hold of the Harvest Ingathering work with enthusiasm, and are obtaining results. The First Knoxville school reports \$40.60 raised, and the Bristol church more than \$41.

On Sabbath the Athens church reported nearly enough to reach the \$90 goal set by the conference, although their own goal is \$100. The children of the church had never done anything in Harvest Ingathering, but we took three little girls out Saturday night. Together they got about \$2.50, which put the church over their goal. This church has started a church school this year, and it speaks well for the influence of the school that the church is so soon over its goal, with both children and adults still working. The children want to get at least \$10 before they stop.

Sister Case, one of our faithful colporteurs, sends in the following encouraging report: "I went to Sylva, and in 15 hours took \$56 worth of orders. People may not feel that we can sell books in these places where there is so little work and scarcely any money. I am sure we could do much better where there is money and work. I hope to have \$300 worth to deliver next month. I find some people who are willing to make any sacrifice in order to get the books containing the message for this time. I expect, the Lord willing, to get in 40 hours each week for the remaining two weeks of this month. As to the goal in hours, I hope to reach it this quarter."

"Look up and not down."

## FLORIDA

Address, Box 372, Orlando, Fla.  
Elder A. S. Booth, President  
J. I. Cassell, Sec.-Treas.

### ANNUAL REPORT OF A. S. BOOTH, PRESIDENT OF THE FLORIDA CONFERENCE OF SEVENTH-DAY ADVENTISTS

To the Delegates and Friends Assembled at the Thirty-fourth Annual Conference and Camp Meeting Held at the Orlando Fairground, October 20 to 30,

Greetings:—Once again, as a people, we are privileged to gather from various parts of the State of Florida to participate in this annual convention. How thankful we should be that our lives have been spared, and that we find within our hearts a firm desire to draw near to God, to know more concerning His will toward us.

Personally, we are pleased that things are so convenient, and are thankful to the city of Orlando for the efforts they have made to make it pleasant for us.

We are glad to meet the many that were with us last year, and also to welcome those who are with us for the first time this year. Let us at this particular convention unitedly seek the Lord for a deeper experience in the things of God, and that Heaven's will may be accomplished in our coming together.

I will try to be brief in my report, and present to you the things of interest under various headings.

#### Territory

The Florida Conference of Seventh-day Adventists comprises all of the State of Florida with the exception of several counties west of the Chattahoochee River, which have been ceded to the Alabama Conference.

#### Constituency

We began the year with a total membership for the conference of 2543, 2033 white and 510 colored. Our workers at the beginning of the year set a goal to bring the conference membership over the 3000 mark by the first of next year. We felt that this was setting a high goal. However, we are very much pleased to report that by the Lord's blessing we have

reached the goal set already, and have more than two months left in the year to work. Our membership now is 3119.

#### Workers

Altogether we have thirty workers under conference employ.

There has been little change in the personnel of our working force since last camp meeting.

Prof. D. C. Ludington has accepted the principalship of the Forest Lake Academy. We are endeavoring to secure a man to take his place as soon as possible.

Elders U. S. Anderson and J. S. Shrock, who were numbered with our workers last year, both died the same week this spring at the Florida Sanitarium. These men were active, doing all that their strength would permit up to a few days before their death. Having been faithful unto death, we believe that they rest under the benediction of the third angel's message, "Blessed are the dead that die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

There have been no changes among our colored workers.

#### Church Organizations

We have thirty-three white churches and thirteen colored in the conference, besides enough white and colored companies to make sixty places where Seventh-day Adventists meet from Sabbath to Sabbath in the conference. It is impossible now for a person to make the rounds in a year by simply visiting a church or company each Sabbath.

#### Church Buildings

The Florida Conference has now twenty-six white and twelve colored church buildings. Since last camp meeting we have built two colored church buildings and one church school building. These church buildings are located at St. Petersburg and Ritta, and the school building at Tampa.

Plans are being made for church buildings for the white at Ocala and Sanford the coming winter and spring.

#### Conference Tithe

Our tithe for the conference has experienced a decided slump over last year. For the first nine months of last year the tithe was \$105,287.63, and for the corresponding nine months of this year, \$74,214.12. This is a loss

of \$31,073.51; \$27,581.16 for the white, and \$3,492.35 for the colored.

In this connection I wish to state that if we are unable to turn the tide the last three months of this year, it will mean that it will be necessary to reduce our laboring force. We trust, however, that all of our people will take this matter decidedly to heart, and be faithful in your tithe. If this is done, we may be able to recover and continue the good work of bringing many into the truth. Never before have we seen people so anxious to hear the truth, and never before have we had better results for our labor manifest in many coming into the truth. It would be a great pity to have to reduce the number of our workers now.

#### Mission Offerings

Last year only one conference in the North American Division did better than the Florida Conference per capita for the white for missions. The average weekly offering was 85 cents.

There has come a decided change this year. It looks as though we will do well to make the mission goal of 60 cents a week for each member.

For the first nine months of last year our average weekly offering for the white was \$.528 and \$.229 for the colored. For the corresponding months of this year the weekly average stands \$.326 for the white, and \$.216 for the colored.

Shall we not put forth every effort in the remaining months of this year, in our Sabbath school offerings, mission offerings, Week of Sacrifice and Ingathering campaign, to recover this record? With the full co-operation of all we must at least make our goal of sixty cents.

(To be continued.)

#### FOREST LAKE ACADEMY

Forest Lake Academy is steadily improving. The interior woodwork of the Girls' Hall has been finished, the Boys' Hall repaired; lawns are being planted, while the digging of two wells has been completed, and provisions are being made to continue this improving.

Mrs. Ludington has kindly consented to teach the students of the school some new songs for camp meeting. The choir of the school will unite with the

one of the Orlando church in singing for camp meeting.

The new refrigerator has been completed in the basement of the Girls' Hall, and measures about six feet each way. This added convenience will mean a great saving of expense to the school.

Perhaps it would be interesting to note that the Sabbath school has seventy-one members and eleven classes.

The farm is now supplying many vegetables for the table, such as radishes, greens, turnips, beans and sweet potatoes. English peas, cabbage, tomatoes, lettuce and other things will be ready soon.

The school will close for camp meeting, and the students may attend many of the meetings.

If there are any young people in the conference who are desirous of entering school, now is the time. After camp meeting classes will be arranged for those entering at this time, so that they may make up the work already covered and so complete the year's work with the others.

**GEORGIA**

Address, 547 Cherokee Ave., S. E.,  
Atlanta, Ga.  
Elder B. F. Knoeland, Pres.  
Cora Felker, Sec.-Treas.

#### GEORGIA NEWS NOTES

Brother J. C. Klose spoke at the First Atlanta church Sabbath, October 22, to a large congregation, giving the Harvest Ingathering campaign a good boost. In the afternoon he spoke to the young people, and the inspiration given them is beginning to show results in the gathering in of means through the Harvest Ingathering solicitation.

The Second Atlanta church was favored last Sabbath afternoon by having with them Brother Klose. This church, under the leadership of Elder F. A. Osterman, is organized for effective work this year in the Ingathering campaign, and they hope to come to the close of the campaign with

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR		Book	Mag.	Hrs.	Ord.	Value	Mag.	Helps	Total	Del.
CAROLINA, WEEK ENDING OCT. 22. F. Meister, <i>Field Secretary</i>										
C. H. Dryer	RJ			14	2	6.00		9.50	15.50	12.75
G. W. Kimberlin	DR			40	3	19.50		20.00	39.50	3.50
W. H. White	OD	W		45	13	61.00	5.25		66.25	12.00
W. B. Wynn	OD	W		32	8	29.50	15.75	33.25	76.50	7.25
TOTALS				131	26	116.00	21.00	62.75	199.75	35.50
GEORGIA, WEEK ENDING OCT. 22. A. Priest, <i>Field Secretary</i>										
Mr. & Mrs. Mercer	PG			35	19	71.00		6.75	77.75	13.75
W. E. Bailey	BR			40	12	65.00		3.25	68.75	
B. F. Brown	RJ			27	2	6.00		33.50	39.50	2.00
S. W. Craig	RJ			6	2	6.00			6.00	
Irregulars								63.25	63.25	63.25
TOTALS				108	35	148.00		106.75	255.25	79.00
CUMBERLAND, WEEK ENDING OCT. 22. Jas. Hickman, <i>Field Secretary</i>										
Dewey Ballard	RJ			40	42	132.00		7.65	139.65	8.50
J. A. Caldwell	RJ			42	45	136.00			136.00	
Mrs. G. B. Case	RJ			35	35	105.00		3.40	108.40	
C. F. Dart	GC			29	5	23.50		18.35	41.85	8.35
Mamie Kirby	BFL	OD		48	11	31.25		3.00	34.25	
R. L. Underwood	GC			34	3	14.50		17.25	31.75	5.00
O. B. Lawter	BFL			16	6	19.00		.50	19.50	.50
C. H. Spurgeon	HW			12						67.50
H. H. Guffey (2)	Misc.			37				4.30	4.30	4.30
TOTALS				293	147	461.25		54.45	515.70	94.75
UNION GRAND TOTALS				532	208	725.25	21.00	223.95	970.70	209.25

better results than ever before in the history of the church.

Brother M. F. Pirkle, one of our faithful colporteurs, has just finished making a large delivery in Cedar-town and Rockmart, and reports a good delivery. The Lord has crowned his efforts with success, and his courage is good. He has certainly demonstrated that, with the Lord's help, books can be sold in Georgia in large quantities, and that wherever he goes there are people who are seeking to know more of the truth for this time.

The new book "Church in Politics," is here! Have you secured yours yet? This book should be in the home of every Seventh-day Adventist, and in the hand of every lawyer, judge and mayor in the State. Some of our people have ordered large quantities of these books to distribute among their friends, for now is the time to scatter them before the next session of Congress.

Miss Cora Felker, the conference

secretary-treasurer, is at the present time in Florida attending the camp meeting in that State, and enjoying her vacation very much.

Brother B. F. Brown, Georgia's oldest colporteur, sent in another large order for small books this week. We were very glad to get his order, and are truly thankful that he is able to get back in the harness once more. May the Lord bless you, Brother Brown, and renew your strength from day to day.

Just now the minds of many people are receptive, and thousands are anxious to place the very best literature in their homes. They will welcome such books as are contained in the new "Home Worker's Prospectus," which has just come from the publishers. "Opportunity knocks unbidden once at every door." Here is a chance to supply a great demand, and in doing so you may be conscious of the fact that you are doing great good; at the same time the work is highly remunerative. The entire list of six

books is placed on the subscription-book basis, which means a fifty per cent profit to the worker on every book sold. Here's the list:

"Buried Treasure,"	\$1.50
"Something to Do,"	.75
"Hero Tales of the Bible,"	1.25
"Marked Bible," new cloth binding,	1.25
"Steps to Christ," cloth,	1.25
"Science of Food and Cookery," 2.50 Postage extra.	

The new 1928 "Home Missionary Calendar" is a beauty. Stock has been received already at our office, and to avoid being without a calendar in your home next year, it would be well to send us your order very soon. Last year after our supply was exhausted, we had calls which could not be supplied; so send in your order early for this beautiful new calendar. Here are eight good reasons why you should have one:

1. Daily text for daily need.
2. Morning worship texts for every day.
3. Monthly missionary topic, official list of offerings and special days.
4. Sunset table and key (indicating the beginning of the Sabbath in North America).

6. An incident in the life of Christ in five colors on each calendar page.

7. Moon's phases, eclipses, postage rates for United States, weights and measures, etc.

8. What to do for a year of health. The price is the same as usual, only 25 cents. Address all orders to Georgia Book and Bible House, 547 Cherokee Ave., S. E., Atlanta, Georgia.

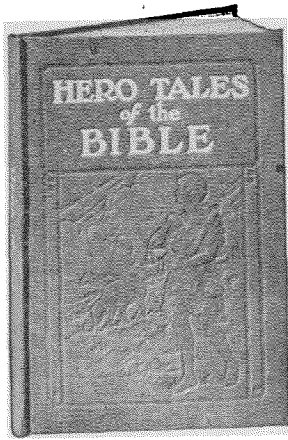
### GEORGIA HAVEST INGATHERING BULLETIN

October 25, 1927

Individual Goal, \$10 per member. Amount raised to date, \$3,314.21. Average per member to date, \$3.57. Churches past the goal, Augusta No. 1.

Now is the time to push our Harvest Ingathering. Have you put in your ten hours of service? Let us prove our loyalty to this message and our love for souls by finishing up our individual and church goals, and then roll up a large overflow to help meet the large deficit which now exists in the Mission Board funds.

## HERO TALES OF THE BIBLE



TO THE average boy and girl the world is a wonderful place. To them everything is possible. They live in the realm of ideals, and, in reaching out for something tangible, they select some older person and drape him with the mantle of these ideals. It means much to the boy and girl to find some one worthy of imitation. A lover of boys and girls once said that the chief value of great men is to furnish the junior with right ideals.

The Sacred Scriptures not only afford the greatest source of knowledge, but here are also found characters worthy of imitation. The incidents connected with the lives of the men and women of the Bible are highly interesting to the average boy and girl. The fourteen stories making up the new book

### Hero Tales of the Bible

will be found above the ordinary stories of this kind. They are told in a most interesting and catchy way. The titles are as follows:

The Girl Who Watered the Camels  
The Boy Whose Dreams Came True  
The Little Slave Boy Who Became a Prince  
The Girl Who Chose God  
A Little Boy Who Listened  
The Shepherd Boy Who Slew the Giant  
The Little Girl Who Loved Everybody  
The Little Boy Who Was Hid in the Temple  
The Orphan Girl Who Saved Her People  
The Boy King Who Overthrew the Idols  
The Child Prophet  
The Boy Who Grew Up in the Wilderness  
The Little Girl Who Was Raised from the Dead  
A Lad of Galilee

The book also contains 15 full-page, four-color illustrations.

Price, cloth binding . . \$1.25

Address your Book and Bible House.

"Every effort made for Christ will react in blessing upon ourselves."  
—*Christ's Object Lessons*," p. 354.

### WILL YOU HELP?

Soon the world's people will be visiting the book stores, endeavoring to find books for Christmas gifts. Alas, they will find that the major part of such book stocks consists of worthless literature.

Why not put some of our message-filled books into their homes? We have a neat home worker's prospectus, showing the cover and a few sample pages of such books as "Best Stories," "New Testament Primer," "Christ Our Saviour," "Little Pilgrim Stories," "Sketches of Bible Child Life," "Making Home Happy," and "Steps to Christ." This prospectus sells for only fifty cents, and many of our people can easily take orders for Christmas delivery.

This work will open the way for further missionary endeavor. Secure a prospectus from your Book & Bible House and begin taking orders immediately. These books sell very readily, and the commission is 50 per cent. A blessing awaits every one who takes part in this good work. Do it now. H. R. Gay.

SOUTHERN JUNIOR COLLEGE  
H. J. Klooster, President  
COLETAH, TENNESSEE  
A SCHOOL OF STANDARDS

### COLLEGEDALE NOTES

The Harvest Ingathering campaign at Collegedale is still being pushed. Evening after Sabbath, Oct. 22, six companies of solicitors went to Chattanooga and solicited on the streets during the evening, returning after nine o'clock. The net result of the evening's work was \$136 for missions. This raises our total Harvest Ingathering fund to date to \$779.48. Watch this total grow as our workers gather in the means.

At the young people's meeting on Sabbath afternoon, Oct. 22, the service was conducted by our colporteur students. Seated on the rostrum were all who had engaged in the colporteur work during this past season; and they numbered nearly a score. Several interesting talks were given, setting forth the importance of this work—its value as a means of advancing the closing gospel message, and also of

developing character in the colporteur. Announcement was made that the colporteur class for the present school year will soon be formed.

At this writing the tests are being given for the first period of six weeks. This means that already one-sixth of the school year is in the past. Time certainly does fly at Collegedale.

President Klooster spent several days last week at the Florida camp meeting, returning to Collegedale the latter part of the week.

### WEDDING BELLS

A wedding of unusual interest to their many friends, was solemnized at the home of Elder & Mrs. W. H. Heckman, on Oct. 9, 1927, when Miss Florence J. Webb, formerly of California but recently of Chattanooga, and Mr. Darrell Chesney, of Knoxville, Tennessee, were united in marriage.

Miss Webb left her home in California about four years ago, to accept a call to connect with the Cumberland Conference office as stenographer. For the past two years she has been connected with the office of the South-eastern Union in the same capacity. Mr. Chesney is a former student of Graysville Academy, and holds a business position in Knoxville, Tennessee, where they will make their home. Friends of Mr. and Mrs. Chesney wish for them much happiness in the pathway of life, and a greater usefulness in the cause of God.

### FIRE AT GRAYSVILLE

Sabbath morning, while the faculty and students were eating breakfast the barn of the Graysville Academy caught on fire, by some unknown means and was burned to the ground with all the feed that had been stored for the winter. The loss runs into the hundreds of dollars in feed and buildings. No insurance was carried on the building. The Graysville church came forward with a donation of over one hundred dollars to help restore the loss. If any of the readers of Field Tidings wish to help out on this loss (and help is needed) send it to the Graysville Academy, Graysville, Tenn. V. B. Watts.

# FIELD TIDINGS

Published weekly by Southern Junior College, for the Southeastern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn., U. S. A.  
F. W. Field

Fifty Cents a year  
Editor

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## SOUTHEASTERN UNION CONFERENCE DIRECTORY

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## ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Copy with remittance must be sent to the Southeastern Union Conference, 202 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

## NOTICE

Copy to be inserted in the Tidings must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## UNION NEWS NOTES

Elders Heckman, Isaac and Klose, also Brother Klaser and Brother Dougherty, are all attending the Florida camp meeting at the present time.

On his way to the Florida camp meeting, Brother Klose spent several days in Georgia in the interests of the Harvest Ingathering work.

The union office lost two valuable workers recently in the persons of Miss Grace Kelsey and Miss Florence Webb. Miss Kelsey has faithfully served our office for the past six years as office secretary and stenographer, and has now returned to her home in Michigan for a few months. Miss Webb was connected with the office for almost two years as stenographer, but since her marriage to Mr. Darrell Chesney, is making her home in Knoxville, Tennessee. We are sorry to lose these experienced workers, but trust the Lord will bless them in their new fields of labor.

Before leaving for her home, Miss Grace Kelsey was very pleasantly surprised by the members of the Chattanooga church, who gave a reception in her honor at the home of Mrs. W. F. Ray. Games, music and readings occupied the early part of the evening, after which a delicious luncheon was served. She was presented with a

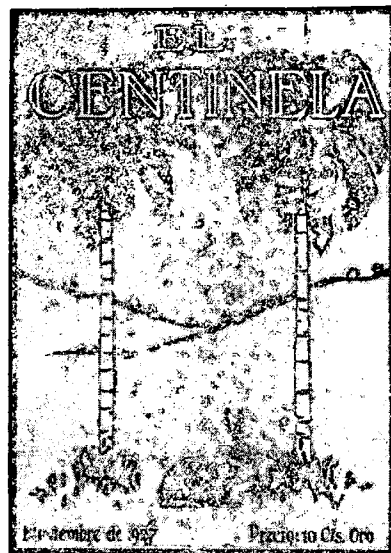
beautiful silk umbrella by the church members, and a nice leather hand bag by the office force.

## OBITUARY

Potter—Mrs. Lillie Coombs Potter was born in Hart County, Kentucky, August 27, 1861, and died October 2, 1927. At the early age of seventeen, Sister Potter was converted and joined the Adventist Church, being for forty-nine years an active, Christian worker. The most of her life was spent in Bowling Green, where she was known and loved by the citizens and business men, perhaps above any other Christian worker. She leaves to mourn the loss, one son, Harry W. Potter; a stepson, Thomas H. Potter, of Louisville; a stepdaughter, Mrs. C. Walter Stone, of Little Rock, Arkansas; and two sisters, Mrs. Elvira Glenn, of Louisville, and Mrs. A. H. Cook, of Hopkinsville. The funeral was held at the Bowling Green Seventh-day Adventist church, and Sister Potter was laid to rest by the side of her husband, who died a few years ago.

A. A. Davis.

The glory of a workman, still more of a master-workman, that he does his work well, ought to be his most precious possession; like the "honor of a soldier," dearer to him than life.—Thomas Carlyle.



## THE SPANISH MAGAZINE

Many good things are to be found in the November issue of the Spanish magazine, *El Centinela*. It is one of the very best numbers yet issued. Following the Harvest Ingathering campaign, this is a most appropriate time to place such literature in the hands of our Spanish-speaking neighbors.

The various editorials, interpreting the meaning of present-day events, the very best notes and items of interest to be found in the public press, the space devoted to timely health topics, the special articles from month to month, altogether make the paper one of the most appreciated periodicals in the Spanish language.

The November issue has three very special articles deserving of mention: "Has Time Been Lost?"—a good Sabbath article; "The Archaeological Spade," and "How I Tamed My Temper."

Its subject matter, its illustrations, and its attractive covers make *El Centinela* a welcome visitor in many thousands of homes. For the sake of the great numbers of Spanish-speaking people in this union conference who do not read this magazine as yet, we appeal to you to help circulate this November issue, selling at 10 cents a copy. Prices in quantities: 10 or more, 6 cents each; 50 or more, 5 cents. Your Book and Bible House will gladly forward orders to the publishers, Pacific Press Publishing Assn., Crystal Branch.