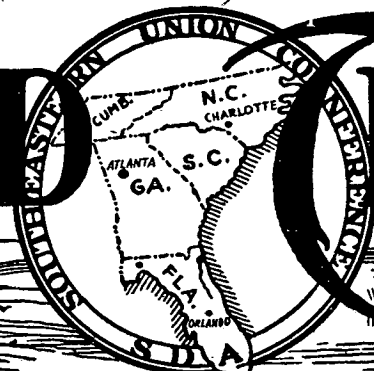


# FIELD SIDINGS



"GLAD TIDINGS OF GOOD THINGS"

VOLUME XX

OLTEWAH, TENNESSEE, JUNE 13, 1928

NUMBER 24

## *Sacrificing for Missions*

*H. A. Oberg*

Just a sidelight on mission life in the Orient. The Mission Board sent out Brother and Sister R. C. Wangerin from Wisconsin, and the writer from Oregon in the fall of 1909. Through change of plans at Washington we did not embark on the same boat and they preceded me to the field by a month. We first met in the city of Seoul and spent a happy year together, living in the same house, studying the language, and carrying on evangelistic work.

Then it was decided to have Brother Wangerin open up a new station in the southern part of Korea. A location was found at Keizan. They moved down, living in a tent while a small frame house was being built. At the same time a series of evangelistic meetings was held for the natives living in the village. A start was made and a company organized. Here the family carried on all alone for five long years with no other foreigner in the village, and days and weeks went by without seeing the friendly face of a white person.

In the early days provision was not made whereby missionaries could take a few weeks off during the hot season for rest and recuperation. I am thankful that these conditions have been changed and we are able to care for our missionaries better than formerly. During the sweltering nights of summer this family would lie on the floor by the open doors to catch what breeze might be passing through. On one of his itinerating trips Brother Wangerin was caught

in a heavy rainstorm, was drenched to the skin and contracted a severe cold from which he never did recover. A persistent cough developed. It was thought best for the family to return to the States, and they located in the high altitudes of Colorado. This did not avail; he became worse, finally falling asleep in Jesus, and is now awaiting the resurrection morning, buried in Colorado Springs.

Sister Wangerin returned to Korea with her two daughters. During the lapse of time the girls grew up, finished what schooling they could and then came the time when they must be sent to the States to continue their education. This is a difficult time for any home, but how much more so to a lone mother in the Orient? The sacrifice was made and they are now at Pacific Union College.

About three years prior to Brother and Sister Wangerin connecting with our mission work, her sister, Miss Mamie Scharffenburg, went out to Korea as our third missionary to that field. She became a most valuable worker, acquiring knowledge of the language. Her work with the native people, as in the editorial department in preparing material for our books and magazines, was of inestimable value. She contracted an oriental bowel trouble from which she never recovered. After months of treatment Sister Scharffenburg returned to the States and finally fell asleep at the Washington Sanitarium.

"Go ye into all the world,"

is the gospel commission, which requires great sacrifice by all who know the message. This Thirteenth Sabbath day calls for everyone of us to pinch a little more that the work in Japan and Korea may be advanced. Does the sacrifice really hurt? Think of the Wangerins down in Keizan for five long years in that mission station by themselves. And now Sister Wangerin is carrying on over in Korea alone, separated from all who are near and dear to her. One little baby sleeping on the hillsides near the mission station at Keizan, her husband sleeping in Colorado, her sister at rest in Washington, D. C., and her two daughters attending school at the college in California. Sister Wangerin is secretary of our Sabbath school work in Korea, and is also carrying heavy responsibilities in the editorial department of the *Signs of the Times* press. Let us here in the homeland measure up to the sacrifices of some of our workers who are carrying the message in person to those distant lands.

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## CHRISTENDOM BEING DIVIDED

The threatened schism in Christendom over the question of "Fundamentalism" is the occasion for the final separation into two great classes. It is this final division in the Christian church with which every true follower of Christ is vitally concerned, and it is coming quickly.

"The worshippers of God will be especially distinguished by their

sign of sinners. Our churches in regard for the fourth commandment, since this is the sign of God's creative power and the witness to His claim upon man's reverence and homage. The wicked will be distinguished by their efforts to tear down the Creator's memorial and to exalt the institution of Rome. In this issue of the conflict, *all Christendom will be divided into two great classes*, those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark."—"*Testimonies*," Vol. 9, page 16. Thus the Christian church and the whole world will be brought to the final test of allegiance to God and implicit obedience to His word.

The insistent agitation for universal and more strict observance of Sunday, closely coupled with the endeavor to compel our national congress in the United States and in the State legislatures to enact drastic Sunday laws, has aroused many thousands of people to a consideration of the whole question of the Sabbath and Sabbath observance. One of our evangelists has recently greatly stirred a large city by giving three studies over the radio on the Sabbath question, and it is evident that the time is propitious for presenting this vital question in a strong setting. This we may do everywhere and to every one by using a generous quantity of the *Signs of the Times* "Sabbath Special," which has just come from the press at a time when, in the providence of God, it may be used to inform our neighbors concerning the truth of this great issue.

Certainly one and three-quarters cents each is a small price for such a fine presentation of the Sabbath question, if ordered in lots of 1,000. Every member should use at least ten copies; and a million, or more, should be distributed during the summer. "At the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully."—"*Early Writings*," p. 33. Let your light shine. Use a goodly supply of the *Signs of the Times* "Sabbath Special."

J. A. Stevens.

## REPORT OF THE PRESIDENT OF THE GEORGIA CONFERENCE

### At the Recent Union Conference Session

I count it a great privilege to present to this body of representative leaders from the Southland a brief statement of the conditions in Georgia, and a report of what has been accomplished during the quadrennial term. This is a very important conference. Inspired by spirits of devils, the nations are rushing headlong toward Armageddon. Lawlessness and bolshevism have come as the inevitable result of man's turning away from God's law. Satan has massed all the forces of hell to break down purity, honesty, and sobriety, by destroying faith in the gospel. Under these attacks there has been a general breaking down of moral and spiritual standards until conditions like those of ancient Sodom send forth a stench of moral rottenness as humanity staggers on blindly to its doom. It is to a world, pleasure-mad, stupefied by over-mastering delusions, that we are sent by that ringing command, "Go ye into all the world and preach the gospel." How earnestly we should seek God for that spiritual power which will enable us to save from certain destruction the souls which are perishing all around us.

We have in God's providence been called to labor in a field which has been strangely neglected by those who were called to give the Advent Message. Again and again has the Lord, through His servant, called our attention to the great needs and opportunities of the Southland. Let me call again to your mind one or two of these statements:

"Brethren, we have a great work before us in the Southern field, a work that as yet we have only begun. God lives and reigns. He will open the way for the neglected Southern field to be cultivated for Him. There will be a vast power in the church when the energies of the members are united under the control of the Holy Spirit. Then will God work mightily through His people for the conver-

the South are to have a spiritual resurrection."—"*Testimonies*," Vol. 7, pp. 236,237.

And as we grapple with our difficult problems, we have this comforting assurance:

"The Lord desires the desert places of the South, where the outlook appears so forbidding, to become as the garden of God. Let our people arise and redeem the past."—*Id.*, p. 220.

In view of these statements, I wish to present a few of the needs and opportunities which we find in Georgia, and also tell a little of what God's love has already done in prospering our work in that great State.

In the Georgia Conference are 151 counties. In 18 of these there are organized Seventh-day Adventist churches or companies. Thirty more counties have living within their borders one or more isolated Sabbath keepers. But this leaves 103 counties, with a population of almost two million souls, in which there is not a single Seventh-day Adventist to light the torch of the third angel's message, and point the way to the only possible remedy for the terrible conditions of the present age. Think of what it means when I say that there are in North America thirty-five conferences, the entire population of each of which is less than the population of the unentered counties in the State of Georgia. There are in Georgia 28 cities of over 5000 population, including such cities as Macon, Augusta, Columbus, Savannah and Atlanta, the commercial and financial metropolis of the Southeast. Our conference force of four ordained ministers, five licentiates, and three missionary licentiates, seems pitifully small to handle the evangelical and departmental work of such a field. With nearly 3000 people in the State for every Seventh-day Adventist in our conference, it is apparent that we face a situation which only God's grace and power can enable us to meet successfully.

### Our Progress

God has, however, graciously granted some measure of success to the efforts of the workers in the

Georgia Conference during the past four years. During the quadrennial period 25 tent and hall efforts have been conducted, 17 for the white and 8 for the colored, and 496 new members have been added to our churches as the result of the efforts of our workers, seconded by the prayers and help of our lay members. Through the generous aid of the Southeastern Union, we were able to have three union efforts during the quadrennium. Two white efforts were held by Elder Richardson in Augusta, and one colored effort in Savannah by Elder Abney.

Two new churches, Rome and Columbus No. 1, have been organized. New church buildings have been erected at Rome, Columbus, Macon, and Augusta, while extensive repairs and enlargements have been made on the buildings used by Atlanta No. 2 and Columbus No. 2 churches. During 1927 the Rome, Macon No. 1 and Macon No. 2 churches have cleared away the last of their debts upon their church buildings. The Savannah church is now preparing for the erection of a new church building to replace the ancient structure where they now worship. The plans have already been prepared, and we hope to see this much needed improvement under way in a short time.

Our yearly church officers' meetings, and the conventions held in the local churches, are doing much to strengthen and develop our church officers and members. Our camp meetings have also proved a great spiritual inspiration to our people. It is indeed refreshing to meet our brethren and sisters year after year at these annual gatherings. It is our purpose also to hold a series of revival meetings in each church at least once a year. We have a band of earnest and loyal workers in Georgia who are not afraid of hard work or difficulties. We are also devoutly grateful for the enthusiastic and faithful help rendered by many of our lay brethren and sisters, who at their own charges are doing splendid service for the Master. May God most richly reward their faithful labors. We all unite in praying that at this time of over-

whelming apostasy there may come to us such a baptism of spiritual grace and power that we shall go forth giving the last three-fold message so strongly that it shall reach every hamlet and home in Georgia.

#### Our Finances

During the quardennial period just closed the tithe of the Georgia Conference amounted to \$121,678.-33 in the white department, and \$29,882.97 in the colored, making a total of \$151,561.30. In 1907, twenty years ago, when the Southeastern Union was organized, the entire mission offerings from Georgia were only \$2,444.13. Last year, 1927, our mission offerings reached the grand total of \$22,755.-06, an increase of 831 per cent over 1907. Our mission offerings last year were more than the total mission offerings of the whole Southeastern Union twelve years ago. Surely God has blessed and prospered the work in this conference. The total amount contributed to missions during the quadrennial period 1920-23, was \$60,266.54. In 1924-27 this was increased to \$91,064.97, making the total mission gifts 1920-27, \$151,331.51, an average for the past eight years of almost \$19,000 per year. In 1917 our total mission offerings were \$5,672.19. Last year they were \$22,755.06, or four times what they were ten years ago.

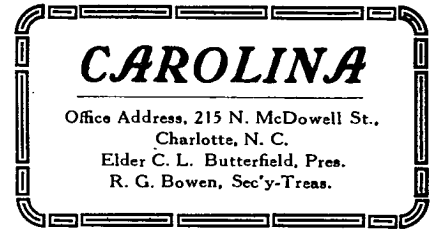
During the four years 1924-27, we also contributed to missions from our tithe funds the sum of \$6,978.55. Adding this to the amount of regular offerings we have a total of \$98,043.52 as the amount contributed by Georgia to the Mission Board treasury during the four years, 1924-27.

(To be continued)

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#### TODAY'S TREND

in the line of invention is clearly shown in Elder Arthur S. Maxwell's "The Day After To-morrow," in the July color *Signs*. Everyone will enjoy reading this thought-provoking article, telling whither we are heading. Your Bible House secretary will gladly supply you. Only four cents each in lots of ten or more to one address.



#### CAROLINA NOTES

Elder J. T. Bellingèr, with Mrs. Bellingèr and their son, spent the week-end in Charlotte with friends, enroute to their new field of labor, Jacksonville, Fla. Brother Bellingèr preached at the Charlotte church on Sabbath.

Elder J. E. All, pastor of the Greenville church, is moving to Wilmington to make it possible for Brother Schleifer to conduct a tent effort at Wilson, which will begin the night of June 17. The members of the Greenville church will greatly miss Brother All, but he is needed in Wilmington.

Miss Maurine Shaw and Mr. Leslie Butterfield will be connected with Brother Schleifer's effort in Wilson as Bible worker and tent master respectively.

Elder Lanier is conducting a tent effort in Columbia, and it is hoped that the church there will be strengthened and enlarged as a result.

Brother Charles Curtis is conducting a three weeks' effort in the Winston-Salem colored church, and reports a good attendance at his meetings.

Elder J. A. Green will begin his tent meeting in Salisbury, Sunday night, June 10.

Elder Butterfield made a trip to Wilmington the latter part of last week to counsel with Brethren All and Schleifer regarding the work there.

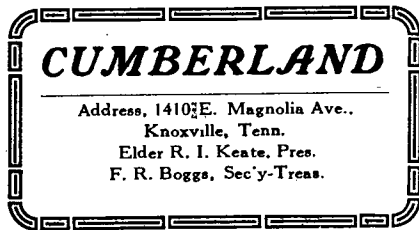
Miss Mooney met with the Timmons ville church on Sabbath, May 26, going on to Charleston Sunday for a meeting with that church that night, and with the Second Charleston church on Monday night. Last Sabbath she met with the Spartanburg church. Miss Mooney

reports that she found our people of good courage in all these churches, especially in Timmons ville, where all are working to raise funds for a church building. This company of believers, though many are young in the faith, are doing a splendid work in giving this message to others, and new members are being added frequently.

Mrs. Mary A Bump, for many years a member of the Wilmington church, is moving to Graysville, Tenn., making her home in the Academy building.

### Big Week Funds

Some churches have not sent in their full quota on Big Week yet. Let us get this matter out of the way, and reach our goal of \$2.00 per member.



### DEBT-PAYING CAMPAIGN May 31, 1928

The following list gives the results of the churches in their effort to raise money for the Debt-paying campaign for the relief of the indebtedness on the Graysville-school. Some of these churches have had good results from the effort, and the part which they have taken in this campaign to pay off the indebtedness. This money was raised by the sale of "Great Controversy" and "Daniel and Revelation." If you have not had a part in this, it is not too late yet. These books are selling for \$2.50 in the half leather, and \$3.00 in the full leather, and the profit being used on the relief of this school. Place your order with the church missionary secretary while we are still having this sale.

Asheville,	\$145.50
Athens,	24.00
Banners Elk,	
Brayton,	
Bristol,	47.50
Chattanooga,	84.00
Cleveland,	7.50
Collegedale,	4.00

Copper Ridge,	6.00
Conference,	30.00
Daisy,	
Dayton,	
East Ridge,	18.50
Etowah,	23.00
Fletcher,	47.50
Graysville,	144.00
Greenville,	53.50
Harriman,	36.00
Hendersonville,	45.00
Johnson City,	20.00
Knoxville,	170.50
Lenoir City,	14.00
Morristown,	18.00
Pisgah,	
Valle Crucis,	
Wolf Creek,	
Total,	\$938.50
Colored:	
Asheville,	5.50
Chattanooga,	5.50
Conference,	5.00
Knoxville,	26.00
Total,	42.00
Grand total, June 1,	\$980.50

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### CUMBERLAND NOTES

Sister Woodall, who has been connected with the Cumberland Book and Bible House as assistant to the secretary, has left for her old home in Keene, Texas, where she will be located in the future. Before returning home Brother and Sister Woodall will visit their daughter, who is attending school at Washington Missionary College. Brother and Sister Woodall have the best wishes of their many friends in Knoxville and throughout the Cumberland Conference for their success and safe journey home.

We have received word from four of the new colporteurs who have started out in the colporteur work to earn scholarships during summer vacation; and while their work has been hindered by very rainy weather, they have good reports to send in. Brother Carl Jacobs reports the sale of sixteen "Return of Jesus," while his brother, Ray Jacobs, reports the sale of seventeen copies in three days' work.

Miss Vesta Webster and Miss Awanda Etherton are selling "Our Day," and have also sent in unusually good reports for the short time which they have had opportunity to work since the close of school.

Elder Boyd was to have started his meetings in Etowah on Sunday night, June 3. A windstorm, which was said to be the worst the town has had in years, blew the tent down Friday night. There was some question as to whether they could get it up in time for his opening Sunday night. At the time of this writing we have not heard.

Brother J. L. Martin and Brother R. L. Ryles were to start meetings in Hendersonville, Sunday night, June 3, but we have not received a report from them. We presume their meetings are now in progress.

Brother C. E. Smith has gone to join Elder Westermeyer, and we are expecting their meetings will open in West Asheville on June 9.

Elder V. B. Watts is holding a short series of meetings in Harriman, and from there he will go to Etowah to spend a week or ten days with that church.

The Knoxville church is planning to hold a business meeting on Sunday, June 10, to make plans and final arrangements for the money they need for their new church building in Knoxville. They hope to actually see work started on this structure within a few weeks.

Brother Barto spent Sabbath and Sunday, June 2 and 3; with the Etowah church. He finds an excellent missionary spirit prevailing among the members, as shown by their zeal in distributing truth-filled literature.

Miss Nellie Ruth Ray is the newly appointed Y. P. M. V. leader of the Athens-Etowah society, with Miss Edna Stewart as secretary-treasurer. At their last meeting, money was appropriated to buy one thousand "Bible Truth Series" tracts. They plan to visit fifty families each Sabbath afternoon with this literature.

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*The Watchman* brings 12 special numbers to your customer each year. Why not offer it with your book?

**GEORGIA**

Address, 547 Cherokee Ave., S. E.,  
Atlanta, Ga.  
Elder B. F. Kneeland, Pres.  
Cora Felker, Sec'y-Treas.

**GEORGIA NEWS NOTES**

Sabbath, June 16, has been set aside as Educational Rally Day. On this day, we trust all our churches, and every Seventh-day Adventist home over the entire

conference, will make special efforts to get our young people interested in a Christian education. Let us put forth every possible effort to get all our children and young people into our own schools this coming term. An offering is to be taken up next Sabbath for the educational work in the conference.

The tent effort in Thomaston started last Sunday night, with about 250 in attendance. We trust the interest will grow, and that a nice company may be organized

as the result. The tent company is composed of Brother and Sister W. H. Lyon, Brother Leo Odom, and Miss Nellah Smith.

Joe Rainwater and Walter Ost passed through Atlanta last week, enroute to their field of labor. They are nicely located with some of our people in Dahlonga, and are canvassing in that vicinity.

Richard Hollis will spend the summer canvassing in the vicinity of Augusta. Recent word from him says he is nicely located, and enjoying his work. We trust our people will remember these colporteurs in prayer each day, that the Lord will bless them with success.

We have received word from L. J. Pryor, teacher of the Columbus Colored church school, saying they had a very interesting program at the close of their school, May 23. The church was well filled to listen to the closing exercises, and the class night program given by the members of the graduating class.

Last Sabbath, June 2, the Reeves and Rome churches united in a very helpful home missionary and Missionary Volunteer convention in the little church at Rome. Professor and Mrs. Isaac and Brother and Sister Klose drove down from Chattanooga. Elder Kneeland and Brother Mulholland, of course, were there. Our members of the Rome church are somewhat scattered, so it was planned that those living at some distance should bring their lunches and spend the whole day. Though it rained both in the morning and afternoon, it cleared off nicely around noon, enabling us to enjoy our dinner out under the trees. It was a good full day, and altogether we had an enjoyable and profitable meeting. We trust that in the near future a Junior society will be formed in the Rome church. Brother Cruise has already secured the Junior M. V. Reading Course, and Elder and Sister Meeker secured the Senior set for the Reeves church.



**THE ATLANTA JUNIORS**

The First Atlanta church has had a very active Junior M. V. society during the school year. For the last six weeks' period they have a very excellent report, which is given below. The accompanying cut shows this group of earnest young workers. They are to be commended for their good report, and may the publication of it serve to cause other societies to be equally diligent.

Number of members,	44
Number of reporting,	43
R. C. certificates rec'd,	87
No. observing Morn. Watch,	20
Bible Year certificates,	5
Letters written,	36

Letters received,	19
Missionary visits,	104
Sub'n for periodicals,	13
Papers sold,	70
Papers lent or given,	7216
Books sold,	85
Books lent or given,	47
Tracts sold,	1
Tracts lent or given,	1683
Hrs. Christian help work,	272
Clothing given away,	62
Meals provided,	\$13.59
Bouquets given,	790
Scripture cards given,	790
Signers to temp. pledge,	8
Children bro't to S. S.,	82

Martha Brown, *Leader*,  
Louise Baker, *Sec'y*.  
Archa Dart, *Teacher*.

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"Little acts are mighty when God is in them."

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Mag.	Hrs.	Ord.	Value	Mag.	Value	Helps	Total	Del.
<b>CAROLINA, WEEK ENDING JUNE 2. A. E. Deyo, Field Secretary</b>										
Mrs. W. E. Adams	RJ	W	31	17	54.00	18	18.00	14.00	86.00	2.25
W. E. Adams	RJ	W	47	38	121.00	41	41.00	8.25	180.25	
G. W. Kimberlin	D&R	W	46	16	64.00	32	35.25	36.50	135.75	1.75
A. A. Davis	RJ	W	40		93.00	20	20.00		113.00	
Bertha Laughlin	RJ	W	39	3	9.00	2	2.00	9.25	20.25	
V. M. Price	GC	W	51	16	57.00	16	16.00	5.25	78.25	3.10
N. R. Pond	WCS		13		8.50			2.68	11.18	11.18
D. A. Reed	RJ	W	27	6	18.00	10	10.00	6.00	34.00	3.00
W. H. White	OD	W	71	44	228.50	27	28.00		256.50	6.75
W. B. Wynn	OD	W	3			1	1.00	1.25	2.25	7.00

Totals 368 140 653.00 167 171.25 93.18 917.43 35.03

<b>CUMBERLAND, WEEK ENDING JUNE 2. J. Hickman, Field Secretary</b>										
S. Alexnader (2)	RJ	W	43	12	37.00	4	4.00	1.25	38.25	11.25
Mrs. G. B. Case (2)	RJ		42	35	128.00			1.25	129.25	100.00
R. L. Underwood	DR		42	4	27.00			35.50	62.50	5.00
Carl Jacobs	RJ		30	16	50.00			14.75	64.75	2.25
Ray Jacobs	RJ		30	17	52.00			12.75	64.75	2.00
Mamie Kirby	BFL		27							16.00
Vesta Webster	OD		19	12	43.50			9.75	53.25	
Awanda Etherton	OD		19	10	35.75			2.25	38.00	

Totals 252 106 373.25 4 4.00 77.50 450.75 138.25

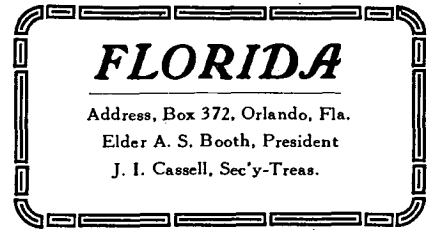
<b>FLORIDA, WEEK ENDING MAY 19. F. Meister, Field Secretary</b>										
R. A. Rice	RJ		46	12	36.00			57.75	93.75	52.25
A. R. Kelley	RJ		45	20	61.00			25.25	86.25	39.25
H. J. Lester	BML	W-LH	41	1	2.25		3.25	15.75	21.25	21.25
A. J. Sharpe	GC		39	10	32.00			9.00	41.00	27.45
E. W. Stone	RJ		38	1	3.00	1	1.0	7.50	11.50	10.25
Chas A. Park	DR		31	5	28.00			5.00	33.00	3.25
Geo. & Amy Reese	BML		30					11.50	11.50	11.50
O. A. Redman	RJ		29	2	8.00	2	2.00	3.50	13.50	17.50
Erwin Owens	GC		26	3	11.50				11.50	141.50
E. W. Anderson	RJ		26	3	10.00	1	1.00	10.75	21.75	26.50
Mrs. E. Brewer	SFC		14	2	5.00			3.75	8.75	19.25
Mrs. H. Owens	BFL		13							46.75

Totals 378 59 196.75 4 7.25 149.75 353.75 416.70

<b>GEORGIA, WEEK ENDING JUNE 2. A. Priest, Field Secretary</b>										
Joe N. Rainwater	RJ	W	18	11	37.00	6	6.00	.75	43.75	
Walter Ost	RJ	W	18	11	35.00	5	5.00	2.50	42.50	
R. L. Hollis	OD	W	8	2	6.00	3	3.00	3.50	12.50	2.25
M. F. Pirkle	RJ	W	40	43	134.00			49.25	183.25	
F. H. Rigbers	BR	W	37	14	79.00				79.00	
W. E. Bailey	RJ		38	15	52.00			14.75	66.75	
Mrs. M. Burke (3)	RJ		55	48	149.00			12.65	161.65	
W. M. Kellogg	RJ-GC	L&H	24	6	21.00	1	.75		21.75	3.00
<i>Colored</i>										
Mrs. H. R. Smith	OD	W	32			1	1.00	11.00	12.00	7.00
C. C. Phoenix	RJ		25	3	9.00				9.00	17.00

Totals 295 153 522.00 15 15.75 94.40 632.15 29.25

Union Grand Totals 1293 458 1745.00 190 198.25 414.83 2354.08 619.23



## FLORIDA SUNBEAMS

Last Sabbath was one of gladness to the brethren and sisters of the Cocoa church. Elder W. H. Heckman met with them for their services.

Elder Heckman reports that the Cocoa church is of good courage and alive unto good works. They have gone over their goals both for Institutional Relief and the Big Week campaign.

The Cocoa Sabbath school also carries the 1928 Sabbath school banner. It has had this banner for three years. Although at the close of the year 1927 it had come short quite a sum, rather than to lose the banner, they set to work at once and redeemed it. Others might do likewise; however, the better plan is to make our goal from quarter to quarter.

The ruling of the Sabbath school department of the Florida Conference is that when a Sabbath school shall have made its goal of 30 cents a week for the entire year, and have made the average of one dollar per church member for the four Thirteenth Sabbaths of the year, they then shall receive a banner, which they hold for the ensuing year.

Banner Sabbath Schools 1928

*White*

Arcadia	New Smyrna
Avon Park	Plant City
Daytona	Sanford
Ft. Ogden	Sanitarium
Gainesville	West Palm Beach
Jacksonville	Cocoa

*Colored*

Key West Orlando

The Avon Park and Plant City Sabbath schools doubled both of the goals for the year. The Sanitarium and New Smyrna Sabbath schools doubled their Thirteenth Sabbath goal for the year. These schools have stars added to their banner.

I would rather search my Bible for permission to give up that over which my brother may stumble

into ruin than to see how far I can go in the use of it without committing sin.—George Bain.

Sabbath, June 2, Elder A. S. Booth baptized twelve adults at Bunnell as a result of the effort recently conducted by Brother Macaulay.

Recently Elder Frank Dudley baptized twenty-five at Okeechobee, and is planning to soon have another baptismal service. Our hearts rejoice in seeing the efforts of our evangelists being blessed in soul winning, and seeing companies throughout the conference being strengthened and enlarged preparatory to church organization.

Elder Chas. Baum is planning to soon have a baptismal service in Miami.

Brother Macaulay is now making preparations to take his tent outfit to Gainesville for the holding of an effort there, and Elder Dudley will soon begin an effort in St. Augustine. Let us pray earnestly for these efforts.

Eld. J. Bellinger and wife, of the North Carolina Conference, are now being added to the list of Florida workers. They are to be located in Jacksonville, Eld. Bellinger to serve as pastor of the church there. He will also conduct a tent effort there this summer.

The colporteurs are now having their institute in Orlando, with a large attendance of sincere, devoted workers. The thrilling experiences which they relate give us a thrill of joy to know that the printed page is doing so much to feed hungering souls.

Besides the colporteurs, with Brother Fred Meister, our field missionary secretary, we have W. P. Dougherty, union field secretary, L. D. Randall, manager of the Atlanta branch, and J. F. Ashlock, circulating manager of the *Watchman*, attending the canvassers' institute.

At one of the morning meetings Elder Heckman gave an interesting talk to the colporteurs in session. Later more will be said about the institute.

While in Florida, Elder Heckman met with the Sanitarium and Forest

Lake Academy boards and also with the conference committee.

Plans are being perfected by the conference committee and Forest Lake Academy board to be submitted to the General Conference for the erecting of the boys' dormitory at Forest Lake Academy. We appreciate the response that has been made by our people to the Institutional Relief call, making it possible to start the erection of the boys' dormitory, and we trust that the plan may meet the approval of the General Conference.

We are glad to add to the list of the churches reaching their goals in the Florida Institutional Relief campaign, Cocoa and Daytona Beach. Sorry these did not show in the Bulletin. Cocoa passed its goal by \$4.80, and Daytona Beach by \$19.75.

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### STORY TELLING

Mothers and teachers of Sabbath school and day schools are rejoicing because of the recent publication of a book on the subject of Bible and Nature Stories, *How to Tell Them to Children*.

Have you ever seen a restless audience stilled into attention by the power of a story? Has your ambition been stirred by a story to emulate the steadfastness of Daniel, the enthusiasm of Paul, the devotion of Moses, the purity of Joseph, the piety of Dorcas, the bravery of Esther? If so, and you aspire to be a teacher, one who will train children to feel and to act, don't resignedly fold your hands and meekly announce that you "Can't tell stories," you "Have'n't a gift that way," and "There's no use trying." If you can teach, you can learn to tell stories. It is a necessary part of your equipment; so put your whole heart into it, and say, "I ought, I can, I will, learn to tell stories; and I'm going to begin right now."

This book will tell you how. The title of the book is "Bible Lessons for First and Second Grades." A book of 178 pages. Cloth bound. Price, postpaid, \$1.25.

Order of your Book and Bible House.



### COLLEGEDALE NOTES

On Monday evening just after school closed, a social gathering of S. J. C. teachers was held at the home of Professor and Mrs. Klooster. The gathering was somewhat of a farewell to several members of our faculty who are not to be with us the coming year. Refreshments were served, and all seemed to enjoy a social hour together—a privilege that seldom comes to our teachers during the stress of the year's work at school.

Miss Myrtle Maxwell has again taken up her abode at Collegedale. She will assist in the teaching during summer school, and will have charge of the primary department of our school during the coming year. Her father will make his home with her.

Our students will be interested to learn that the repair work in the toilet rooms of the boys' dormitory has already begun, and is being carried forward vigorously. This insures that the rooms will be put in good shape by the time school opens next fall. A beginning has also been made in the work of clearing off the trees on the ground where the new normal building is to stand.

As per appointment, the eleventh annual session of the S. J. C. summer school opened Monday, June 4. Prof. W. P. Bradley is in charge. His associates in the work of teaching are Mrs. Mabel Behrens, Miss L. Wilcox, Miss Myrtle Maxwell, W. J. Wilkinson, Robert Cowdrick, and F. W. Field. At this writing twenty-three have enrolled as students of the summer school, and more are expected.

—O—

"It is better to be faithful than famous."

# FIELD TIDINGS

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F. W. Field

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### NOTICE

Copy to be inserted in the Tidings must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## UNION CONFERENCE NEWS NOTES

Elder W. H. Heckman has just returned from a trip to Florida, where he attended a meeting of the local conference committee, the Forest Lake Academy board, and a board meeting held at the Florida Sanitarium. On Sabbath, he spoke to a very interested congregation at the church in Cocoa. This is a church of real workers, as they had gone over their goal in the Institutional Relief campaign, and also the Big Week campaign. Naturally they are of good courage because of the success which they have had. Sunday he spoke to the colporteurs at the institute.

On his return, Elder Heckman stopped at Atlanta to attend a meeting of the Georgia Conference committee.

Prof. and Mrs. F. R. Isaac left Wednesday morning for Huntsville, Alabama. He will have charge of the summer school work at Oakwood Junior College.

Brother W. P. Dougherty left last week for Orlando, where he is assisting Brother Fred Meister in the Florida colporteurs' institute.

Last Sabbath, Brother and Sister J. C. Klose and Professor and Mrs. Isaac were at Rome, Georgia, where they attended a very interesting

and profitable home missionary and Missionary Volunteer convention.

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### A NIGHT LETTER

A telegram just received from the office of the *Signs of the Times* announces that the Colorado Conference ordered thirty thousand copies of the "Sabbath Special" issue of the *Signs*. This indicates a strenuous program for each of the forty-nine churches in that conference. How many of our conferences in the South will follow this splendid example?

—O—

"There is no time or place in which it is inappropriate to offer up a petition to God. There is nothing that can prevent us from lifting up our hearts in the spirit of earnest prayer."

—O—

"Look at the bright side;  
It is the right side."

—O—

"Bear your cross with a song—  
not with a sigh."

## THE SUMMER SCHOOL THAT TRAVELS

Summer study is pleasant in itself and yields advanced credits that are very useful in getting on with one's school work. The Fireside Summer School carries on throughout the year, and it comes right to your door. You can earn from one to two academic units or from three to twelve hours of college credit. You are offered your choice of seventy-five courses in Bible, English, History, Languages, Science, etc. Practically all the subjects given in colleges and academies are given by the Fireside. Write now for new catalogue, mentioning studies in which you are particularly interested. Better still, send along five dollars with your letter, name your subject, and get started at once. Our work is fully accredited, and our service is prompt. Payments can be made in easy instalments. An early start is always desirable to avoid the congestion near the close of summer. Write now.

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## OBITUARY

**Stacks**—J. W. Stacks was born in Campbell County, Georgia, and died at his home near Stonewall, Ga., April 25, 1928, aged 72 years. Eight sons and two daughters remain to mourn the loss of a loving father. Though not a member of the S. D. A. church, he had for some years believed and practiced most of the teachings of our faith. Funeral services were conducted by the writer, assisted by Rev. Dodson, of the Red Oak Christian Church. B. F. Kneeland.

**Harper**—John William, Jr., infant son of Brother and Sister J. W. Harper, of Sumter, S. C., was born May 4, 1928, and died on the 15th of the same month, being just 11 days of age.

Words of comfort were spoken by the writer, and we laid him away to await the call of the Life-giver. Sister Harper, who is quite ill, and her husband mourn their loss, but not as those who have no hope. W. E. Lanier.