

Standards of Christian Living No. 21

Health

"The health should be as sacredly guarded as the character."—*"Counsels to Teachers,"* p. 83.

"The importance of the health of the body is to be taught as a Bible requirement."—*"Healthful Living,"* p. 96.

"The more perfect our health, the more perfect will be our labor."—*"Testimonies,"* Vol. 3, p. 13.

"God has pledged Himself to keep this living machinery in healthful action if the human agent will obey His laws and co-operate with God."—*"Healthful Living,"* p. 108.

"The living organism is God's property. It belongs to Him by creation and by redemption and by a misuse of any of our powers we rob God of the honor due Him."—*Id.*, p. 3. Read I Cor. 6:19, 20.

"Christ is to live in His human agents, and work through their faculties, and act through their capabilities."—*"Ministry of Healing,"* p. 128.

"Man is very dear to God, because he was formed in His own image. This fact should impress us with the importance of teaching by precept and example the sin of defiling, by the indulgence of appetites or by any other sinful practice, the body which is designed to represent God to the world."—*Review and Herald, No. 25, 1895.* Read I Cor. 10:31.

"If those who profess to be Christians desire to solve the question so perplexing to them,—why their minds are so dull, why their religious aspirations are so feeble,—they need not, in many in-

stances, go farther than the table; here is cause enough, if there were no other."—*"Counsels to Teachers,"* p. 83.

"A religious life can be more successfully gained and maintained if flesh meats are discarded; for a meat diet stimulates into intense activity lustful propensities, and enfeebles the spiritual and moral nature."—*"Healthful Living,"* p. 163.

"All who profess to be followers of Jesus should feel that a duty rests upon them to preserve their bodies in the best condition of health, that their minds may be clear to comprehend heavenly things."—*"Testimonies,"* Vol. 2, p. 522.

"If you pursue a wrong course, and indulge in wrong habits of eating, and thereby weaken the intellectual powers, you will not place that high estimate upon salvation and eternal life which will inspire you to conform your life to the life of Christ; you will not make those earnest, self-sacrificing efforts for entire conformity to the will of God which His word requires, and which are necessary to give you a moral fitness for the finishing touch of immortality."—*Id.*, p. 66.

"Let it ever be kept before the mind that the great object of hygienic reform is to secure the highest possible development of mind and soul and body."—*"Counsels to Teachers,"* p. 120.

"Do not catch hold of isolated ideas, and make them a test, criticising others whose practice may not agree with your opinion;

but study the subject broadly and deeply."—*Id.*, pp. 119,120.

"God in His wisdom has established natural laws for the proper control of our dress, our appetites and our passions, and He requires of us obedience in every particular."—*Review and Herald, 1883, No.41.* Read I Cor. 3:16,17.

"God's law is written by His own finger upon every nerve, every muscle, every faculty which has been entrusted to man."—*"Healthful Living,"* p. 54.

"The laws governing the physical nature are as truly divine in their origin and character as the law of the ten commandments. Man is fearfully and wonderfully made; for Jehovah has inscribed His law by His own mighty hand on every part of the human body."—*Id.*, p.57.

Compiled by J. H. Behrens.

CAROLINA

Office Address, 215 N. McDowell St.,
Charlotte, N. C.
Elder C. L. Butterfield, Pres.
R. G. Bowen, Sec'y-Treas.

HIGH POINT CHURCH

Early last Sabbath morning Elder and Mrs. Nyman and Miss Mooney drove out of Charlotte bound for High Point. On arriving at the church they found a large number assembled there for the Sabbath school, and a very interesting session of the school followed. The superintendent, Brother Chester Darnell, announced that the school was up to date on its offerings, and had every expectation of reaching dollar day on Thirteenth Sabbath. In

FIELD TIDINGS

this church the children are fortunate in having a separate room for their exercises, and here their own program is carried out from opening to closing each Sabbath, under the direction of Sister Lulu Muckenfuss. At the 11 o'clock hour Brother Earl Jeys was ordained by Elder Nyman as elder of the church. Brother Jeys has been acting as elder for the past few months since the resignation of Brother Thornton Woodall, who resigned because of the fact that his work takes him out of the city most of the time. Following the ordination Elder Nyman preached a very interesting sermon on the prodigal son, which was followed by the quarterly communion service.

The Misses Sarah and Mabel Parrish were also visitors at the church Sabbath. Miss Sarah has just completed the nurses' course at Dr. Coolidge's Sanitarium in Greeneville, Tenn., and Miss Mabel is taking the course at the Orlando-Fla. Sanitarium. Both girls were home for a short vacation.

The church here seems to be of good courage and is making an earnest endeavor to reach all its goals for 1929.

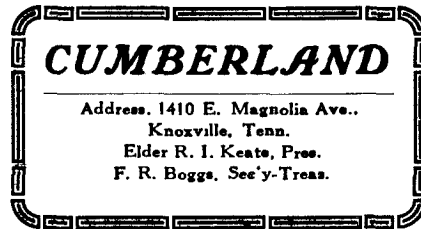
CAROLINA NOTES

Plans are rapidly being formulated to make the 1929 camp meeting the best we have ever had. We hope that every Seventh-day Adventist in this conference will plan to attend. The date, August 15-25; the place, Charlotte, N. C. Both white and colored meetings will be held at the same time. The signs foretelling the nearness of Christ's early return, and of the end of all things earthly, increase on every hand. In another year conditions may be such that it will not be possible to hold our annual encampment. Therefore plan very definitely to be present this year.

Brother Bowen has filled orders for over seven hundred copies of the *Anti-Tobacco Special of the Youth's Instructor*. Would that it were seven thousand! This paper is one of the most timely and valuable we have ever had, and should be scattered

even as the leaves of autumn. What will you do to help distribute it?

Good reports are coming in from our colporteurs faithfully laboring in the field. Remember them in your prayers, for theirs is a task requiring much courage, faithfulness, and energy. Their need is to be constantly remembered before the throne of grace.



WEDDING BELLS

A wedding of unusual interest to their many friends throughout the Southeastern and Southern Union Conferences, was solemnized at the Seventh-day Adventist Church in Graysville, Tennessee, Sunday, June 23, at 2:30 p. m., when Miss Helen Watts, daughter of Elder V. B. Watts, and Mr. Charles A. Boykin were united in marriage by the writer.

The church was beautifully decorated with palms, ferns, and gladioli. Relatives of both bride and groom, and a large number of friends were present to witness the ceremony.

Mr. Bruce Watts, brother of the bride, sang, "O Promise Me," and Miss Edith Stephenson sang, "I Love You Truly," both being accompanied at the piano by Mrs. E. C. Waller, who also played the wedding march.

The bride was beautiful in her simple gown of white georgette, and veil of lace caught in place by orange blossoms. She carried a shower bouquet of bride's roses and valley lilies. She was given in marriage by her father. Miss Fern Watts, sister of the bride, was maid of honor, and wore yellow, carrying a variety bouquet of garden flowers, tied with yellow tulle. Miss Nellah Smith was bridesmaid, and carried a garden bouquet, tied with pink tulle which matched her gown of pink. Mr. Bruce Watts was best man, and Mr. LeRoy Boykin,

brother of the groom, was groomsman. Little Jane Baber was flower girl and wore a dress of yellow organdie.

Mr. and Mrs. Boykin will both be remembered as former students of Southern Junior College and graduates of that institution, where Miss Watts has also been assistant teacher of piano for the past two years.

Mr. and Mrs. Boykin left immediately for the bridal tour, which will take them by auto through several of the southern States. They will make their home in Jackson, Mississippi, where Mr. Boykin is employed as field missionary secretary of the Louisiana-Mississippi Conference.

We wish for this young couple much happiness in their journey through life together, and many rich blessings as they unitedly work together for the advancement of the third angel's message in this great Southland.

W. H. Heckman.

CUMBERLAND NOTES

Elder Keate spent the week-end visiting the Cumberland Mountain church located at Monteagle, and later the company of believers near Daylight, Tennessee.

A very interesting Educational Rally Day was observed in the Cleveland church on Sabbath. Professor Isaac brought Mrs. Behrens and others from Collegedale to help in the program. Miss Atwell was present from the local conference. This church has a splendid group of young people, who should be in our schools the coming year; and we hope that as a result of the increased interest due to this rally program, most of these young people will find their way to a Christian education.

On a recent Sunday Miss Atwell spent most of the day at Graysville, planning with Professor Isaac and Elder Wellman, the new principal, for the school for the coming year. Prospects are good for strong work

in various departments during the coming year.

Although Miss Dorothy Lovell is taking summer school work at the State University, she is finding some time to sell the *Watchman Magazine*. Recently she worked two hours and sold 60 papers.

Word comes from Greeneville that the fifteen-minute missionary service is working nicely. The folks are getting accustomed to it, and are more willing all the time to help out. Miss Ada Woolsey, the missionary leader, states that she is quite enthusiastic about it and believes it an excellent plan.

The young people of the Takoma Hospital and Sanitarium at Greeneville have organized an active Y. P. M. V. society. Real Christian help work and the distribution of literature are a part of their program. They have their meetings on Friday night.

Recent word from J. P. Foree, missionary leader of the Greeneville church, states that they are conducting a Home Bible Study league, and mailing literature regularly to a list of names. He further states that they are conducting a Sunday school at one of the nearby villages. In company with Elder Armstrong they called on the members of the church in the interest of our church paper, the *Review and Herald*.

Last Sabbath Brother L. M. Crowder, one of the elders of the Knoxville church, took up the "Anti-Tobacco" number of the *Youth's Instructor* with the church, and raised sufficient funds to purchase a thousand papers. Should not this effort be duplicated by other churches, since some of our own young people are severely tempted along this line, and should be carefully instructed in regard to the demoralizing effect tobacco has upon them?

The evangelistic effort conducted by the First Knoxville church under the direction of Elder F. C. Webster, is having good attendance. The first Sunday night the crowd filled the tent while some were standing

up. The audience was much interested in a stirring discourse delivered from Daniel 2, showing the nearness of the coming of the Lord. Brethren Barto and Spurgeon and Sister Smith are assisting in the effort. The tent is located in an ideal section of the city, little over a block from the car line and in a good residential section.

An excellent interest is being evidenced in the evangelistic meetings being conducted by Brother C. E. Smith in the Etowah church, which has been well filled even on week nights.

We are very much interested in a letter dated June 16 from Brother K. G. Risetter. The remittance mailed to the conference office had \$5.00 for Big Week. It is encouraging to see our isolated members doing faithfully their part to advance the gospel light to all the world, thus hastening the coming of our Saviour. They have not overlooked their Sabbath school offerings and some money for other worthy causes. Brother and Sister Risetter had a most enjoyable experience selling Big Week literature in their community. He says it seems good to be out again with the good literature we have. Our isolated believers are accomplishing a great work for God, following the counsel from the spirit of prophecy to locate in the neglected sections of the country as missionary families. While hardships are connected with this noble line of missionary endeavor, frequently souls are won to the truth.

Brethren A. W. and J. T. Swift, located near New Market, Tennessee, are enjoying a good experience as they are endeavoring to communicate knowledge of Bible truth to their neighbors and friends. They are frequent attendants at a near-by Sunday school, teaching Sunday school classes and helping out as requested. While these brethren are very busy with their farm cares, they do not fail to find some time Sunday to talk about the future immortal life. We wish the two Swift families God's choicest blessing as they labor on unselfishly to advance the cause.

Elder P. M. Boyd, pastor of the Second Knoxville church, is busy putting up his tent for another summer's effort. They secured a good location and are anticipating a good attendance.

A helpful home missionary convention was held at the Etowah church June 15 and 16. We were pleased to have Elder Keate and his wife with us. Their helpful counsel was much appreciated in the various lines of missionary activity. Quite a bit of interesting discussion was developed concerning the divine plan of church organization. The importance of thorough organization was pointed out, due to the rapid development of our world-wide work. It was also stressed that our local church boards should not fail to call a meeting at least once a month to study over the various problems of church management and missionary endeavor. Much thought should be given to the organization of our churches for aggressive soul winning work, since this is the only reason that the church organization was called into existence. The purpose of the missionary meeting was dwelt upon by Sister Ruth Gilbert, who pointed out the need of a weekly missionary meeting for the promotion of missionary activity. It was pointed out that Sabbath was the most favorable time to have this meeting, and the 15-minute missionary service between Sabbath school and church was started. Two matters should be taken up in this meeting; taking up a report of missionary work and having some member relate a missionary experience. This is in harmony with the teaching of the "Testimonies" where our people are to gain an experience during the week and come together to relate it before the church on Sabbath.

Elder Keate answered a number of questions that came up during the convention session. Much interest was aroused at the Sunday afternoon session as the medical missionary phase of our work was taken up.

Brother Clarence Smith, who is now in charge of the work in that field, delivered a stirring discourse on world conditions.

FLORIDA

Address, Box 372, Orlando, Fla.
 Elder J. A. S. Booth, President
 J. I. Cassell, Sec'y-Treas.

A SUCCESSFUL Y. P. M. V. EFFORT

After the Harvest Ingathering campaign was over in Florida, Elder Kelley, pastor of the Orlando church, who is also Young People's Missionary Volunteer secretary for this conference, planned a big missionary program for the year 1929. Besides carrying on the usual church missionary work, he organized what we call a Young People's Missionary Volunteer Seminar Band.

The object of the Seminar class was to conduct meetings in schoolhouses or country churches. This work was to be carried on aside from our regular Christian Help Band. Although the two bands were closely related, their work was carried forward separately.

The class was organized, and Brother Rolland Tindall and the writer were chosen from the young people's society as leaders. This class met once a week, and was given instruction by Elder Kelley on how to conduct a schoolhouse effort. Then came the time for some practical experience, and a schoolhouse was found available thirteen miles in the country.

The building itself was a small affair, boasting only one room, but having a seating capacity of about fifty people. There was a speaker's desk, a large blackboard and a hanging lamp. A lady offered us the use of her organ, and volunteered to play it for the meetings.

News was spread through the community that a course of lectures on the prophecies was to be given at the Boggy Creek schoolhouse, beginning Sunday night, January 6, at 7:45 o'clock. On the night appointed Brother Kelley met with us and took the hour. After that first night the studies were given by the Seminar boys. These lectures were arranged in about the same order as those given in most tent efforts.

A few weeks after the meetings

were started, so many took sick with the "flu" that it was thought best to discontinue the lectures until more could attend. In fact, requests came to us from the people themselves that we wait until they got well.

This "flu" epidemic opened the way for an opportunity to do more missionary work but of a different nature. The writer sought the help of the medical staff of the Orlando-Florida Sanitarium. Dr. Westcott volunteered his services, and two of the third year nurses, Misses Elstrom and Steiner, were chosen to give the treatments; and with Miss Margaret Keate, head of the ladies' treatment rooms, we proceeded to the stricken community to ease the pains of the sick and suffering. We found one very old lady on the verge of pneumonia and very low. After proper treatment had been administered and she had been made comfortable, we gathered in her room and offered prayer to God in her behalf. We are very happy to say that she is now well and strong again. In a few days every one was up again, and our meetings were resumed.

Our average attendance was about twenty-five for the whole effort. Bible studies were started through the week and were well attended. After five and one half months of these meetings, an appeal was made for those who wanted to take their stand on the side of right, and had determined to keep the commandments of God, to please come forward at the close of the service and sign the covenant. Nine honest souls arose to their feet and filed by the pulpit, signing their names. A baptismal class was formed, special instructions were given them, and they were tested by Elder Kelley.

A few weeks ago these good people were buried in baptism and became members of the Orlando church. They attend church regularly every Sabbath, bringing their children with them, a total of twenty-one new Sabbath school members. It would do your heart good, dear reader, to see these children taking part already in the Sabbath school programs.

I am happy to see this work accomplished, and feel that it is time our churches awaken to the fact

that there are honest souls everywhere that if presented with this truth will accept it.

We are not stopping with this one effort, but arrangements have already been made for another, nine miles away in a different direction.

Will you pray as you read this that much may be accomplished as we start to work in our new field?

J. Marion Cox.

FLORIDA NEWS NOTES

Brother T. D. Strickland is assisting a number of magazine workers, who are endeavoring to earn scholarships in Forest Lake Academy the coming year.

A new milk house and a print shop are being constructed at the Academy, which will fill a very urgent need in these two enterprises.

The various tent efforts being held in the State are being well attended, and an unusual interest manifested. We are expecting a rich harvest of souls as a result. Remember these evangelistic efforts in your prayers.

Do you know that you will miss much if you do not secure the lesson help for our Sabbath school lessons for the next quarter entitled "God Revealed in the Natural World"? This help runs parallel with the lesson quarterly, and will furnish you the very help you will want in the study of the lessons, and you can not afford to be without it. The price is 25 cents postpaid. Place your order at once with your Sabbath school secretary or missionary secretary, who will forward it to the Book & Bible House; or you can send direct to the Bible House if more convenient.

Have you ordered your "Sabbath School Quarterlies" for the next quarter?

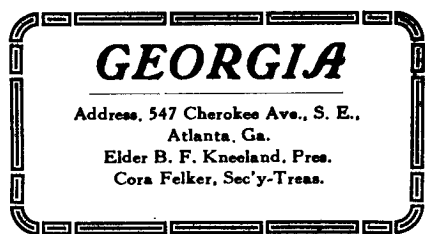
Have you seen the new book entitled "The Pope King Again"? It has a very striking cover and is an easy seller. Price 25 cents. Discount to agents. Order of the Book & Bible House.

ORLANDO SANITARIUM NOTES

Friends will be pleased to learn that Ruby Shreve of 210 Spruce Avenue, Orlando, is making a favorable recovery from an appendectomy operation recently performed by Dr. Andrews at the Orlando-Florida Sanitarium.

Glenn Hickok, of the Forest Lake Academy, recently had his tonsils removed and is now fully recovered. R. C. Mizelle, Jr., small son of Mrs. R. C. Mizelle, of the Sanitarium, is also recovering from a tonsil operation.

Mrs. Alice Howard of Lakeland is at the sanitarium for treatment and general recuperation.



GEORGIA CAMP MEETING
Atlanta

August 22 to September 1, 1929

We are rapidly approaching the time when we hold our annual camp meeting, and our committee has selected the date, August 22 to September 1. We believe that this meeting will be the very best camp meeting ever held in this conference. This year we shall not have to take a large portion of the time of this meeting for business sessions of the conference, but shall be free to devote the entire time to the spiritual interests of the campers. With all of us devoting our thought and effort to the work of seeking God for the outpouring of the Holy Spirit, I feel sure that God will not disappoint us. Special help will be provided for the children, juniors, and young people.

Just a few words from the spirit of prophecy:

"The object of the camp meeting is to lead all to separate from business cares and burdens, and to devote a few days exclusively to seeking the Lord."

"It is important that the members of our churches should attend our camp meetings."

"A great work is to be accomplished by our camp meetings. The Lord has especially honored these gatherings, which He has called holy convocations."

"Let all who possibly can attend these yearly gatherings. All should feel that God requires this of them."

Let us come with our families to enjoy this great spiritual feast, and with our hearts open to receive the refreshing showers of the latter rain.

B. F. Kneeland.

GEORGIA NOTES

Mrs. R. L. Underwood stopped at the office a few hours this week on her way to Collegedale.

Orders for the *Review and Herald* have been coming in thick and fast this month. We trust all who do not now enjoy the weekly visits of our church paper will subscribe at once. Price \$2.50, or the "Big Four," including *Review and Herald*, *Life and Health*, *Present Truth*, and *Liberty*, for only \$3.00.

A few of the smaller churches are not yet supplied with quarterlies and other Sabbath school supplies for the coming quarter. These should be ordered immediately, so nothing will be lost by those wishing to follow the splendid lessons outlined for study.

Elder Kneeland spent last weekend in Augusta and Savannah in the interests of the colored churches in these places.

Interest seems to be very good in all the different tent meetings being held in Georgia this summer. We are praying for a rich harvest of souls.

**S. D. A. LITERATURE
IN DEMAND**

Not many years ago some of our colporteurs would almost blush when they were asked who published the book they were selling. There was reason for the colporteur's

hesitancy in answering such questions in those days, because by the very nature of the question one could apprehend the motive on the part of the questioner. Usually the customer wanted to establish that it was not an S. D. A. book before buying. This situation has greatly changed during recent years. The people are asking for S. D. A. literature now, rather than trying to avoid it.

Brother Meister, field secretary of Georgia, with one of his colporteurs, approached a policeman with the book, "Our Times," on the street in Atlanta, when very soon the policeman asked who published the book. Brother Meister told him it was published by Seventh-day Adventists, after which the policeman said, "If that is the case, put me down for a copy."

Brother Ingram, who is canvassing in North Carolina, writes: "I shall be 64 this coming July. Have been canvassing for more than 30 years. . . . I delivered more than \$1600 worth of books here in 1917, and am getting most of my orders from people to whom I sold 'Bible Readings' that year."

I am sure that everyone in the field is glad that Brother Ingram can still be in the front line with the soldiers of the cross. His experience is not only evidence that S. D. A. literature is in demand, but also a strong testimony in favor of the residential colporteur plan.

The following letter surely gives strong evidence how truth-searchers are using S. D. A. literature, and how they miss it in case they are deprived of it in some way: "Some time ago I bought through your association a book written by Carlisle B. Haynes, 'The Return of Jesus'. . . . I have it loaned out all the time and can't keep it long enough to read it myself. So I have decided to have you send me another one of these books."

Since the Lord has so remarkably directed the minds of the people to our literature, shall we not be more earnest and encourage those who can sell the printed page to do so while opportunities are favorable? Remember our faithful colporteurs at the throne of grace.

C. G. Ortner,
Atlanta Branch, S. P. A.

COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Hrs.	Ord	Value	Helps	Mag.	No.	Value	Total	Del.
CAROLINA, WEEK ENDING JUNE 22. A. E. Deyo, Field Secretary.										
W. E. Adams	RJ	34	34	111.00	20.25	W	33	33.00	164.75	17.75
R. L. Cloud	OT	46	23	104.00	1.75	W	23	23.00	133.35	
A. A. Davis	RJ	42	17	51.00	25.25	W	18	18.00	94.25	1.00
K. C. Fisher	RJ	46	9	30.00	13.00	W	9	8.25	70.10	3.50
Mrs. J. E. Gracey	PG	32	5	20.00	5.75	LH-W	4	3.50	29.25	7.75
Mr. J. E. Gracey	PG	32	5	20.00	7.50	LH-W	10	8.75	36.25	1.00
N. D. Ingram	GC	30	3	17.00	4.50	W	4	4.00	25.50	4.50
A. L. Lynd	OT	58	36	154.00	15.50	W	46	46.00	221.50	23.25
W. B. Smith	OT	45	12	49.00	7.50	W	16	16.00	72.50	
W. H. White	OD	41	9	42.00		W	4	4.00	46.00	3.50
R. H. Wynn	GC	19	12	36.50	9.00	W	14	14.00	65.25	
W. B. Wynn	OD	30	18	67.50	4.00	W	20	20.00	91.50	.75
J. A. Wheeler	OT	45	20	84.00		W	20	20.00	104.00	
L. M. Cox (2)	OT	81	18	74.00	7.00	W	21	21.00	119.10	31.00
K. C. Fisher	Helps				3.00				3.00	2.50
G. W. Kimberlin	DR&OT	55	23	107.00	49.00				159.25	.75
Erwin Owens	OT	20	23	96.00					96.00	8.75
L. G. Price	GC	8			.25				.25	.25
N. R. Pond	Helps	20			22.15				22.15	22.15
Mrs. E. Y. Smith	OD	26	6	21.00	2.45				23.45	12.70
Emma Ford						W		28.25	28.25	28.25
Ida Moore						LH		28.25	28.25	28.25
Maurine Shaw						W		34.25	34.25	34.25
Totals		710	263	1084.00	198.35		242	330.25	1668.15	231.85
CUMBERLAND, WEEK ENDING JUNE 22. J. Hickman, Field Secretary.										
Allee Flanagan					13.75	LH-W			13.75	13.75
Howard Garren (2)	RJ	83	26	76.00	7.25	W	9	21.00	115.50	3.00
Ray L. Jacobs	OT	47	23	91.85	2.50				94.35	
Carl L. Jacobs	OT	47	13	53.35	2.00				78.10	
Mrs. G. B. Case	RJ	12	7	21.00	4.35				25.35	
H. H. Guffey	OT	43	1	4.00	.50		1	1.00	5.50	14.50
H. M. Crowder	OT	48	7	28.00	17.75		4	3.75	53.75	6.50
Ivan Crowder	OT	54	17	68.00	17.50		17	12.75	104.25	3.00
Lester Ellenberger	OT	45	2	9.00	6.00		1	1.50	16.50	1.50
Mrs. S. Alexander (2)	Helps	52			10.50				14.25	13.50
Totals		432	96	351.20	82.10		32	40.00	521.30	55.75
GEORGIA, WEEK ENDING JUNE 8. F. Meister, Field Secretary										
A. V. McClure	RJ	48	44	139.00	3.25	W	44	44.00	192.75	2.00
E. Lundquist	RJ	40	19	54.00	1.00	W	17	17.00	75.25	1.00
Albert Hall	OT	36	10	41.50	7.50	W	10	10.00	59.00	7.50
Rolland Price (2)	RJ	30			9.00				9.00	31.50
T. B. Seward	RJ	50	25	79.00	11.50				90.50	11.50
W. M. Kellogg	RJ	8								13.50
G. & A. Reese	BML	40			18.50				18.50	18.50
<i>Colored</i>										
R. Robinson	RJ	16	4	12.00	2.00				14.00	
Totals		268	102	325.50	52.75		71	71.00	459.00	85.50
GEORGIA, WEEK ENDING JUNE 22. F. Meister, Field Secretary										
Albert Hall	OD	48	25	94.25	3.75	W	25	25.00	132.25	1.50
Alfred McClure	OT	39	19	80.00	6.50	W	20	20.00	111.10	1.50
Eric Lundquist	RJ	40	17	56.00	2.25	W	17	17.00	75.25	2.25
F. H. Righers	BR	61	28	156.00	1.00				157.00	
T. B. Seward	RJ	42	15	45.00	1.00				46.00	
W. E. Bailey	RJ	43	10	30.00	10.00				40.00	35.00
D. C. Frazier	BFL	21	3	13.50	20.00				33.50	78.25
W. M. Kellogg	RJ	8							5.75	32.75
Totals		302	117	474.75	44.50		62	62.00	600.85	151.25
Union Grand Totals		1712	578	2235.45	377.70		407	503.25	3249.30	524.35

OBITUARIES

Anderson—Hans was born at Skane, Sweden, March 1, 1854, and died in Sebring, Florida, April 29, 1929, at the age of 75 years, 1 month, and 28 days.

He was married to Anna Swenson in March, 1885. He came to the United States at the age of 29 years, accepted the truth in Iowa in 1884 under the work of Elder O. A. Olson and Elder L. P. Hoen. Lived in Iowa until 1920, has lived in Sebring, Florida, since 1920.

He is survived by his wife, 6 children, August S. Anderson, of Tampa, Florida; Esther A. Jones, of Orlando, Florida; Louis A. Anderson, Palo Alto, California; Fred E. Anderson, Jarosa, Colorado; Anna C. Nord, Stockholm, Sweden; Harold P. Anderson, Pueblo, Colorado; and 9 grandchildren.

The past year brother Anderson has suffered a great deal from asthma, but is now resting from his labors, awaiting the soon coming Saviour.

Funeral services were conducted by Elder Dudley at Sebring, Florida.
C. Victor Smith.

Barfield—Mrs. Minnie Barfield, and son Lofton, aged 48 and 15, died respectively June 12 and 15 in Columbia, S. C., of typhoid fever, and were buried Sunday, June 16, at Springvale Baptist church, in Kershaw County, S. C. Words of comfort were spoken by the writer from Ps. 116:15.

Sister Barfield accepted the faith held by Seventh-day Adventists during a tent effort held by the writer in the summer of 1928, and together with her husband united with the Columbia Seventh-day Adventist church last December. She was a faithful Christian, a good mother and wife. We confidently expect her to rise in the first resurrection.

Her husband, W. H. Barfield, two sons and six daughters, three grandchildren, besides many near relatives and friends, mourn her death.

The esteem in which the family are held may be gathered from the large attendance at the funeral, and other material expressions of love

and sympathy shown them. It was estimated that not more than one-third of the people could get into the church. W. E. Lanier.

POPE LEAVES THE VATICAN

For the first time in 59 years since he became the "prisoner of the Vatican," the Pope left its precincts on May 30 to head the Corpus Christi procession in St. Peter's square. Such an event is of world importance and significance, witnessing to the fact that the Papacy is entering a new day in its relation to the nations of the world.

For a full and authoritative interpretation of the signing of the Italo-Vatican pact, for an outline of the growth in numbers and world influence of Catholicism the world around, for its teaching on the union of church and state, for its attitude of the press and of speech, for its position on public education, marriage, politics, property rights, etc., see the new book just off the press, "The Pope King Again," by Alonzo L. Baker, one of the editors of the *Signs of the Times*.

This 25 cent book also gives the teaching of Daniel, Paul, and John on the Papacy, and sets forth the Sabbath question in a strong appeal to Protestants to stop their observance of the papal Sunday.

Order of your Book and Bible House.



COLLEGEDALE NOTES

Prof. M. E. Cady made us a brief visit the latter part of last week, between his other appointments. He spoke to the teachers attending the summer school at the round-table hour on Thursday.

Julian Leach and Erl Dart visited Jacksonville, Fla., recently and returned last Wednesday with Mrs. Leach and Helen.

Mr. and Mrs. Walter Clark returned to Collegedale last week after spending several months at the home of Brother Clark's parents in Alabama. He will now fill his accustomed place in the print shop.

Miss Mary Mashburn has gone to connect with the work at the Takoma Sanitarium, Greeneville, Tenn. Miss Sarah Woods, from Georgia, is taking her place in the College bakery.

Work on the new milk house and ice plant is being pushed these days. At this writing the walls are

up, and the rafters for the roof are all in place.

Workers in the building department were busy early last week in tearing down and removing the cottage just north of the normal building.

The pecan shelling industry is still thriving. Recently a carload of the nuts, over 40,000 pounds, was received. The nuts are now being cracked by a motor-driven nut cracker, that cracks about sixty nuts per minute. The College solicits the patronage of the readers of these notes. See the notice in another column.

A visit to the College bakery shows that this department is doing a thriving business. The big 150-loaf oven is now fully equipped, and its use has greatly increased the output of bread. Mr. Ivan Leach is in charge of the new truck, which makes daily trips to Chattanooga. Mr. F. W. Harvey, with the old truck, is working up a good retail business in Cleveland. Our bakers find some difficulty in meeting the demand for salt-rising bread, for which there is a large and increasing demand, with no competition, as our bakery seems to be the only one in these parts that produces this toothsome article of diet.

BOOKS WANTED

Sister G. B. Gatling, who carries on school work at Thomson, Ga., writes that all their books were burned in a fire that destroyed their home about two months ago. So she makes request that readers of Field Tidings kindly send her such books as they can spare to replace those burned. She especially indicates the following: any of Sister White's works; Junior or Senior Reading Course books; F. C. Gilbert's "Judaism to Christianity;" "The Real Home;" "Practical Guide;" "Science of Food and Cookery;" church school books for the first six grades.

Address Mrs. Geo. B. Gatling,
"The Orchard,"
Thomson, Ga.

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Copy with remittance must be sent to the Southeastern Union Conference, 717 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

NOTICE

Copy to be inserted in the Tidings must be in our office at Ooltewah, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

FOR SALE

Cookie shop doing good business; running two trucks. Will sell cheap for cash. Write to Fred Austin.

812 Hampton Ave.,
4t Greenville, S. C.

COLLEGE BRAND PECANS

Our newest student enterprise enables you to get our best grade pecan meats, fancy Scheleys, at one dollar per pound, postpaid. Send your order direct to

3t Southern Junior College,
Collegedale, Tennessee.

THE TESTING TIME

When sorrows sweep o'er you, and
pain fills your heart,
When lonely and sad, and the tear-
drops will start,
When feeling so lone from the
saints far apart,
It is your testing time.

When Satan reviles you, and foes
all oppress,
When tempests beat loud, and the
storms cause distress,
When feeling so tried as your
Christ you confess,
It is your testing time.

When fires of trial seem to burn to
your soul,
When persecution sweeps you like
sea billows roll,
When tribulation whelms as you
strive for your goal,
It is your testing time.

When beaten and battered and your
spirit grows weak,
When seeming forsaken as insult
you meet,
When facing such trials, still Christ
you must seek,
It is your testing time.

And so of the Lord I now ask every
day,
That He'll keep me true, and not
let me sway.
And I am drawn nearer to Him
while I pray,
And He carries me through the
testing. —Selected.

UNION NEWS NOTES

Elder Heckman was in Graysville last Sunday. In another section of this paper you will find an account of the marriage ceremony which he performed at the Graysville church Sunday afternoon.

At the time of our Big Week campaign, Elder Conway was so busy helping others to reach their goals that he did not have an opportunity to make his individual Big Week goal. So this week he is in the field with his prospectus, and soon we shall report to you the results.

Professor Isaac was in the office just a few minutes last Friday afternoon. He told us that everything is moving along nicely at Southern Junior College in connection with the summer school work.

At this writing Brother Klaser is at Oakwood Junior College, helping to audit their books. He is expected to return to the office soon.

Last Sunday night, Elder Wolfe and his helpers started a tent meeting near Rossville. We are glad to report that at the first service every seat in the tent was occupied, and many were standing on the outside. The attendance has kept up all

week, in spite of the unfavorable weather, and we trust that many souls will be won to Christ as a result of this effort.

Brother Klose recently spent a few days in the Georgia Conference, giving some assistance to those churches that have not yet reached their Big Week goals. He brings encouraging reports to us, and tells us that the First Atlanta church will go over its goal.

NURSES' TRAINING COURSE

The next course in the Orlando-Florida Sanitarium and Hospital School of Nursing, will begin September 1st. Please write for information to Director School of Nursing. Preliminary educational requirement, twelve grades.

Those who would impart truth must themselves practice its principles. Only by reflecting the character of God in the uprightness, nobility, and unselfishness of their own lives can they impress others. —"Education," p. 41.

"It is the faithfulness, the loyalty to God, the loving service, that wins the divine approval."