

MY SON

I that had yearned for youth, my own, again,  
 And mourned the wasted hours of younger days,  
 I that had sighed for spring, for summer, when  
 The snows of winter covered all my ways—  
 I that had prayed for years, for only one,  
 Have found that prayer now answered in my son.

He is myself again, with hopes of old,  
 With old temptations and with old desires;  
 He is myself again—the clay to mold  
 Into the man, and all the man aspires.  
 Who says that youth returns to us no more?  
 He is as I was in the days of yore.

In my own days, in my own days of youth,  
 Ah, how I wished a comrade and a friend:—  
 To help me keep the quiet path of truth,  
 And through temptation my own feet attend.  
 So shall I journey onward by his side,  
 His father—yea, his comrade and his guide.

I that have failed shall shape success in him,  
 I that have wandered point the proper path;  
 I signal when the signal lights are dim,  
 A roof to fend him from the storms of wrath—  
 So we shall journey upward, I and he,  
 And he shall be the man I meant to be.

—Douglas Malloch.

## My Personal Message To You

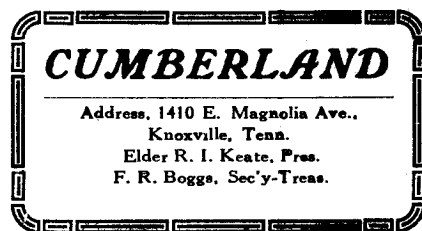
W. A. Spicer

The greatest single missionary effort ever launched in the Advent movement is the Harvest Ingathering endeavor! Every year our hearts are cheered at the thought of what this missionary enterprise will mean! And what would it mean if, in 1929, we let it fall below the mark of other years? The result would be certain retreat for missionary forces in every continent and in the islands of the sea. We cannot contemplate such a thing. Turning backward will never fulfill the picture of our work given in Revelation 14 with the angel flying on and on toward every nation and tongue and people.

In addition to all the money for the support of hundreds of workers which the Harvest Ingathering provides, the visiting of the people by many thousands of believers year after year is the greatest of mission-

ary undertakings. Multitudes in every land have come to expect us to appear. Millions have had their attention drawn to the actual working of this truth. They see that the third angel's message is a success. Conviction has been carried to many hearts and every year we hear of individuals and families, sometimes whole groups, coming into the truth fully as the result of Harvest Ingathering work.

At this time, as the Harvest Ingathering campaign is being launched throughout North America, let me summon every loyal believer to take upon himself the burden of unentered regions in the fields beyond. Somehow more workers must go! Somehow greater resources must come! A united church must pray and work!! **May the God of heaven inspire you to do your best in the 1929 campaign.**



### AMONG THE CHURCHES

I arrived home from camp meeting Monday p. m. Tuesday afternoon I left for Hendersonville, where I went to counsel with the brethren there about the securing of a lot and the erection of a church building. They hope to get this started some time in the near future, and are expecting to have a very neat building in a good location.

From Hendersonville I returned to Asheville, where I visited both tent companies, and after counseling with them about their work I went on to Banners Elk. At this last place where Brother and Sister Taylor are located and conducting a school, the new church and school building is slowly moving towards completion. This year Miss Gibson, formerly of Pisgah, is connected with him in the work, and Miss Dunmead is teaching the lower grades. The school is now in progress. Brother and Sister Taylor are not teaching this year, but are looking after other parts of the work. They are of good courage. The folks at this place are planning to get an early start in the Harvest Ingathering, and we are expecting to receive some good reports from them soon.

While at Banners Elk I had an interview with E. E. Butterfield, a teacher who recently came from California, and who is expecting to teach somewhere in our field or otherwise connect with the work here. He accompanied me to Valle Crucis, where we had a couple of good meetings with the church and made arrangements for the church school. At the present writing we are expecting that Brother and Sister L. F. Pierce will teach there. Brother Pierce will do colporteur work. The church was very much pleased with this prospect.

From there I went to Greenville, where I stopped off to see

### EVIDENCES OF AN UNCONVERTED HEART

Often the question arises, Why, then, are there so many claiming to believe God's word, in whom there is not seen a reformation in words, in spirit, and in character? Why are there so many who cannot bear opposition to their purposes and plans, who manifest an unholy temper, and whose words are harsh, overbearing and passionate? There is seen in their lives the same love of self, the same selfish indulgence, the same temper and hasty speech, that is seen in the worldling. There is the same sensitive pride, the same yielding to natural inclination, the same perversity of character, as if the truth were wholly unknown to them. The reason is that they are not converted. They have not hidden the leaven of truth in the heart.—*Christ's Object Lessons*, p. 99.

#### Denying Christ

He who would confess Christ, must have Christ abiding in him. He cannot communicate that which he has not received. The disciples might speak fluently on doctrines,

they might repeat the words of Christ Himself; but unless they possessed Christ-like meekness and love, they were not confessing Him. A spirit contrary to the spirit of Christ would deny Him, whatever the profession. Men may deny Christ by evil-speaking, by foolish talking, by words that are untruthful or unkind. They may deny Him by shunning life's burdens, by the pursuit of sinful pleasure. They may deny Him by conforming to the world, by uncourteous behaviour, by the love of their own opinions, by justifying self, by cherishing doubt, borrowing trouble, and dwelling in darkness. In all these ways they declare that Christ is not in them. And "who-soever shall deny Me before men," He says, "him will I also deny before My Father which is in heaven."—*Desire of Ages*, p. 357.

Compiled by J. H. Behrens.

"Every one in whose heart Christ abides, every one who will show forth His love to the world, is a worker together with God for the blessing of humanity."

Miss Atwell, who is laid up in the hospital, and to talk over with her some of the problems regarding the school work. We are very much afraid that Miss Atwell will have to give up her work. She has been confined to her bed for the last three weeks, and there is some danger of her having to undergo a serious operation.

Brother C. E. Smith was also at the Sanitarium where he had his tonsils taken out. He was up and around, and today was in the office about his work as usual. Mrs. James Hickman was also in the Sanitarium. She has had to undergo an operation and now is improving, we understand, rapidly. From there I returned to Knoxville.

One of the encouraging things about the trip was to see the readiness our members are manifesting to start in this Harvest Ingathering endeavor. We are expecting to have good reports of results coming in to us soon, and it will not be long until we shall be issuing bulletins showing the progress of the work. R. I. Keate.

CUMBERLAND NOTES

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\* PLEASE NOTE \*  
\* Our mail should now be ad- \*  
\* dressed to us at Post Office \*  
\* Box 205 \*  
\* Knoxville, Tenn. \*  
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When our books and office equipment which were used at camp meeting were brought back, they were put right into the new offices in the church building at Lovenia and Luttrell Streets. Since then our office equipment has been moved, and at the present we are somewhat in the confusion of getting settled. All the workers are delighted with their commodious, light, clean, new quarters.

About twenty church schools are starting or soon will be. It isn't settled in every case who the teachers will be, but the following is the outlook at present: Banners

Elk, Miss Gibson and Miss Dunmead; Bristol, Miss Flanagan; Fletcher, one of the teachers, Mrs. Marquis; Pisgah, Mrs. S. S. Gray; Knoxville, Miss Helen Conard and Miss Frances Rilea; Harriman, J. S. Jameson; Wilhoit, Mrs. J. M. Levering; Graysville, Mrs. Claudia Dillard and Virginia Leach; Chattanooga, Clay Millard; East Ridge, Miss Freda Burger; Collegedale, Miss Myrtle Maxwell and Miss Ruth Rittenhouse; Daylight, Mrs. Mabel Gerber; Wolf Creek, probably Fred Palmer; Morristown, Miss Frances Johnson; Valle Crucis, probably Mrs. L. F. Pierce. There are two others that there is some uncertainty about, so we are not listing them. For Knoxville No. 2 the teacher is Miss Lucille I. Heyward; but for Chattanooga No. 2 we haven't the name at present.

August 12 Elder Webster, who had accepted a call to the Tennessee River Conference, stopped at camp meeting and spent a day or so there on his way over. Elder Webster has spent a number of years in his work in the Cumberland Conference, and certainly will be missed by his many friends. Our best wishes for successful results in his new field of labor go with him. Saturday night, the 10th, a farewell gathering was held for him. Though the workers were away at camp meeting, there was a good attendance and a purse of \$50 was presented to him.

Elder T. M. Beem arrived from California last Sunday night to connect with the work in the Cumberland Conference. At present he is busily engaged trying to get located and to get in touch with the interested people and the work of the church of Knoxville. Elder Beem is a graduate of the Washington College, and has been connected with the Chicago Conference. He went to California because of sinus trouble of his little boy, who is now better. We extend to Elder Beem a hearty welcome to the work in this field.

The colored camp meeting will convene Friday night, August 30, and will continue until the night of September 7. The date of this meeting was suddenly switched

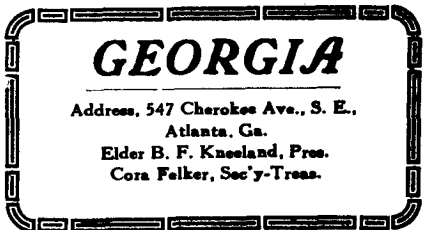
back to the first date announced, due to the fact that so many have children starting in school, and could not attend if it were held on September 7 to 14 as was last announced. The camp is now being pitched and will be in readiness by the time needed. We feel it will be quite a fitting climax to the meetings which Elder Boyd has been conducting.

Elder Wolfe has moved his tent about a mile from his former location, and has started another effort with a crowded tent. He has done this as we considered it one of the simplest ways of following up the excellent interest which he has had. In going over the truth again, the interested people of the first effort will be established and grounded ready for baptism and church membership.

Brother Scott, tent master for Brother Strickland, writes that the interest there continues good, and there were about 400 present at last Sunday night's meeting. They are looking for good results there.

Brother Ryles reports that five have taken a real decided stand in his effort, and he is expecting to be able to unite them with the church before long.

Elder Webster is back getting his goods ready for shipment, and is preparing for a baptism at the church here before he leaves. At the close of his tent effort this summer he baptized fourteen, making twenty-three that have been baptized since the dedication of the new church last March.



GEORGIA CAMP MEETING

As we write this the Georgia camp meeting is in full session on the grounds at Whiteford Avenue and Boulevard Drive, S. E., At-

lanta. We have been having splendid meetings. On the first day we were pleasantly surprised by the coming of Elder W. R. French, of the Washington Missionary College, who gave us two very timely and stirring sermons; one on the Eastern Question, and the other on recent developments at the Vatican. Surely the world is rapidly nearing the final scenes of human probation.

We have the largest camp ever held in this conference. A dozen new tents had to be purchased to fill the orders coming in for family tents. Elder and Mrs. O. Montgomery, Elder L. A. Hansen, and Elder Lloyd Christman came from the General Conference, while Clarence Lawry came from the Review and Herald, and Brother Skinner came from the Southern Publishing Association. Splendid meetings are being held each day for young people, juniors, children, and parents, as well as meetings for colporteurs, and medical meetings and prayer bands have brought a deeply spiritual atmosphere into the camp, and we rejoice at what God is doing for His people. A more complete report will be given later.

B. F. Kneeland.

## GEORGIA CONFERENCE PRESIDENT'S REPORT

At the camp meeting, Atlanta, Ga.,  
August 22 - September 1, 1929

It is with the keenest pleasure that I again greet at our annual camp meeting, this gathering of Seventh-day Adventists of the State of Georgia. Events of the most tremendous importance to the whole world, and of most startling significance to us as a people, have taken place since we assembled on these grounds one year ago. It is no wonder that statesmen stand amazed and confused over the unexpected and seemingly impossible things which are of almost daily occurrence. We, ourselves, have to marvel at the rapidity with which prophecy is fulfilling. Everything seems ready for the final round of the age-long battle between truth and error. The papacy has with a master stroke regained her civil sword, and eagerly reaches out

again for the throne of universal empire. The nations of earth, forgetting the bitterly learned lessons of the past, are surrendering their liberties to this greatest of all despotisms. Deceived by the prince of darkness, they blindly plunge onward over the road that leads to Armageddon and final destruction. To Seventh-day Adventists has been entrusted a work, whose vital importance and tremendous significance should send us all to our knees in most earnest prayer for victory over sin, and the presence of the Holy Spirit, which alone can enable us to cope with our stupendous problems.

While no conference session will be held this year, yet knowing that you are all greatly interested in the progress of our work at home, as well as in the foreign fields, I shall present to you a brief outline of what has been accomplished during the past year.

### Evangelical

Our greatest need is for an increase of loyal, consecrated members in our churches. With many earnest prayers the workers of this conference have labored to win souls for Christ, and God has most graciously blessed their labors. Several changes in our working force have taken place since our last camp meeting. Brother and Sister W. R. Mulholland accepted a call to the Inter-American Division, and left for Panama in December. Brother V. A. LaGrone, of the Chicago Conference, came to act as Home Missionary and Sabbath School secretary, and Miss Edith Bird, of Southern Junior College, came to take Mrs. Mulholland's place in our office. The Educational and Missionary Volunteer work has been carried since last camp meeting by Brother Archa Dart, who was elected at that time. After a long search for a good man to act as pastor of the First Atlanta church to take up the work laid down by Elder and Mrs. Shaw, we secured Elder and Mrs. A. A. Cone, of East Pennsylvania. Brother Robert Strickland was called to the Cumberland Conference, and to take his place Elder W. H. Westermeyer and his family were brought to Savannah from Asheville, N. C.

A few months ago a call came for Elder F. A. Osterman to connect with the Alabama Conference, which he accepted. Our committee called Elder C. E. Martin, of South Carolina, to take up the work in Augusta and Savannah. We greatly regret the loss of Miss Myrtle Bateman, who left us at the close of our last camp meeting, expecting that a short rest would enable her to return to this field. However, she is still unable to take up active service. As she was at that time our only Bible worker, the loss of this very consecrated worker was keenly felt. Mrs. Jessie Heslip, of the Greater New York Conference, was secured for Bible work, and located at Macon.

Brother Albert Priest, our field secretary, accepted a call to the Nebraska Conference, and we called Brother Fred Meister, of Florida, to fill that position. We feel that God has helped us to get strong men to fill these positions, and while we regret that so many changes had to be made, we know that these workers have the loyal support of our church membership.

So many changes in the field naturally make progress more difficult, yet we thank God for the success which has attended our work during the year. In 1928 tent efforts were conducted in Savannah by Brother Robert Strickland, in Tifton by Brother J. O. Fenner, and in Thomaston by Brethren R. L. Odum and W. H. Lyon. Special revival efforts were also held in various churches. Our colored department was favored by a strong union conference effort conducted by Elder J. G. Thomas at Macon, who pitched twice with splendid results; and also an effort at Augusta by Elder F. A. Osterman. During 1928 fifty were baptized in the white department and thirty in the colored.

Our efforts in 1929 have included tent meetings in Savannah in charge of Elder Westermeyer, assisted by Brother R. Price, Mrs. Gertrude Edwards, Miss Carolyn Louis and Brother G. S. Vreeland. Elder H. F. Taylor pitched the large pavilion at Macon, where he was assisted by Mrs. H. F. Taylor, Mrs. Jessie Heslip and Thomas Hall. He had a good attendance, and a

fine interest which has developed some very good fruits. Brother Leo Odum, assisted by Brother and Sister L. A. Jacobs and Miss Lucile Walden, pitched at Thomaston, and has developed an interest which we hope may soon be organized into a church. Brother and Sister W. H. Lyon and Miss Erma Williamson held an effort at Box Springs. Although Elder A. A. Cone has held no public effort this summer, he and Sister Cone have been gathering a goodly harvest of souls through efficient Bible work and cottage meetings. Dr. J. R. Mitchell and Brother A. Widmaier have also been rendering very valuable help in the work in Atlanta.

Elder J. G. Thomas is now holding a union conference effort in Macon. Already thirty-two have been baptized, and the prospect is good for a church of one hundred members there when the effort is closed. We greatly appreciate the generosity of the Southeastern Union in providing us with this effort, also the kindness of the Carolina Conference in foregoing their claims to the services of Elder Thomas this summer.

While only a very small part of the converts won in our efforts this year have been baptized, there have already been added in 1929 ninety-four new members by baptism,—forty-three in the white and fifty-one in the colored departments; and we have good prospects that before this year closes our workers will have baptized at least one hundred and fifty new converts to this message.

#### Buildings

The necessities of our work have led us during the past year to give considerable attention to the matter of suitable buildings. The Lord has given us the following counsel in this matter.

"When an interest is aroused in any town or city, that interest should be followed up. The place should be thoroughly worked, until a humble house of worship stands as a sign, a memorial of God's Sabbath, a light amid the moral darkness. These memorials are to stand in many places as witnesses to the truth. . . .

"Wherever a company of believers is raised up, a house of

worship should be built."—*"Gospel Workers,"* p. 431.

"God would not have his people expend means extravagantly for show or ornament, but he would have them observe neatness, order, taste, and plain beauty in preparing a house for him in which to meet with his people. Those who build a house for God should manifest as much or greater interest, care and taste in its arrangement, as the object for which it is prepared is higher and more holy than that for which common dwelling-houses are prepared."—*"Testimonies,"* Vol. 2, p. 257.

One of the most needy situations was at Savannah, where the old dilapidated structure used for church services was a disgrace to our work. After much prayer and earnest effort in raising funds, the old building was taken down and a fine new colonial structure, seating 350 people, with fine church school, Sabbath school and other facilities on the first floor, was erected under the supervision of Elder H. F. Taylor.

The First Atlanta church faced a serious situation on account of the unsanitary and crowded condition of their school rooms. The church secured a fine property on Mercer Street, a quiet place not far from the church, where a five-room modern building has been erected, and is now ready for occupancy.

Provision for a meeting place must be made for the company of believers at Thomaston, as they are unable to find any hall or meeting place. These new believers are taking hold with faith to provide themselves with a church home. Money has already been raised to purchase a lot in a good section of the city, and a building will soon be erected which will not only provide a meeting place, but also furnish a room for a church school, which the new believers are determined to provide for their children.

The Second Atlanta church had an opportunity to sell their church and school property on Greensferry Ave. at a very good price, and have purchased a lot 84x140 feet on the corner of Ashby and Palmetto Streets in a splendid location, and a beautiful new building is now being

erected, which will provide fine school facilities on the first floor with a church auditorium above, which, with vestry, will seat 425 people. Funds are already provided to complete this building free of debt.

In order to provide for the greatly increased needs of the Second Macon church, it was decided to sell the old church property and buy a fine location at the corner of Spring and Rose Streets. We expect in a short time to start work on the remodeling of the building now on the property so that the church will not only have a suitable church auditorium, but there will also be provided a place for church school. We believe that the provision of these added facilities will greatly strengthen the work in these important centers.

#### Finances

In many ways 1928 was a disastrous year financially for the Georgia people. Floods and storms wrought great havoc, with immense loss of property and crops. What was produced was of such poor quality, and prices were so low, that the resulting financial stringency brought many farmers to ruin, closed many banks, and seriously handicapped the work of our colporteurs. Yet in spite of all this God's blessing upon our conference finances and mission funds brought very encouraging results. There was a 23 per cent increase in our tithes in the white department last year, but there was a loss of \$142.08 in the colored department. The first seven months of 1929 show a gain of \$14,000 in the white department, and of \$599.11 in the colored department. We are deeply grateful to God for the providential way in which He has brought relief to our treasury, and helped us avoid the serious deficit which threatened us on account of the financial crisis in the State. The financial situation last year, and the removal of our Home Missionary secretary, helped to reduce our 1928 Harvest Ingathering. However, a total of \$7245.66 was raised, Georgia last year standing fourth in Harvest Ingathering per capita of all the conferences in the three southern unions. Our Missions Extension Big Week for 1928 showed a splendid gain of

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Hrs.	Ord	Value	Helps	Mag.	No	Value	Total	DeI.
CAROLINA, WEEK ENDING AUG. 24. A. E. Deyo, <i>Field Secretary</i> .										
R. L. Cloud	OT	12	1	5.00		W	1	1.00	6.00	
A. A. Davis	RJ	40	26	78.00	33.50	W	26	26.00	137.50	
Mrs. J. E. Gracey	PG	3								17 25
J. E. Gracey	PG	3								2.50
N. D. Ingram	GC	4	1	6.00	.25	W	1	1.00		.25
Jas. A. Wheeler	OT	45	19	92.50	2.75	W	19	19.00	120.75	3.75
T. H. Wheeler	OT	43	8	36.00	2.25	W	8	8.00	52.65	2.25
<b>Totals</b>		<b>150</b>	<b>55</b>	<b>217.50</b>	<b>38.75</b>		<b>55</b>	<b>55.00</b>	<b>216.90</b>	<b>31.00</b>

more than 50 per cent over 1927, and set a new high record for Georgia Big Week. However, this year we have smashed all previous records. On July 31 the amounts turned into the conference treasury on the Missions Extension Fund was 70 per cent more than the total for the whole of last year, and was more than \$50 above the total for both 1927 and 1928. The amount raised by our colored department this year equals that raised by the whole conference eight years ago. According to our latest reports, Georgia heads the list of the entire S. P. A. territory this year in both per capita results of Big Week and total gains, and produced almost 60 per cent of the total net gain on the Missions Extension Fund of the entire Southland. In other words, while Georgia was making a gain of \$643 over last year, the rest of the Southeastern, Southern and Southwestern Union Conferences only made a total net gain of \$457.33. We appreciate the blessing of God and the earnest work of our workers and people which made this result possible.

Our total mission offerings for the first seven months of 1929 show an increase of 23 per cent over the same period last year, and a gain of 64 per cent over the first seven months eight years ago.

Since our secretaries will give a detailed report of the work of their departments, I will only touch a few points in this report.

### Home Missionary Department

With more than 100 counties in the State in which there is not even one Seventh-day Adventist, and with proportion of church members to the population less than in many

so-called mission fields, we have a tremendous problem in Georgia, which calls for the most faithful and earnest efforts of every Seventh-day Adventist in the conference. You are familiar with the statement of the spirit of prophecy:

"The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers."—*"Testimonies,"* Vol. 9, p. 117.

In view of the splendid results obtained in the Harvest Ingathering and Big Week efforts, with only a part of our people at work, it is very evident that when all our members in Georgia answer the call of God to this service, we shall see astonishing results. Already men and women of ability and prominence are being won by these lay workers. For our encouragement the spirit of God has said:

"There is no limit to the usefulness of one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."—*Id.*, Vol. 8, p. 19.

### Church Extension Work

With 161 counties in the State, and Seventh-day Adventist churches in only 13 of these, it is self evident that there are tremendous opportunities still before us. We need to branch out and establish new centers. Already something has been started along this line. Dr. J. F. Schneider, who has been carrying on a work in Atlanta, built a new institution in the country. This was dedicated last fall, and during the winter a new

church of 12 members was organized there.

One of our colporteurs in the North felt a burden for the work in Georgia, and moved here about eighteen months ago. On this camp ground is a fine family, whose firm stand for the truth came as a result of books placed in their hands by this faithful colporteur. The work begun by this brother has already grown into a fine company of Sabbath-keepers, who in the near future will have a house of worship and a church school. A sister has just been baptized as the result of Bible readings given by one of our young people. A number of similar experiences show that God is ready to abundantly bless efforts made by our lay members to take this truth to their friends and neighbors.

### Our Literature Ministry

Millions of people in Georgia now live in territory where the only hope they have of receiving this message is from the hands of our colporteurs. How important then that an army of these faithful workers be constantly at work so that "from Rabun Gap to Tybee Light" the Advent message may quickly reach every home in this great Empire State of the South.

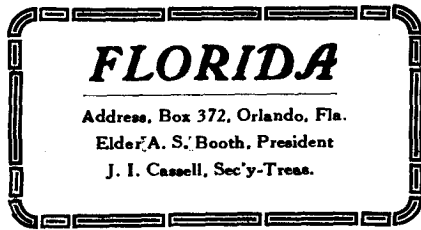
Last year, in spite of floods and financial troubles, about \$2,000 worth of our literature was placed in the homes throughout this State. Prospects this year point to much larger sales, and we need a score more colporteurs in the field. We hope the Spirit of God will speak to some on this camp ground, and that they will gladly respond, "Here am I, send me."

### Religious Liberty

A splendid response came from Georgia to the challenge of the Sunday law forces last year, when they tried to force the Lankford bill through Congress. The storm of petitions against that bill coming from Congressman Lankford's own district forced that gentleman to attempt a public explanation of the repudiation of his bill by his own constituents. The danger of this pernicious legislation is still very real, and we trust we shall in no way neglect our opportunities along this line.

We are nearing the end of the

journey. Dangerous shoals and hidden rocks surround the entrance to the harbor of rest. Let us be sure we have the heavenly Pilot on board. The storm will soon break in fury upon us. Satan is stirring the forces of evil to the last desperate attack upon righteousness, faith, and purity. Now is the time for the church to awake, put on the garments of righteousness, and with brightly shining lights go forth to meet the Bridegroom.  
B. F. Kneeland.



### SUNNY FLORIDA

One eminent American portrays Florida in the following light:

"The West Indies hurricane which recently struck Florida and swept along the Atlantic coast from the Carolinas up to New York City, caused considerable damage to property, and the loss of a number of lives, at a few especially exposed points, and under special conditions.

"The suddenness of this disaster gives it a tragical significance which may lead many to overlook the fact that while several lives have been lost as a result of the hurricane, the number of lives annually saved by Florida sunshine, enormously outnumbers the occasional losses by hurricane.

"Within the last ten years, the population of Florida has increased more than half a million. A very large portion of these are persons who are led to seek the sunny skies of Florida because of physical impairment which has placed them on the list of invalids or semi-invalids. Many thousands of such persons have found in the sunshine of Florida such a restoration of their physical powers as has enabled them to live comfortable and useful lives; while if they had remained home in the North, they would have soon been in the hands of the undertakers.

The whole State of Florida is a great sanitarium. While now and then, persons lacking foresight to properly protect themselves, lose their lives by hurricane visitation, at the same time, tens of thousands of men and women are in the North dying from tuberculosis, Bright's disease, rheumatism and other maladies due to the low vital resistance which naturally results from the deprivation of sunshine to which most people living in the United States east of the Mississippi river are continually subjected. . . . This sunny land is, perhaps, the most favored section of the whole United States, considered from a health standpoint.

"For every year of life lost in Florida by hurricanes, Florida sunshine will add at least a thousand years of life in the multitudes of invalids and semi-invalids who are flocking to this sunny land not only from the northern States, but from foreign lands; for Europeans as well as Americans are rapidly discovering that this Riviera offers climate as well as other advantages far superior to those offered by the justly famous regions which border on the north shore of the Mediterranean."

This same writer also says, "Florida is the one State in which one can find everything worth while which pertains to tropical climes without the disadvantages of the extreme tropics. Mangoes, avocados, papayas, all the citrus fruits, and, with special culture, a hundred other tropical fruits, flourish, and a dozen varieties of palms, including the graceful coconut, and the stately date palm, growing in such profusion in properly selected places, that it is possible to find in Florida bits of scenery as thoroughly tropical as are often encountered in regions much closer to the equator."

Love took up the glass of time and turned it with his glowing hands; every moment lightly shaken ran itself in golden sands. Love took up the harp of life and smote on all the chords with might; smote the chord of self, that, trembling, passed in music out of sight.—*Tennyson*.



### COLLEGEDALE NOTES

Mr. John Ewaschuk, an experienced baker, recently joined our force of workers in the College bakery. Just at present he is in full charge of the bakery while Brother Whittaker is away on his vacation. He plans to continue in the work during the coming school year.

Mr. C. A. Rottmiller, who has been serving as business manager of the College for the past several years, has accepted a call to connect with the Orlando-Florida Sanitarium in a similar capacity. He and his family will be leaving early this month for his new field of labor. We are sorry to lose these friends and workers, but wish them prosperity and every blessing in their new home.

A number of students have been drifting in to Collegedale of late, and joining our force of summer workers till school begins. We note the following: Ellen Lundquist and Olivia Greer, from Fountain Head, Tenn.; Victor Jarrett, Asheville, N. C.; Rolland Jenks, Madison, Tenn.; Wilbur Groth, Miami, Fla.; and V. L. Miller, a former student. All these will have the advantage of being somewhat familiar with their new surroundings by the time school opens.

Some of the boys in the College print shop, instead of routing out at half past five in the morning to turn the electric current onto the melting pot of the monotype casting machine, devised a contrivance for automatically closing the switch at the required time. An alarm clock and a ten-cent rat trap are the essential features of this contrivance. Thus early are these young men learning to use their heads to accomplish things. That

# FIELD TIDINGS

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## NOTICE

Copy to be inserted in the Tidings must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

is what an education will do for any young man or woman. And Southern Junior College is a fine place to secure such an education.

A party of workmen have recently been placing certain signs for the guidance of travelers along the Dixie Highway between Chattanooga and Cleveland, Tenn. And when so requested, they readily agreed to place a Southern Junior College sign at "the four corners," just north of Ooltewah, where you leave the cement pike to reach Collegedale. And when you get that far, it is only about two and a half miles farther. Better start pretty soon, for school begins Sept. 10.

## BENI

Beni is a Kanarese Indian boy who lives across the road from our mission compound. About a year ago his father and mother became interested in our meetings, and they are now faithful members of the Sabbath school. Before this, Beni's father was a hard drinker, and when intoxicated he was a dangerous criminal, even murdering one of his own little children. He spent twelve years in prison, serving sentence for crime, but now the light of the gospel is shining in his heart and he is an entirely different man.

The other day, as I saw him giving a little girl a ride to church on his bicycle I could not help thinking, "What a contrast!" The love of Jesus does indeed make a wonderful change in even the darkest lives. We hope and pray that Beni's father will be kept faithful in this new life.

Last Christmas Beni and his father and mother went to a distant village to attend a reunion of the father's family. It was twelve years since they had seen some of the relatives, and Paul, Beni's father, planned to stay two weeks. But Beni had had a perfect record in Sabbath school and he did not want to spoil it, so he urged that they return before the Sabbath. The father wanted to stay, but his son's pleadings finally won, and when Sabbath morning came Beni was in his place as usual. He received a perfect record card of honor. This year he is hoping to get a ribbon.—Mrs. W. Christensen, in *African Division Outlook*.

## WELCOMED HOME

Their missionary and his wife had been away in Australia enjoying a well earned furlough. They had no means of knowing just when they would return, although they knew it must be soon. So the little flock of New Hebridean believers at

Big Bay, Santo, kept watch on Sakau Point around which the little missionary ship *Loloma* must come when bearing to them their long-looked-for missionaries.

It was during the early hours of the morning that the point was rounded by the *Loloma*, and she was well down the twenty-five-mile bay at dawn of day. Just a little later when the light was better, those watchful eyes of the faithful natives picked out the ship. Then sounded out far across the bay and for miles and miles across the surrounding hills the continuous, heavy, ponderous booming of the *tom tom*, the large drum made of a hollowed-out trunk of a tree. Their beloved missionary was coming! Soon he with his wife would be ashore, and all the local world for miles around the little Adventist Christian village at the base of the bay must be made aware of the fact.

Such was the right royal welcome given to our Brother and Sister A. H. Weil as they reached once more their mission station at Big Bay, Santo, New Hebrides.—A. H. Piper in *Australasian Record*.

## TENANT WANTED

On farm in northeast Georgia. Rent free for first year. For full information address

A. H. Church,  
3t Box 753, Atlanta, Ga.

"The world is to receive the light of truth through an evangelizing ministry of the Word in our books and periodicals. Our publications are to show that all things are at hand."

"There's a law that I am learning  
That is helping me each day;  
That our God sends something  
better

For the things He takes away."

"Thoughtlessness is never an excuse for wrong-doing. Our hasty actions disclose as does nothing else our habitual feelings."