



## Religious Liberty Day

*Heber H. Votaw*

Sabbath, March 1, is Religious Liberty Day. The program which has been furnished to church elders for Religious Liberty Day contains matter about which every Seventh-day Adventist should know. The attempt to revise the calendar has by no means ceased. It would be all but impossible to overstate the difficulties which would come to us if the proposed calendar were to be adopted. The Sabbath would become a wandering day through the week. Nearly every business transaction would be affected by the change.

A new Sunday bill, national in its scope, has been introduced in the present session of Congress. The enemies of liberty have sought to achieve their aim by approaching it from a new angle. In the past they have seemed content to seek the passage of a bill affecting only the District of Columbia, believing apparently that when Congress is once committed to the principle of Sunday legislation its application to the nation at large would naturally follow. The present bill is a bolder stroke. Some classes at least in every State in the union would be affected by it. As a denomination it might not reach us directly, but it would establish a precedent. More stringent measures would follow. In our campaign of education for the great principles of religious liberty, we must never forget that we are our brother's keepers, that the light which has been entrusted to us lays upon us the solemn obligation to warn all

against the evils of the union of church and state. Not only do we have an obligation but a great privilege. It is more important that we seek to save others from becoming persecutors than it is for us to seek to save ourselves from being persecuted. Many sincere souls believe that they can do God service by securing the passage of laws which will bring the power of the state to punish those who disobey Scriptural injunctions. It is our duty to educate.

The Religious Liberty Association receives but one general offering each year. May God give us liberal hearts at this time. All the funds received go directly to the forwarding of the work. None of the money is used for salaries anywhere.

### ACKNOWLEDGMENT WITH THANKS

Recently there has come to our attention the fact that a certain Sabbath school in the United States has been sending its used Picture Rolls to one of our Sabbath schools in China for two years, and during all this time has received no acknowledgment of this courtesy. Of course this might seem at first sight like gross carelessness on the part of those who receive the roll; but from my personal knowledge I can say that it certainly is not a lack of appreciation. Many reasons may have entered into it—perhaps the Picture Roll was not sent

directly to the local school that received it, and readdressing it from the central office was merely a routine matter; or perhaps the secretary in charge of the local school is Chinese and unable to read or write English. Pictures are a universal language; so even if those who receive the Picture Rolls can not thank you for them, please do not think they are unappreciated.

Quite recently from the Sabbath School Department office of the Far Eastern Division a reminder was sent to the eleven Union Mission secretaries in the Division, asking them as far as possible to see that the receipt of all Picture Rolls sent to their respective fields is duly acknowledged. From the secretary of the East China Union came the first reply, which you will be interested to read. It is dated January 12, 1930:

"Regarding the acknowledgment of Picture Rolls, I will say that for several years, I have made a practice of writing a personal letter to every new school which sends us a roll, thanking them and asking them to forward it to us regularly every quarter. Thereafter, I endeavor to write out about twice a year, giving them items of interest regarding our work, and letting them know that we are getting the rolls. I sent out my last letter to all the schools which were sending us rolls, about the first of December. That time, it was a general letter, as I was too busy to write a special letter to each one. Besides this, I always answer any requests for special letters from any of the schools which ask for them. I have such a request now from the Glendale, California, Sabbath school,

for a letter for their Investment Day this spring. These letters all take time, but I have always felt it a duty on my part in helping keep up the interest in missions when such an opportunity offers."

Some of you are asking, Shall we keep on sending the Picture Rolls, even when we do not hear from those to whom they are sent?

To this I would say, *Do not stop* till you hear directly from the Far Eastern Division Sabbath school secretary that the roll is no longer desired. If you have received no acknowledgment for the Picture Roll you are sending, please write to the undersigned, giving a statement of the facts, and every effort will be made to secure for you the information you desire.

In the meantime we wish to assure our generous Sabbath school friends that probably there is no single gift that reaches farther than the used Picture Rolls which they have so kindly sent to various Sabbath schools all over the world quarter after quarter. We are deeply grateful for this help, and we hope it will be continued in years to come. We are sorry for any seeming neglect on our part, but we hope you will not allow this to hinder the Picture Rolls from coming over the wide sea quarter by quarter to tell their story to the hundreds of children who gather in our Sabbath schools in the Far Eastern Division. Please accept this note of thanks as coming from them.

Secretary, *Far Eastern Division Sabbath School Department.*

## THE COMBINATION PLAN

### What Is It Doing?

Perhaps the most outstanding development in the colporteur work in recent years is the successful combination of our periodicals with orders for books, large, medium and small.

In our convention in Nashville seven years ago Elder Eastman suggested and urged that the *Watchman Magazine* be added to every book order by including the subscription price of \$1.75 with the price of the book. Many of our constituency saw light in the sug-

gestion and began to work the plan. It was thought by those who supported this new idea that the plan could be successfully worked and that a three-fold blessing would result. First, the purchaser would have our wonderful message of truth brought into the home twelve months, and that each month the attention of some member of the family would be directed to the book, which might otherwise be left on the shelf, forgotten. Second, the combination of the *Watchman Magazine* with the book would be an attractive proposition and more book orders would be taken, thereby giving the truth a wider circulation and the colporteur a larger income. Third, the plan would give the *Watchman Magazine* a larger circulation.

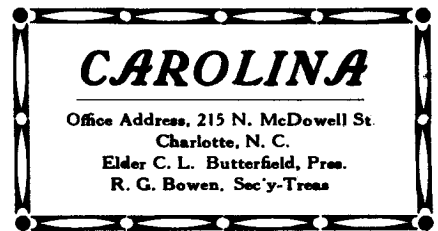
The Lord, the great Leader of the activities of this splendidly organized movement around the world, led in this arrangement, and the combination plan has been greatly blessed of Him.

Two years ago we reduced the *Watchman* subscription price to \$1.00 a year for the benefit of the plan, as this seems to be an ideal subscription price for the purpose. This dollar price proved to be a wonderful incentive, and the plan was extensively worked in different parts of the United States, resulting in approximately fourteen thousand combination subscriptions in 1929. This means that nearly four hundred fifty thousand extra pages of literature were distributed by our colporteurs last year, and that their profits were increased thereby \$5600. And this without taking into account the many books that might not otherwise have been sold, for we have numerous statements to the effect that orders are easier to secure in combination with the *Watchman*, and that in a number of cases the combination plan got the order. Also, in order to cooperate more fully with our army of good colporteurs, Elder Thurber, editor, has carried the burden on his heart to make each number simple and plain enough to appeal to the "common people" in all parts of the country.

And now, for 1930 the *Watchman* offers to the great army of col-

porteurs in the United States, a magazine filled with the message in simple, convincing form, and at the ideal combination price of one dollar a year. We appeal to our faithful colporteurs in the South-eastern Union to work the Combination Plan this year, and help to make the combination subscriptions twenty thousand for 1930.

M. F. Knox.



### CONVENTION AT KERNERSVILLE, N. C.

The work started at Kernersville more than twenty years ago. A neat little church building was erected and for some years a church school was in operation. But Kernersville is a very small place, and the few members were scattered, and some moved away so the school was discontinued. For more than a year now Elder W. L. Killen who lives at High Point, has been acting as pastor, and there is now a membership of thirty.

No general meetings have been held in this church for some years, so it was decided to hold the church officers' convention for North Carolina at this place. The members of the church were encouraged to know the meeting was to be held there, and they made some necessary repairs on the church, and opened their homes to entertain the delegates.

Friday night the meeting opened with a sermon by Prof. F. R. Isaac. The church was well filled. Sabbath morning a good number came from High Point and spent the day, many of them also returning on Sunday. Eighty-five adults and twenty-five children filled every seat at the Sabbath service.

The delegates and all in attendance were disappointed that Elder Heckman was called to Florida and unable to be with us, but we were pleased to have Brethren Klose and Isaac from the

union office, and we appreciated the help they gave.

At the last session of the convention Sunday afternoon a little time was given for each one to speak and tell of his or her courage and what the convention had meant to them. Judging from the testimonies given we were led to believe that the meeting had not been in vain, but that it had proved to be a real source of strength to the delegates, and also to all who had the privilege of attending. The members of Kernersville not only said they had enjoyed the meeting, and had been strengthened thereby; they proved their appreciation by the royal way they entertained the delegates.

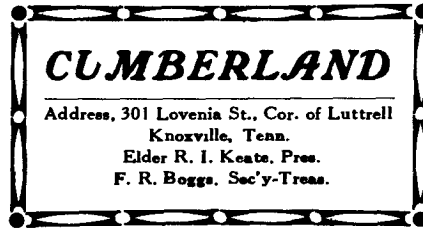
At the Sunday night preaching service the church was again filled to its limit. Many from the city came in and seemed much interested in the presentation of conditions now existing which prove that the end of all things is right upon us. We hope the seed sown will find lodgment in honest hearts and bear fruit.

We believe this meeting will result in much more being done during 1930 for the finishing of the work by the churches represented, and that increased activity will be put forth to win souls to Christ that they, with us, may be ready for His soon coming.

Such gatherings as these make us long for the time when from one Sabbath to another all flesh shall come to worship before the Lord. Brethren and sisters, let us each be faithful until the work is finished. By our daily life and labor for others we may win some lost souls. By faithfulness in our tithe and offerings we can assist in winning still others, and by so doing find that we are also ready to welcome the Saviour when He shall appear.  
C. L. Butterfield.

Experience is a safe light to walk by, and he is not a rash man who expects to succeed in the future from the same means which have secured it in times past.—*Wendell Phillips*.

"Faith takes God at His word, not asking to undrestand the meaning of the trying experiences that come."



### 1929 HARVEST INGATHERING HONOR AWARDS

The Cumberland Conference is giving two beautiful banners in recognition of more than ordinary effort and faithfulness in the 1929 Harvest Ingathering effort. The banner recognizing the highest per capita goes to the Copper Ridge church. The banner in recognition of the church reaching its goal first goes to Bristol. These banners will be shown at camp meeting this year.

### GRAYSVILLE

Under the direction of the newly elected officers for the present year, the Graysville missionary society gave a very interesting program on a recent Sabbath. Brother C. F. Dart, the leader of the society, gave the opening talk. His remarks were very timely and showed how the opportunity of real missionary work in the church lies before every member, and that these opportunities before long will be a thing of the past.

Mrs. Foree recited a poem, "The Changed Cross," which was a real inspiration to all. It expressed great comfort to those who are really resigned to the cross which is placed upon them. After the other parts of the program were given, Brethren Washburn and Smith gave some live personal experiences with some people who are interested in the truth, and made those present feel a greater desire to work for their neighbors. Service to others is the highest expression of the human heart and human soul.

### CUMBERLAND NOTES

Hendersonville has now gotten the seats for their building, and probably it will not be long until they are holding services in it.

March 1 is the day for the annual Religibus Liberty offering. There probably never was a time of greater need for funds along this line than now. The offering each year for this purpose has fallen short of our actual requirements in sending the *Liberty* magazine to State legislators, county judges, leading newspapers, libraries and influential lawyers. We sincerely hope that the needs will so appeal to our people that there will be a liberal offering given on that day.

The Harriman church have now secured the building permit, and have purchased three lots of 25 foot frontage each, in a good residential section of Harriman. They are now beginning in earnest in their preparation for their church building. They are waiting for the plans, which they will probably have soon, and the building will likely be under way by the time these notes appear in the paper.

Our colporteurs have been having some interesting experiences. J. H. Lytle reports finding many interested people as he works in and around Knoxville. During this past week Henderson Crowder reported having a good week, and secured \$17 in advance payments. Ivan Crowder, who had been somewhat discouraged, had a fine experience in securing orders and finding places to stay without any expense to him. He is now rejoicing in the work he is doing. We want to solicit the prayers of all our people for the colporteurs, and also to remind you that there is plenty of more territory for anyone who desire to take up this important line of work.

A letter has just come from Mr. and Mrs. N. A. Wheeler and Maxine, of South Pittsburg, Tennessee. This is the first time we have had the pleasure of hearing from these believers. It seems they have recently located at this place, starting doing medical missionary work; and the Lord has so blessed their efforts that it has attracted the attention of the community. Brother Wheeler writes, "I was invited to meet with the Chamber of Commerce and lay my work before them.

The Lord surely gave me favor with them, and a committee was appointed to secure funds to provide a building here for our work. They propose to pay the rent on the building, and furnish sanitarium. This work will be strictly under our management and run as a Seventh-day Adventist institution." With the same letter came also an interesting letter from Mrs. Pierce, who is also at South Pittsburg in the same enterprise with Brother and Sister Wheeler. They are already looking forward to the time when they will have a church organization at that place. They have instructed us to ask for their letters from Fort Worth, Texas, which we are doing.

### HARVEST INGATHERING STANDING OF CUMBERLAND CHURCHES FOR 1929

Church	Mem.	Raised
Asheville	88	\$974.69
Athens	12	140.13
Banners Elk	40	41.86
Brayton	9	30.00
Bristol	24	374.42
Chattanooga	92	985.99
Cleveland	26	125.09
Collegedale	168	1750.19
Copper Ridge	4	64.25
Conference	104	212.10
Cumberland Mt.	11	24.46
Daisy	8	22.10
Dayton	13	53.60
Daylight	9	12.25
East Ridge	24	248.24
Etowah	11	136.12
Fletcher	34	351.96
Greenville	99	411.81
Greenville	33	417.12
Harriman	12	132.93
Hendersonville	32	264.43
Johnson City	12	125.47
Knoxville	127	1357.54
Lenoir City	8	90.26
Morristown	23	240.62
Pisgah	52	520.00
Turtletown	9	2.15
Valle Crucis	24	29.53
Wolf Creek	15	105.00
Asheville No. 2	27	271.35
Chattanooga No. 2	62	195.69
Conference No. 2	7	101.90
Knoxville No. 2	78	320.32
Hendersonville Co.	5	17.00
Totals	1253	10148.77

### KNOXVILLE Y. P. M. V. RALLY

The young people of the Second Knoxville church met in convention January 24 and 25. On the evening of the 24th, Brother Barto spoke to them. A goodly number of church members and visitors were present. The thoughts presented were an inspiration to all present.

At the eleven o'clock hour on Sabbath, Mrs. Zella Duncan, the church Y. P. M. V. leader, took charge. The subject was, "S. D. A. Youth and Modern Life." The following topics were discussed:

Christian Courtesy, Lucille Heyward.

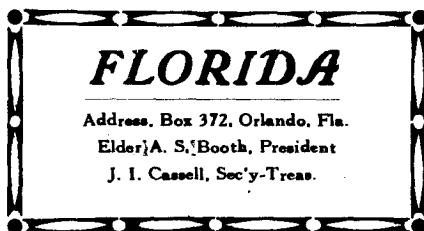
Christian Social Life, Mrs. L. Douglas.

Christian Faith versus Modern Infidelity, Miss Atwell.

Christian Modesty, Mr. Barto.

At the regular Missionary Volunteer hour, a number of the young people took part on the program, discussing briefly the Morning Watch, Standard of Attainment, reading course, etc. Elder Crichlow told how to win souls. In the afternoon a good many of the members from the First Knoxville church came over, and their orchestra rendered some beautiful selections.

A very enjoyable social hour was spent from seven to nine o'clock Saturday night in the school room. We believe the convention will prove to be a real blessing to the young people of the Second Knoxville church. Lucille Heyward.



### THIS IS THE LORD'S QUESTION

"Where is the flock that was given thee, thy beautiful flock?"  
Jer. 13:20.

The Lord gave you, gave the church, those bright-eyed boys and girls, and He wants to know where they are. Can you tell Him? He has not grown tired of them and thrown them away. His love is

still following them wherever they may be, and He is using every means possible to get them ready for His coming. What are you doing to help Him?

No, the Lord is not tired of the boys and girls. He loved them so that He emptied heaven of its greatest treasure that they might be saved. The life blood of the Son of God trickled down the rugged cross for the forgiveness of their sins. Cannot we bear with them a little while in their folly?

Raise your mission funds, brethren and sisters, but save the boys and girls. Souls, not goals, is the the objective. Do not be quick to drop the names of the young people from your church lists in order to lower your mission goal. If you hold on a little longer and work intelligently, you may win them back to the Lord. Remember, wheat is never tares.

Wanted: All the young people in the Florida Conference to be ready for the Lord's return. Young men and women, if you have wandered away from the Lord and you chance to see these words, please let us hear from you, and know that we are longing to have you join with us in the finishing of the work.

H. M. Kelley.

### FLORIDA NEWS NOTES

Elder Kneeland, speaking of the meeting he is holding in the West Palm Beach church, says, "Our attendance has been increasing from the first. Last night about fifteen strangers were present. Dr. Janes, from Jackson, Michigan, is rendering excellent service in leading the music, also bringing people to the meetings."

Elder Macaulay reports a continued interest in the Plant City tent meeting. Last Sunday night, February 2, though it was a cold evening, they were not able to seat the number that came. Brother Macaulay is sending for more chairs.

Elder G. W. Spies is planning to hold Sunday night meetings with the Ft. Myers company in a building that they have secured free of rent for their services.

Sister Dewers writes from the Wauchula effort that the interest is still continuing there. Sunday nights they are having large attendance, and week nights the tent is well filled.

The Orlando church had the special privilege of having Elder A. T. Robinson speak at the eleven o'clock service Sabbath, February 8. Our workers from the mission fields are always welcome; but when one comes to us who has been in the work many years, for Elder Robinson is now nearly eighty, it is very greatly appreciated.

The church was filled, and as Brother Robinson told the interesting details of the work in our own land, and also in Africa, which was his field of labor in the early days of the work there, and then drew the picture of the present great work, needing seventeen thousand dollars each day to carry it forward, every heart rejoiced, filled with a deepened desire to be faithful to the end.

**FLORIDA SABBATH SCHOOLS**

The Florida Sabbath school secretary Honor Roll for the year 1929 is given below. Each secretary whose name appears in the following list received a purple star for a prompt report, and a gold star for a complete report each quarter of the year; and at the close of the year received a gold crown for good work.

- Arcadia M. A. Hollingsworth
- Avon Park L. H. Miracle
- Bradenton Dora Krell
- Fort Lauderdale Juanita Greemore
- Fort Meade Mrs. Gladys Hurst
- Lakeland Iva Comer
- Lake Worth Frances Hester
- St. Cloud Mrs. C. L. Hopkins
- St. Petersburg Alfred Straight
- Ocala No. 2 Leila Evans
- St. Petersburg No.2 Annie S. Earl
- Tampa No. 2 Catherine Murray

The Honor Roll for the fourth quarter of 1929 is as follows:

- Arcadia M. A. Hollingsworth
- Avon Park L. H. Miracle
- Bartow Gertrude Clement
- Bradenton Dora Krell
- Cocoa Jared Norsworthy

- Daytona Mrs. George Rogers
- Bunnell Fannie Mosby
- F. L. A. Elaine Cromer
- Ft. Lauderdale Juanita Greemore
- Fort Meade Mrs. Gladys Hurst
- Jacksonville C. S. Irwin
- Jennings Lake Eli B. Twombly
- Lakeland Iva Comer
- Lake Worth Frances Hester
- Miami Mrs. E. R. Hudson
- New Smyrna Mrs. Ashton
- Okeechobee Edith Thomas
- Orlando San. Nellie Ferree
- Plant City Mrs. J. E. Griffin
- Sanford Mrs. W. B. Glidewell
- Sarasota Mrs. Frances Waste
- St. Cloud Mrs. C. L. Hopkins
- St. Petersburg Alfred Straight
- Tampa Mrs. H. Z. Ward
- St. Augustine Mrs. C. S. Braddock
- Burbank Mrs. H. R. Johnson
- Jacksonville No. 2 Essie D. Enlow
- Miami Julia Wood
- Ocala Leila Evans
- Sanford Delphia Howard
- St. Petersburg Annie S. Earl
- Tampa Catherine Murray
- West Palm Beach E. A. Francis, Jr.

Those who deserve to be on the Honor Roll for having prompt reports, but did not have complete reports are the following:

- Canaveral Mrs. Martha Norrell
- Clearwater Edna Littlefield
- Fort Ogden Mrs. T. E. Pavey
- Gainesville Mrs. E. W. Tonjes
- Ocala Cora Thompson
- Palmetto Asa H. Pillsbury
- Wauchula Mrs. Gordon Thorp
- Madison Glen Hickok
- Palatka Belle Sparks
- East Palatka No.2 Essie M. Walton
- Key West Ruth A. Reid
- Lakeland Bertha J. Nearn
- Orlando Nathaniel Ray
- Punta Gorda Luvenia Mobley

**TAMPA'S BIBLE YEAR**

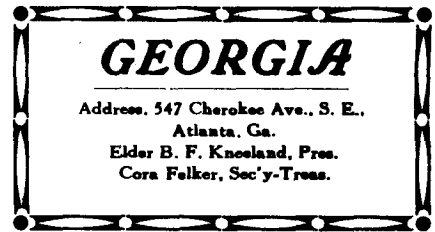
Many resolutions are always made at the opening of a new year, but no resolution could be so important or so far reaching in results, none could tend to the development of a vigorous intellect and a sincere love for God, more than the resolution to spend a portion of time each day in reading systematically the Word of God.

Seventy-six individuals in the Tampa church have decided to

read the Bible through during 1930, and four juniors are reading the Junior Bible Year. Already as a result of this reading the theme of conversation in many social circles has been turned from the cares of life to some new thought, or some new truth, recently discovered in the Scriptures.

Surely the abundant blessing of God will attend all who earnestly search the Bible from cover to cover during the present year.

Leslie A. Butterfield.



**RELIGIOUS LIBERTY DAY  
MARCH 1**

**Preserving our Liberties**

Incessant efforts are being made to force not only our National Government, but also our State and local city authorities, to make laws and take actions which will take away our religious liberty, and push us on into the path of bigotry and religious persecution. The desperate efforts of Congressman Lanford, of our own State, and Rev. Harry Bowlby, of the Lord's Day Alliance, to force Congress to take this backward step, are well known. We are also aware of the strong backing being secured by those trying to destroy the Sabbath of Jehovah by changing the calendar. Now is the time to fight for our liberties. We cannot, and should not, use force of arms in this struggle, but we should use every power we possess to educate and persuade men and women to avoid this terrible evil. The *Liberty* magazine stands as a giant bulwark against the flood of religious bigotry which Satan is casting out against God's remnant church. One thousand copies of this magazine have been subscribed for by this conference to be sent to the congressmen, legislators, judges, editors, and leading officials of Georgia in this great battle to preserve our liberties.

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Hrs.	No.	Value	Helps	Mag.	No.	Value	Total	Del
<b>CAROLINA, WEEK ENDING FEB. 8. A. E. Deyo, Field Secretary.</b>										
W. E. Adams	GC	10	4	14.00	3.25				22.25	2.00
A. A. Davis	OT	20	12	52.00					52.00	
Mrs. J. E. Gracey	OT	6			.50					.50
J. E. Gracey	RJ	39			4.00			4.00		22.25
<b>Totals</b>		<b>129</b>	<b>16</b>	<b>66.00</b>	<b>7.75</b>				<b>78.75</b>	<b>24.75</b>
<b>CUMBERLAND, WEEK ENDING FEB. 8. C. H. Spurgeon, Field Secretary.</b>										
Dewey Ballard	RJ	43	8	26.00	1.50	W	12	12.00	65.50	
Mrs. S. Alexander	RJ	31	14	43.00	3.25				46.25	7.50
James Hickman	RJ	33	3	8.85		W	1	1.00	9.85	21.80
H. H. Guffey	PS	40	1	1.50	2.95	W	3	3.00	7.45	19.70
P. M. Miles	GC	24	4	18.85	1.50	W	5	5.00	25.35	1.50
Mrs. P. M. Miles	PS	29	8	24.50	1.75	W	9	9.00	42.05	1.75
L. F. Pierce	RJ	25	27	86.00		W	27	27.00	113.00	
J. H. Lytle (2)	GC	91	12	48.00	33.75	W	14	14.75	127.85	6.25
Mildred Ellis		2								8.00
Mrs. Barnhart	RJ	33	6	18.00	2.35	W	6	6.00	26.35	
H. M. Crowder	GC	44	7	29.00	8.25	W	11	11.00	80.95	.25
Ivan Crowder (2)	GC	50	13	53.00	4.50	W	14	14.00	99.50	.50
L. E. Hope	OT	49	9	45.00	13.05				58.05	11.50
<b>Totals</b>		<b>494</b>	<b>112</b>	<b>401.70</b>	<b>72.85</b>		<b>102</b>	<b>102.75</b>	<b>702.15</b>	<b>78.75</b>
<b>GEORGIA, WEEK ENDING FEB. 8. F. Meister, Field Secretary.</b>										
W. M. Kellogg	RJ	36	14	42.00	7.50				49.50	7.25
D. C. Frazier (2)	GC	31	2	9.00	44.30	W	1	1.00	54.30	37.60
W. E. Bailey	RJ	32	25	75.00	8.00				83.00	
F. Shattuck	RJ	36	13	39.00	3.00				45.25	
G. C. Phillippi	OT	33	5	21.00	15.00				36.00	68.00
Mrs. W. E. Bailey	RJ	21	6	18.00	11.50				29.50	
<b>Totals</b>		<b>189</b>	<b>65</b>	<b>204.00</b>	<b>89.30</b>		<b>1</b>	<b>1.00</b>	<b>297.55</b>	<b>112.85</b>
<b>FLORIDA, WEEK ENDING FEB. 1. T. Strickland, Field Secretary.</b>										
Paul Leach	Pur. Set	72	102	221.00	5.25				244.50	50.75
H. J. Lester (2)	BML	72			20.72	W		15.42	36.14	36.14
N. S. Marriott (2)	PS	56	1	6.00	47.80				53.80	33.00
Chas A. Park (2)	DR	50	5	30.00	6.25	W	5	5.00	47.50	5.75
A. J. Sharpe (2)	GC	40	6	34.00	16.90				75.65	20.00
G. & A. Reese (2)	BML	40			28.50				28.50	28.50
F. H. Rigbers	BR	37	9	49.50					49.50	
L. G. Price	PP	18	1	5.50	21.25	W	2	2.00	28.75	21.97
Dora Krell (2)		17			6.00	W	1	6.50	12.50	5.50
Johnie G. Dobbs (2)		15				W		8.00	8.00	8.00
Bessie Parker (2)		14			6.75	W	2	8.25	15.00	15.00
O. A. Redman	RJ	12	1	4.00	8.20	W	2	2.00	12.20	17.20
<b>Totals</b>		<b>443</b>	<b>125</b>	<b>350.00</b>	<b>167.62</b>		<b>12</b>	<b>47.17</b>	<b>612.04</b>	<b>241.81</b>
<b>Union Grand Totals</b>		<b>1255</b>	<b>318</b>	<b>1021.70</b>	<b>337.52</b>		<b>115</b>	<b>150.92</b>	<b>1690.49</b>	<b>458.16</b>

Please make a liberal offering on Sabbath, March 1, Religious Liberty Day, to help us meet the expense of these subscriptions. And there are councilmen, attorneys, and leading men of your town and county who should have this splendid magazine. So please also send in a good list of subscriptions for your local work, as

well as a liberal offering for the State work. B. F. Kneeland.

"Trust in the Lord with all your heart, and he will guide your steps in wisdom, and your interests will be safe for this world and for the next."

## THE WORK IN SAVANNAH

Truly the Spirit of God is working upon the hearts of the honest ones in Savannah, and is impressing the importance of heeding Heaven's last warning message.

Recently we found a family in West Savannah keeping the Sabbath as a result of reading "Great Controversy" and some of our magazines. Every Sabbath afternoon our young people are now conducting a Sabbath school in their home. Several weeks ago I handed to the lady of the house the book, "Early Writings." Last week when I called at this home, she showed me a note book she bought in which to write the things which she is impressed with most. This is the first paragraph she copied:

"It is a fearful thing to treat lightly the truth which has convinced our understanding and touched our hearts. We cannot with impunity reject the warnings which God in mercy sends us. A message was sent from heaven to the world in Noah's day, and the salvation of men depended upon the manner in which they treated this message. Because they rejected the warning, the spirit of God was drawn from the sinful race, and they perished in the waters of the flood. In the time of Abraham, mercy ceased to plead with the guilty inhabitants of Sodom, and all but Lot with his wife and two daughters were consumed by the fire sent down from heaven. So in the days of Christ. The Son of God declared to the unbelieving Jews of their generation, 'Your house is left unto you desolate.' Looking down to the last days, the same infinite power declares, concerning those who 'receive not the love of the truth, that they might be saved,' 'For this cause God will send them strong delusion, that they should believe a lie; that they all might be damned who believe not the truth, but had pleasure in unrighteousness.' As they reject the teaching of His word, God withdraws His Spirit, and leaves them to the deception which they love."—*Early Writings*, p. 45.

The thousands of pages of truth-laden literature which is now in circulation in the Southeastern

Union is surely doing its work. The months that I have been in Savannah, two persons have been baptized into the truth as a direct result of reading our literature. If each church member faithfully discharges his individual responsibility, and makes a personal sacrifice, which is required by heaven from each, many will surely be added to the fold in 1930. Truly the harvest is ripe.

W. H. Westermeyer.

### GEORGIA NEWS NOTES

Elder Kueeland spent last Sabbath with the Columbus church, after visiting other companies in the southern part of the State.

An advance copy of the new book, "Story of a Lost Day," has just been received at our office, and we can heartily recommend it to our workers and to our people, for distribution especially among business men. This book will sell for 25 cents each, on the subscription book basis.

Colporteur work is beginning to pick up in the Georgia Conference. From looking over our report, you will see that a new colporteur has been added to the list, in the person of Brother Frank Shattuck. Brother Shattuck came down to spend the winter, and decided to improve his time while here selling our good books. We wish many others would manifest the same enthusiasm.

Brother Dart is visiting in south Georgia this week, and will spend some time at Waycross and Boston, as well as stop over at several places in between to visit isolated members.

Miss Edith Bird is expected to return to the office this week, after a brief visit to her home in St. Petersburg, Fla.

"The Lord is disappointed when His people place a low estimate upon themselves. He desires His chosen heritage to value themselves according to the price He has placed upon them."



### COLLEGEDALE NOTES

Recently Brethren J. A. Tucker, L. F. Thiel, and C. L. Dortch, from Oakwood Junior College, having business in Chattanooga, improved the opportunity to make a visit to Collegedale, where they were made welcome. Come again, brethren.

Two car loads of pecans have been received within the past few days, to furnish material for our nut-shelling industry. This industrial department of our school is still thriving.

A span of mules and a new disc harrow have just been added to the equipment of the farm department. During the recent fine weather, work has already begun on the planting of early garden crops.

The whole of the plot of ground just south of President Klooster's cottage is being set with iris roots, so there is prospect of an abundance of these beautiful flowers. These roots were removed from the plot near Mr. Ledford's home, where the ground will be planted to vegetables.

Recently the College woodwork department constructed a sufficient number of small book racks to contain the song books used in the chapel. Five of these racks are provided in each row of eleven seats. These will be a great protection to the song books.

Another recent product of the woodwork department is a large rack of solid oak, designed to hold the library magazines. These are held in upright position, hence readily located, instead of being more or less scattered about on a table as formerly.

A new tractor has just been secured for the College farm department. This new machine is

much needed on the farm, and will be in great demand as the work of getting in crops begins.

The campaign to secure a concert grand piano for the College is now in full swing. The So-ju-conians occupied the chapel hour last Tuesday with a program that bubbled over with enthusiasm and energy. At that time 1986 letters written had been reported, and \$423 in cash had been received on the fund. This is nearly one-third of the desired amount, so the success of the campaign seems assured. Again we invite our readers to join in this worthy enterprise, even though you may not have received a personal letter soliciting your contribution. It will be just as welcome. Remittances may be made payable to Southern Junior College, and addressed to the editor or to the president of the So-ju-conians, Mr. La Verne Smith, Collegedale, Tenn.

For the first time in the history of our College, there is a committee of the Faculty known as the "Vocational Guidance Committee." This committee has been holding protracted sessions of late. The prime purpose of its work is to assist students in choosing and preparing for their life work. The committee will also aim to assist students in the solution of any of their school problems, financial, social or vocational. Study will also be given to our school curriculum with a view to adapting the course of study to a better preparation for responsible positions in the Lord's work. It is hoped and believed that such effort will result in a better preparation of students, and will also find just the right places in the work for a larger number of them.

"As the truth is brought into practical life, the standard is to be elevated higher and higher, to meet the requirements of the Bible. This will necessitate opposition to the fashions, customs, practices, and maxims of the world."

"He who is careless in small things will fail in great ones."

## FIELD TIDINGS

Published weekly by Southern Junior College, for the Southeastern Union Conference of Seventh-day Adventists.

Collegedale, Tenn., U. S. A.  
F. W. Field

Fifty Cents a year  
Editor

Entered as second class matter, July 26, 1929, at the post office at Collegedale, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917. Authorized on July 26, 1929.

### SOUTHEASTERN UNION CONFERENCE DIRECTORY

Office Address, 717 First Nat'l Bank Bldg., Chattanooga, Tenn.

President  
Sec'y-Treas. & Auditor  
Field Missionary Secretary  
Religious Liberty Secretary  
Ed. Supt. & Y. P. M. V. Sec'y  
Home Missionary Secretary

W. H. Heckman  
H. W. Klaser  
N. H. Conway  
W. H. Heckman  
F. R. Isaac  
J. C. Kloes

### ADVERTISEMENTS

Rates--Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser or the thing advertised.

Copy with remittance must be sent to the Southeastern Union Conference, 717 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

### NOTICE

Copy to be inserted in the Tidings must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

### SOUTHERN JUNIOR COLLEGE CONSTITUENCY MEETING

Notice is hereby given that a meeting of the constituency of Southern Junior College will be held at the College, Collegedale, Tenn., March 4 and 5, 1930, for the purpose of electing a Board of Directors, and to transact such other business as may properly come before the constituency at that time. The first meeting is called for March 4, 1930, at 9 a. m., in the ladies' parlor.

The constituency of Southern Junior College consists of the members of the executive committee of the Southern and Southeastern Union Conference, the educational superintendents and the principal of each accredited academy within said Southern and Southeastern Union Conferences, and such members of the General Conference executive committee as may be present, and the members of the faculty of Southern Junior College.

W. H. Heckman, *President*.

H. J. Klooster, *Secretary*.

(In the above notice as it recently appeared in this paper, the educational superintendents were inadvertently omitted from the list of those comprising the constituency of the College.)

"Before you decide, hear both sides."

### TRAINING OFFERED IN PRACTICAL NURSING

Two-year course in class work and practice commencing March 1. Write at once for bulletin and application blanks.

Pisgah Rural Sanitarium and Industrial Institute,  
3t Candler, (near Asheville) N. C.

### ANNUAL MEETING, BOARD OF TRUSTEES OF THE PISGAH INDUSTRIAL INSTITUTE

Notice is hereby given of the twelfth annual meeting of the Board of Trustees of the Pisgah Industrial Institute, which is called to meet in the chapel of the Institute, Candler, N. C., at 7:30 p. m., March 8, 1930, for the election of officers for the ensuing year, and for the transaction of such other business as may properly come before the meeting.

William Steinman, *President*.

E. C. Waller, *Secretary*.

The religion of Jesus softens whatever is hard and rough in the temper, and smooths whatever is rugged and sharp in the manners. . . . Let us learn from Christ how to combine a high sense of purity and integrity with sunniness of disposition.—"Gospel Workers," p. 122.

### FOR RENT IN FLORIDA

Four-room apartment nicely furnished, with private bath and garage; gas cook stove and gas heater for living room. Located near school. Rates, \$16.00 per month; summer rate, \$12.50 per month.

P. P. Amick,

710 Columbia St.

Near new depot

Orlando, Fla.

2t

### SCHOOL OF NURSING

The Orlando-Florida Sanitarium and Hospital School of Nursing will receive applications for the course beginning June 1. Write for information to Director School of Nursing. School registered. Entrance requirement, twelve grades. 6t

### CHINA

is going through an intense struggle, and one of the significant things is the attitude of her millions toward Christianity. Elder O. B. Kuhn, in "Sun Yat Sen or Jesus Christ?" in the March color *Signs*, gives some of the high lights on the situation at the new capital, Nanking. Get a liberal supply from your Bible House secretary for your friends and neighbors. Only four cents each in lots of ten or more to one address.

MOTHER  
WANTS TO  
KNOW

## "All About the BABY"

Dr. Belle Wood-Comstock has written a 364-page book to meet this need. The doctor is a mother as well as a physician, so writes from experience as well as from a theoretical knowledge. Mothers and all who have to do with children will greatly appreciate this work. The price of "All About the Baby" is \$2.00, postpaid.

Order from your  
BOOK AND BIBLE HOUSE