

## Calls for More Schools (Concluded)

E. D. Dick

### From the Zambesi Union Mission

Elder D. P. Harder, our educational secretary for the Zambesi Union Mission, writes: "If we had the men and the means we could easily place one hundred teachers. One of our outstanding needs in the Zambesi Union is more and better trained teachers. Our training school cannot supply the demand. Where one is ready to go we need twenty or thirty more."

### From the Angola Union

From another large section of our field comes this word from Elder W. H. Anderson, superintendent of the Angola Union: "There is prospect of seven new teachers from the training school to go out next year to answer forty-two calls that are already in, asking for help."

### Central Africa Calls

C. W. Bozarth, writing from the Central African Union, of which he is the superintendent, says: "Practically every week requests come to our mission directors for the new village schools, but we are unable to answer any of these calls, owing to the lack of teachers. If we had the teachers we could open up at least seventy-five schools in a very short time, and increase our present enrollment by five thousand."

### Belgian Congo Lifts Her Hands

Elder Curtis, of the great and scarcely touched Belgian Congo Union with her 14,000,000 of people, writes:

"One day while itinerating with Dr. Sturges in the western Lomami district of the Congo, we met a

man, who addressed us in good English. This was so unusual that we made enquiry as to who he was. We learned that in that district there were several villages of ex-slaves, who in former years had some contact with Christianity. These people were seeking for further light. We met with these people and had a service with them, which they greatly enjoyed. A few weeks later when we were attending the Songa Mission camp meeting, there came an urgent request from these people, one hundred and fifty miles away, asking us to send them teachers to teach in their villages. There is a group of four large villages of these people, and they are living in a thickly populated district, one village alone having not less than two thousand five hundred people. Despite these and other frequent urgent calls, we cannot send any help, for we have no teachers. Truly the harvest is ripe but the laborers are few."

So throughout our great mission circle the calls come rolling in. Delegations stand before our missionaries with outstretched hands, making vivid their need as they press their urgent requests. Then they return to their communities of darkness and superstition to wait for the coming of the light of the gospel. Long they wait, looking and hoping for a teacher. Often they wait from one year's end to another. When they again walk many miles to repeat their request with the same uncertain answer, sadly they return to their villages to sit and wait and wonder. But

think what a heart-breaking experience this is for the missionary. He has given his life to extend the gospel. He has left home, loved ones, friends; he has travelled to the far away country and there lives, surrounded by the treachery of diseases and multiplied inconveniences, that he might extend the gospel. He toils long and tirelessly, and when he begins to see the results of his years of labor, when those sitting in midnight darkness begin to respond and reach out hands for help, he must turn from them and confess he has no more help to send them. How pathetic! How tragic! Often have I heard the missionaries say that the experiences of having to refuse these cries for help are the hardest things they have to do. May the Lord help us to hold up the hands of these on the front of the mission battle lines, that those calls may not go longer unanswered, but that the message of the Saviour may be rapidly extended to every creature. God grant that we may be faithful in discharging our responsibilities in these times of need.

### THE "SIGNS" FORUM

In the *Signs* for March 10 a feature is appearing that is bound to hold the interest of every reader regardless of belief or creed. Under the general title of "Signs Forum," a feature which we will continue from time to time, we are giving our readers one of the most interesting discussions that ever appeared in our pages.

The topic for this week's Forum is, Is the Pope St. Paul's "Man of Sin"? Robert R. Null, secretary of the National Catholic Bureau

of Information, writes in support of the negative. We are also reproducing his letter directed to the editors of the *Signs*. His points are well defended and will arouse no little admiration for the depth and sincerity of his interpretation of those texts dealing with the "man of sin."

Dr. William G. Wirth supports the affirmative. Both Mr. Hull's letter and the magazine in which his article appeared were sent to Dr. Wirth before he undertook the task assigned him. In a kindly yet firm way, he points out Mr. Hull's error of interpretation, the while he upholds that the pope is St. Paul's "man of sin."

Both sides of the question are discussed in a masterly way. Arguments on both sides are plausible, the weight of the arguments presented on the negative being outweighed only by the greater weight and consistency of the arguments in the affirmative.

Nobody can afford to miss this intensely interesting feature. Christians will do well to post themselves on the arguments offered by those opposing our doctrines, while those not in conformity with our doctrines, through this discussion may see the real nature of this "man of sin" in his true setting.

### THE PURPOSE OF THE CHURCH SCHOOL

#### To Train for Service

"Well, I passed, so why worry about my low marks." Who said that? The surgeon who is to perform your operation? The nurse who is caring for your child, who has pneumonia? Your new business manager? Oh, your child who is attending church school.

This brings up the question, What advantage is there in passing? So many remarks have been made against failing, that many children and some parents seem to think that passing is the main purpose of going to school. A parent once requested a teacher to raise his child's grade in arithmetic. In response to this request the teacher answered, "Why, certainly, I can mark that arithmetic grade one hundred per cent." "Fine," said

the parent. "Shall I fill in these other five periods with one hundreds right now? It will be just as easy for me, and will do your child just as much good as it will to raise his grade for this first period; and if you wish I can fill out the rest of his report card now," added the teacher. The parent saw the point and said, "Well, I never thought of it that way before. No sir, I do not care to have anything on my child's card that does not mean anything. I must have the grade exactly as it is."

Children go to school to learn. We as a denomination are spending a great deal of time and money to give our boys and girls the best education obtainable. Preparation for life's duties and Christian education are synonymous. The more thoroughly the principles are taught to the children, the better preparation they will have for life. The deeper the lessons are embedded in the child's mind, the more lasting they will be. Reviews are given often, for confidence is gained by repetition. Unless a child knows what he knows, he will always feel uncertain, unsettled, and unable to use what he has studied when he meets life's responsibilities. The teacher's part is to give the child a working knowledge of the subjects studied.

Our elementary course of study is outlined for grades and not for ages. The work prescribed for the fourth grade is the work that should be done before the fifth grade work is begun; it is not the work to be done by a ten-year-old child. Neither the child's age nor the amount of time spent in a grade should determine the child's standing, but his mastery of the work of that grade should be the deciding factor.

If a child has been unable to attend school for a time on account of sickness or other reasons, should he be placed in a grade with his "age," or given what he lacks? Suppose your child should lose his way in the woods and thus come in after dinner. Would you say, "It was not his fault he was late; I do not have the heart to ask him to eat a late dinner after the rest of us have finished"? Yet some parents make this remark about their child's mental dinner. They say,

"It was not his fault he did not make his grade last year. It would disappoint him so much if he were put back; I insist that he be permitted to go into the next grade."

Some worldly teachers do not care whether the child has all he should have or not. If the parents are pleased, if the child is contented, they say, "What difference does it make to us?" But our church school teachers know that their work is one of the highest arts. They are associated with Jesus Christ in the work of preparing jewels for the heavenly family. Each child is to the church school teacher a priceless bit of material given to her to be prepared for the Master Artist's inspection; therefore she must follow His plan and His outline. "Our schools have been established by the Lord; and if they are conducted in harmony with His purpose, the youth sent to them will quickly be prepared to engage in various branches of missionary work. Some will be trained to enter the field as missionary nurses, some as canvassers, some as evangelists; some as teachers, and some as gospel ministers."—"Fundamentals of Education," p. 489.

The purpose of the church school is to train for service; therefore the better the training the greater will be the service.

Archa Dart.

### AS OTHERS VIEW US

It is indeed heartening to read from time to time what others think about our denomination and its missionary work. While we are reckoned among the smallest of the Protestant churches, yet there is a marked contrast in our favor when the endeavors of all are considered. The following article appeared in the *Sunday School Young People and Adults*, a paper published in Nashville by the Southern Baptists. It was an editorial having to do with the work of one of our Harvest Ingathering singing bands of the Nashville Missionary Volunteer Society.

"One evening last autumn, I was deeply engrossed in a book, when suddenly there came from over the hill the soft notes of 'In the Sweet By and By.' Nearer and

nearer came the voices, and the song changed to 'When the Roll Is Called Up Yonder,' and 'Since Jesus Came Into My Heart.' In the meantime from my vantage point on the now-darkened porch, I could see a large group of young people singing beneath the windows of an apartment house across the street. Later a fine young man came to our door and offered a mission magazine.

"These young people were from what we would consider one of the 'minor' denominations. Yet this is what I read: 'Last year there were 200 new missionaries sent out, making a total of 7,843! And the per capita gifts for missionary enterprises were \$75.39!! (The exclamation points are mine—the editor.) With burning cheeks I confirmed my fears, finding in Dr. Aldredge's 'Southern Baptist Handbook,' that last year Southern Baptists gave per capita for missions \$2.09, and \$10.62 for all purposes. We sent out only six new missionaries, making a total of 446, ninety-two of whom are now at home (for lack of funds). How I wished that every Southern Baptist could have seen the zeal of these young people. Every heart would have been poignantly pierced as 'There's a Call Comes Ringing... Send the Light!' echoed from far down the street."

—J. D. Reavis in  
*Southern Union Worker.*

## CAROLINA

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Elder C. L. Butterfield, Pres.  
R. G. Bowen, Sec'y-Treas.

### STRIVE FOR GOOD WILL THROUGH GOOD SERVICE

We are just now emerging from a period that has been most trying, —trying to us who know the truth, but much more trying to them whom we serve. We have suffered, but many of them have suffered in a much greater degree. If we correctly read the signs of the times, the pendulum that swung so far in the direction of depression has not only reached to top of the

swing in that direction, but is moving slowly in the opposite direction. The industrial depression is gradually being lessened, and this should give heart to all of us to do more efficient work. And the very best way to increase good will is through giving better service, prompter service, friendlier and more helpful service.

We still hear some people say that the *outlook* of business is bad. I think it would be well to change this phrase around and *look out* for business, and then it would be better. One man in Carolina wrote in to the office and said, "I am out of work; send me 100 small books." There is no need for any one to be out of work as long as the truth-filled books are being printed. The admonition that comes to all is, "Go work today in My vineyard." A. E. Deyo.

### LET YOUR LIGHT SHINE

According to Rev. 18:1-5, God is sending a message to the world and the churches, with such heaven-directed power that it will command attention. Apostasy has become well nigh universal, "for her sins have reached unto heaven, and God hath remembered her iniquities."

A deplorable condition is here pictured, stating that Babylon has become the hold of every foul spirit. An unholy alliance has been made with the kings of the earth. With this wide-spread corruption, God is calling his people to come out from among them.

As workers together with God, his people are bearing a most solemn responsibility to impart the light. In view of what religious leaders will do to excite bitterness and prejudice against the truth for this time, the worker for God must do his work in love and meekness. "If ever a people needed to walk in humility before God, it is His church, His chosen ones in this generation."—"Testimonies," Vol. 9, p. 243.

On the other hand we must remember that the apostles prayed for boldness in speaking the Word. Acts 4:29. As a result the word of the Lord was published throughout all the region. Acts 13:49.

We are not to make less promi-

nent the testing truths for this time, such as the Sabbath, law of God, nature of man, etc.

Notice this statement: "We are to give the last warning of God to men, and what should be our earnestness in studying the Bible and our zeal in spreading the light. . . . Let literature be distributed judiciously on the trains, in the street. . . and through the mails."—*Id.*, p. 122.

Think of the great work truth-filled literature will do. Thousands of people have been led to the light through the *Signs of the Times*, our evangelistic paper. If you have not yet taken advantage of the special campaign price, why not do it now? Only \$1.40 a year to separate addresses. "Let us now by the wise use of periodicals. . . preach the word with determined energy."—*Id.*, p. 62. H. W. Barto.

### CAROLINA NEWS NOTES

Most of our readers have recently received a notice of the special offer being made to our churches during the present campaign by the publishers of the *Signs of the Times*. To all churches having twenty-five members or more, they are offering the *Signs* for a year at \$1.00 per copy if as many copies are ordered in a club as they have members in the church. They are also making the rate of \$1.25 in clubs of five or more; single copies, \$1.40. We in Carolina are anxious to bring up the number of the *Signs* subscriptions in our conference. If you have not already done so, send in your own subscription to this paper, and do all you can to help in its circulation among your friends and neighbors. We are very anxious to send out a number of subscriptions to several men of prominence in both Columbia, S. C., and Raleigh, N. C., and will be glad for your aid in financing these subscriptions. Several have sent in some help along this line, and we are looking forward, hoping to hear from many others. We appreciate your hearty cooperation in getting this truth-filled weekly visitor before as many of those who know not this message as possible.

Elder Butterfield is away this

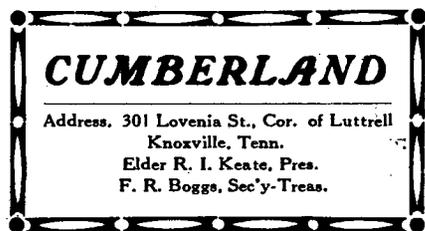
week, attending constituency meetings at the Oakwood Junior College, and at the Southern Publishing Ass'n in Nashville. He will also visit Southern Junior College before returning.

The First Wilmington church responded Sabbath, Feb. 7, to the *Signs* campaign by raising the first quarterly payment on a club of 33 subscriptions.

Elder W. E. Lanier, pastor of the First Wilmington church, is giving persistent publicity to the message through the newspapers. At the present time he is carrying on a discussion of the Bible Sabbath through the Forum. The question was raised by one of the local ministers, objecting to Sunday movies for the benefit of the unemployed.

The young people of the Wilmington colored church have a most interesting way of taking their missionary report. The secretary takes the roll call, and the society members respond by repeating a text of Scripture and telling what they have done the past week. This plan would put life into other societies.

Brother Washington, elder of the Marion colored church, is operating a shoe repair shop. He follows the plan of placing truth-filled tracts in the shoes as they leave the shop. God will reward this seed sowing.



### REAL EVANGELISM

The colporteur evangelists of the Cumberland Conference are proving themselves true to the name. A few days ago we wrote a letter to all of our colporteurs, asking them for lists of all the souls they had won to the truth during 1930. It would do your heart good to read some of the letters and experiences we received in reply. In adding

up the number sent in by the colporteurs who replied, we have a list of 22 souls won to this message through their faithful efforts. We have not heard from all as yet, but we know of three more souls won by two of our sister colporteurs. This gives us a total of 25 who are rejoicing in this blessed hope, through the colporteur work for the past year. Some of our colporteurs write that they are laboring with several others, and that soon these too will be with us in the message.

Let us join this faithful band in earnestly seeking God that their efforts may be even more successful in winning souls during 1931. Let us also pray the Lord of the harvest to send forth more such soul-winning workers into His vineyard.

Remember our colporteurs' institute which is now going on in Knoxville, Tennessee, February 19-28. "Come and join the Bookmen Army. There's room for you." There are seventy-five counties in the Cumberland Conference, and so far as we know, there are at least thirty of these counties that have no living representative of this message. Many of these counties have not been canvassed for years. Surely the harvest is ripe, but the laborers are few.

Cumberland Conference led the union in deliveries for 1930, due to the fact that we were not so hard hit by the financial depression which swept over the country last year.

Prospects look good for 1931, and we have every reason to believe that we shall go far beyond our record for 1930 both in deliveries and in souls won to the truth.

C. H. Spurgeon.

### CUMBERLAND NOTES

On Thursday evening, February 17, Brother J. R. Ferren, manager of the circulation department of the *Signs of the Times*, visited Knoxville, giving very interesting talks at both the white and colored churches. Brother Ferren's lecture was interestingly illustrated with motion pictures that depict the progress of the *Signs* from the time the "copy" arrives in the Mountain View office, as the author's manuscript, until it is placed in the hands

of some interested non-adventist reader. We wish all our people could be privileged to enjoy Brother Ferren's visits.

After a brief visit to Nashville, Brother Ferren, accompanied by Elder Strickland, will visit the church at Greeneville, Tennessee. From there he will go to Charlotte, N. C., and Elder Strickland will go to Atlanta to attend the union home missionary convention.

A hearty invitation is extended Brother Ferren to visit the Cumberland field often.

Cumberland Conference stands at the head of all the conferences in North America in *Watchman* subscriptions, by 231 subscriptions over Georgia, which comes second in the list, as given in the *Watchman Magazine* circulation report for January, 1931. This is doubtless due to the fact that our colporteurs have been vigorously pushing the combination plan.

### CHATTANOOGA NO. 2 HARVEST GATHERING HONOR ROLL

H. Nixon,	\$100.00
H. D. Singleton,	45.00
Mrs. Eva Wilson,	21.00
Miss Anna Knight,	17.67
Mrs. M. M. E. Harris,	16.05
Mrs. Lillian Tate,	15.45
Mrs. L. S. Browder,	15.00
Mrs. D. Sherman,	13.75
W. C. Cleveland,	12.58
Mrs. Mary Green,	12.35
Miss Emma Wilson,	11.48
Mrs. Effie Byrd,	11.15
T. J. Rowe,	11.00
Mrs. R. A. Rowe,	10.75
Mrs. S. L. Winkler,	10.00
Mrs. M. Bowles,	10.00
Mrs. Cora Merrell,	10.00

### TRAINING FOR SERVICE

The home missionary conventions for Cumberland are in full swing. Members of our churches have been receiving the instruction that is made possible by these gatherings. Brother J. C. Klose is sounding a definite note of advance along lines of practical missionary endeavor in one's own neighborhood. Special stress is being placed upon the Welfare phase, and it is indeed gratify-

ing to note the response coming from our people to whom the system is outlined.

At Asheville where Brother Klose and Brother Strickland, assisted by Elder Odom, conducted a week-end convention, the Welfare Plan was adopted. The brethren visited the officials of the Associated Charities, and were requested to look after the needs of poor children who attend school in a certain section of the city. This is a small beginning, but who can tell what great good may come of it?

Two nights were given to convention work with our colored believers in Asheville, where the time was spent very profitably. A Bible Teachers' Training class was organized in this church, and the believers are planning to launch out into a definite program of lay evangelism.

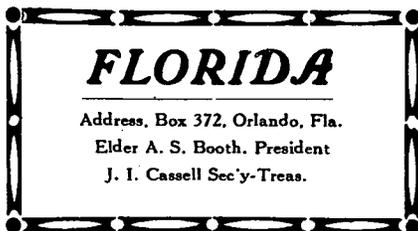
Short conventions were held in Hendersonville and Fletcher, and at both places marked interest was shown in the features of service that were stressed.

Another week-end convention held at Knoxville developed volunteer lay preachers and Bible workers. We are looking forward to some good reports from the various activities of the believers in Knoxville.

In all the churches visited, Bible Teachers' Training classes have been organized. The members of these classes are planning to engage in neighborhood Bible work. Let us pray that God's rich blessings may rest upon these noble workers, and that there may be a wonderful gathering in of souls for His kingdom.

Other conventions will be held later. Churches visited in this work so far are: Chattanooga, white and colored; Asheville, white and colored; Hendersonville; Fletcher; and Knoxville. Let us all unite in effort and in prayer for a bigger year of lay evangelism.

"God calls for those who are at ease in Zion to be up and doing. Will they not listen to the Master's voice? He wants prayerful, faithful workers, who will sow beside all waters."



### FOREST LAKE ACADEMY NOTES

Sabbath, February 7, Elder J. L. McElhany, president of the North American Division of the General Conference, paid his first visit to Forest Lake Academy. In the afternoon he spoke to the students, emphasizing the necessity of giving our lives in service to God in order to live the abundant life.

A new safe has been added to the fixtures of Professor McClure's office, which provides ample room for all office books and records.

Improvements around the boys' dormitory are changing the appearance. Calendulas line the walk from the front steps toward the road, and a large circular pansy bed has been prepared on the front lawn.

The campaign for library books is now in full swing; \$200 has been raised already toward the \$500 goal. In addition to this amount we have received a number of valuable books from our friends. The students are divided into two groups, blonds and brunettes. The brunettes are leading in the race at present.

During the past month the Academy Press did the largest volume of business in its history. New equipment is constantly being added. A perforating machine has been installed, and some new type purchased.

On two occasions the Academy orchestra has played for the guests of the Florida Sanitarium in Orlando.

The General Science class recently had a night session. Professor Specht pointed out the various constellations, stars and planets to his students.

Clearing of a new plot of ground back of the barn is now completed. The soil is well suited to truck, which will aid in supplying us with home grown foods.

On alternate Saturday nights, moving pictures have been enjoyed by the students. These pictures are very instructive.

Thursday morning, Feb. 5, Miss Ola K. Gant, dietitian of the Florida Sanitarium, spoke to the members of the Science Club.

The membership of some of the classes is large enough to make it necessary to vacate the regular class rooms for the larger assembly rooms.

### FLORIDA ITEMS

We were pleased to have Elders J. L. McElhany and L. A. Hansen from the General Conference visit our conference for a few days recently. In company with Elders Heckman and Booth, they held meetings in Orlando, West Palm Beach, Miami and Tampa churches. The testimony of these brethren was greatly enjoyed.

A very interesting and enjoyable dedicatory service was held Sabbath, Jan. 31, at Sarasota church. Other churches of that district were invited, and the church building was crowded.

The ministers present were Elders W. H. Heckman, A. S. Booth, C. R. Magoon, and J. B. Locken. Elder Heckman gave the dedicatory sermon, and Elder Booth the prayer. Elder Locken gave a brief history of the building of the church. Elder Magoon, who is district leader, acted as chairman. The members of the church worked faithfully to finish paying the church indebtedness and back tax, leaving everything clear.

It was a beautiful day. The members furnished an excellent display of flowers in decorating the pulpit and rostrum. Many friends from the city were present. Everybody enjoyed the service. We are very thankful indeed to the Lord for His special blessing, which has made it possible to have this nice church building.

"What can God give you whose hands are filled with other things? He wishes to bestow upon you His gifts, and does not see where He can put them."

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR	Book	Hrs.	No.	Value	Helps	Mag.	No.	Value	Total	Del
CAROLINA, WEEK ENDING FEB. 14. A. E. Deyo, <i>Field Secretary</i>										
W. E. Adams	GC	43	7	24.00	36.50				66.00	2.25
Loren Barto		10			5.00				5.00	5.00
N. D. Ingram	GC	16	2	8.00	.50		2	2.00	10.40	.50
G. W. Kimberlin	RR	42	2	6.00	3.50				9.50	8.50
J. A. Livingston	RJ]									16.10
S. L. Stafford	RJ]	15								21.00
Gertrude McNeil		10	11		16.50				16.50	2.50
J. E. Vest		31			48.25				48.25	
W. H. White	OT	53	6	29.00			5	4.75	33.75	
<b>Totals</b>		<b>220</b>	<b>28</b>	<b>67.00</b>	<b>110.25</b>		<b>7</b>	<b>6.75</b>	<b>189.50</b>	<b>55.85</b>
CUMBERLAND, WEEK ENDING FEB. 14. C. H. Spurgeon, <i>Field Secretary</i>										
Mrs. F. A. DuFeu	Helps	3								10.50
H. H. Guffey	GC	40			1.75				1.75	1.75
S. F. Hance	PG	40	6	24.00		W	6	6.00	30.00	
A. C. Ford	OD	26	2	6.00	2.25				8.25	
Mrs. G. B. Case	PS	12			49.50				61.75	
<b>Totals</b>		<b>127</b>	<b>8</b>	<b>30.00</b>	<b>53.50</b>		<b>6</b>	<b>6.00</b>	<b>101.75</b>	<b>12.25</b>
<b>Union-Grand Totals</b>		<b>347</b>	<b>36</b>	<b>97.00</b>	<b>163.75</b>		<b>13</b>	<b>12.75</b>	<b>291.25</b>	<b>68.10</b>

### GEORGIA

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H. E. Schneider, Sec'y-Treas.

### THE POINT SYSTEM

The following is the record made by the Home Missionary secretaries for prompt reporting and for per cent of church membership reporting. There are five letters used to grade the secretaries:

- A, 185-200 points per month.
- B, 150-185 points per month.
- C, 135-150 points per month.
- D, 100-135 points per month.
- Below Grade D, very poor.

These are the secretaries who sent in their reports for the month of January, and their grades:

- A, G. M. Givance, 267 points, Savannah No. 2.
- A, Corrie Oglesby, 255 points, Powder Springs.
- A, Vera Edwards, 254 points, Thomaston.
- B, Mrs. Sadie E. Withers, 176 points, Columbus No. 2.
- B, Mrs. W. M. Kellogg, 174 points, Macon No. 1.
- B, Mrs. W. M. Emery, 174 points, Rome.

B, Mrs. F. L. Duhse, 168 points, Savannah No. 1.

B, Mrs. W. H. Lyon, 168 points, Fitzgerald.

B, Fannie Lou Woods, 165 points, Douglasville.

B, Mrs. J. M. Hammond, 164 points, Ga. Sanitarium.

B, Mrs. J. A. Sudduth, 163 points, Boston.

B, Rufus Goode, 157 points, Augusta No. 2.

B, Annie Haynes, 153 points, Atlanta No. 2.

B, Mrs. E. King, 150 points, Pittsburg Mission.

C, Beatrice Cantrell, 137 points, Austell No. 2.

C, Grace Sudduth, 135 points, Stonewall.

D, Mrs. M. E. Jones, 133 points, Macon No. 2.

D, Mrs. A. W. Van Doren, 132 points, River Road.

D, Martha Hammond, 127 points, Atlanta No. 1.

It would be a little embarrassing to publish the names of the secretaries who did not send in a report for the first month, so we will omit their names, but mention the church. No reports were received from the following churches:

Below D, very poor: Augusta No. 1, Columbus No. 1, Reeves, Tifton, Waycross No. 1, Burnswick No. 2.

It is possible for a secretary to

have 210 points to his credit at the end of the month. When the Home Missionary report, say for February, arrives in the office by the 5th of March, the secretary is entitled to 110 points. When the report comes in by the 10th, 100 points are given. If the report arrives after the 10th, 30 points are deducted. Where there is a M. V. society in the church, and the report is not included with the Home Missionary report, 50 or 55 points will be deducted from the total. Letters are often sent out to the secretary, and when they answer within three days, 3 points are given; and if they answer the questions asked, 3 more points are added. The other 100 points may be earned by having a 100 per cent reporting membership. One point is given for each per cent of reporting membership.

After the report has been closely checked, each secretary is graded and given his points. There are only three secretaries in Grade A. How many more will be in this group in the next report?

### GEORGIA NEWS NOTES

The colporteurs' institute closed Tuesday, February 17. Our colporteurs stated that this was one of the best institutes they had ever attended. We appreciate the good help of Elder J. A. P. Green, of the General Conference, and Elder Conway, of the union. The colporteurs have gone back to their fields of labor with new courage, and with determination to do a good work for the Lord this year.

We are glad to say that a number of new recruits are starting out in the book work: Brother A. H. Freeman, of Albany, who has just recently been baptized; Brother Hammond, of Atlanta; and Brother Smith, of Columbus.

Elder Kneeland left the office Sunday evening to attend a board meeting of the Oakwood Junior College. From there he went on to attend a constituency meeting of the Southern Publishing Association. We expect him back in the office Friday.

We are glad to see Brother V. A. LaGrone back in the office after

being out in the field a number of weeks.

Brother Meister will now be busy for a few weeks helping our new colporteurs get started in their work.

#### Book and Bible House Notes

We have sent quite a number of letters out to the church members who were not receiving the *Review*, offering them the *Review and Herald* for \$1.00 down and \$1.00 a month until the total amount for the subscription is paid in. We have received a fair response, but still there are a large number who are not receiving this good paper, which should be in every Seventh-day Adventist home.

We again call your attention that we have on hand a supply of Home Missionary Calendars, 25 cents postpaid.



#### ANOTHER INDUSTRY AT COLLEGEDALE

During the present school year there has been carried on at Collegedale, under the direction of Brother E. E. Backus, an industry for the manufacture of wicker ware. This industry is located on the main floor of the normal building. It is now furnishing employment for six students, besides one who does the painting of the various articles made. The list of these articles includes ferneries, flower stands, floor and table lamp-stands, foot-stools, sewing baskets, etc. In fact, the workers are in a position to construct any sort of wicker furniture on order. Without doubt this industry can be made a decided success provided a ready market can be secured for the output. Recently an order for 100 ferneries was secured from a Chattanooga house. If any of our readers are interested in purchasing any of

these articles for themselves, or in selling these wares on a commission, let them address the business manager of the College, G. N. Fuller, Collegedale, Tenn.

#### COLLEGEDALE NOTES

Elder J. L. McElhany, from Washington, D. C., spent a recent week-end at Collegedale by previous appointment. It was planned that Elder C. H. Watson, president of the General Conference, should accompany Elder McElhany on his visit, but he was unable to do so.

Elder McElhany spoke at the vesper hour on Friday evening, and then led in the usual testimony service. He spoke again at the Sabbath morning service, also at the afternoon Y. P. M. V. meeting. His talks abounded in words of instruction and encouragement, as well as words of warning and counsel. We trust he may visit us again soon.

A group of friends from Graysville, Tenn., visited Collegedale on Sunday, Feb. 15. In the company were Brother and Sister Van Voorhis, Brother and Sister K. R. Haughey, and Elder M. B. Van Kirk, president of the Southwestern Union Conference.

Saturday evening, Feb. 14, another installment of views was presented in the chapel, illustrating scenes in our country's history. This particular series is called "The Pioneer Woman," and contains views of pioneer life in Tennessee and the Carolinas during Revolutionary times, showing the perils of war, and perils from hostile Indians. Such views make the scenes depicted very realistic, and serve to stamp the historical facts presented, indelibly upon the mind.

The public effort at Cleveland, Tenn., continues with good prospects of success. In addition to this, a number of Bible readings are being held regularly every week. Two of our students have started regular readings at the home of Sister T. P. Gilmore, in Cleveland. At the first reading 27 were present, including a minister, who expressed his interest in the subject

presented (Dan. 2), and his desire to come again.

One of our members is holding two readings a week at Silverdale. And on Sunday evenings two readings are being given in the Snow Hill neighborhood. We hope and pray for good results from these efforts.

The interest in the colporteur band is decidedly on the increase. At the meeting on last Wednesday evening, 55 were present, though only 33 joined the band when it was first formed. The meeting is held after supper, to the beginning of the evening study hour.

At chapel hour one morning last week President Klooster read a letter he had received from a lady who is interested in the library campaign at S. J. C. Though she had received no letter soliciting an offering to this fund, she voluntarily sent a check for a nice amount. A number of offerings have been received the past week in response to letters written, so the total receipts are mounting up. Again we kindly urge our friends to respond early to this invitation to help our school, that your offerings may be received before the official close of the campaign. Last Thursday morning, the Violet Band, last of the five bands, rendered a very attractive program, that further aroused the enthusiasm of the young people. The campaign has been announced to close with the present month, and all are greatly desirous of bringing it to successful close.

#### SCIENTISTS CHANGE

The change of position of leading scientists, in which they refute the old materialistic view of the universe, is fully covered by the three articles in the March color *Signs*. Written in a comprehensive and pleasing way, these three articles by Prof. George McCready Price, Dr. Lucas Albert Reed, and Robert Buel, should be placed in the hands of every one of your friends and neighbors who doubt the Bible story. Only four cents each in lots of ten or more to one address. Order a liberal supply of your Book and Bible House secretary.

# FIELD TIDINGS

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Collegedale, Tenn., U. S. A.  
F. W. Field

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Editor

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## SOUTHEASTERN UNION CONFERENCE DIRECTORY

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## ADVERTISEMENTS

Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser or the thing advertised.

Copy with remittance must be sent to the Southeastern Union Conference, 717 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

## NOTICE

Copy to be inserted in the Tidings must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## RACKETS AND RACKETEERS

Crime and vice have become big business in America during the past decade. Our entire future, and safety as a nation is being jeopardized by this demon monster that is clutching at the very throats of our great commonwealths. Our efforts to curb and punish crime are costing us millions each year. Yet we seem to be far from a solution of our problem. However, L. Ervin Wright, writing in the March issue of the *Watchman Magazine*, says that "the high cause of crime is more vital than its cost," and suggests that we search the Scriptures for the real solution to criminal lawlessness.

Business men, lawyers, and public officials, would be glad for an opportunity to read Mr. Wright's article, and would find many other instructive and helpful articles in the same issue. In lots of ten or more you can obtain them from your Book and Bible House at only ten cents each.

L. L. Skinner.

## SOUTHEASTERN UNION CONFERENCE COLPORTEUR INSTITUTES

For the Carolina Conference, Charlotte, March 1-9.

Collegedale institute, March 10-20.  
N. H. Conway.

## THE SOUTHERN JUNIOR INSURANCE AGENCY

The above mentioned agency represents five standard insurance companies. We solicit the insurance patronage of the readers of this paper. We provide for practically every form of property insurance, against fire, storm and accident.

Is your car insured against accident? The modern car, "taking the hills on high," is possessed of unprecedented power. And this same power, so enjoyable on the open road, has corresponding potentialities for damage. Before you learn by sad experience how much damage your car can do to the property of others, it is wise to take out adequate Property Damage Insurance. Full details on request.

Southern Junior Insurance Agency,  
Collegedale, Tenn.

## ADDRESSES WANTED

The Florida Sanitarium Y. P. M. V. Society desire the addresses of 300 persons, to whom it is planned to send a year's free subscription for *Present Truth*. Could not our colporteurs furnish many good addresses from their lists of subscribers? Others may send addresses of friends.

Address mail to Sanitarium Y. P. M. V. Society, Fla. Sanitarium, Orlando, Fla.

## NOTICE

The College of Medical Evangelists owned in severalty a portion of a tract of land called "Yucaipa Little Farms."

The parcel belonging to College of Medical Evangelists has been withdrawn from subdivision and will be otherwise improved and sold.

The College of Medical Evangelists assumes no responsibility for any statements made in connection with any sales in these tracts.  
3t College of Medical Evangelists.

## WATCH AND JEWELRY REPAIRING BY MAIL

Send your watch or jewelry to me by *insured parcel post*. Write directions by letter, and I will do your repairing at a great saving to you, and guarantee same. Estimates given if desired. Special prices to our people on new watches, etc.

R. L. Williams,  
Box 366, Rossville, Ga.

The tendency to persevere, to persist in spite of hindrances, discouragements, and impossibilities—it is this that in all things distinguishes the strong soul from the weak.—*Thomas Carlyle*.

## Of Vital Importance

Objectives for February 7-20: This is the time when in all our churches is planned a larger and stronger *Signs of the Times* ministry for 1931.

- ☞ A *Signs* rally in every church.
- ☞ Every church a club of *Signs*.
- ☞ Every member having the help of the *Signs* in personal work for others.
- ☞ The *Signs* to carry the message where we cannot go.

Church leaders, members, make this your program—*Signs of the Times*, February 7-20, 1931.