



## Righteousness by Faith

### NO. 4. CHRIST ENTHRONED IN THE HEART

1. The Holy Spirit is Christ's personal representative. John 14: 16-17; D. A. 669: 2.

2. It is through the Holy Spirit that the life and virtues of Christ are imparted to us. John 10: 10; John 14: 26; John 16: 13, 14; Eph. 3: 16-19; D. A. 671: 2, 3; D. A. 805: 3.

3. Sin is an element, and in order to restore the image of God in man, the effects of sin must be destroyed. 1 John 3: 8; Rom. 8: 10, 11; Rom. 6: 6, 7; Gal. 2: 20.

4. A new heart and nature must be given to man in order to meet the requirements of God. Matt. 18: 3; John 3: 3-5.

5. God has promised this in the gospel. Eze. 36: 26, 27; 2 Cor. 5: 17; Col. 1: 27; D. A. 172: 1; D. A. 671: 2, 3.

6. By virtue of the indwelling life and presence of Christ possessing the heart, He is able to work the works of righteousness in us. Phil. 2: 13; 4: 13; Jude 24; John 6: 28, 29; Jer. 6: 23; Heb. 1: 9; Dan. 9: 7; Isa. 54: 17; Acts 4: 12.

7. By virtue of His indwelling life and presence fully possessing the heart, Christ is able to keep us from falling into sin. Isa. 26: 3, 4; 2 Tim. 1: 12; Heb. 7: 25; Jude 24; 2 Cor. 10: 4, 5.

8. We may have the same help Jesus had in living a victorious life. John 17: 23; T. M. 386: 2; D. A. 24: 2.

9. The mental attitude of Christ toward sin. Isa. 11: 2, 3; Prov. 8: 13; Heb. 1: 9; Luke 22: 44.

10. The mind of Christ is to be

in us. Phil. 2: 5; 1 Cor. 2: 16; D. A. 668: 3; Psa. 97: 10; Isa. 30: 21; 1 John 2: 20.

11. Christ is our example in His relation to the Father. 1 Peter 1: 21; John 17: 18.

12. The complete surrender of Christ to the Father's will. John 5: 19, 30; John 8: 28; 12: 49; 13: 10.

13. The result of Christ's full surrender. John 3: 34.

### Meaning of Righteousness by Faith

"Nothing can man devise to supply the place of his lost robe of innocence. No fig-leaf garment, no worldly citizen dress, can be worn by those who sit down with Christ and angels at the marriage supper of the Lamb.

"Only the covering which Christ Himself has provided, can make us meet to appear in God's presence. This covering, the robe of His own righteousness, Christ will put upon every repenting, believing soul. 'I counsel thee,' He says, 'to buy of Me . . . white raiment, that thou mayest be clothed and that the shame of thy nakedness do not appear.' Rev. 3: 18.

"This robe, woven in the loom of heaven, has in it not one thread of human devising. Christ in His humanity wrought out a perfect character, and this character He offers to impart to us. 'All our righteousnesses are as filthy rags.' Everything that we of ourselves can do is defiled by sin. But the Son of God 'was manifested to take away our sins; and in Him is no sin.' Sin is defined to be 'the transgression of the law.' He said of Himself, 'I delight to do Thy will,

O My God; yea, Thy law is within My heart.' When on earth He said to His disciples, 'I have kept My Father's commandments.' By His perfect obedience He has made it possible for every human being to obey God's commandments. When we submit ourselves to Christ, the heart is united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what is meant to be clothed with the garment of His righteousness. Then as the Lord looks upon us, He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah."—"Christ's Object Lessons," pp. 311, 312.

### Outward Evidence

#### of Indwelling Righteousness

"Righteousness within is testified to by righteousness without. He who is righteous within is not hard-hearted and unsympathetic, but day by day he grows into the image of Christ, going on from strength to strength. He who is being sanctified by the truth will be self-controlled, and will follow in the footsteps of Christ until grace is lost in glory."—*Review and Herald*, June 4, 1895.

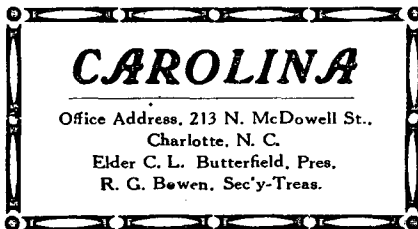
"When we accept Christ, good works will appear as fruitful evidence that we are in the way of life, that Christ is our way, and that we are treading the true path that leads to heaven."—*Review and Herald*, Nov. 4, 1890.

"When we are clothed with the righteousness of Christ, we shall have no relish for sin; for Christ will be working with us. We may make mistakes, but we will hate

the sin that caused the sufferings of the Son of God."—*Review and Herald*, March 18, 1890.

"When Christ is in the heart, it will be so softened and subdued by love for God and man that fretting, fault-finding, and contention will not exist there. The religion of Christ in the heart will gain for its possessor a complete victory over those passions that are seeking for the mastery."—"Testimonies," Vol. 4, p. 610.

"When a man is converted to God, a new moral taste is created; and he loves the things that God loves; for his life is bound up by the golden chain of the immutable promises, to the life of Jesus. His heart is drawn out after God. His prayer is, 'Open Thou mine eyes, that I may behold wondrous things out of Thy law.' In the immutable standard he sees the character of the Redeemer, and knows that though he has sinned, he is not to be saved in his sins, but from his sins; for Jesus is the Lamb of God which taketh away the sin of the world."—*Review and Herald*, June 21, 1892. See C. O. R., pp. 121: 1, 2, 3, to 122: 1, 2. J. H. Behrens.



### HE WILL MAKE A WAY

When the Lord set His hand to deliver the children of Israel from Egyptian bondage, it seemed to them, and even to those the Lord had called as leaders, to be a hopeless task. But the lesson of this deliverance, and their march to the land of promise, is a vital one to us in this age; for, referring to our day in Isaiah 11: 11, it says, "The Lord shall set His hand again the second time to recover the remnant of His people, which shall be left." Also, in verse 16, "And there shall be an highway for the remnant of His people, which shall be left; . . . like as it was to Israel in the day that He came up out of the land of Egypt."

Over this highway the remnant church is marching to the promised land. And, like Israel of old, they must individually know the delivering power of God. "He who 'made the depths of the sea a way' can still make a way when there is no way. We must have His blessing to make sweet the bitter waters of life's Marahs; and all through the wilderness journey, thank God, the pilgrim on the way to the promised Canaan may drink like Israel of old from the living waters gushing forth from the riven rock, while the soul is fed with the daily manna fresh from heaven."

Once more the Lord will spread a table for His Carolina family in the shade of the same beautiful trees where we have met before. Everyone in the family is invited to come.

The shortage of funds this year has made the problem of pitching and preparing the camp more difficult than heretofore; but the leaders are going forward in faith, believing that the Lord's added blessing as a result of meeting together will help very materially in solving the financial problem.

Are you faced with the same kind problem, and yet really want to come? Pray earnestly and with an open heart for divine guidance, and remember that our Leader is still able to make a way where there is no way. R. G. Bowen.

### WHY MISSIONARY WORKERS SHOULD ATTEND CAMP MEETING

The servant of the Lord said, "Come, brethren and sisters, to these sacred convocation meetings to find Jesus. He will come up to the feast. . . . and he will do for you that which you most need to have done."

Our temporal affairs should not be considered of greater value than the interest of the soul. The Word says, "But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you." Matt. 6: 33.

You need the benefits of the meeting, and God calls upon you to contribute to the success of the meeting by your presence.

Those who look for a speedy

return of their Lord should not think it too expensive to leave their business in the shop and on the farm. We often go in debt for things needed in the home, so why not borrow means to go to camp meeting? Cannot God prosper us to more than make up what we lack? He says, "No good thing will he withhold from them that walk uprightly." Ps. 84: 11. The Apostle Paul says, "But my God shall supply all your need according to his riches in glory." Phil. 4: 19.

This holy convocation will help preserve us from the corrupting power of worldliness, and those things that steal our affections from God. We need to turn aside from our worldly cares to commune with God and think of the future immortal life.

Each day of the meeting there will be a soul-winning hour where missionary workers can assemble to exchange thoughts on practical methods of soul-winning work. Come prepared to add your testimony, relating what God has wrought through you to win souls.

H. W. Barto.

### COME TO CAMP MEETING

Surely we are living in the time of the "latter rain," or the outpouring of the Holy Spirit, the time when the Lord has told us to ask of Him rain. He has promised to make "bright clouds" and give to every one grass in the field. He also said, "I will pour out my Spirit upon all flesh," even upon the "servants and handmaids." We understand from Joel 2: 23, that the early rain was given moderately. Yet we know that great results came from the outpouring of the Holy Spirit on the day of Pentecost, but God has promised to double it to us. Why not let everyone plan to attend the camp meeting in Charlotte August 13 to 23, that we may ask and receive the outpouring of the Spirit of God? If there ever was a time that the church needed the Spirit of God, it is now. Souls are perishing in darkness; so let us plan to attend camp meeting and receive this most needed blessing. R. L. Ryles.

**IMPORTANT MEETING**

"The camp meeting is one of the most important agencies of our work."—"Testimonies," Vol. 6, p. 31.

Surely then, as the end of all things draws near, and everything indicates we are drawing nearer the closing of this earth's history, God's people should avail themselves of every opportunity to strengthen themselves for the great battle before them. We need at this time to come apart from our home duties and work and gather together to study and make a greater preparation to meet our Saviour.

We have made vows at our camp meeting before the Lord, and were blessed by so doing. Let us come and renew these vows, become stronger in the work of the Lord, and get a broader view of the work before us. A. E. Deyo.

**CAROLINA NEWS NOTES**

Elder J. S. Green reports 47 keeping the Sabbath so far from his effort at Greensboro; others are interested. Over 90 attended services this past Sabbath.

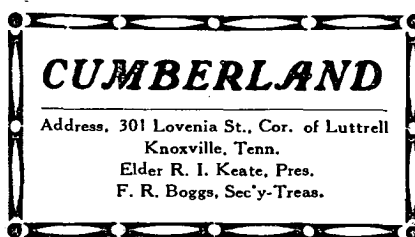
Good reports continue to come from the effort at Durham. Brother Thomas plans to have several baptized before he leaves for his work in Georgia.

Elder B. H. Shaw, dean of Bible course for the Southern Junior College, has been spending several days in the conference in the interest of the College. We are glad to have him with us.

Brother H. W. Barto is spending a few days working among interested people in Durham.

Work on the camp ground has already commenced. Elder L. G. Nyman is superintending the pitching of the camp. A large number is expected in attendance this year.

Christ's crown of thorns has outlived the purple splendors of all other royalties. His name is above all names; His cross is higher than all thrones.—T. W. Hanford.

**JOHNSON CITY EFFORT**

Last Sabbath it was our pleasure and joy to see 28 people take their stand definitely for the message, and membership with the church. At least 18 of these have been accepted, and the others will be considered by the church next Sabbath. There are prospects of about 10 others taking hold in the near future. A large number will take part in the baptismal services to be held within a few days. This effort has met with the most determined opposition I have ever seen, but it has attracted the widest interest also. The town has been so stirred that every shop, street corner, and home has been a place of discussion about the message.

We are already at work remodeling the church building for more room to accommodate these people. The people have been willing to subscribe to the fund and donate their labor to see the work advance.

As result of an article which Elder Shuler published in the *Johnson City Chronicle*, we have heard from some who are interested in the Sabbath truth. One letter from Kona, Ky., states that there are Sabbath-keepers there who belong to no church, but are anxious to get more of our reading matter. "My husband and I," says the lady who writes, "are so glad that some one has come into the light of the Sabbath. We have been keeping the Sabbath nearly four or five years as best we can. . . . Have not been able to find that church (S. D. A.), so we are not Seventh-day Adventists. We believe in the Holy Spirit and in doing everything God says do. So I pray God that, if it be His will, we may meet face to face and reason together about the word of God. So we would be very glad to have you come over to Kona, Ky., to be with us a while. . . . There are only two here in Kona, and three

in Jenkins, Ky., that keep the Sabbath. My husband works in the mine, and if the mine does not work but one day of the week, and that on Sabbath, he will not work, and the Lord wonderfully blesses us."

Just this week a man sent in \$2.30 tithe to us, saying that he is keeping the Sabbath and is going to live up to all the light he has received. This man has been studying some of our literature, and has only been in touch with Brother and Sister Carr, two of our humble members, who have tried to teach him some when visiting with him. This man lives about 14 miles from here, and so far as I know has never attended a single meeting of Seventh-day Adventists. I plan to go over to see him and find out more about him.

These reports show, dear brethren, that God still has many honest people who are earnestly searching the Word for light; and God is calling to these people by His Spirit. Let us do all we can to spread this message by books and tracts, for who knows what the harvest shall be? R. L. Odom.

**GRAYSVILLE ACADEMY**

The past three months have been busy ones at the Academy. The exterior painting of the three buildings is nearing completion, and the repair work of the interior, with its fresh coat of paint and kalsomine, has added much to its appearance. The grounds in front of the buildings have been seeded to grass; the old fence along the highway has been taken away; and the good rains of late have caused our garden to look its best.

Our teachers are college graduates, and with one exception have had years of experience teaching in our schools.

An automatic electrical pump was installed a year ago, which forces water to all floors of the dormitories. Each room is furnished with steam heat and electric lights.

For a month of four weeks, the total dormitory expense for girls is \$20.00; and for boys, \$22.00, with no required time. Tuition is \$5.00 per month of four weeks in

the seventh and eighth grades, and \$7.00 in the ninth and tenth grades. Dormitory students may work out as much as their tuition, and more, should there be sufficient work.

We are equipped to give students the best training possible before entering Collegedale, and we shall be pleased to hear from those interested in the Graysville Academy.

L. A. Jacobs.

### OUR COLORED BELIEVERS

To the colored constituency of the Cumberland Conference of Seventh-day Adventists: Dear brethren and sisters, the time is drawing very near for our annual camp meeting, which will convene in the city of Morristown, Tennessee, Thursday, August 27 to September 6. All our believers are requested to be present at the first meeting.

We need a real spiritual uplift. The Lord calls this special gathering that His children may be replenished from above with His Holy Spirit. "Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You cannot afford to lose one such privilege."—"Testimonies," Vol. 6, pp. 38, 39.

On my vacation visit to New York City to see my brother and his wife, I stopped off at Norristown, Pa. to see Brother Charles Holmes and his wife, who formerly were members of the Second Jacksonville, Florida, church. Just a little over one year in Norristown, Pa., as lay members they have been working for souls. The Lord has wonderfully blessed their earnest efforts in giving them a small company of new believers who have accepted the message. I was very

glad to have the privilege to speak to them. Our lay members need to do more work of that kind of personal evangelism, and we would see many accessions to our churches. I am glad to say that our church is putting on new spiritual life in personal evangelism for the salvation of souls. As a result of the Big Week campaign, Sister Crichlow and another sister found a real interest in a home where we are now giving Bible studies.

Brother Curtis and his co-workers in Morristown are having a splendid effort. A goodly number have taken their stand for the truth. Let us remember to hold up these workers in our prayers. We have a saving message for such a time as this.

Another opportunity has come to us in the yearly Harvest Ingathering campaign. The papers are on hand. We are advised to start earlier this season on account of prevailing conditions. The Lord expects every child of His to come up to the help of the Lord against the great adversary.

J. F. Crichlow.

### CUMBERLAND NOTES

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\* **CAMP MEETING** \*  
\* **August 6 to 16** \*  
\* **ORDER ROOMS NOW** \*  
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Camp meeting help: Elder W. A. Spicer, Elder L. A. Hansen, Elder G. G. Lowry from India, Elder Heckman and the other union and local conference workers.

Elder Shuler had a baptismal service Sabbath, July 25. We understand twenty-eight were baptized, and that thirty-two have been added to the church. This will more than double the membership of the Johnson City church. They are expecting quite a number more to be added yet.

Elder Watts is having an excellent interest at Banners Elk. The building is full each night. He is expecting good results.

Brother Crawford has had an excellent attendance at the little tabernacle meeting that he has been conducting at Deerlodge. People have been walking long distances to the meetings. They are expecting to have some take a definite stand for the truth.

Brother Collison reports a good interest in the meetings which he is holding near Ellijay.

Brother Charles Curtis, who is conducting the colored meeting at Morristown, is having an excellent interest. Nine have taken their stand, and even some white people who have been attending his meetings have declared their intention of keeping the Sabbath.

Members living anywhere near Ellijay, Georgia, who are interested, can correspond with Charles L. Collison, Route 3, Box 28-A, Ellijay, Georgia, about transportation to camp meeting in a large car capable of carrying nine passengers. This would no doubt be an economical way to come.

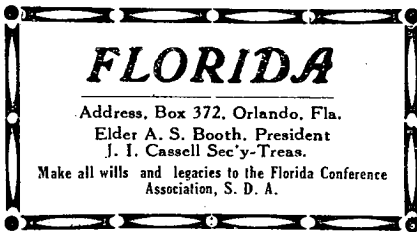
Mrs. L. D. Reed died at her home in Knoxville Monday evening about seven p. m. She was buried at the New Gray cemetery, and the funeral services were conducted in the Virginia Avenue Methodist church by Elder T. M. Beem. She had an unusually large funeral procession. The church was full. Elder Beem preached an excellent sermon.

Our colporteurs are going forward this summer with "increasing success." They are living up to the motto they learned at the spring institutes, "We will not fail nor be discouraged." We are very proud of our faithful band of colporteurs.

Brother E. R. Swain has recently located at Morristown to join Brother Ed Goforth in the colporteur ministry. We give Brother Swain a hearty welcome to this great soul-winning branch of God's closing work. We wish him much success in his work in Hamblin and Jefferson Counties.

Here's a letter from J. S. Jameson, one of our colporteurs: "This

has been the best week, and my sales are the largest in my canvassing experience. I believe that the Lord will lead us and direct our course of action if we place our all on the altar for service, not for self gratification. While we have some very hard experiences at times and nearly get dog bit, as I did this week, let us always remember that 'all things work together for good to them that love God.' I praise the Lord for His rich blessing in a financial way, and also for the deeper Christian experience He has given me. My faith is stronger, and I have more courage than ever before. Let us do the work of the Lord with all of our hearts."



### THE LORD HAS BLESSED US

In spite of hard times, the work of God goes on and on. In an age of unbelief and wickedness, there are those who put their trust in the mighty God of Israel; and when dense darkness covers the earth, His glory will be seen upon them.

Here in Orlando, where every seventieth person is a Seventh-day Adventist, and where the truth has been preached and lived for many years, the work of God is ever onward. The members of the city church have been instrumental in preparing at least eighteen persons for baptism during the last two years, besides those who have accepted the truth through the papers they have been sending out.

An old debt on the church school building has been hanging over us for years. At the beginning of this year it amounted to about \$2,100. Notwithstanding the hard times, we started in to pay this off and by the last of August we shall, with God's help, be able to pay off the second note of \$600, thus reducing the debt to \$800. Dr. Pines suggested that we sing the final song of deliverance at Christmas time,

and it looks as though we shall be able to do it.

The conference treasurer's report shows that the Orlando church is among those that have paid more tithes and offerings during the first six months of this year than they did during the first six months of 1930. The paying off of a church debt and the maintenance of an expensive church school, has not reduced our offerings to missions; and from the amount of tithe paid it seems that the Lord has blessed us beyond measure. There is no limit to the power of God and His willingness to bless those who put their trust in Him. H. M. Kelley.

### AMONG THE CHURCHES

The work in this district, composed of the churches of Lakeland, Plant City, Ft. Meade, Bartow, and Avon Park, is onward.

The Lakeland church for several months has carried on a literature program. The missionary society meets Sabbath afternoon; the members visit every home in a radius of a number of blocks around the church, giving out literature, telling the people that it is Seventh-day Adventist literature and is free.

Our young people have had an active part in this good work. As a result two new people are attending Sabbath services. The young people's society is providing five reading racks for public places, and has provided a year's subscription to the *Watchman Magazine* for two public libraries.

The Lakeland church rejoices that this week it will celebrate the burning of a \$1500 note of debt on the church building, that has just been redeemed. This was a heroic task in such times of depression, in addition to the remodeling of the church, costing several hundred dollars. The flock is to be congratulated for this noble sacrifice. They are looking forward to dedication in the near future.

The Ft. Meade church members have been busy of late raising money to repair the church. Their efforts were rewarded, and a new roof is the result. It is also planned to repaint and redecorate the church inside.

The sisters of the Bartow church

have also made some new decorations in the Lord's house, so their place of worship looks very attractive.

The Plant City flock is rejoicing in a new church building, that is a credit to them and the city. This beautiful house of worship was made possible by the liberal gifts of some of the members, and friends outside the church. One friend, who had given us such a liberal gift, when he found we had been unable to insure the building, went of his own accord and paid the insurance policy, saying he had too much invested in that building to run any risk to see it burn. We hope to have this church ready for dedication soon.

There are a number of candidates in preparation for baptism whom we will report later. We are of good courage in the Lord, and are happy for a humble part in the Lord's work. J. B. Locken.

### FLORIDA NEWS NOTES

Elder C. B. Stephenson reports that the Gainesville church, of which he is pastor, gave an average of two dollars per member for Midsummer Offering.

Professors Klooster and McClure continue their work among the churches in the interest of Christian education and the Academy and College. They were in Miami last Sabbath, and will come up the east coast this week. Next Sabbath, August 1, Brother Klooster will visit the First Jacksonville church, and will then return to the College.

Due to his health, Elder Crisler is spending a number of weeks on vacation.

Elder A. B. B. Storey will move his tent outfit to Ocala, and prepare for a tent effort to begin there Sunday night, August 2.

Elder P. M. Boyd writes that the interest continues in his tent effort at Miami. He seats three or four hundred, and reports that the seats are filled nightly, with many standing.

The draining of the muck pond at Forest Lake Academy will be finished now in a few days and will be a complete success.

## COLPORTEURS' REPORT FOR SOUTHEASTERN UNION

COLPORTEUR Book Hrs. No. Value Helps Mag. No. Value Total Del.

CAROLINA, WEEK ENDING JULY 25. A. E. Deyo, *Field Secretary*

W. E. Adams	GC	51	20	73.00	28.75	W	39	39.00	140.75	.25
L. M. Cox	OT	61	23	95.00		W	23	23.00	132.75	
Hazel Collins	OT	22		49.50	22.55	W	14	14.00	96.20	8.20
Victor Esquilla	RJ	55	19	75.00	20.00	W	20	20.00	155.75	2.25
John McLeod		51	12	55.00	5.25	W	12	12.00	72.25	3.25
Leonidas Perry		36			29.55	W	15	15.00	44.25	
Pearl Whitrock	OT	37	27	80.00		W	1	1.00	81.00	5.15
W. B. Wynn	DR	42	20	74.00	7.00	W	25	25.00	109.00	1.00
R. H. Wynn	GC	34	19	68.55	24.75	W	18	18.00	130.40	
W. H. White	OT	63	15	64.00		W	11	10.30	74.30	
G. W. Kimberlin	DR	24	3	11.50	4.00				15.50	
N. R. Pond		12			7.75				7.75	7.75
O. D. McKee	DR	12	7	27.25					27.25	
Clarence Murphy	OT	61	56	52.35	58.25				124.85	
J. E. Vest		20			41.50				41.50	

Totals 581 221 725.15 249.05 178 177.30 1253.50 27.85

CUMBERLAND, WEEK ENDING JULY 25. C. H. Spurgeon, *Field Secretary*

William Blake	PS	47	1	6.00	4.45				10.45	18.70
Arthur Swain	OT	28								35.50
Evelin Dunham	PS	43	1	6.00	11.25				17.25	30.85
Novella Orenduff (3)		75				W,LH		38.75	38.75	38.75
Velma Spurgeon (3)		75				W,LH		47.40	47.40	47.40
G. D. Holcombe	OT	32	2	8.00	9.25				17.25	
Bertha Williams	PS	42			25.00				25.00	39.75
W. S. Potter	OT	45	14	66.00	6.00	W	13	13.00	107.00	
Claris Huff	OT	51	1	4.00	52.90				56.90	2.50
Wallace Wellman	PS	37								146.25
J. S. Jameson	PS	45	16	96.00					113.75	2.50
S. Alexander	OT	23			3.00				3.00	

Totals 543 35 186.00 127.85 13 99.15 436.75 362.20

GEORGIA, WEEK ENDING JULY 25. F. Meister, *Field Secretary*

W. E. Ricks	RJ	79	22	67.00	16.00				83.00	
G. C. Phillippi	BML	30			45.00				46.00	
D. C. Frazier	GC	46	5	17.00	25.70				42.70	
W. E. Bailey	BFL	37	6	18.00	18.25				36.25	30.00
R. E. Crabtree	OD	50	3	9.75	22.50				32.25	3.25
Simmonne Haddad						W		14.25	14.25	14.25
Irregulars					9.50				9.50	9.50

Totals 242 36 111.75 136.95 14.25 263.95 57.00

FLORIDA WEEK ENDING JULY 25. J. E. Lippart, *Field Secretary*

A. C. Cleaves	GC	53	6	21.50	7.75				36.65	8.00
H. J. Lester	PS	29	7	10.50	4.75	Misc.		2.95	18.20	13.70
C. A. Park	DR	25	2	7.00		W	1	1.00	8.00	1.70
A. J. Sharpe	DR	21	9	31.50					31.50	6.25
Ruby Canady	RJ	19			18.25				18.25	3.00
Dollis Smith	PS	15	1	6.00	4.50				10.50	16.75
E. Jennings	HP	3	3	19.50					19.50	10.25

Totals 165 28 96.00 35.25 1 3.95 142.60 59.65

Union Grand Totals 1513 320 1118.90 549.10 192 294.65 2096.08 506.70

## GEORGIA

Address, 547 Cherokee Ave., S. E.,  
Atlanta, Ga.  
Elder B. F. Kneeland, Pres.  
H. E. Schneider, Sec'y-Treas.

## OUR CAMP MEETING

The Georgia camp meeting to be held in Atlanta, August 20-30, will be the most important meeting to be held in the State this year. Strong, experienced ministers and Bible teachers from the General, Southeastern Union, and local Conferences will bring us stirring, heart-searching messages at every service. We want every one there who can possibly come; and we want you to come praying, with your heart surrendered to God so that He can pour out upon us the riches of His Holy Spirit. We are in the very time of the end. We cannot look forward to many more such opportunities. Soon we shall attend our last camp meeting. How unspeakably sad it would be if that time would come and probation close and find us unprepared! But we shall never be ready unless we receive the Holy Spirit in our hearts and lives.

Dear brethren and sisters, will you not pray God very earnestly that this camp meeting may indeed bring to us a real baptism of the Spirit? He cannot come into our hearts if unconfessed and cherished sin remains there. But Jesus longs to wash all these stains away with His blood, and cleanse our hearts that we may be ready for the indwelling of the Holy Spirit. Let us note carefully the following instruction which the Spirit of God has sent to us:

"While preparing for the meeting, each individual should closely and critically examine his own heart before God. If there have been unpleasant feelings, discord and strife in families, it should be one of the first acts of preparation to confess these faults one to another and pray with and for one another. Humble yourselves before God, and make an earnest effort to rid the soul temple of all rubbish, all envyings, all jealousies, all suspicions, all fault-findings. 'Cleanse

The Christian has no desire to live for self. He delights to consecrate all that he has and is to the

Master's service. He is moved by an inexpressible desire to win souls to Christ.—Mrs. E. G. White.

your hands, ye sinners, and purify your hearts, ye double-minded.'

"Make a covenant with God to yield yourselves and all your powers to His service. Do not carry undone work to the camp meeting. If it is not done at home, your own soul will suffer, and others will be greatly injured by your coldness, your stupor, your spiritual lethargy.

"By so doing you will invite the Lord's presence into your homes, and holy angels will attend you as you go up to the meeting, and their light and presence will press back the darkness of evil angels. Even new believers will feel the holy atmosphere as they enter the encampment."—"Testimonies," Vol. 5, pp. 163, 165.

May God help us to make the very best use of the splendid opportunity given us by this camp meeting. B. F. Kneeland.

### GEORGIA NEWS NOTES

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\* Georgia Camp Meeting \*  
\* Atlanta—August 20—30 \*  
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\* C O M E \*  
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Brother J. C. Klose has been spending some time in Georgia, visiting churches at Columbus, Thomaston, Macon, and Rome.

There is only a short time left until camp meeting will begin. Have you ordered your tent? If not, do so at once, for we want to be able to have things ready for you when you get to the camp.

Honestly now, have you been faithful and honest as a steward of God's property? Have you brought all the tithe into the storehouse? Have you done your part in making offerings to the various lines of work for which God has made you, as a part of the church, responsible? If you have, God knows, and will reward. If not, do not rest until you have confessed and corrected your wrong, and thus place yourself where God can bestow His blessing upon you.

What about the "good old Re-

view"? Is it coming as a welcomed friend to your home each week? No Seventh-day Adventist can afford to be without the *Review*. You can get the "Big Four" for the small price of \$3.00 per year; just a little over 5 cents per week, and even this amount can be made in payments of only \$1.00 a month. May we not have your order and \$1.00 at once?

Elder B. F. Kneeland, with Brother and Sister C. A. Cole, of Atlanta, spent last Sabbath at Marietta.



### COLLEGE DALE NOTES

Two more young men have recently joined our force of summer workers; Mr. Balsom Perry's home is in the eastern part of the Cumberland Conference, and Mr. Paul Killen hails from North Carolina.

J. Warren Franklin, a former student of S. J. C., paid a brief visit to Collegedale one day last week. He is visiting the home folks at Graysville, Tenn., and comes from Ohio, where he is engaged in pastoral and evangelistic work, of which he brings an encouraging report.

Clarence S. Field and Mrs. Field are visiting his parents, Elder and Mrs. Field. He is a graduate of our school, class of 1920. For several years he has been connected with Union Springs Academy in New York State.

As we go to press the work of the Summer School is being brought to a close. The principal examinations were held early last week; several of the closing days were devoted to institute work, of which a report will be made later. The general feeling seems to be that this summer's session has been a very profitable time for the church school teachers in attendance.

The first early peaches became plentiful last week, and large quantities of Carmens and Early Crawfords from the College orchard were supplied to the cannery, where a force of workers has been busy canning them for future use in the school dining room.

In spite of the dry weather early this summer, our crop of Irish potatoes yielded 320 bushels, which have been gathered and safely stored.

Several more refreshing showers have fallen of late, so that fields and pastures are looking fresh and green, and there seem to be good prospects for the later crops.

## OBITUARIES

**Conyers**—Mrs. Martha Conyers died Wednesday evening, June 24, 1931, at Sumter, S. C., after an illness of 17 weeks. She bore her sickness patiently, and was fully resigned to the will of the Father, for she had made her peace by obeying the truth. She awaits the call of the Life-giver at the resurrection morning. She leaves to mourn their loss two sons, three daughters, and a host of friends. Words of comfort were spoken by the writer. W. H. Winston.

**Izzard**—Mrs. Isabelle Izzard was born in Beaufort County, S. C., Jan. 9, 1876, and died at St. Helena Island, S. C., July 8, 1931. Sister Izzard was among the first colored Adventist believers of Charleston, having accepted the message under the ministry of Elder C. G. Manns. She was a loyal and faithful member, always ready and willing to do what she could for the advancement of the cause. A few days before she passed away she counted out two dollars for Big Week, and three dollars and thirty cents tithe, and told her sister, "This is the Lord's money. Turn it over to my church people." She leaves to mourn their loss an aged father, two sisters and a host of relatives and friends. The funeral service was conducted by the writer, and we laid her away in the family cemetery in hope of a part in the first resurrection.

W. H. Winston.

# FIELD TIDINGS

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Rates—Fifty words or less, first insertion \$1.00; each additional insertion, if run consecutively, 50 cents.

Precaution is used in accepting advertisements for publication, but the publishers can not assume any responsibility for either the advertiser or the thing advertised.

Copy with remittance must be sent to the Southeastern Union Conference, 717 First National Bank Bldg., Chattanooga, Tenn. Cash must accompany all advertisements.

## WILLS AND LEGACIES

Make wills and legacies to The Southeastern Union Conf. Ass'n of Seventh-day Adventists.

## NOTICE

Copy to be inserted in the Tidings must be in our office at Collegedale, Tenn., on the morning mail Thursday preceding the date of issue. Copy arriving late will be held over.

## LOOKING PLEASANTLY AHEAD

The summer months are not the best time of the year for study, but they are admirable for planning one's study. While engaged in work on the farm or in the shop or factory, the wise young man or woman is thinking about the future and planning for the kind of education that will fit him for larger service. In many cases the plans will take him to one of our academies or colleges. In other cases, especially where finances are low, it will be the wise thing to plan for correspondence work.

In order to plan to the best advantage, one should have a catalogue and be able to look over the courses, see what they are like, and what they will cost. The ambitious young man or woman will find much of interest in the Home Study catalogue. Parents will enjoy looking it over if they have boys or girls who are a little too young to send away from home, and who should be studying.

This is the time to plan, and plan definitely, for next winter's schooling. The things we plan and work towards, are the things that bring us, in the long run, the most satisfaction.

We shall appreciate hearing from young people and also from their

parents. A copy of our catalogue will be sent to all who request it.

Address: Home Study Institute, Takoma Park, Washington, D. C.

## THE REPAIRING OF SAM BROWN

A new pamphlet written in story form setting forth the Sabbath of the fourth commandment. After beginning the reading of this booklet you will not stop until you have finished it. It is so interesting that your neighbor will peruse it with much enthusiasm. He is waiting for the light that it contains.

Order a few copies from your Book and Bible House and you will want more. 36 pages with cover. Price 10 cents. Secure quotations in quantities.

## NOTICE

There is still an opening for two or three young people to enter training in the September class at the Takoma Hospital and Sanitarium.

Write Miss Edith Munn,  
3t Greeneville, Tenn.

"Doing nothing for others is the undoing of one's self."

"Dependence upon God makes the independence of men."

## FOR SALE

Thirty-nine cuts, such as are used by our ministers to advertise tent and hall efforts. If interested will send proofs. Bargain price, \$20.00 cash. J. H. Behrens,

Box 44, Collegedale, Tenn.

## SCHOOL BUS FOR SALE

Ford motor, 1926 model, in fine running order. Bus has capacity for fifty. Priced right. For particulars write

W. E. Anderson,  
Hialeah, Fla.,

Route 1, Box 336,  
113 N. W. 32nd St.

## FARM FOR SALE

Come to camp meeting prepared to stay and put your children in a good school.

Three miles north of Graysville Academy, a good 45-acre farm, crop, stock and tools for sale. Lots of fruit, cows, calves, horse, mule, and poultry. Terms if desired.

H. B. Mowry,  
R. 5, Dayton, Tenn.

## WATCH AND JEWELRY REPAIRING BY MAIL

Send your watch or jewelry to me by insured parcel post. Write directions by letter, and I will do your repairing at a great saving to you, and guarantee same. Estimates given if desired. Special prices to our people on new watches, etc.

R. L. Williams,  
Box 366, Rossville, Ga.

## SHELLED NUTS PER POUND

Pecans, halves,	73 cts.
Pecans, pieces,	68 cts.
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