

THE GOSPEL HERALD

ON EARTH
PEACE

TOWARD
GOOD WILL
MEN

PUBLISHED MONTHLY BY

THE SOUTHERN MISSIONARY SOCIETY,

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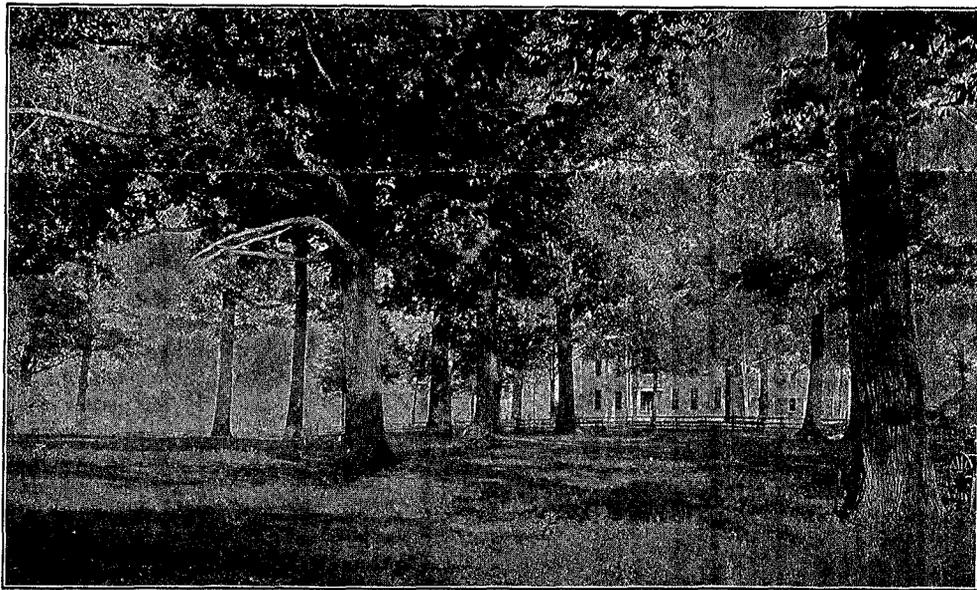
Call for Colored Laborers

BY MRS. ELLEN G. WHITE.

MOST decided efforts should be made to educate and train colored men and women to labor as missionaries in the Southern States. Christian colored students should be preparing to give the truth to their own race. Those who make the fear of the Lord the beginning of their wisdom, and give heed to the counsel of men of experience, can be a great blessing to the colored race, by carrying to their own people the light of present truth. Every worker, laboring in humility and in harmony with his brethren, will be a channel of light to many who are now in the darkness of ignorance and superstition.

Instead of wondering whether they are not fitted to labor for white people, let our colored brethren and sisters devote themselves to missionary work among the colored people. There is an abundance of room for intelligent colored men and women to labor for their own people. Much work remains to be done in the Southern field. Special efforts are to be made in the large cities. In each of these cities there are thousands of colored people, to whom the last warning message of mercy must be given. Let the missionary spirit be awakened in the hearts of our colored church members. Let earnest work be done for those who know not the truth.

To every colored brother and sister I would say, Look at the situation as it is. Ask yourself, "In view of the opportunities and advan-



Campus and Original Buildings of the Huntsville Training School for Colored Workers.

tages granted me, how much do I owe to my Lord? How can I best glorify Him, and promote the interests of my people in the Southern States? How can I use to the best advantage the knowledge God has been pleased to give me? Should I not open my Bible and teach the truth to my people? Are there not thousands perishing for lack of knowledge, whom I can help if I submit myself to God, so that He can use me as His instrument? Have I not a work to do for my oppressed, discouraged fellows?"

The Southern field is suffering for workers. Will you pass by your people on the other side, or will you with a humble heart work to save the perishing? There is work you can do if you will humble yourself before God. Trusting in Him, you will find peace and comfort; but following your own way and your own will, you will find thorns and thistles, and you will lose the reward.

Time is short, and what you do must be done quickly. Resolve to redeem the time. Seek not your own pleasure. Rouse yourself! Take hold of the work with a new purpose of heart. The Lord will open the way before you. Make every possible effort to work in Christ's lines in meekness and lowliness, relying upon Him for strength. Understand the work the Lord gives you to do, and, trusting in God, you will be enabled to go on from strength to strength, from grace to grace. You will be enabled to work dili-

gently, perseveringly, for your people while the day lasts; for the night cometh in which no man shall work. There is the greatest need for all kinds of missionary work in the South. Without delay workers must be prepared for this field. Our people should now be raising a fund for the education of men and women in the Southern States, who, being accustomed to the climate, can work there without endangering the life. Promising young men and young women should be educated to become teachers. They should have the very best advantages. Schoolhouses and meeting-houses should be built in different places, and teachers employed. In the small schools established, let colored teachers work for the colored people, under the supervision of well qualified men, who have the spirit of mercy and love. The white and the black teachers should unite in counsel. Then the white teach-

ers are to work for the white people, and the colored teachers for the colored people.

Those who for years have been working to help the colored people, are best fitted to give counsel in regard to the opening of such schools. So far as possible, these schools should be established outside the cities. But in the cities there are many children who could not attend schools away from the cities; and for the benefit of these, schools should be started in the cities as well as in the country.

The children and youth in these schools are to be taught something more than merely how to read. Industrial lines of work are to be carried forward. The students are to be provided with facilities for learning trades that will enable them to support themselves. This work will require talent, wisdom, experience, and, above everything else, the grace of God. The colored youth will be far more difficult to manage than the white youth, because they have not been taught from their childhood to make the best use of their time. There are many of them that have had no opportunity to learn how to take care of themselves.

Our churches in the North, as well as in the South, should do what they can to help support the school work for the colored children. The schools already established should be faithfully maintained. The establishment of new schools will require additional funds. Let all our brethren and sisters do their part whole-heartedly to place these schools on vantage-ground.

In addition to engaging in this line of school-work, our colored brethren may do a good work by establishing Mission Sunday Schools and Sabbath Schools among their own people,—schools in which the colored youth may be taught by teachers whose hearts are filled with love for souls.

Opportunities are continually presenting themselves in the Southern States, and many wise, Christian colored men will be called to the work. But for several reasons, white men must be chosen as leaders. We are all members of one body, and are complete only in Christ Jesus, who will uplift His people from the low level to which sin has degraded them, and will place them where in the heavenly courts they shall be acknowledged as laborers together with God.

There is work to be done in many hard places, and out of these hard places bright laborers are to come. Let the work be managed so that colored laborers will be educated to work for their own race. There are colored people who have talent and ability. Let us search out these men and women, and teach them how to engage in the work of saving souls. God will co-operate with them, and give them the victory.

The ear of the Lord is open to the cries of those who are in His service. He has promised, "I will guide thee with Mine eye." Walk humbly with God, and ask Him to make your course of duty plain. When He speaks to His representatives, and asks them to be laborers together with Him, they will do the same kind of work that Jesus announced as His work when He stood up to read in the synagogue at Nazareth. He opened the book of the prophet Esaias and read, "The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound."

The truth is now overcast in the world by the clouds of error that prevail on the right hand and on the left. He who can influence even the most lowly, and can win them to Christ, is co-operating with divine agencies in seeking to save that which is lost. In presenting to the sinner a personal, sin-pardoning Saviour, we reach a hand of sympathy and Christlike love to grasp the hand of one fallen, and, laying hold of the hand of Christ by faith, we form a link of union between the sinner and the Saviour.

The end is near, and every soul is now to walk carefully, humbly, meekly, with Christ Jesus. Our precious Saviour, from whom all the rays of truth radiate to the world through His light-bearers, wants us to put not our trust in princes, nor in the son of man, in whom there is no help; but to lean wholly upon Him. He says, "Without Me ye can do nothing." We need to look to Jesus constantly, in order that He may impress upon us His own lovely image. We are to behold the Lamb of God, which taketh away the sin of the world. Then we shall reveal Christ to our fellow-men.

A MEMORY SYSTEM.

FORGET each kindness that you do
As soon as you have done it;
Forget the praise that falls to you
The moment you have won it;
Forget the slander that you hear
Before you can repeat it;
Forget each slight, each spite, each sneer,
Wherever you may meet it

Remember every kindness done
To you, whatever its measure;
Remember praise by others won;
And pass it on with pleasure;
Remember every promise made
And keep it to the letter;
Remember those who lend you aid
And be a grateful debtor.

Remember all the happiness
That comes your way in living;
Forget each worry and distress,
Be hopeful and forgiving;
Remember good, remember truth,
Remember Heaven's above you;
And you will find, through age and youth,
True joys, and hearts to love you.

— Priscilla Leonard.

TRUTH THE NEED OF JAPAN.

ALAS, that the Japanese, apart from the government, stop short! Japan's merchants and petty traders are notoriously untruthful; yes, past masters in trickery. Commercial integrity is the exception, not the rule. To live long in the beautiful land is not to grow in admiration of the people as fulfillers of their promises.

Then, also, there is little or no academic freedom. No quest of truth that imperils imperialism is allowed. Professors or editors dare not print what they believe as to ancient history. Apart from popular falsehoods, the constitution is based on a myth, even the "ages eternal" of the ruling dynasty. A native scholar who knocks the bottom out of the official but mythical chronology, or dissects the primeval legends, or shows too freely the ancient debt to China, even in religion and ancestor worship, is degraded, not honored. First of all, Japan needs truth in the inward parts, as habit and quest.

Lying, concealment, "saving the face," is a fine art in Asia. One Burman pundit, help-

ing the missionary in a translation of the Bible, staggered at the words "cannot lie," and refused to believe that God is omnipotent. "How can He be the Almighty, if He cannot lie?" he asked.—*Rev. Dr. Griffis, in the Christian Intelligencer.*

LITTLE SINS AND BIG ONES.

It is a lamentable fact that many parents who call themselves honest, allow their children to steal apples. They salve their conscience by the thought, "Others do so, and an apple isn't worth much." But ah! mistaken parents, remember that it is a sin to steal the smallest article, and should be strictly prohibited. If your boy is allowed to steal an apple without any remonstrance or correction on your part, you need not be surprised to find him in prison some day. Strict honesty should be taught in early infancy. Habits grow quickly. Dishonesty should be strongly denounced, not merely from fear of being arrested, but from a higher motive, because it is hateful in the sight of God.

To be strictly honest in thought, word and action in early youth is to lay the foundation (as it were) for comfort and happiness, both here and hereafter. If we covet our neighbor's property or belongings, we are dishonest in thought. Therefore we should never harbor covetous thoughts, for they are sinful.

Some say that they tell a lie when the truth won't suit, but to be honest is to always strictly tell the whole truth and nothing more or less. Children should be taught to look upon lying as very sinful. What an honor to be able to say truthfully, "I never told a lie in my life."

If we attempt to deceive others by our actions, are we not dishonest? To try to appear richer or better than we really are is surely another form of dishonesty. Oh, let us strive to be true and open as the day, to seek to do the will of God and live so that our characters will stand the test at the Judgment Day, when we shall be called to give an account of our stewardship. What does it matter what the world thinks of us when we humbly and prayerfully obey the dictates of our conscience? We may be misunderstood; perhaps ridiculed by worldlings, but when our hearts are right in the sight of God we can go on our way rejoicing, singing in the words of the good old hymn:

"The Master praises, what are men?"

— Mrs. Annie Rodd in *Weekly Witness*.

FATE is a fierce word to the average person, because it is associated with uncertainty and mystery and the future life. It is natural for everybody to shrink from drawing the veil which guards the future, and still more natural to shrink from entering that portal which leads to the great beyond. But it is the privilege of the Christian to possess that equanimity by which he can face the future life with placid if not cheerful indifference. To him Fate can carry no terror. What is in Fate's hands may be uncertain. But whether it be poverty or plenty, obscurity or fame, death or life, it makes no vast nor permanent difference to the man whose life is adjusted to God's great plan.—*Sel.*

WHEN you see a man with a big sign of a saint, don't trust him with a cent.

THE GOSPEL HERALD,

PUBLISHED MONTHLY BY THE

SOUTHERN MISSIONARY SOCIETY,

NASHVILLE, TENN.

April, 1905. Price, 10 Cents per Year.

DOUBLE NUMBER FOR MAY.

THE GOSPEL HERALD for May will be a double number, consisting of eight pages. Besides other interesting matter, the May number will contain a complete financial report of the Southern Missionary Society for the year 1904; and also a report of the President's campaign in the interests of the Society from January 10 to March 16 of the present year. This issue alone will be worth much more than the price of the paper for the entire year.

OUR PERIL.

THE future of the Mission School work for the colored people is in imminent peril because of a misunderstanding in making remittances. In sending money to the South, be very careful to state accurately the work you desire to aid by it. It is not enough to merely say that it is "For the Southern Work." *There are many branches of work going forward in the South.*

BE DEFINITE.

If you want your money to go to the Southern Missionary Society, for its Colored Mission Schools, *state it plainly*, or it is quite sure to never reach the colored work.

We have been visiting the churches on the Pacific Coast, and find that all of them have for years been donating nobly to this long neglected work, but owing to a failure to state properly and definitely where the means sent was to go, and how to be used, the larger proportion of these donations *never reached the colored work.*

In the meantime the work has not been able to advance because of the scarcity of funds. So *be definite in making remittances.*

But, friends, in making remittances why not follow the instructions given to Sister White, in regard to the colored work, as written out by her at the time of the last General Conference at Battle Creek? Read carefully the following:—

"Present to the churches the true state of the long-neglected field, the long-neglected portion of My vineyard. There are hearts that will be touched and will respond. Call for means to come *directly to the workers in the Southern field.* I will impress hearts."

The conditions under which these instructions were given have not changed, and Sister White now states plainly that "*These instructions have not been revoked, and are still in force.*"

Then why not follow them, and remit directly to the SOUTHERN MISSIONARY SOCIETY, *Edgefield, Tennessee*, and be sure that your remittances reach the very place where you desire them to be used?

That this arrangement is not an arbitrary one, made independently by the Southern Missionary Society, but that it has also the sanction of the headquarters at Washington, is shown by the following extract from a long article which appeared in the *Review and Herald* of March 2, 1905, over the signature of George I. Butler, President of the Southern Union Conference:—

"In short, let all business of any kind, subscriptions, pledges, money, clothes, or gifts of any sort designed for the Southern Missionary Society, be sent to its headquarters, at Edgefield, Tenn."

GONE WRONG.

THE Self-Denial Boxes were prepared and sent out by the Southern Missionary Society at large expense, so that means might be brought into the Colored Mission School work of the Society. These Boxes were prepared in response to definite instruction received through Sister White.

We have been surprised and perplexed at the small returns from the seven thousand Boxes sent out. But we now have positive evidence that through a lack of definiteness in making remittances, only a small percentage of the proceeds of these Boxes comes to our colored work.

Our churches have formed the habit of collecting the moneys deposited in these Boxes, and then remitting by their church treasurer to the Conference Treasurer, and that without specifying how the money was received, but saying simply, "It is for the Work in the South." We find that one Western Conference sent in at one time about \$131.00 that came from these Boxes, and instructed that it was "For the Southern Work." Under such instructions no one would know that it was for the colored work of the Southern Missionary Society. Hence this money never came to the colored work at all.

The sending out of 7000 of these Boxes, as we did last season, cost about Ten Cents each, or a total of about \$700.00. The receipts that came to our Society as the result of this work for eleven months, only amounted to about \$150.00 above expenses. But we now find that our Society was doing the work, and expending the money to scatter these Self-Denial Boxes, while through the lack of definiteness in remitting, the benefits derived from them have largely gone to other lines of work.

Now we must insist that ALL who use these Boxes, and ALL who handle the moneys received from them, see to it carefully that the moneys received shall go properly directed to the Southern Missionary Society which has been to the labor and expense of providing the Boxes.

This is a vital issue with us who are engaged in the colored work, and we cannot remain silent and see the funds going into other channels while the work of the Mission Schools is so crippled for the needed funds.

OUR AUSTRALIAN PUBLISHING WORK.

WE have received from the Office of the Australasian Union Conference, Melbourne, Australia, an announcement entitled, "Our New Publishing Association."

This new association is simply the publishing work for that Conference reorganized under the name of the "Signs of the Times Missionary Association." This new association has for its constituency the members of the Union Conference Committee, and also the members of the several local Conference Committees throughout the Australasian field. The property and business of the old Echo Publishing Company has been transferred to the new association. The old publishing house in North Fitzroy, Melbourne, is to be sold as soon as possible, together with the name, "Echo Publishing

Company," and the goodwill of the commercial business.

In the meantime the denominational feature of the work will be removed to a beautiful country location, near Warburton, a small town forty-eight miles east of Melbourne.

The new site has a fine water power. The Yarra River flows along one side of the site, while a series of cascades furnishes abundant guarantee against disaster from floods.

After the installation of the new plant the business can be much more economically conducted than ever before, as power and light will cost nothing, and fuel, only the price of cutting the wood. The expense of moving will, however, be considerable, but it is confidently believed that this will be provided by brethren in the Australasian field.

In view of the facts stated in the announcement it seems clear that the change is a wise one. May the hand of the Lord attend it.

MISSISSIPPI.

GREENWOOD. I left Vicksburg for Greenwood January 31, to hold a series of meetings for ten days. Elder Jordan from Brookhaven arrived Feb. 1, to assist. The weather was unfavorable, yet we spent the time in laboring from house to house, the Lord blessing our efforts. Five souls promised to keep the Sabbath. These we left under the care of Brother Butcher. We hope to hold a tent meeting at this place soon.

We spent Sabbath the 11th with the Yazoo City church; from the 12th to the 14th we were at Jackson. On the 15th I left for Logtown. The 18th I spent with two Sabbath-keepers. During the week labored from house to house. Satan is raging here, and trying to hinder the work, but when the enemy comes in like a flood the Spirit of the Lord will lift up a standard against him. "If God be for us, who can be against us?"

One church service was held against us, and it was reported that I was teaching that Saturday is Sunday, and having Sunday School on Saturday. They threatened to run us out. One zealous man said that if he caught me in his gallery he would kick me over the pickets.

Elder Jordan arrived here on the 24th to assist. He brought a good report from Brookhaven. Three have accepted the Sabbath truth, — one in McCombs City, Prof. I. W. Crawford, one in Magnolia, and a school teacher at Bentonia promised to keep the Sabbath.

The 25th (Sabbath) we met at the home of Bro. West and organized a Sabbath School of seven. At 2:30 P. M. we met again and had a talk on the subject of baptism. Four here expect to follow the Lord in baptism in the near future.

We walked 3½ miles to Pearlinton to fill an appointment there. When we arrived a message was sent us saying that we could not speak in the church, so we returned to Logtown. On the same evening the Lord directed me to the home of a deacon of the Baptist church. Both he and his wife said that I was teaching the truth. On Sabbath, March 4, we met in the Sabbath School. We were to baptize on that day, but did not because some were not prepared.

Twelve visitors were present to witness the baptism, so we tried to give them the pure gospel. The pastor at Pearlinton came up to see us on the Sabbath, and we gave him the truth. The pressure in this field is such that we are obliged to pray much. We shall leave here for Gainesville. We are of good courage in the work among our people. Pray for us.

W. H. SEBASTIAN.

THE GOSPEL HERALD.

DO YOU OWE A PLEDGE?

A GOOD many friends of the Southern Missionary Society have made small pledges to be paid at various times, some of them monthly. Some of these pledges have been paid, others we have not heard from. Now if all who have promised to assist in this work will pay their pledges without our having to write each one, it will save considerable time, and also not a little money. Counting time and postage, every letter costs in the neighborhood of five cents. We feel that we ought to save to the cause every cent possible. If you owe a pledge to the Society, and will send the amount without a personal letter, you will help us to save for the work in which we are all so deeply interested.

It is almost needless to direct attention to the very opportune article on another page entitled, "A Call for Colored Laborers." This excellent instruction came at the right hour, and will be a lasting blessing in the colored work. The counsel given is so permeated by the wisdom of God, and so filled with the grace of His Spirit, that this instruction will be a real Godsend to the colored work to its actual close. Every Sabbath-keeper in America, especially, should read this article. We are not to be like the heath in the wilderness which does not know when good comes.

THE oil magnate, Mr. John D. Rockefeller, recently made a donation of One Hundred Thousand Dollars to the American Board of Foreign Missions. But a vigorous protest against accepting this gift has been made by different New England ministers and sent to the Board. The reason given for refusing the gift was that the Standard Oil Company stands before the American public under repeated indictments "For methods which are morally iniquitous and socially destructive." Nevertheless the gift has been accepted. But whatever may be said of this matter, pro and con, the donation cannot be regarded as under the ban of Deuteronomy 23:18.

THE widow's mite was accepted not because it was so small but because of the mighty purpose that prompted the gift. Hers was complete consecration; she gave all that she had to give.

Words from the Self-Denial Box Distributors.

A little child says:—

Please send to my address one of your Self-Denial Boxes, and I will save my pennies for the Home to be built for the colored orphan children. I am a little girl six years old, and often have pennies I spend foolishly, but I mean to try to do better.

A young girl writes:—

We noticed in the *Little Friend* the article concerning the Southern Field's needs, and the way in which we all might help. We are indeed interested in the Southern Field, and want to help. I am a little girl eleven years old, and mean to do something. I am an Adventist, but once in a while I go to the Junior League at the Methodist church. Yesterday I was there, and when they mentioned what they did in the missionary line last year, I told them about the notice I have spoken of, and they said if I would send for a Box they would put their pennies in every Sunday. So I am sending for a Box for them, and one for myself at home. I will send what is put in both Boxes, and mama will help me, and perhaps I can get papa to add a little too, though he is not an Adventist.

Another communication says:—

Yours of the 9th of February received. I was glad to hear from the Southern Field. I have sold two of the "Story of Joseph," but if I do not sell the rest of them this month, I will send you the money for them and give the books away. I know that everything that is good worketh for the glory of God. Am sorry that the work is not advancing as rapidly as it should, but never mind, just have courage. God has said that He would go before us and make the crooked places straight, and that we ought to cast our burdens upon Him. He says, "As the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations." Is not this a blessed promise? Let us take God at His word, because we know it is sure and steadfast. I will try and give a dollar each month, and more if possible, to help in the work you have undertaken for our Master.

Here is a request:—

Will you please change my address on the GOSPEL HERALD list? Last winter almost every family in our little company subscribed for your paper, and now they are asking for Self-Denial Boxes. Will you please send five Boxes, and I will hand them to those who are interested in the Southern work?
Yours in the interest of the cause. * * *

A sister writes:—

My heart goes out to you in your efforts for that neglected field, and I desire in some way to help. We have just organized a Young Peoples' Society, but subject to the State laws, and of course our collections over our expenses must go to the State Society; but I have planned to give the children missionary work for the Southern field by getting two Self-Denial Boxes for each child. We will have them solicit from outside families donations for the Boxes, and wherever they will consent to use them systematically, leave one with them. They also will take subscriptions for the GOSPEL HERALD, and sell the little book, "Story of Joseph." I cannot tell you how anxious I am to get this work started. To this end I am asking you to send a few copies of the paper for subscription work, and thirty of the Self-Denial Boxes. I will see that they are all placed in some family. May God bless you all in your work, and awaken each church North to its needs, and open their hearts and hands so that this work may be done speedily. I realize that we must step fast, or those that the Lord will raise up will pass us, and take our places in the path of life.

Another letter says:—

Enclosed you will find \$5.00 for twenty copies of "Story of Joseph," also 20 cents for two renewals to the paper. We welcome the visits of the GOSPEL HERALD, and appreciate the good things it contains. As soon as we sell all the "Story of Joseph" on hand, will send for more. We wish to continue in this good work. Am glad I can have a part in it. Surely we are receiving many blessings. May the Lord bless the efforts of Brother White, and all others helping in this noble work, is my prayer.

RECEIPTS.

The following report is for the donations received during the month of February, 1905.

DONATIONS.

Mrs M Metcalf	\$10 00	Mrs J Cooper	1 00
Austin Fix	1 86	Willis Meeker	50
Frank J Hardy	10 00	La Grange, O. Church	3 25
Mrs Mulhern	1 00	Mrs S J Hibberd	1 00
Lydia A Clark	50	W J Wilson	150 00
Busy Bee Society	1 00	Blanche Rice	25
F H Schramm	73	Mt View Collection	50 00
C H Ward	2 00	A friend	5 00
Mrs H Q Harkins	1 00	R W Freer	71
John	5 00	Mrs J Sheldon	1 55
Carey S Smith & }	10 00	Mrs A J Bishop	2 25
Jennie Smith		San Jose Church	9 30
Montana Conference	9 97	F H Schramm	4 27
Mrs B Dickens	50	A friend	1 35
Mrs S D Wagar	1 00	Wm Humphries	11 95
Mrs A M Kirnhoff	1 00	A friend	3 00
Mrs O A Hiett and		J L McGee and wife	50 00
Miss Hallie Hiatt	5 00	Eva Hyatt	6 15
D Kistler	5 00	Mollie Patterson	17 45
Mrs M E Foster	1 80	A friend	110 00
Wm Humphries	85		
Mrs Jennie Walker	2 00		
		Total	\$499 20

FROM THE SELF-DENIAL BOXES.

A Smith	\$1 56	Mrs F E Scovel	1 00
Springfield, O. Ch	3 82	Allie Byers	1 28
Vina McBride	50	Ebebe A Fish	50
E O Anderson	25	Mrs S D Wagar	1 00
H P Hansen children	1 37	Mrs Anna Owens	50
Mrs Wm Doty	20	Mrs Anna Eads	1 50
Rosalia Conlan	05	Morgan Strawn	2 50
Mary Spencer	2 60	S Ole Larson	1 00
Mrs J C Rice	50	P C Adamsen	2 00
Eliza Popplewell	2 00	Peter Andersen	1 00
Lela Hoover	2 00	Chesaning Church	1 00
Pearl Hoover	90	Prim Div, Oakland S S	85
Mrs W P Wilson	2 95	C R Spencer	25
Mrs Emile Durkee	1 60	F T Smith	25
Lillian Fulton	90	Mrs A Hess	1 00
Julius Johnson	25	Mrs J E Green	50
Mrs C G Stow	30	Sec'd Springfield Ch	4 00
W W Eastman	50	Wm Humphries	1 00
Mrs S C Mansfield	83	Martha J Sevrens	1 06
Mrs James Smith	25	S Zollinger	15
W Cole and family	50	J W Scott	1 00
Mrs H Russell	1 00	Toledo, O. Church	1 51
Mrs E E Mackin	1 00	Louisa Stone	65
R R Hitchcock	50		
Milwaukee Church	3 55	Total	\$53 88

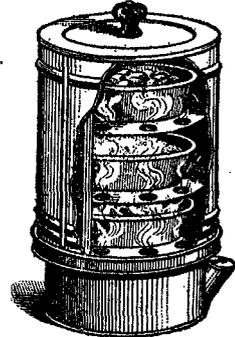
FOR THE NASHVILLE COLORED SANITARIUM.

A friend	\$5 00	Mrs Swinnock	1 00
Mrs C E Halliday	2 00	Mr Kuhns	2 00
P M Patridge	1 00	Valencia St San Fran-	
Mrs C C Coleman	1 00	cisco Church	2 00
A V Dyberg	4 50	Oakland Church	70 27
Irene Adams	2 00	San Francisco Ch	69 06
V S Vincent	5 00		
Mrs M Wagner	5 00	Total	\$172 83.
A L Osborne	3 00		

THE HUNTSVILLE COLORED ORPHANAGE.

Mrs C E Halliday	\$5 00	M E Cady	1 00
Wm T Campbell	1 00	Friends	18 15
Valencia St San Francisco Ch	2 00	J N Loughborough	5 00
Mt View Church	66 10	Chas W Peters	5 00
Paul Cushman	50	Calistoga Church	4 35
San Francisco Ch	10 00	F E Beatty	1 00
Jas Harvey	1 00	Total	\$120 10

THE RAPID STEAM COOKER.



Convenience. Health. Moderate Price.

WE are now prepared to offer our readers a practical and highly satisfactory STEAM COOKER, at a moderate price. By means of this Cooker a whole meal of *three different dishes* can be prepared in from 30 to 40 minutes, over a single gasoline burner, thus affecting a great saving in fuel as well as securing better cooking.

Food cooked by steam is more palatable and wholesome than when cooked in any other way. All nutrition is saved. There is no shrinkage or waste. Warmed over foods taste fresh. Cooking by steam, in a closed receptacle, preserves all the original flavor of the food.

DIMENSIONS.

- No. 1 Cooker is 10 inches in diameter, 14 inches high.
- No. 2 Cooker is 11 inches in diameter, 16 inches high.
- No. 3 Cooker is 12 inches in diameter, 18 inches high.

CAPACITY AND PRICES.

- No. 1, 4 gal., tin cap, tin boiler, copper bottom, \$2.00
- Same with tin cap, seamless copper boiler. 3.00
- Same with nickel-plated copper boiler, aluminum cap and shelves. 4.25
- No. 2, 5 gal., best charcoal tin cap, tin boiler, copper bottom. 3.50
- Same with seamless copper boiler. 4.00
- Same with nickel-plated copper boiler and aluminum cap and shelves. 5.70
- No. 3, 7 gal., best charcoal tin boiler, copper bot., 5.00
- Same with best charcoal tin cap and seamless boiler. 5.50
- Same with nickel-plated copper boiler and aluminum cap and shelves. 7.75

SPECIAL FRUIT COOKER.

It is 14 inches in diameter and 24 inches high.

By placing the fresh fruit in the cans before cooking, their original form, flavor, and color, are preserved. Six 2-quart and nine 1-quart cans can be accommodated in our SPECIAL FRUIT COOKER at each cooking. The covers should be partially screwed on when the cans are placed in the Cooker, and tightened when done.

Price \$8.00
All Cookers are fitted with Three Shelves, one above the other.

Purchaser pays the Freight.

TESTIMONIAL.

Copy of letter received from Mrs J. H. Kellogg:—
Battle Creek, Mich., Jan. 9, 1903.
Rotary Steam Cooker Co.,
Battle Creek, Mich.

GENTLEMEN:

The Steam Cooker was received and has been given a fair trial. I am pleased to say that I think it is the most convenient Steam Cooker I have ever used, and I can recommend it to any one who is desirous of purchasing an article of this sort.

Thanking you for your courtesy, I remain,
Very truly yours,
MRS. E. E. KELLOGG.

Address all orders to the SOUTHERN MISSIONARY SOCIETY, Edgefield, Tenn.