



# THE GOSPEL HERALD

PUBLISHED MONTHLY BY

THE SOUTHERN MISSIONARY SOCIETY,

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## "With Power <sup>A</sup> <sup>N</sup> <sup>D</sup> Great Glory."

By MRS. E. G. WHITE.

CHRIST'S second coming will be in marked contrast to His first coming. Then His glory was veiled with the garb of humanity. He came with no outward manifestation of glory. When He comes the second time, His divinity will not be concealed. He will come with His own glory and the glory of His Father. He will come as one equal with God, as His beloved Son; the Prince of heaven and earth. Instead of a crown of thorns, He will wear a crown of glory. Instead of a garment of humility, He will be clad in a garment of royalty. Upon His vesture will be written the name, "King of kings and Lord of lords."

At His first coming, Christ was denied and rejected by men, and by them dragged as a criminal to Pilate's bar, where they charged Him with blasphemy. He was scourged and crucified. Nails were driven through His hands and His feet. For three hours He hung on the cross, while His enemies said tauntingly, "He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God, let Him deliver Him now, if He will have Him; for He said, I am the Son of God."

At His second coming, the scene will be changed. He will be acknowledged by all as the King of glory. At the name of Jesus every knee shall bow, and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. The angels will bow in adoration before Him. His enemies will see the mistake they have made, and every tongue will confess His divinity.

Christ's glory did not appear when He was upon this earth. He was then a man of sorrows and acquainted with grief. Men hid their faces from Him. But He was following the path God had marked out for Him. Still bearing humanity, He ascended to heaven, triumphant and victorious. He has taken the blood of the atonement into the holiest of all, sprinkled it upon the mercy-seat and His own

garments, and blessed the people. Soon He will appear the second time to declare that there is no more sacrifice for sin.

Then by innumerable voices will be sung the song, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

With earnest longing God's people await the tokens of their coming King. As the watchman are accosted, "What of the night?" the answer is given unfalteringly, "The morning cometh and also the night." Light is gleaming upon the clouds above the mountain-tops. Soon there will be a revealing of His glory. The Sun of Righteousness is about to shine forth. The morning and the night are both at hand—the opening of endless day to the righteous, the settling down of eternal night to the wicked.

"The ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away."

The Lord is soon coming, and we must be ready and waiting for His appearing. Oh, how glorious it will be to see Him, and be welcomed as His redeemed ones. Long have we waited, but our hope is not to grow dim. If we can but see the King in His beauty, we shall be forever blessed. I feel as if I must cry aloud, "Homeward bound!" We are nearing the time when Christ will come in power and great glory to take His ransomed ones to their eternal home.

"OUR God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. . . . Gather My saints together unto Me; those that have made a covenant with Me by sacrifice."

### STUDY THE WORD.

BY L. F. STARR.

"If we would have the light that has been provided for us, we should show our desire for it by diligently searching the Word of God." It is essential that we search the Word of God as for hid treasures. We need to be armed with the revelation of the Word of God, and yet the enemy has power to darken the minds of men so they can not understand the truth. But the truth must be spoken, by lips touched with a coal from off the altar of heaven, in words of life that will burn their way into the heart and soul of those who are wise in the wisdom that is from above. With decided interest we should inquire, "What is truth?" The commandments of God are plain, and we must go forward from light to still greater light. There is no such thing as standing still. Many have been careless and inactive too long already. We are to make constant improvement and walk in the path of obedience. "Seek ye out of the Book of the Lord, and read: no one of these shall fail, none shall want her mate: for My mouth it hath commanded, and His Spirit it hath gathered them."

If you are saying in your heart, "My Lord delayeth His coming," read the Word—not one of God's promises will fail. "The Bible lessons which are taught in our schools are of far greater consequence than many now discern." The Sabbath-school lessons just now are of great interest, and I would suggest that all study them carefully. They are the truth, the hope of our souls both sure and steadfast, and all should spend more of their time in studying these good lessons. We need to become better acquainted with the truths of the Bible. We must come up to a higher plane of action. O brethren, pray for more of the vitalizing power of Christ Jesus! Then we shall plan, and our methods of labor will be of a character that they will win souls to Christ. There is earnest work to be done now. We have not a moment to lose. If our Sabbath-

school officers and teachers realized the responsibility that rests upon them, they would never rest until every child in their classes was brought to a saving knowledge of Christ.

"WORKMAN of God, O lose not heart,  
But learn what God is like;  
And on the darkest battlefield  
Thou shalt know where to strike.

"Thrice blest is he to whom is given  
The instinct that can tell  
That God is on the field, when He  
Is most invisible.

"Blest, too, is he who can divine  
Where truth and justice lie,  
And dares to take the side that seems  
Wrong to man's blinded eye.

"Then learn to scorn the praise of men,  
And learn to lose with God;  
For Jesus won the world through shame,  
And beckons thee His road.

"For right is right, since God is God,  
And right the day must win;  
To doubt would be disloyalty,  
To falter would be sin."

### SABBATH OBSERVANCE.

THERE are great blessings in Sabbath observance. To observe the Sabbath, in spirit and in truth, is to keep the Sabbath holy.

In speaking of the tithe the Lord says it is holy, and we do not think of using it for any other purpose. But the Sabbath, which is holy time, is sometimes used for other purposes, at least some parts of it. The edges of the Sabbath are just as holy and consecrated as any time of the Sabbath, but how often trampled upon!

"If thou restrain thy foot for the sake of the Sabbath, not doing thy business on My holy day; and if thou call the Sabbath a delight, the holy day of the Lord, honorable, and honor it by not doing thy usual pursuits, by not following thy own business and speaking vain words; then shalt thou delight thyself in the Lord." (Hebrew Version.)

How often the foot is not restrained for fifteen and sometimes thirty minutes after the Sabbath has commenced! And often the usual business of the week is begun ten or fifteen minutes before the Sabbath is passed.

This is not Sabbath-keeping. Simply to rest during the greater part of the day, thinking and talking about the business of the week, feeling anxious for the Sabbath to pass, and eagerly watching for the sun to go down, is not Sabbath-keeping, and there is no delight in such pretensions.

Sabbath observance embraces more than physical rest. There is a spiritual rest and blessing in Sabbath-keeping. If the day is not kept in spirit as well as in letter, it is not kept at all.

We are commanded to remember the Sabbath day to keep it holy, and where this is done the temporal will not be allowed to encroach upon the spiritual.

"Far more sacredness is attached to the Sabbath than is given it by many professed Sabbath-keepers. The Lord has been greatly dishonored by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He calls for a reform in the observance of the Sabbath." — *Testimonies, Vol. 6, page 353.*

There is joy and delight and blessing in Sabbath-keeping,—in keeping the Sabbath in

spirit and in truth.—*W. H. Thurston in Canadian Union Messenger.*

### POWER OF A NEW SUN MOTOR.

A PORTUGUESE inventor and scientist has constructed a sun motor, by which he has found that there is no substance, not even asbestos, that will not fuse in his wonderful furnace, into which the concentrated rays are thrown by the aid of over six thousand mirrors. Manganese, also, which is the hardest known substance to melt, runs almost like water, when this heat is applied to it. Iron, instead of melting and running in a liquid state, as it does in a blast furnace, shrivels and becomes like pasteboard burned in the fire.

The inventor believes he has demonstrated that the rays from the sun are electrical, and that the new motor has opened a window in nature's workhouse which has been closed up to this time. In chemistry especially the machine has possibilities calculated to lead to important results, while in the field of astronomy much will be attained. By means of special appliances the power from the sun may be applied to the soil in such a way as to increase the fertility.

The inventor is confident that he will be able to displace steam with his motor in countries like those of South America, the Sahara Desert, California, and certain parts of Texas, where the sun shines nearly all the time.

The rays are caught in a great shield-shaped contrivance of mirrors. This is so regulated by a delicate clock-work mechanism that it always faces the sun. Directly in front of the reflector is the sun furnace, or retort, lined with firebrick, which gathers the concentrated rays with intense heat. Even the firebricks are unable to withstand the terrific power for any great length of time. The temperature of the furnace is higher than any ever produced by man.—*Young People's Weekly,*

### ONE GREAT DIFFERENCE.

A LITTLE Moslem girl accounted for her preference for the Christian religion by saying, "I like your Jesus because He likes little girls. Our Mohammed did not love little girls." With unerring instinct she had seized upon at least one of the great differences between the two religions. Yes, our blessed Redeemer said, "Suffer the LITTLE children to come unto Me, and forbid them not," and He means all, the little girls just the same as the little boys.

IN Japan, youths under 20 years of age are not allowed to smoke tobacco. Viscount Haydashi has informed the Scottish Anti-Tobacco Society that the Japanese police confiscate the "smoking instruments" and the tobacco found in the possession of boys, and that parents and guardians who knowingly permit their boys to use tobacco are liable to a fine of 50 cents, and dealers who sell tobacco to minors are subject to a fine of \$5 under a law enacted in 1900.—*Nashville Banner.*

DIFFICULTIES are the greatest helps we have.

DO'N'T imagine every dark cloud you see is going to bring up a cyclone.

FILL every day brimful of sunshine for some one else; much of it will be reflected on you.

## Words from the Self-Denial Box Distributors.

### Cheerful Givers.

Dear Ones in the Blessed Hope:—

When Brother J. E. White was in Chicago some months ago, I pledged \$5.00 to help the cause of *my people* in the South, to be paid July 15, 1905. I am a little late in sending it, but may God bless it to His honor and glory.

The other one dollar included in the money order comes from a poor colored man who is blind, and begs for a living. He sends it to the Colored Orphan's Home. He says, "God blesses me, and I want to pass the blessings on to those who cannot care for themselves."

Enclosed you will find American Express Money Order for six dollars. The name of the blind man is Harvey. Hoping that the Lord may richly bless the work and workers, I am,

Yours, in that Blessed Hope,

J. C. S.

### "Little Friends" Indeed.

Dear Brothers and Sisters:—

The last time I wrote to you (for my little boy) we were yet in Woodland, Calif. We received the Self-Denial Box, and your kind letter, before we left Woodland. Thank you very much for them. Now as my two little boys, Lambert and Hollis, have \$1.80 in their Self-Denial Box, I will send it to you. They want this to go to help educate the colored people of the South. This is a very small amount, but we hope to have more in the Box to send after a while. We are now at Santa Rosa, but do not know how long we shall stay in the city, as we are traveling most of our time.

We expect to attend the camp meeting which will begin the 17th of August. This is from your little friends and brothers, Lambert and Hollis.

Written by their mother,

MRS. E. J. M.

### Doing It Willingly.

Dear Brethren:—

Enclosed please find \$1.65 from our Self-Denial Box. My children were not in favor of the Self-Denial Box, but after I received it and hung it on the wall, every once in a while I would see them dropping in a 5-cent piece, and they seemed to do it willingly. I hope the Lord will abundantly bless you in your work.

Your sister in the truth,

MRS. R. V. C.

### Keeping Faith with the Lord.

Dear Brethren:—

Please find enclosed the sum of \$2.50 which I will send you as a free-will offering or a thank offering. A while ago our cow was sick and we expected to have to call a doctor for her, and I knew it would cost two dollars, which I did not like to pay that way. As I was pondering it in my mind, the thought came to me to give the money to the cause, and not to the doctor. So I promised the Lord to give the \$2.00 to your Society if the cow got well. I then came away from the barn and went back in about an hour, and found her all right. But I did not have the money then, yet had made a sacred promise to pay it. It has been longer than I expected when I made the promise, so will add fifty cents more to it. Hoping you will get it, and use it where it will do the most good, I remain

Your brother in Christ,

H. S. C.

### First Fruits of a Self-Denial Box.

Enclosed please find 93 cents as the first fruit of our Self-Denial Boxes for June. I regret that it is not more, but have urged our brethren and sisters all I felt was prudent. My heart is sad when I see so many of the children spending their pennies to gratify appetite. I often wonder when all, old and young, will learn to deny ourselves. I pay for this order and postage, besides what I am able to give. Am ashamed to know it is so small; but as the Lord prospers I hope to increase my donations to this needy field.

I am, your sister and fellow-worker in the Master's cause,

MRS. R. E. T.

### Here is from a Young People's Society.

ENCLOSED please find check for eight dollars and eighty seven cents, collections from Self-Denial Boxes. This is collected from the members of the Young People's Society of Fernando, California. The Lord has greatly blessed our missionary efforts, and our prayers will be for more of the missionary spirit.

May the Lord of the angels graciously bless our dear youth and children West and East, South and North.

# THE GOSPEL HERALD,

PUBLISHED MONTHLY BY THE

SOUTHERN MISSIONARY SOCIETY.

Address all correspondence  
to Edgefield, Tennessee.

August, 1905. Price, 10 Cents per Year.

## OUR WORK.

THE distinctive work of the Southern Missionary Society is the establishment and maintenance of Mission Schools for the colored people of the South. Only those who have spent some considerable time south of the Mason and Dixon Line can understand what it means to establish and maintain Mission Schools.

It is a mistake to suppose that the people of the South are all either poor or ignorant. There is here a large portion of well-to-do, educated and refined people. In fact the standard of education among the intelligent Southern whites is higher than among the same class in the North. There is among this class a high degree of culture. This is probably due to the fact that education in the South is obtained in private institutions and boarding schools more generally than in public schools.

But while we find education and refinement among the well-to-do, the poorer classes, both white and black, are more illiterate than the poor people of the North. This is especially true among the Negroes, many of whom have scarcely any educational privileges. Even when public schools have been established for the colored people, many children are not able to attend them for lack of books and clothing. Therefore the establishment and maintenance of Mission Schools means not only that school houses must be built, and teachers provided, but in many cases children must be furnished with books and clothing to enable them to attend the schools.

It may be objected that this tends to foster the habit and feeling of dependency on the part of those thus helped.

The Society has tried in every way possible to guard against this evil. While giving wherever possible the necessary help to enable indigent children to avail themselves of the privileges of the Mission Schools, we have adopted the policy of requiring every one to make some return for the benefits received. This is usually done by charging a small weekly tuition. In many cases the children are put in the way of earning a small sum which they pay weekly, and this for their own good.

Another condition less favorable for school work than is found in other sections, is the fact that parents of colored children are wholly illiterate, and are unable in many cases to furnish their children any assistance whatever in the preparation of their lessons.

Those who have had experience in any kind of school work can readily see that the position of Mission School teacher is not one to be envied, except for the reason that it furnishes large opportunities of doing real gospel work. Not only must the children be given the rudiments of an education, but it is frequently necessary to conduct night schools for the parents; so the teacher finds employment both day and night.

Then there is a class of ignorant colored

preachers who are very jealous of the Mission School teacher, and very much afraid that the school work will weaken their influence with the people, which is indeed the case.

These men exert a strong influence against the Mission Schools, and it is often necessary for the teacher to visit from house to house, talking with the parents and persuading them to allow their children to attend the school. It will be readily seen that the Mission School teacher is not only a teacher of the three R's, but of the gospel, and not only of the gospel, as that term is generally understood, but in the sense also of teaching the mothers of their pupils many things about the physical care of themselves and their children.

The conditions under which many of the colored people live are most unwholesome, both physically and morally, and lessons of both physical and moral cleanliness must be judiciously taught.

But while this work must be done in opposition to the prejudices of the ignorant and vicious, both whites and blacks, we do not wish any one to conclude that the South as a whole is opposed to the education of the colored people. The intelligent, Christian people of the South stand ready to lend their moral support to anything that gives reasonable promise of improving the condition mentally, morally and physically of their colored neighbors. Many of the leaders in religious thought in the South have expressed themselves very definitely upon this very question. And as a general thing the Southern newspaper press stands as champion of every movement tending to the improvement of the colored people.

The opposition to colored education comes almost wholly from the more ignorant and the more vicious of both races. It is sufficiently pronounced and prevalent however to be a force which must be reckoned with in carrying on this school work. And white persons who are interested in any way in colored school work must act very prudently, or their motives will be misunderstood, and they become involved in serious difficulty. It is no longer possible in many sections of the South for white teachers to instruct colored pupils. Therefore it is necessary to supply our Mission Schools with colored teachers. We have many times found great difficulty in doing this.

This Mission School work should be very greatly extended. There should be scores of these schools for every one now in operation. Every Southern State should be entered, and schools of this character established. There is no other means so successful of reaching these people with the Third Angel's Message. Wherever a school has been established there a church has been raised up. And the Society has never yet abandoned territory once occupied. The work has been continued, and results have appeared in due time.

There are great possibilities opened up in these Mission Schools, and we believe that when our people come to understand their real work, and the good they are accomplishing, that we shall see means flowing into the treasury to establish many more such schools.

Brethren, we invite you to help carry forward this most important line of educational, gospel work.

## WHAT THREE HUNDRED DOLLARS WILL DO.

THREE HUNDRED DOLLARS will build a small Mission School house in a village or thickly settled rural community; and another three hundred will operate the school, including the payment of the teacher's salary, for a year.

Are there not churches, or even individuals, who would feel it a privilege and a blessing to provide the means to build and maintain such schools?

Brethren and sisters, the time has come when advance steps must be taken in this Mission School work. The conditions are rapidly changing, and the work becoming more difficult every year. Now is our opportunity to establish such schools. Schools that are established now can be operated long after it has become impossible to start new schools.

Past experience has demonstrated that the establishment of a Mission School means the building up of a church in a short time, and we cannot think of any better work for individuals and churches in our more populous and prosperous conferences than to become responsible for the establishment and maintenance of schools.

These schools might well be known by the names of those who are supporting them. For instance, if the church at Grand Rapids, Mich., was to become responsible for the establishment of a school, it would naturally be known as the Grand Rapids Mission School, etc. Such schools would of course have to be superintended and managed by those who are in touch with this work in the South. We invite correspondence from church officers and others who feel interested in this subject.

We believe that this work will prove a blessing to many churches and individuals who have become lukewarm, and who are fast losing that lively sense of the sacredness and importance of the truth that they had when it first came to them, or when they were first converted.

Read and ponder carefully the fifty-eighth chapter of Isaiah, and consider if we have not a duty toward those who are less fortunate than ourselves. Ponder well the fact also, that we are now living in the very time of which the prophecy speaks.

There is more to be done, brethren and sisters, than simply to turn away our feet from the Sabbath. We have a work to do for the poor and the needy, for the hungry and the naked. And this is not to be limited to those with whom we come personally in contact.

The poor colored people of the South, children of Ethiopia, are stretching forth their hands to God who has bidden us to preach the gospel to every nation. Have we heard the invitation? If so we are bidden to say, Come. We can do this no more cheaply, and no more effectively, than by establishing small Mission Schools in which not only the rudimentary sciences, but the truths of the gospel shall be taught.

Let us hear from you, brethren, about this work. Let it no longer languish, and let our people unitedly take hold and push forward this important branch of the cause, a duty which has devolved upon us, and which has too long been neglected. This work must be done, yea it will be done. The only question is, Who shall do it? Shall you and I, or shall we hold back until God raises up other instrumentalities, and until others take our crowns? May God help us to recognize our duties, and sense our privileges as co-workers with Him.

B.

B.

## THE GOSPEL HERALD.

"And the seventh angel sounded; and there were great voices in Heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." REV. 11: 15.

THERE must be no backward step in the work of the Southern Missionary Society.

OUR friends in the North can scarcely realize the difficulties to be met in the work in this field. But while there are difficulties there are also many things to cheer and encourage.

WE have been told of the "black belt" of the South that it is "the most needy" and the "most neglected field." Shall we not take hold unitedly to roll away the reproach of the neglect?

THE school and church building in Yazoo City will be repaired as soon as the quarantine permits. At present it is quite difficult to travel between different cities in the South as many of them are under strict quarantine.

THE colored tent meeting in Nashville, conducted by Brethren King and Strachan, is progressing favorably. The attendance is not large, but the same people come night after night, and the outlook is encouraging.

THE school and church property owned by the Southern Missionary Society in Vicksburg, Miss., has recently been put in first class condition. The buildings have been repainted and thoroughly overhauled, making them as good as new.

LET us say a few words further about the Self-Denial Boxes. Quite a number of these have been sent out during the last six weeks, and we trust that they will be faithfully used. Do not neglect them, brethren and sisters, but use them yourselves, and encourage your children to use them.

THE Lord calls upon His people, the people who are giving the Third Angel's Message, "to establish memorials for God throughout the Southern States." We are told that these memorials should be in the form of small schools and sanitariums. Reader, will you help to establish such memorials?

MAKING an appeal for the work carried on by the Southern Missionary Society, Sister White says: "I am instructed to call upon my brethren in the different conferences of America to take a greater interest in the Southern work than you have yet taken. . . . There is a duty resting upon you to do more for this destitute field than you have yet done."

WE hope to see several new schools started this coming fall as well as to make some improvement in the ones already established. Those who are contributing of their means for the support of this work may rest assured that we shall make the money go just as far as possible. In no other way can work be so economically done as by means of Mission Schools.

THERE are in the nine States comprised in the Southern Union Conference, fifteen millions of people. Of these about six millions, or 40 per cent of the whole, are colored. Of the means coming to this field last year from the

North, 74 per cent was expended in the white work and 26 per cent in the colored work. A still larger proportion of the funds raised in the field itself was expended in the various lines of white work. Brethren, we are not doing too much for the whites, but are we not coming far short of our duty toward the less favored race?

WE are receiving encouraging responses to our appeal concerning the Self-Denial Boxes. A good many have written to this office for Calendars and Boxes recently, and will doubtless use them; but we are convinced that many who have had Boxes for many months in the past have failed to make use of them, as the returns from this source indicate a very general neglect of this means of helping the colored Mission Schools.

Brethren this ought not so to be. Will not those who have Self-Denial Boxes that they have not been using, turn over a new leaf in this respect, and remember the Colored Mission Schools in a substantial manner by making use of these Boxes dedicated to this line of gospel work?

Kelso, Wash., July 6, 1905.

Southern Missionary Society,  
Edgefield, Tenn.

DEAR BRETHREN: Enclosed find post-office money order for \$1.15, for which please mail to my address two copies of the LAW CHART. The balance, fifteen cents, is to finish paying for the Chart ordered a few days ago, for which I failed to send enough to cover the whole. I think the Charts are fine. Will try to place more of them as I have opportunity.

Yours truly,

FLORA BECK.

### ANNUAL OFFERING FOR THE COLORED WORK.

THE first Sabbath in October an offering will be taken in our churches throughout the United States for the work among the colored people of the South. A portion of this offering will come to the Southern Missionary Society. We trust that the friends of Mission Schools will take hold of this matter with a will. It is certainly high time to awake to the necessities of the work for the colored people.

#### THE \$450.00 FUND.

WE hope that our friends will not forget the \$450.00 fund being raised for the purpose of fitting up the basement of the colored church in Nashville for a Mission School.

There has been paid and pledged on this fund a total of \$192.00. Let us make a grand rally and raise the other \$258.00 by the middle of September. The school should open not later than that date, and the work of preparing the basement must begin very soon.

In sending donations for this purpose please mention the \$450.00 fund.

#### A GOOD CHANCE TO HELP.

THERE are hundreds of our readers who would like to help give the Gospel Message to the colored people of the South. Not a few have so expressed themselves. Now here is the opportunity. Send to our well-known brother, C. W. Smouse, Mount Pleasant, Iowa (this is his address), for a roll of the lovely Mottoes, or for a package of the beautiful Wall Pockets he furnishes. You can sell these beautiful articles and let the profits go to the Southern Missionary Society, which will be a help in its work.

You will be at no expense except for your time in selling them. Brother Smouse will give definite instruction how to do this work. For several years this enterprise has been carried on, and the profits, amounting to several thousand dollars, have been given to different missionary enterprises. Now here is an excellent chance for sisters and young persons to give aid to a very needy field. Who will write to Brother Smouse, and thus help the Missionary Society?

"HE has no enemies," you say?

My friend, your boast is poor;

He who hath mingled in the fray

Of duty that the brave endure,

Must have made foes. If he has none,

Small is the work that he has done.

He has smote no traitor on the hip,

He has cast no cup from perjured lip,

He has never turned the wrong to right,

He has been a coward in the fight."

### GOD'S PLAN FOR EACH PERSON.

"GOD has a plan and a place for every person. I am glad to believe that this is true. . . . This is plainly taught in the parable of the 13th chapter of Mark, beginning with the 34th verse, where the man goes into a far country and leaves to every man among his servants his work. So Jesus Christ our Saviour has gone into a distant country and will return; but He has left to every one of His followers a specific work to do in His absence, and He will call us in question for our work, and we shall give account to Him in the great day for the manner in which we have performed it."

### RECEIPTS.

The following report is for the donations received during the month of June, 1905.

#### DONATIONS.

F H Schramm	\$ 18 00	Lela Hoover	25.
Sara Cornforth	2 00	M Flahaut	25.
Fred H Bulpitt	15 00	Anna Pond	5 00
J J Hill	10 00	Mrs Henry Russell	1 00
Mrs H W Banken-		M Madsen	2 00
biker	5 00	C J Rider	25 00
Mrs W R Beatty	5 00	A Seattle friend	05
Geo Manny	7 00	A friend	8 15
L D Palin	1 00	H C Miller	20 00
F L Copeland	12 42	Cedar Grove Church	13 50
A friend	5 00	B L Thompson	5 60
Mrs K Nielsen	1 00	New York Conf	21 99
J H Baker	3 16	Mrs H A McReynolds	15 00
Jacob Klooster	10 00	A friend	5 30
J W Cummings	2 00	Mrs J T Alexander	2 00
Mrs K M Cummings	1 00	Childrens' Offerings	10
Mrs M W Howard	1 00	A friend	10 00
Mrs Mary Coppage	1 00		
R A Biell	1 00		
B B Noftger	1 91	Total	\$ 237 68

#### FROM THE SELF-DENIAL BOXES.

Mrs B F Rennings	\$ 2 00	Mrs Lester Randall	25
W J Hackett	1 40	Sevrens Family	1 26
Fernando Young Peo-		Malden Family	65
ple's Society	8 87	Lida F Scott	2 00
Mrs E C Hinterleiter	1 05	Nellie J Mortenson	13.
Corine Hoyt	50	Lucy B Mayo	2 35
Mrs J H Wilson and		J G Smith	2 00
Paul	1 96	Daisy Rainbow	35
Ethel M Williams	1 00	Mrs D Miramontez	3 50
Mrs S C Mansfield	75	Lillie Fish	2 10
Mrs James Smith	25	A friend	97
Mrs Ethel T Nowlen	2 00	Geo Moser Family	25
Ohio S D A Conf	2 08	Martha Ford	25
Mrs E E Randall	1 05	Mrs Woodford	07
H G Lucas	1 00	Nelle Rudolph	1 22
Mrs S D Wagar	1 00	Geo Samons & wife	15.
Mrs Anna Eads	3 00	Oliver Click	30
Mrs Ellen Peterson	1 00	H O LeFevre & wife	65
Mrs H E Warner	1 75	Bell Orr & Family	1 01
Minnie Lanning	75	Bersis Snyder & Fam	49
Mrs W Conover	82	A Smith	1 00
Stanley Fox	35	Anna M Jensen	75
Florence Eberman	08		
Grandville Church	1 60	Total	\$ 55 97

#### FOR THE NASHVILLE COLORED SANITARIUM.

Calvin Green	20	Mrs Bainbridge	50
Mrs Lingge	50	Dr Keen	1 00
Mrs Printz	40		
Mrs Halliday	3 00	Total	\$ 6 60
Mrs Swinnock	1 00		

#### FOR THE NASHVILLE MEDICAL AND INDUSTRIAL SCHOOL.

John Reid	\$ 8 85
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