

# THE GOSPEL HERALD

PUBLISHED MONTHLY BY THE SOUTHERN MISSIONARY SOCIETY, AT NASHVILLE, TENNESSEE,  
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Volume II.

OCTOBER, 1905.

Number 10.

## A Season of Opportunities.

AUTUMN has come again with its long evenings, its opportunities for reading and writing, and also its garnered stores for the year.

There is no more fruitful season for missionary work than the autumn and winter. There is no time of the year when money is more plentiful, especially in rural communities, and no time of the year when there is a greater need of liberality on the part of those to whom the Lord has entrusted talents of means.

### REMEMBER THE NEEDY FIELDS.

The fruits of the year have been gathered in, and many persons are in better position to give to the cause of God at this season than at any other time. We trust that those who are thus situated will bear in mind the various needy fields of missionary operation, especially the mission school work carried on in the South by the Southern Missionary Society.

It is true that the October Offering has just been made, and probably many of our readers have given liberally toward it, but this work cannot be sustained by a single annual offering any more than Foreign missions can be supported by the Christmas offering.

### VAST FIELDS UNENTERED.

There are vast fields of missionary effort yet unentered by this Society. In many places the poor colored people have heard of the work done by this Society in other localities, and are calling loudly for the establishment of schools. There is a demand for a mission school only a mile and a half from this office, but at present the Society is without means to meet this call. Then too there are numerous openings in the States further South. The amount of work done by the Society is limited only by our supply of workers and means to sustain them in the field.

### RESTS ALIKE ON ALL.

We have been repeatedly told that the burden of maintaining the work for the colored people rests not alone upon the believers in the South, but equally upon those who have accepted Present Truth in the North; and our brethren in the strong Northern conferences who have taken hold of this work and have given of their means

to sustain it have found a blessing in so doing. We are confident however, that not nearly all has been done that might have been done. The strong Northern conferences should assist this important branch of the Lord's work much more than they have yet done.

### THERE MUST BE MORE SCHOOLS.

We have been told that scores of mission schools should be established for every one that is now in operation. This means an outlay of money and effort far beyond any thing we have yet seen. It means that men and women must consecrate, not only their means but themselves to this work. It means that brethren who have this world's goods must give themselves to this work, and assist in establishing and maintaining such schools.

### ROOM FOR WORK.

A few have taken hold of work of this character, but there is room for scores of others. Men and women must go into various parts of the South, not only as self-supporting missionaries, but as missionaries who will be stewards of the money which the Lord has entrusted to them, using it as he directs for the upbuilding of his cause, and for the benefit of those who are sitting in darkness. We would be glad to correspond with those who can in any way help in this work.

C. P. B.

### HOW TO LIVE LONG AND WELL.

SECURING splendid health does not come accidentally any more than the building up of a good business is an accident. You never knew of a stupid, ignorant workman becoming a great engineer while sleeping over night. Neither will you see a broken-down wreck of humanity, addicted to all sorts of miserable habits, go to bed one night and wake up in the morning with a clear head, clear eyes, splendid skin, and a fine physique, though still clinging to his wrong habits.

It is true some are born with twice as much physical capacity as others, but in the last analysis the responsibility largely rests upon us and it is generally, in the simplest things of life.

Railroad men generally have too little time

for their meals, so do not take time to masticate their food properly. More people dig their graves with their teeth, or rather by not using their teeth than we imagine.

If a man chews his food enough he only needs to eat about half as much. Most people eat to-day in such a manner that much of their food, instead of digesting, ferments and decays, and then patent medicines are taken to poison the nerves so that they will not feel the awful headache. If you pay twenty-five dollars for a suit of clothes and then discover later that it is only worth ten dollars, you would feel that you had been cheated; but if you eat food in such a way that you only get twenty per cent of its nourishment, is it not sheer lunacy? Chew your food as long as it will remain in the mouth. It will pass back off the tongue as soon as it is masticated enough.

After twenty years of almost superhuman effort to discover a cure for tuberculosis it has been found that living out doors day and night is almost a positive cure in the early stages. This is not because the fresh air gets into the lungs, but it gets into the blood, and then this blood heals the diseased lungs; but it will heal just as readily a diseased stomach, ruined nerves, bad liver, as it will the lungs. Yet many people coop themselves up so closely in rooms at night that the air becomes so thick you could almost cleave it with a sword.

The ordinary bedroom climate becomes so full of poisons that if it could be seen no one would think of enduring it. Suppose half a dozen persons should wipe the perspiration off their faces with a sponge, and then wring it out in the water tank, you would not think of drinking it; but the poisons that are thrown off from the lungs are likely to be more serious than those from the skin.

Impure air often lays the foundation for tuberculosis, and remember what will cure tuberculosis will also prevent it. If you don't want to live out doors, bring all you can of out doors into your room.

It is important to have the right climate in your stomach, and that depends largely upon what you eat. Most people would not think of feeding a pet animal on what they feed themselves and their children. I have seen men take juicy beefsteak and put upon it more mustard than I find it necessary to use for a mustard plaster. They evidently forget that the inside of the stomach is as delicate as the inside of the eyelid. This creates a thirst that some men can only have quenched at the saloon. The modern cook is the best friend of the saloon keeper. . . . When a man has a fiery thirst there is just as reasonable a cause for it as there is for the tubercular patient's cough.

DAVID PAULSON, M. D.

## THE GOSPEL HERALD,

PUBLISHED MONTHLY BY THE

SOUTHERN MISSIONARY SOCIETY.

Address all correspondence  
to Edgefield, Tennessee.

October, 1905. Price, 10 Cents per Year.

### REPAIRS ON BUILDINGS

The Southern Missionary Society has been at an unusually large expense this season in putting necessary repairs upon several of our school buildings.

#### NASHVILL COLORED CHURCH.

The basement of the colored church in Nashville is being fitted up for school purposes at an expense of nearly \$500.00. This will make a fine school room when finished, as it will be soon. Though Nashville is an educational center not only for the white but also for the colored people, there are few places where a mission school is needed more than in the immediate neighborhood of this church. This building is located in a quarter of the city quite remote from the great educational institutions for which Nashville is noted.

#### IGNORANT OF THE SAVIOR.

A small mission school was held last winter for a few months within a stone's throw of this building. The teacher, a white lady, and one of the most experienced of our mission school teachers, made this statement some months ago.

"Only two or three of those thirty or more children whose names are on the register of that 'slum' school of mine, knew who Jesus Christ was. And that within a stone's throw of the Seventh-day Adventist colored church. They have no church connections, and attend no Sunday schools; hence the soil is purely virgin. They believed implicitly all that I taught them, and were eager for more Bible stories. Beginning with the creation, our Bible work ran down past the flood. The last fortnight I took up the law of the Ten Commandments, which they learned to repeat. I was explaining the fourth, one day, when a boy said, 'Them folks up at that church keep Saturday for Sunday.'

#### PURPOSE TO ROLL AWAY REPROACH.

Brethren and sisters, it is the purpose of this Society to roll away this reproach as quickly as possible so that it can no longer be said that there are children within a stone's throw of one of our churches who have not been taught the fundamental truths of the gospel.

The building fund of the Society has already been considerably burdened to fit up the basement of this church building to which we refer for mission school purposes. Are there not a number of our friends who will come forward with liberal contributions to help us in this very worthy enterprise?

#### VICKSBURG AND YAZOO.

The church-school and mission buildings in Vicksburg, Miss., are the oldest owned by the Southern Missionary Society. We have been to quite a large expense this year in repainting and putting some necessary repairs upon these buildings so that they might be preserved from decay.

The church and school building in Yazoo City must have a new roof and some other necessary repairs.

#### THE COLUMBUS BUILDING.

The teacher at Columbus, Miss., writes us that some repairs are absolutely necessary upon the school building there, but our treasury is empty, and so we are unable to respond to this appeal. We have just written this faithful worker that we are unable at present to make the repairs called for. We turn now to the friends of this work and ask them to help us that we may put this building in proper shape for the winter's work. The sum required in each case is not large, but we have so many calls that we are unable to meet them.

#### DESKS WANTED.

Our school at Jackson, Mississippi is without school seats or desks. Last term some of the pupils were in the habit of kneeling on the floor and using their chairs for desks when writing. Certainly our schools should be provided with at least the ordinary conveniences. It is worthy of note in this connection that our schools are able to secure and to hold pupils with such inadequate facilities. But they could do much better work if they were better equipped, which they certainly ought to be.

#### NEW SCHOOLS.

New schools must be established, and certainly we cannot abandon any of the old ones; they must be maintained. We know that our friends would not like to see us take any backward step, nor would they wish the Society simply to maintain the work already established. New schools must be planted. The standard of truth must be reared in new places. The commission has not yet been fulfilled. The truth must go to every nation, kindred, tongue, and people, and here in this great Southland there are millions who know nothing of the Third Angel's Message.

"Can we, whose souls are lighted

With wisdom from on high,

Can we to souls benighted

The lamp of life deny?"

We know the friends of this work will say it must go forward. C. P. B.

#### CLOTHING.

As the cold season is again approaching, we are reminded that there are many poor colored children in various places where mission schools have been established who will need to be provided with better clothing than they have in order that they may attend school.

There are a great many persons in the North who have partly worn clothing, some of which has been out-grown, and is of little value to them, and which they can easily give to help cloth those who are needy in this field. We would like to correspond with such persons. Please to write to us, telling us what you have that you can spare, and we will give directions about how to ship and where it should be sent.

The distribution of clothing among the poor colored people of the South does more than warm their bodies; it warms their hearts as well toward the work in which we are engaged. It is evidence to them of an unselfish purpose on the part of our teachers and other mission workers; and by these means our teachers gain access to the homes and hearts of the people, which we could not otherwise have.

The colored people are not always misused by their white neighbors, but human nature is the same everywhere, and many of them have just

cause to be suspicious of the white people, as there are many who take advantage of them in every way possible. This some times hedges up the way when we go into new places to open up schools or to give Bible readings and carry on other lines of missionary work. Even though the workers are in many instances colored, the people for whom they labor will say to them, "You are simply a tool in the hands of these white people; you are seeking in some way to make money out of us." Of course this feeling is overcome in time, and nothing helps to overcome it so speedily as the conferring of substantial benefits upon parents or children by the representatives of this Society.

We do not want any one to get the idea that we are trying to buy over the cooperation of possible patrons of our mission schools by any means. We are simply seeking to help those who need help, and experience has demonstrated that by so doing we gain the confidence of the people, and the work is thereby greatly benefited. If you are in position to aid us in this part of the work we shall be glad to hear from you. C. P. B.

#### BUBONIC PLAGUE.

The prevalence of the bubonic plague in many parts of the world, and the inability of the authorities to control it, especially in India, is causing wide-spread uneasiness.

This disease, under the name of "black death," desolated the world in the fourteenth century. It is estimated that thirteen million died in China. The rest of Asia lost twenty-four million people during the same time. In London one hundred thousand persons perished from this plague in a short time. A million and a quarter died in Germany.

"Everywhere was death," says one authority. "All animal life was threatened. Rivers were consecrated to receive corpses, for which none dared to perform the rites of burial." "Many died from fear, which among the living dissolved the ties of kindred; mothers forsook their plague-stricken children."

"It would be useless to attempt to give any notion of the effects upon society of this plague."

Modern sanitary science has done much to mitigate the terror of epidemics, but the Scriptures tell of a time, now not far in the future, that will far surpass in awful destructiveness the plague of the middle ages. But the promise to God's people at that time is:—

"Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling." Ps. 91:5-10.

Envy will poison the fairest, richest cup ever raised to human lips.

Make life a ministry of love and it will always be worth living.

## SELF-DENIAL BOX ECHOES

Dear Brothers:—

Enclosed is one dollar and ten cents, for the benefit of the Colored School. Hoping you will receive it with our prayers, for the education of the Colored Folks. It is money my little girl saved. She is seven years old, and was to spend it for her birthday. She sends it with a happy heart and as a little sacrifice to her, as she has always before bought candies and little presents for herself. And the ten cents is money given to my little boy Chester. He sends it willingly to use he says so you can tell the little Colored boys about Jesus. I remain, yours in the Lord.

MRS. C. A. F.

Dear Workers in the Cause:—

It is a long time since we sent you our last donation and collection from the Denial Box. But I can assure you we remember you every day before the Lord, for our sympathies are with those that have to struggle against adverse circumstances. We have been kept by a variety of causes, from attending to this sooner but hope we can do better in the future. You will find enclosed \$3.25 from the Denial Box and also \$2.50 which Percy (12 years) sends for work among the children. He has been reading of the plague of fever in some of the Southern States and has wondered if any of our people have suffered from it.

Hoping that brighter days for the work in the South are close at hand, I remain,

Very Sincerely, Mrs. D. M.

Dear Brother:—

You may remember seeing while in Pomona a few months ago, the children of our church school at work in the school garden. The Lord abundantly blessed our efforts and gave us some financial success as well. We voted to turn all the money, about \$8.00, to the work of the Southern Missionary Society. This I enclose with enough Self-Denial money to make \$9.00, hoping it may be used of God to accomplish some good for the colored people. I thought as you had witnessed the beginning of our efforts, you might be interested to know how we succeeded.

Your brother in the work,

S. P. S.

How many other Church Schools will attempt a school garden for the benefit of the colored people of the South?

Please send me one dozen Self-Denial Boxes and I will try to place them in the homes of some of our people that are interested in your work, and may God protect you from the fever and enable you to carry on this dear work.

Your sister in the blessed hope. S. S. W.

Dear Fellow Worker:—

I am sure I was very glad to get the little Boxes and can only trust that the dear Lord will work on the hearts of the people to do their part. I have given them all out. But you only sent me five Boxes and ten Calendars. If you have them I wish you would send me five more Boxes. The people seem much pleased to get the Boxes.

We have a lovely little company here and all seem to work together. May we not all lift together. I mean the whole denomination; then the message will soon go to all, which is my prayer.

Your sister in Christ, Mrs. Wm. G.

We are having a great many calls for Self-Denial Boxes. It is teaching the children to deny themselves and send their pennies to help forward the Gospel to the poor colored people.

Dear Brother:—

I would like one Self-Denial Box for my little girl. I hope it will teach her to love to help in the missionary work. Yours truly,

W. M. H.

Dear Sir:—

In our papers of late we see Sister White has made a special appeal to the people to help get this message to the people of the South. I have been asked to write you and find out about the "Self-Denial Boxes," so we can have a part in this work too.

The Young People of Brooklyn Church No. 1, would like to have fifty Boxes sent as soon as possible to have them here next Friday by six o'clock; if so we will start work as soon as possible. Hoping to hear and receive the Boxes in time. If it will not be possible to have them here send them as soon as possible. I remain, Yours in the work.

M. H.

Another Sister Writes:—

Enclosed find money order for one dollar from the Self-Denial Box. May God still bless the work in that field. The Calendars came, but no Boxes with them. God bless you in the work.

Yours, for the work, Mrs. S. C. M.

This sister also sends us this beautiful poem. Can any one tell us what the tune was in which these words were sung in the caves?

I have a Friend so precious,  
So very dear to me!  
He loves me with such tender love,  
He loves so faithfully,  
I could not live apart from Him,  
I love to feel Him nigh;  
And so we dwell together,—  
*My Lord and I.*

Sometimes I'm faint and weary;  
He knows that I am weak,  
And as He bids me lean on Him,  
His help I gladly seek.  
He leads me in the paths of light,  
Beneath a sunny sky;  
And so we walk together,—  
*My Lord and I.*

He knows how much I love Him,  
He knows I love Him well;  
But with what love He loveth me,  
My tongue can never tell.  
It is an everlasting love,  
An ever rich supply;  
And so we love each other,—  
*My Lord and I.*

I tell Him all my sorrows,  
I tell Him all my joys,  
I tell Him all that pleases me,  
I tell Him what annoys,  
He tells me what I ought to do,  
He tells me what to try;  
And so we walk together,—  
*My Lord and I.*

He knows how I am longing,  
Some weary soul to win;  
And so He bids me go and speak  
The loving word for Him.  
He bids me tell His wondrous love,  
And why He came to die;  
And so we work together,—  
*My Lord and I.*

I have His yoke upon me,  
And easy 'tis to bear;  
In the burden that He carried,  
I gladly take a share;  
For then it is my happiness  
To have Him always nigh;  
We bear the yoke together,—  
*My Lord and I.*

The Self-Denial Boxes were received and I thank you, we shall see that they are placed to good advantage. Yes, there is a much needed work among this class of people who have so long suffered neglect and in so many ways. I do hope we may be able to do something for them. Our church is not rich, but our people are interested in all branches of missionary work, and are always willing to do what they can, so we can only pray that the hearts of our people here may be opened to this needy field and that they may donate liberally. If we do what we can, the Lord will bless abundantly.

We shall bring this before the church next Sabbath. The youth have already been instructed in regard to it. Our prayers are with this much needed work. Yours in the Master's service. I. D. D.

Accept thanks for Self-Denial Boxes. We used one while in our home at Seattle, Wash. Were members of the Greenlake Church. Our gifts were given to a Sister Wilkins who had charge of the Self-Denial Boxes for that Church. Since we arrived here, the place we call "home", we have decided to have one at least in our home. Our children, Gracie, Roy, and Bessie aged 14, 11

and 9 years gave it a "hearty welcome and promised places for five more. Scarce a caller comes to this place without their being called to the Self-Denial Box and its object explained. Our prayers accompany each offering. Accept thanks for sample copy of the "Gospel Herald." Enclosed find ten cents for one subscription to the same. Also donations of one dollar from myself and wife.

Yours for the Message to the world in THIS generation. Please send us five Self-Denial Boxes:

F. W. E.

From melon vines.

Enclosed please find \$1.60 sent you by our three children. Their papa gave them some melon vines and they gave the proceeds to the Southern work. Their names are Charlie, Eva, and Cecil.

Will you please send me ten Self-Denial Boxes? I am making an effort to interest my scholars in Sabbath School. Yours in the work, Mrs. T. O.

DEAR FRIENDS: This morning I enclose you \$5.00 for the Southern Missionary Society. We have adopted a plan of holding a missionary meeting for our children every fourth Sabbath, and this is their money. Of course it comes slowly but I feel it is an education for the children's good, and hope to work up an interest that will bring the money in faster. Now will you please write a letter to the children acknowledging the receipt of this donation. As ever, Mrs. J. S. H.

We are thankful indeed to our friends who have remembered this work with donations during the past few weeks. There have been few times in the history of this Society when the future looked darker than during a part of last month. It seemed that a large part of our work must cease. We had planned to start several new schools but indications pointed rather to closing some of those already in session. But this was not to be. The Lord's hand was over his work and he would not suffer it to cease. Donations kept coming in slowly and each week found us able to meet the payroll of the teachers. At this writing hope is reviving that we shall be able ere long to open one or two new schools. Friends, this work needs your prayers, your sympathy, and a fair share of the abundance with which the Lord has blessed you.

### A WORLD TO BE WARNED.

The world is to be warned that the hour of God's judgment is come, and that "Babylon is fallen," "and if any man worship the beast and his image and receive his mark in his forehead or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb."

The work of warning the people of the world is given to a people in the world to do, and as this warning is to be given to the world in this generation, so everyone that accepts the warning does in that act of accepting it obligate himself or herself to do all that is possible for them to do to warn everyone. Have we warned our neighbors, and our friends and our children? I greatly fear that many of our churches are not awake to the importance of the judgement hour. Why does God call a people to do this work? Yes, why? Not simply that they themselves might escape the terrible results that are to come to those who do not heed the warning, but that they might help others to see the danger that surrounds them at this time. Brethren and sisters, why not begin at once to plan to do more to warn the people than we have ever done? Let each church and Sabbath school and church school plan to do a great work the coming winter.

What place do you occupy, having accepted the message? Read 2 Cor. 5:17-20, also Matt. 28:29. Believing is receiving and acting. What we believe and receive is preparing us to say, "Come quickly, even so, come Lord Jesus." H. M. STEWART.

# THE GOSPEL HERALD.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24: 14.

## WHO WILL HELP?

Something over a year ago one of our Southern Missionary Society teachers, who had his own little home in Yazoo City, Miss., was burned out by a fire that consumed a large part of the city. He and his family lost everything except the clothing they had on and the lot upon which their home stood. To rebuild they mortgaged their property for \$300.00. The mortgage will be due in a few weeks and this worthy brother has not wherewith to pay. The local money lenders take every advantage in such cases, especially of a colored man. Now is there not some good brother or sister who will make a loan of \$300.00 to this brother, at five or six per cent interest, taking a lien on his house and lot for security?

This brother has been teaching in our Mission schools for several years at much lower wages than would have been necessary to support his family had he been paying rent. It would be a real hardship upon him and his family should they lose their humble home. Let any one who is willing to help in this case as suggested, write to the undersigned.

C. P. BOLLMAN, *Sec. and Treas.*  
Southern Missionary Society,  
Edgefield Tenn.

We have received announcements from Hazel Academy, The Southern Training School, and The Oakwood Manual Training School. These announcements all contain much that is of interest, and we would be glad to give each one of them extended notice. Of course, these several schools are now under way, and we doubt not that they are doing excellent work.

The two first named are white schools, The third is for the training of colored students. We believe that each of these schools is better equipped than ever before, and we trust that each will have an increased patronage.

We are glad to note the interest which the several state conference papers coming to our table are taking in the Southern work. We believe that without exception all of them published more or less matter just prior to the October offering concerning work for the colored people.

We have long believed that our people generally did not take a deeper interest in the work in this field because they knew so little about it. Now there are so many avenues of obtaining information touching the needs of the work in the South we believe that more means will be contributed for the purpose of establishing the several lines of work here upon a firmer basis.

We trust that before this paper reaches our readers the yellow fever epidemic of the present season will be a thing of the past. Our work has been considerably hindered by the strict quarantine maintained by a number of states to the south of Tennessee. However the fever has not been nearly so general throughout the South as many persons in the North have supposed. There has not been a single well authenticated case in Tennessee. Indeed there has been practically no yellow fever except in Louisiana, Mississippi, and Florida. In these states the authorities have been able to control the fever better than ever before, and we believe that owing to the precaution taken by the health officers this year there will be no recurrence of the fever next summer.

Any of our brethren who contemplate coming South need not hesitate because of yellow fever. Outbreaks of this disease are unusual, and the number of deaths this year has not been large. Indeed some of the large Northern cities have

suffered almost as much within a few months from typhoid fever as New Orleans has from yellow fever.

We need not fear to go wherever duty calls, for the Lord is able to protect us from all danger. Wherever we are, we are beset by dangers seen and unseen. It is only by the keeping power of God that we are preserved from day to day.

## REPORT OF WORK IN AMORY, MISS.

DEAR BRETHREN: We are here in the above named place, doing house to house work. Have not pitched our tent on account of the fever scare.

The people here are very liberal and friendly. We believe this is a ripe field ready for the harvest. We have had two meetings in the Baptist church; Sunday and Sunday night. There were present in the two meetings about 400 people.

The white brethren here believe that there can be a church raised up here among the colored people. We are doing what we can to make this true. Pray for our success.

Yours in Jesus, T. M.

The following report is for the donations received during the month of July 1905.

### DONATIONS.

F H Schramm	\$ 10 00	Mrs S S Post	60
Upper Columbia Con	15 00	Mrs Rasmussen and Children	60
West Oregon Con	6 25	Mrs Kelley	35
A Friend	1 00	Mrs Heacock and Family	75
S McElhanev	10 00	Forrest and Fern Carpenter	20
Healdsburg Church School	12 06	J Tabor	5 00
Jake Arnold	10 00	Ethel Coberly	50
Mr and Mrs M A Winchell	10 00	M S Burnham	5 00
Lela Hoover	25	Cedar Grove Church	53 11
J A Bartow	1 00	A Friend	8 50
Mrs Meynes	5 00	Fritz Zuck	12 00
H S Chase	2 50	Mary Spencer	25 00
Mary E Arnold	4 00	Henry and Carrie Campbell	10 90
A Friend	50	A Friend	61 80
W E Chinnock	50	A Friend	4 30
J O Beard	6 50	Total	\$284 57
R G Harrison	1 00		
C N Kinney	40		

### FOR THE NASHVILLE COLORED SANITARIUM.

Mary E Arnold	\$ 2 00
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### THE COLORED ORPHANAGE.

Southern California Conference	3 63
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### FROM THE SELF-DENIAL BOXES.

Mr & Mrs Hampton	2 29	H L Andrews	25
Lucy Stilson	67	Mrs J I Smith	25
H W Larson	1 10	Mrs R E Tefft	93
Mrs V Hardy	1 40	J P Larsen	1 25
Mrs M A Williams	3 40	Mr & Mrs C S Ward	15
J L Sander	1 50	Hitchcock Family	50
Mrs B L Firminger	1 90	Mr Roocke	50
Mrs R Canlan	70	Wm Stineman	17
Mrs Eva Rader	90	Mrs E E Dickinson	2 45
Grandville Church	2 60	Mrs F E Scovel	1 25
M D Sperra	50	Mrs E T Nowlen	1 00
Carey S Smith	3 00	Mrs J Frikart	1 00
Alice Clark	60	Mrs S Heathcote	1 00
Mrs M A Howell	35	Mrs Dora E Guy	27
Jennie Lyman	15	Newark Sanitarium	58
C N Pike	1 35	Mr Pix	90
Eva M Davis	1 00	Miss Miller	15
Ida M McDonald	35	Miss Merchant	25
Effe Hall	25	Miss Cunninghamham	05
Lenets Children	10	Miss Syre	23
C W Smouse	2 00	F J Harris	1 65
Thos Blakely	50	Reeve Church School	85
M A Washburn	20	Los Angeles Tract Society	3 54
E Smouse	2 10	Wm W Wheeler	6 00
Erma Weaver	1 12	Mary E Arnold	1 25
Lela Hoover	15	Mrs T A Graves	4 00
Washington Friends	5 50	Mrs S E Baldwin	45
E D Hurlburt	2 00	Ray & Cecil Graves	35
Violet & Persey Scott	16	Mrs M L Casebeer	3 00
Satterle Children	05	Mrs M R Wakem	1 00
Baldwin Children	05	Mrs R V Cheney	1 65
Hanzel & Louise Couch	08	Greenwood R I Ch	2 00
Rex & Shirley Shields	10	Jessie Warfield	63
A Friend	30	John Cramer	1 00
Louisa Stone	2 25	Mrs W H Wilson	1 00
Mrs Sam Baker	25	M Hagmann	33
Sturgeon Bay Church	2 00	V Hagmann	21
Milwaukee Ch (Ger)	3 17	Total	\$90 12
E C Silsbee	1 25		
Mr & Mrs Mansfield	50		

### STORY OF JOSEPH FUND.

Southern California Conference	\$ 75
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### FOR THE NASHVILLE MEDICAL AND INDUSTRIAL SCHOOL.

Carey S Smith	\$ 5 00	W P Gould	20 00
Total	\$ 25 00		

### \$450.00 FUND.

G W Amadon	\$ 1 00	F E Hayne	1 00
G Hendrickson	5 00	C P Bollman	2 00
I T Stevens	1 00	Total	\$ 10 00

## RECEIPTS.

The following report is for the donations received during the month of August, 1905.

### DONATIONS.

Jouanna C. Snowden	\$5.00	Chloral Keises	5.00
Frank I. Hardy	2.00	Lillie Mc Cart	5.00
La Veta Church	6.00	Mary Harlan	3.00
Mrs. Louisa Zellers	.10	Mrs. J. W. Butler	1.00
F. H. Shramm	20.00	A Friend	.80
A. P. Branham	2.00	Mrs. & Fred W. Evans	1.00
Mary C. Miller	1.00	Pomona Church school	
Clynthia L. Davis	1.15		9.00
Emma Hibbard Swain	1.00	H. C. Miller	52.85
Walter Owen	4.00	A. Friend	10.00
Mrs. C. Samson	10.00	Feitz Zuck	23.00
George Samson	5.00	Mollie Patterson	18.00
Milo Samson	.05	A Friend	8.00
George Samson Jr.	.05	Harriot M. Howe	5.00
Dora Samson	.95	W. T. Dawson	12.00
West Michigan Conf.	9.30	A Friend	1.00
John Bauer	1.00	A Friend	3.00
		Total	\$226.15

### FOR THE NASHVILLE COLORED SANITARIUM.

Warren J. Burden	\$ 1.00	Mrs. S. A. England	2.00
Dr. A. J. Sanderson	25.00	Mrs. T. O. Morris	8.00
Henry, Carrie & Alba Campbell	1.30	Robert Ladlee	50.00
		Total	\$87.30

### FOR THE COLORED ORPHANAGE.

Mr. Harvey	\$ 1.00	S. Zollinger	.15
Mrs. L. Linge	.50	Total	\$ 1.65

### FROM THE SELF-DENIAL BOXES.

Geo. Kuhn	\$ 1.00	Grandville Church	2.00
Mrs. C. H. Ward	1.50	Mr. & Mrs. S. C. Mansfield	
Mary Husted	.35		.50
Mrs. Stewey	.05	H. L. Andrews	1.00
Orville Nolin	.55	Mrs. James Smith	.26
Mrs. B. L. Kinsey	.50	Mrs. Eva Peck	1.00
Lambert & Hollis Moffett	1.80	Mrs. S. D. Wagor	1.00
		Mrs. Anna Eads	1.50
Charley Foster Sec.	4.00	Alice Finch	1.00
Mrs. Lillie Nelson	1.80	Mrs. St. Clair	.50
Mollie James	.25	Colo. Springs Col'd Miss. School	1.00
Mrs. Steele	.25	Virgil Becraft	2.50
Mrs. Lottie	.05	Ada West	1.00
Mrs. A. D. Long	.50	Mrs. Ella Beck	.87
O. B. Tuttle	3.00	L. A. Turney	.50
Benlah Lanpman	2.50	Marjorie M. Rue	.30
Mrs. E. T. Nowlen	1.50	Henry, Carrie & Alba Campbell	1.72
S. H. Colvin	1.00	Oma Seese	1.65
J. B. Chapin	.21	W. W. Cole	1.50
J. Moschmeyer	.22	Warner Cole	.25
J. J. Moss	.57	Jennie Cole	.15
Mrs. M. J. Lamont	3.00	Mrs. Fields	.25
Mrs. A. Westerfield	1.00	Nellie Collin	.50
Mrs. John Smith	.55	Hazel Turney	.50
M. Sturdevant	.80	Mrs. D. Miramontez	3.25
C. P. Moon	5.00	Percy Miramontez	2.50
Mrs. W. P. Wilson	1.38	Lillian Fulton	.50
Lillian Fulton	.50	Mrs. Elizabeth Austin	.50
Mrs. J. Covey & Lucy Wilkins	.45	L. K. Martimer	1.00
T. McAlpine	5.00	Mrs. C. A. Flanagan	1.10
Perry J. Lathan	2.00	Mrs. Lina Christy	1.20
Hauzle & Louisa Couch	.06	Eva M. Davis	1.00
E. D. Hulbert	1.00	Mrs. John Sheldon	1.63
L. B. Hulbert	1.00	L. A. Curtis	1.65
Violet & Perry Scott	.05	P. Runnels & family	1.00
Mrs. McFulton	.30	Maggie Dirksen	1.00
Mrs. H. C. Mitchell	1.67	Mrs. Ida E. Crow	.50
Mrs. H. M. Whitney	1.00	F. De Pas	2.25
		Total	\$86.79

### FOR THE NASHVILLE MEDICAL AND INDUSTRIAL SCHOOL.

Julia Taylor	\$45.00	John Reid	5.00
Mrs. Hester Sheffer	1.00	Miss Harding	2.00
Sadie Rittenhouse	2.00	S. Mortensen	1.00
G. H. Homann	5.00	H. Weaver	5.00
Mrs. J. L. Seip	.50	Mrs. G. V. Reeder	2.50
Mrs. L. C. Taylor	.25	C. H. Allen	10.00
W. D. Rittenhouse	1.00	Total	\$80.25

### FOR THE \$450.00 FUND.

Grandville Church	\$8.00	D. N. Potter	.35
Total	\$8.35		