

# THE GOSPEL HERALD

ON EARTH  
PEACE  
TOWARD  
GOOD WILL  
MEN

Volume V

NASHVILLE, TENNESSEE, JULY, 1908

Number 7

## I SHALL NOT PASS THIS WAY AGAIN.

I SHALL not pass this way again!  
The thought is full of sorrow;  
The good I ought to do today  
I may not do tomorrow.  
If I this moment shall withhold  
The help I might be giving,  
Some soul may die, and I shall lose  
The sweetest joy of living.

Only the present hour is mine—  
I may not have another  
In which to speak a kindly word,  
Or help a fallen brother.  
The path of life leads straight ahead;  
I can retrace it never;  
The daily record which I make  
Will stand unchanged forever

To cheer and comfort other souls  
And make their pathway brighter;  
To lift the load from other hearts  
And make their burdens lighter;  
This is the work we have to do—  
It must not be neglected.  
That we improve each passing hour,  
Is of us all expected.

—Mission Bulletin

## NASHVILLE SANITARIUM

NOTWITHSTANDING the fact that the Testimonies have been calling upon us for several years to provide small sanitariums and treatment rooms for the colored people in different cities of the South, the only institution of the kind in existence to-day is a small private institution in one of the suburbs of Birmingham. An earnest effort was made several years ago to establish work of this kind in Nashville; but those who were back of it, being without means to secure a suitable location, did not succeed in building up a permanent work.

In the meantime, tens of thousands of dollars were being expended in white sanitariums.

Last January the Southern Union Conference, in session at Nashville, adopted

a resolution asking the Southern Missionary Society to undertake this work again. The initial step was taken a few weeks ago by the purchase of the magnificent property described in these columns last month.

So far there has been a very meager response to our appeal for donations to assist this work. Surely we are not undertaking too much in reopening work of this kind in Nashville.

Read the appeal on the last page of this number of the GOSPEL HERALD, reprinted from page 222, Vol. 7, of "Testimonies for the Church," and then inquire what the Lord would have you to do personally to help in the present emergency that has arisen in connection with the

work in Nashville. We believe we have reached a crisis in the colored work, and that the Lord would be glorified by our taking hold unitedly and earnestly to put the work, both in Nashville and Atlanta, upon vantage ground.

Donations should be sent promptly to Southern Missionary Society, R. F. D. 1, Madison, Tenn. All postal orders should be drawn upon Nashville.

It is more blessed to give than to receive.

JESUS CHRIST "gave himself for our sins, that he might deliver us from this present evil world."



Picture of Longbeach, Cal., church school missionary garden, the proceeds of which were devoted to mission school work in the South. The gentleman with the mustache is Prof. E. S. Ballenger, Educational Secretary of the Southern California Conference. On his left is Brother Miramontez, the teacher.

### AN INTERESTING LETTER FROM A MISSION TEACHER IN NASHVILLE

WORDS fail to express my disappointment in not being so situated that I could receive the benefits of the good Institute at Oakwood. I worked, planned, and prayed, but all to no avail. I hoped against hope, but all my plans came to naught.

I have often prayed that the Institute might be a grand success and that my fellow-teachers might so relate themselves to the Lord that they might understand the instruction given them, and be better fitted for the work when they return to their respective fields of labor.

When I arrived home after my school closed, I found my father in feeble health, with all of the household duties and the garden work laid upon mother's shoulders. So I gladly took hold to lighten her burdens. But the work proved too much for us both. In a few weeks after my arrival home, my mother had a very serious attack of la grippe. I am thankful to say that at this writing she is better, though she is still unable to do any work. I had planned to go to the Institute about the first of July, but mother's illness cut me off from the last ray of hope that I had. It seems that I have been "passing under the rod;" yet I know that all things work together for good to those who love God.

I want to say just here that I certainly have enjoyed my work since being connected with the Southern Missionary Society as a teacher; and I trust that my labors have not been in vain. I hope that some of the dear little ones who have been under my care and instruction from time to time may yet be stars in my crown of rejoicing.

But while enjoying my school work, for two years or more I have been most sensibly impressed by the Spirit that I ought to devote my whole time to teaching the Word to my people. So far I have not followed my convictions. I have, however, made it a subject of earnest prayer and have been made to understand that the Lord desires me to enter new fields and teach my people about the Saviour's soon coming. So I have decided to obey the Spirit's pleading and devote my entire time to Bible work.

Now, I hope you will send a good consecrated teacher to Nashville for the next term. I told my patrons that I would not return to teach for them, stat-

ing my reasons, but that I would try to get them a good teacher. So I pray that you may send some one there who will be a help to the work in that needy field.

I thank you heartily for the great interest you have taken in uplifting my people and for the kind treatment I have received at your hands during the entire time I have been connected with you as a mission teacher.

Praying that the richest blessings of God may rest upon you during the incoming school year, I remain,

Sincerely yours for the Master,

JULIA P. LOWE.

Edgefield, Tenn., July 15, 1908

### FERNANDINA, FLORIDA

I KNOW you will be glad to hear from this part of the Master's vineyard, and to learn something of the work here. I am of good courage and have no other desire than to help push the work to completion.

It would do your soul good to see how my children are taking hold of this truth and are carrying it into their homes. I have been holding three sessions of school a day up until the last week in April, when my brain became so tired that I decided to hold just two. I feel amply repaid, however, for one young lady in my afternoon class became convinced of the truth and is desirous of keeping the Sabbath. She is sixteen years old. Her mother says she will have to leave home the day she begins to keep it. Pray for her that the Lord may direct in the matter.

O, Brother Bollman, the Lord is good, is n't he? I have been so confined to my school that I've had little opportunity to get out among my people; but the Lord is sending them to our home to inquire concerning this truth.

Believe me, young and old are asking for the old paths. My heart swells with gratitude to my Redeemer for a little part in this glorious, soul-saving message, and that I am laboring for and with One whose the work is and who is able to carry it to completion.

There is a sister here who accepted present truth about six months ago and is zealous. She talks it every place. Of course, her church says, "She is crazy," but you understand that. She has the people all stirred up especially because

she works on Sunday just like on Monday.

Our dear Sister Hughes, who has stood alone for about twenty-five years, has worked too, but not enough to attract the people's attention, and they think she keeps two days. Of course she does n't. But this first sister just works and talks, and she seems a kind of curiosity. Her church members go there to see if she is working, and, of course, get the truth.

We visited an old ex-slave woman who seems to be striving for the kingdom. She repeated the ten commandments; and when she came to the "seventh day, etc.," she halted and said, "And is Sunday the first day?" We said, "Yes." "Well I never saw that in all my life," and she thanked us ever so much and invited us back. Poor soul!

I have a girl in my school thirteen years old, but taller than I. She is very apt at books and loves to study the Bible with us. She is a lovely girl and just follows me around until I can hardly turn. She wants to attend summer school at Oakwood, and her parents are trying to get her ready. We do hope they will not disappoint her. She is such a willing help. A day or so ago, we studied the "intermediate state," and she grasped it immediately. Do pray for her.

The harvest is great and the laborers few. Pray ye that the Lord of the harvest may send reapers into his harvest.

M. W. PORTIES.

### THE WORK AT HATTIESBURG, MISS.

WE spent five weeks in this town preaching, teaching, canvassing, and visiting, with much opposition. However, regardless of all the obstacles confronting us, the Lord was with us, and added such to his church as we trust shall be saved.

At first there were six Sabbath-keepers; and afterward the Lord helped us to get three more, making nine in all. To my mind this speaks very well for a small place like Hattiesburg, which has a population of a little more than four thousand. The place is just as sinful as it can be, and not many think they have any time to study God's word.

At the close of our tent meeting we worked hard and made seats of the lumber we had in the tent. We then rented

a nice little house and put the seats in for a church and school house. We are promised about twenty-five children to start our school. There is a very poor school system for the colored children, and the people want something better. So let us go up and take the city while they are weak, and rescue some of their children from Satan's grasp.

During the five weeks of our labor at Hattiesburg, the two girls and my wife sold seven thousand pages of the *Watchman* during the meeting.

We beg you to pray with us that there may be much good done by our preaching, visiting, and paper selling during this summer. THOMAS MURPHY.

**THE SCHOOL AND ITS PROGRESS: ITS NEEDS**

Few know the trials and disappointments which I have encountered. Few understand the nature of the situation.

We have succeeded in retaining our building with difficulty. We are very grateful to the Missionary Society for paying the rent. Indeed, the inevitable result had not the society paid the rent, would have been that we should have been put out of doors.

The rent has been \$5.50 each month, or \$1.25 each Monday. I have been thinking of closing the school after the 18th of May, as it is exceedingly hot here.

The building is the best that can be had anywhere in the town for the price. They are at a loss to know what to do after the school closes next month. Because there are so few, it is hard to pay the rent during the summer.

Pray for the work here.  
R. W. HANCOCK.  
Brunswick, Ga.

**FROM MOBILE, ALABAMA**

I HAVE been here about seven months teaching a mission school under the auspices of the Southern Missionary Society, and have met with good success. Have also had some rich experiences, and thereby gained many blessings of the Master.

We are now in the closing hours of the school work. I earnestly desire the prayers of the dear brethren and sisters that the work shall prosper.

I have been acting as organist in one of the Baptist churches and instructor in

the B. Y. P. U., which have given me a golden opportunity to speak many words of precious truth. The pastor remarked to me that I had done them five hundred dollars' worth of good. I only replied, "I hope I have done something for the Master." He then said, "You have, for I have learned more than I ever knew before."

So, dear readers, please pray for the work here. The seed has been sown; may the blessing of God rest upon it. That it may spring forth and be fruit meet in the coming kingdom, is my prayer.

Brother J. H. Lawrence is about twenty miles out from here holding a se-

**The mission schools that have been established in Mississippi and in other states are doing a good work, and these should receive our continued support. Hundreds of these schools must be established. This line of effort has been especially presented before me as one of the most effectual and economical methods of giving the truth to the colored people.—Mrs. E. G. White, in "Their Cry Came up unto God."**

ries of meetings with about fifty in attendance every night. Pray that God may bless the effort.

I shall close school on May 20, and then leave for Birmingham, where I shall spend a few days with the church. Then I shall go to Huntsville to the Institute to be held from June 2 to July 28.

W. M. JACKSON.

Jesus counts every gift to his cause as given to him. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

**RECEIPTS FOR APRIL, 1908**

THE following report is for the donations received during the month of April, 1908.

<i>Donations</i>	
H F Phelps.....	\$2.98
B G Jones.....	.90
Christiane Rasmussen ..	1.00
Mrs M L Morehouse ..	1.00
F H Schramm.....	7.40
J D Ernston.....	6.50
Mrs Cynthia Bush..	2.00
Mrs C H Ward.....	2.00
Mrs A E Roys.....	1.00
Mrs and Mrs F D Snyder ..	5.00
J N Webb.....	2.35
Mrs S A Dudgeon..	2.00
Mrs E A Bush.....	1.00
Newark church ..	2.80

Marshall Chapin ..	1.00	Mr and Mrs S C Mansfield ..	.50
Eliza L. Richmond	2.00	Mrs James Smith..	.50
J E Dunlap.....	2.60	L. S. ....	.35
C A Frederick....	34.25	Mrs M A Almandinger ..	1.16
Mrs J H Roberts..	5.00	Mrs Phebe A Fish.	1.00
Mrs J H Powell..	4.90	Mrs Levi Eby.....	1.50
Mr and Mrs James Lynde ..	2.70	Oscar Morris ..	1.28
Mrs Emma J Moody ..	1.00	Mrs John Sheldon..	1.59
A Friend .....	1.00	Mrs C A Skoog....	.35
General Conf. ..	16.87	Mrs M V Howard.	1.00
Mrs Emily Allen..	.40	Mrs John Eisanhower ..	3.00
Mrs. A. C. Carter	.40	Mrs Archie Murton	.19
Mrs H B Hayward ..	1.00	Mary Spencer ..	5.00
Mrs S E Campbell	.25	Office Box .....	.42
Caroline Stark ..	1.00	Total ..	\$54.57
Mrs A C Crandall	2.00		
Total ..	\$96.15		

*From the Self-Denial Boxes*

A Friend .....	.25
Clyde Wallace ..	.22
Mrs H C Mitchell.	1.30
Mrs N M Shannon	.60
A Bergfeldt ..	6.05
Mrs J D McCounoughay ..	.60
Mrs L W Rinker..	.27
Rosa Harper .....	.15
Mrs Lucinda Linger	1.00
Mrs O G Brown..	1.00
Mrs E M Kunsman	2.00
N B Nelson.....	1.00
Alice E Culver....	.35
B C Chandler.....	1.00
Walter Beucus ..	.57
Mrs May A Pollard	2.22

*For the Support of Ministers Working for the Colored People*

A Friend .....	\$ 6.65
Mabel Parker ..	6.40
Emily Eaton ..	.10
K L and Dr H C Schleff ..	51.00
Mrs Leola Mathison	1.50
A Friend .....	4.00
Total ..	\$69.65

*Atlanta Building Fund*

Previously reported ..	\$642.78
Mrs J D McCounoughay ..	.60
Mrs L W Rinker ..	.25
Rosa Harper ..	7.60
Total to date..	\$651.23

**RECEIPTS FOR MAY, 1908**

THE following report is for the donations received during the month of May, 1908.

<i>Donations</i>		Mr and Mrs G W Barker ..	2.00
W H Beasley and wife ..	\$10.00	Southwestern Union Conference ..	.56
Mrs A B Wait.....	.15	Louisiana Conf....	.25
Mrs Lizzie Wallace	.50	B Julius .....	2.50
William Folkenburg	.10	Mrs Etta E Dickinsson ..	2.50
Sophie Saxild ..	3.00	F J Harris.....	3.47
Mrs F M Hobart..	.50	Mrs Minnie Ackerson ..	.15
Laura Walker ..	1.50	Mrs H L Warner..	.25
Mrs J F Ketrang..	1.00	Mrs James Smith..	.50
Mrs M J Chapman.	.15	Mrs S C Mansfield..	.25
Mrs Nellie Pettibone	1.00	Watsaka (III) Sabbath School ..	2.43
F H Schramm....	7.89	Mrs Winnie S Phillips ..	1.00
A Friend .....	.15	Mrs P and Miss E S and P Kinner ..	.50
Mrs S D Wagor ..	1.00	Mrs N G Von der Schmidt ..	2.00
Mrs Anna Eads..	.50	Mr and Mrs Theo Hilgers.....	.50
Chas Lightner ..	.25	Mrs M E Guthrie..	.55
Mrs Anna Altman.	.25	Mrs C M Rasmussen	2.04
William Kipp ..	.40	Mrs S S Post.....	1.23
Colorado Springs Colored Sabbath-school ..	.68	Mrs C A Bell.....	1.00
Friends ..	2.77	Mrs Mary Washburn ..	.35
Mary C Hermann..	5.00	Mrs M A Clement..	.41
Salem Children's Missionary Soc'y	6.44	Mrs Ella Beck....	6.13
Calvin N Pike..	100.00	Mrs Mary J Lamont	1.55
Mrs L M McNutt..	1.00	Mrs Libbie Collins.	2.54
Mrs Holmes .....	1.45	A F Horning.....	1.35
Mary E Richard..	1.00	Elizabeth Austin ..	.83
N R Pond.....	1.00	Mrs Betsy J Carpenter ..	.80
Mrs A E Irving..	1.00	Total ..	\$78.16
Mrs M A Whalen..	1.00		
Mrs O A Gilbert..	3.00		
Total ..	\$152.68		

*From the Self-Denial Boxes*

Eva M Davis.....	.15
E D and L B Hurlburt ..	3.00
Alba D Campbell..	1.05
Mrs Jennie Northrup ..	1.00
Mrs Sam Baker....	1.00
Solomon Anderson..	2.00
Ruita and Tavita Cole ..	.22
Ella Grover .....	1.00
Mrs J E Wassom..	.55
A Friend .....	20.50
E and M C Warner	1.00
Mrs Goodspede....	.50
Mrs Anna Eads..	1.00
Mrs S D Wagor ..	3.00
Mrs S A Crandall..	2.00
Newark Church ..	2.05
L D Estes.....	.50

*For the Support of Ministers Working for the Colored People*

A Friend .....	\$50.00
F H Schramm....	7.11
C A Frederick....	38.65
A Friend .....	1.00
Total ..	\$96.76

*Atlanta Building Fund*

Previously reported ..	\$651.23
E and M C Warner	1.00
G G Van Dyke..	15.20
G R Underwood..	5.00
Total to date..	\$672.43

## The Gospel Herald

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The readers of the Gospel Herald and correspondents of the Southern Missionary Society will please take notice that the address of said society has been changed from North Station, Nashville, Tenn., to Route 1, Madison, Tenn.

### OAKWOOD AND ATLANTA

BEFORE this reaches the reader, the Workers' Institute, Summer School, at Oakwood will be a thing of the past. This school opened June 2 and closes July 28. As stated last month, the enrollment was forty. Twenty-five of the students were teachers in our mission schools during the past school year. The other fifteen were made up of some of the more advanced regular students at Oakwood and a few workers sent in by the various conferences.

The regular instructors were F. R. Rogers and his wife and Brother A. F. Harrison. Elders G. A. Irwin, W. A. Westworth, and C. P. Bollman also participated in the work of the Institute, Brother Irwin for about two weeks, and the other two brethren for a shorter time. Brother Westworth is the new president of the Southeastern Union Conference, and this was his first introduction to the work among the colored people. He was much interested and greatly encouraged by what he heard and saw. He is taking hold of the work in his field in a very earnest, energetic manner.

From the Institute, Elders Westworth and Bollman, the latter the secretary of the Southern Missionary Society, went to Atlanta, where they arranged for the purchase of a plot of ground eighty by one hundred feet, embracing two lots each forty feet wide, for the erection of a school and church building and cottage to serve as a mission home. The

church building, which will be 24 x 48 feet in size, is to have a high, well-lighted basement fitted up for school purposes. It is expected to equip the basement of the cottage to serve as treatment rooms.

The property selected is located only one block from a good car line and only about fifteen minutes' ride from the heart of the city. It lies upon rolling ground, affording excellent drainage; and on two sides there is quite a stretch of open, virgin forest. The other two sides are well built up.

The price of the two lots is \$700, which everybody considers very cheap for the

### AN APPEAL FOR THE COLORED RACE

The proclamation that freed the slaves opened doors through which Christian workers should have entered to tell the story of the love of God. In this field there were precious jewels that the Lord's workers should have searched for as for hidden treasure. But though the colored people have been freed from political slavery, many of them are still in the slavery of ignorance and sin. Many of them are terribly degraded. Is no message of warning to reach them? Had those to whom God has given great light and many opportunities done the work that he desires them to do, there would to-day be memorials all through the Southern field,— churches, sanitariums, and schools. Men and women of all classes would have been called to the gospel feast.

The Lord is grieved by the woe in the Southern field. Christ has wept at the sight of this woe. Angels have hushed the music of their harps as they have looked upon a people unable because of their past slavery, to help themselves. And yet those in whose hands God has placed the torch of truth, kindled from the divine altar, have not realized that to them is given the work of carrying the light to this sin-darkened field. There are those who have turned away from the work of rescuing the downtrodden and degraded refusing to help the helpless. Let the servants of Christ begin at once to redeem their neglect, that the dark stain on their record may be wiped out.— Ellen G. White, in "Testimonies for the Church," Vol. VII, page 222.

location. After diligent search, we failed to find anything nearly so good; and prices were invariably much higher than was asked for this particular property.

Funds are practically on hand to purchase the land, but nothing to provide the buildings. We are still soliciting donations, therefore, for this purpose, and trust that some of our brethren who are able to make large donations will respond to this call. Something must be

done and that right speedily, to place the work for the colored people, not only in Atlanta, but in the whole state of Georgia, upon vantage ground. This work has now been neglected longer than it ought to have been.

### REPORT FROM NEWELLTON, LA.

We had, during the past school year, a little company of pupils whom I taught in a little rented cabin. They are very bright intellectually; and if proper conveniences were supplied for our school work, I can see that in time we would have workers for the field from Newellton.

The average attendance at my school, including day and night pupils, was twenty-five— nineteen day pupils and six night pupils. The day pupils were regular attendants; and the blessed thing is that they are all Seventh-day Adventists and anxious to give the third angel's message. We feel as if the Lord has wonderfully blessed us, and we truly thank him for it. Another blessed thing is that we have an acre of ground given us to build on, and as soon as possible we would like to have a church school house and a cottage.

The house we have been using for services and school is only a shell, without a single glass window, but only wooden shutters, which must be opened for light. We have to keep the door open also, rain or shine, cold or hot, which makes it very disagreeable.

Now, dear friends in Christ, if there is any possible way for you to help us in getting buildings for this school, we would like to have you do so. We are about five miles in the country,— a beautiful place for a school.

Several of my pupils live a long distance from school and would like to board at the school. This is why I ask for a dwelling house. There is no school near ours, and I think this would be the place for a Seventh-day Adventist intermediate school. This is the only Seventh-day Adventist school in the whole state of Louisiana; so you see it would pay to have a small boarding school here.

The message has been known in this place only about two years, and it is wonderful how the people are accepting it. The harvest is truly ripe here, but we do need laborers.

STELLA GLASCO.

July 17, 1908.