

# THE GOSPEL HERALD



Volume VI

NASHVILLE, TENNESSEE, MARCH, 1909

Number 3

## STRENGTH FOR THE DAY

If it costs me such efforts to conquer  
The hasty or unkind word;  
If at each faint breath of temptation  
The depths of my spirit are stirred;  
If I stumble and fall at each hindrance  
When a Christian should conqueror be,  
Dare I think, dare I hope, O my Saviour,  
That I could have died for thee?

Dare I talk of the martyr's courage,  
And the love that went smiling to death —  
I, who fail in such simple duties,  
Forgetting my hope and my faith?  
Then a light broke in on my sadness,  
These words brought comfort to me —  
"Accepted in Christ," the beloved,  
"As thy day, thy strength shall be."

—Anonymous.

8 8

## A BUGLE CALL FOR WORKERS\*

MRS. E. G. WHITE

THE Southern field is suffering for workers. Will you pass by your people on the other side, or will you with a humble heart work to save the perishing? . . . Time is short, and what you do must be done quickly. Resolve to redeem the time. Seek not your own pleasure. Rouse yourself! Take hold of the work with a new purpose of heart. The Lord will open the way before you. Make every possible effort to work in *Christ's* lines in meekness and lowliness, relying upon him for strength. Understand the work the Lord gives you to do, and trusting in God, you will be enabled to go on from strength to strength, from grace to grace. You will be enabled to work diligently, perseveringly for your people while the day lasts; for the night cometh in which no man can work.

\*From manuscript dated Oct. 21, 1908.

## Without Delay

There is the greatest need for all kinds of missionary work in the South. Without delay workers must be prepared for this field. Our people should now be raising a fund for the education of men and women in the Southern states, who, being accustomed to the climate, can work there without endangering their health.

## Young People

Promising young men and young women should be educated to become teachers. They should have the very best advantages. Schoolhouses and meeting-houses should be built in different places, and teachers employed.

## Who Fitted for Counsel

Those who for years have been working to help the colored people, are best fitted to give counsel in regard to the opening of such schools. So far as possible, these schools should be established outside of cities. But in the cities there are many children who could not attend schools away from the cities; and for the benefit of these, schools should be opened in the cities as well as in the country.

## Teach Industries

The children and youth in these schools are to be taught something more than merely how to read. Industrial lines of work are to be carried forward. The students are to be provided with facilities for learning trades that will enable them to support themselves.

## Who Should Help

Our churches in the North, as well as in the South, should do what they can to help support the school work for the colored children. The schools already established should be faithfully maintained. The establishment of new schools will require additional funds.

Let all our brethren and sisters do their part whole-heartedly to place these schools on vantage-ground.

## Sunday-schools

In addition to engaging in this line of school work, our colored brethren may do a good work by establishing mission Sunday-schools and Sabbath-schools among their own people,—schools in which the colored youth may be taught by teachers whose hearts are filled with love for souls.

## Choice of Leaders

Opportunities are continually presenting themselves in the Southern states, and many wise, Christian, colored men will be called to the work. But for several reasons white men must be chosen as leaders. We are all members of one body, and are complete only in Jesus Christ, who will uplift his people from the low level to which sin has degraded them, and will place them where they shall be acknowledged in the heavenly courts as laborers together with God.

## Have Ability

There is work to be done in many hard places; and out of these hard places bright laborers are to come. Let the work be managed so that colored laborers will be educated to work for their own race. There are colored people who have talent and ability. Let us search out these men and women, and teach them how to engage in the work of saving souls. God will co-operate with them, and give them the victory.

## I Will Guide Thee

The ear of the Lord is open to the cries of those who are in his service. He has promised, "I will guide thee with mine eye." Walk humbly with God, and ask him to make your course of duty

plain. When he speaks to his representatives, and asks them to be laborers together with him, they will do the same kind of work that Jesus announced as his work when he stood up to read in the synagogue at Nazareth. He opened the book of the prophet Isaiah, and read, "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted; to proclaim liberty to the captives, and the opening of the prison to them that are bound."

#### A Hand of Sympathy

The truth is now overcast in the world by the clouds of error that prevail. He who can influence even the most lowly, and can win them to Christ, is co-operating with divine agencies in seeking to save that which is lost. In presenting to the sinner a personal, sin-pardoning Saviour, we reach a hand of sympathy and Christlike love to grasp the hand of one fallen, and, laying hold of the hand of Christ by faith, we form a link of union between the sinner and the Saviour.

#### Lean on Jesus

The end is near, and every soul is now to walk carefully, humbly, meekly with Christ Jesus. Our precious Saviour, from whom all rays of truth radiate to the world through his light-bearers, wants us to "put not our trust in princes, nor in the son of man, in whom there is no help;" but to lean wholly upon him. He says, "Without me ye can do nothing." We need to look to Jesus constantly, in order that he may impress upon us his own lovely image. We are to behold the Lamb of God, which taketh away the sin of the world. Then we shall reveal Christ to our fellow men.

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#### REMARKABLE OPPORTUNITIES

Writing of his recent visit to Nashville, Elder W. C. White says:—

"The colored sanitarium on Foster Street is certainly a very nice place. The day we visited them they were just completing the equipment of the treatment rooms, and would be ready for patients soon. Brother and Sister Blake made a very cheering report regarding the opportunities to do evangelistic work among the students of the great colored schools in Nashville.

"Brother Blake was teaching a large Bible class in the Sunday-school near the Meharry Medical College, and Dr. Lottie Isbell-Blake has been employed to teach hydrotherapy in the Meharry College. Let us pray earnestly that God will give them wisdom and grace that they may know how to deal wisely with these remarkable opportunities."

8 8

#### WHEN THE CALL CAME

DEAR FRIENDS: I am always glad to receive our dear little paper, the GOSPEL HERALD, and to read the good reports from my fellow-workers.

Our work here is steadily growing. I began school with five pupils; and I am thankful to say that the Lord has now blessed me with thirty-three dear little souls who seem to love their teacher, and love to learn the things which are written in our blessed guide-book, the Bible. When they repeat the fifty-first Psalm, it seems as if they realize that God loves them and wants them to acknowledge their sins and give their hearts to him as David did.

Though the parents seem but very little interested in their own spiritual welfare, God is helping me to scatter in the hearts of the little ones precious seeds, which I hope will bring forth much fruit. Isa. 55: 10, 11. I gave one of the girls the little Morning Watch Calendar to read. She reads and studies her Bible so much now that her father, who is a Methodist preacher, says he expects he will have to start a sanctified adventist church from her. It really did me good to hear it, and gave me courage to continue scattering seeds of truth.

When the call came to me to be a worker, I felt somewhat like Moses did; but when I think of the millions of my people who are cursed with heathen night, and know nothing of the truth, and see so many little children wandering about not knowing that Christ died to save them, I feel greatly encouraged to press onward.

We have eight children whose parents are so anxious for them to learn that they are letting them board here with us, as they live too far away for them to come regularly. Sometimes when it seems too cold to be out of doors with shoes on, some of them will come with their little bare feet on the ground. One kind sister in Kansas donated us a barrel

of shoes and clothing, which has helped so much. The children seem to be delighted with their sewing class.

We would be glad to receive donations from any one, especially of such things as maps, colored thread, scraps, and some of our papers, such as the *Little Friend* and *Youth's Instructor*.

My earnest desire is to be always humbly at the feet of Jesus, learning the things he would have me impart to others. Pray that I may be an obedient and faithful servant until he comes.

ANNA V. BUTLER.

Palmer, Miss.

8 8

#### THE WORK PROGRESSING

FEELING that you must be anxious to know just how the mission school is progressing, I write. Since Christmas several of the children have stopped school, their parents being unable to pay for them; and some have left the city. But I still have about fourteen in regular attendance. They all seem to be very interested and having a good influence over their parents. They all attend Sabbath-school quite regularly.

The attention of the people is being drawn to the school now more than ever before; and as soon as the public school closes, which is very soon, I have the promise of a great many more. The school work here is certainly progressing, and I feel encouraged, too, because of the tent meeting which is being held here. It will, I think, also be a help to the work.

My prayer is that God may bless you.

EVA H. DELONEY.

8 8

#### SELF-DENIAL ALL THE TIME

A good sister writes as follows from Townsend, Mont., under date of Jan. 22, 1909: "Enclosed find \$1.80 to be credited as follows: 55 cents self-denial money from myself, 45 cents self-denial money from my four-year-old baby, and 50 cents self-denial money from my little girl six years old; also 30 cents donation from her.

"I wish the amount could be a great deal more; but as some one else has said, it is self-denial with us all the time. I sometimes wonder how some Adventists can dress in silks and laces and other costly apparel, when they know that souls for whom Jesus has died are perishing, and little children are starving to death.

"May God bless you in your work. We remember you in our prayers. You are doing a good work, and Jesus will reward you when he cometh to make up his jewels."

8 8

### AN INTERESTING LETTER FROM CALIFORNIA

YOUR welcome letter was duly received, also little book, "Southern Work," and Self-denial Boxes; for which please accept thanks. I was just about to take the train for Los Angeles to be gone for two weeks, when I received the mail. So when I returned I handed the letter and book to Brother Nagle, leader in the young people's work, who asked me to read the letter in our young people's meeting Friday night, two weeks ago. He also read extracts from the book, "Southern Work," and our dear Lord spoke to hearts. The meeting was given over to the study of the Southern field and self-supporting missionary work.

You remember, I had previously, with the help of my room-mate, taken fifty-seven new subscriptions for the little HERALD. So the ice had been broken, and they were waiting to hear from the Southern field. It was announced that evening that the money from Self-denial Boxes should soon be gathered up and handed over to me, with any donations, to be sent to that field. Not many days after, a young man student came to me and handed me \$10, saying that when my room-mate canvassed him for the Southern paper he said he had no time to read it, but that if it would help the Southern work he would subscribe and have it sent to a friend. Well, the paper came to him, and he read it and heard the cry. So he came and said, "This field needs this money worse than I do," and gladly offered it.

Most of the students are working their way. Such gave their meal checks, many of them, and were made glad. Some brought a dollar, some a half dollar or a quarter, and the children their pennies. So after it was gathered, a few young men gathered around it, thanking our dear Lord for it and asking him to help us to give more, to give ourselves, to bless it and make it a blessing, and to bless the burden-bearers to whom it is directed.

We feel that soon hearts will be united, brethren will forget self, lay aside their

own plans, and go out to finish the work, and we shall soon meet in the clouds. We are anxious for the Southern work — our near neighbor — and our prayers ascend with yours to God for more laborers and means to carry forward quickly this work. It is the last message of mercy this world will ever hear. Let it sound; lift it up in all its beauty.

The money is for the most part from the young people students. When I came to buy express money order, Brother Nelson paid for it himself and then handed me fifty cents for next quarter. I thought good to gather the gleanings every quarter. We enclose \$20.25, with best wishes and prayers to God for you.

H. S. ANDERSON.

Loma Linda, Cal.

8 8

### RECEIPTS FOR JANUARY 1909

THE following report is for the donations received during the month of January, 1909.

Donations		Mrs Isabella Richmond	
Mrs F. M. Kunsman	\$1.00	mond	1.00
C. B. Rossier	1.00	Nellie Deadmond	.30
H. L. Parish	1.00	So. Ill. Conference	6.00
Mrs H. L. Parish	1.00	Wisconsin Conf.	3.58
Mrs V. P. Blisserd	.70	Total	\$295.42
A. Friend	1.50	From the Self-Denial Boxes	
F. T. Culver	4.90	Minnie A. Peterson	\$27.40
Alice Finch	1.00	Mrs M. Hinchcliff	3.25
Mrs John Haefner	.50	James Abegg	5.00
A. H. Snyder	1.47	Mr and Mrs M. V. Taylor	5.00
Mrs K. Nielsen	10.00	Mrs H. C. Mitchell	1.30
Mrs Alex. Dingwall	2.85	Mrs N. M. Shannon	.10
Indiana Conf.	25.00	Rosie Green	.75
Ella D. Young	5.00	A. Friend	.25
R. Eden	.50	Mrs George Gates	.90
Irwin	10.00	Mrs C. G. Franzke	.25
A. Jones	24.35	J. B. Mallory	.55
Mrs J. E. Jewel	2.00	J. W. Stephens	.40
A. Friend	5.00	Mrs A. Christenson	6.10
A. Friend	30.00	Miss Carrie L. Tate	.40
John H. Hildley	15.00	Mrs A. W. George	.60
Mrs Sam Baker	1.00	Mrs H. W. George	.40
Mrs Sarah Ballance	5.10	Mrs E. K. Cassell	1.35
Miss Edna Gillespie	1.00	Jacob Ensey	1.12
D. A. Bacon	1.00	John Eisanhouer	1.00
John Bradley	4.00	Elizabeth Lauder	.90
Mrs Jennie Staines	.25	Mrs H. M. Pratt	2.40
Miss Callie Charlton	.75	Henry W. Westcott	1.00
J. W. Baker	.40	Mrs A. L. Kemp	5.00
O. D. Fockler	20.00	Mrs L. A. Butler	.26
Mrs M. Anderson	12.00	Eugene A. Brown	1.10
C. E. Satterlee	.90	Mattie A. Price	.60
Lewis Phillipson	1.00	D. P. Hayes and Family	1.00
E. Kloss and A. N. Holt	.30	Mrs L. E. Hill	1.30
A. Friend	20.00	Sarah A. Crandall	2.15
Mrs Elmer Hamilton	1.00	Mrs George Bond	1.00
A. Friend	5.00	Mrs England	1.00
Mrs G. H. Scott	1.25	Chas. Schroeder	.50
Mrs Chas. Sanford	1.00	J. D. Rowe	1.20
G. M. Wolcott	.90	Mrs Rachel Holmstead	1.05
Mrs Johanna Johnson	4.80	J. Miller	3.00
Oscar Morris	2.10	Mrs C. H. Ward	1.75
Mrs M. B. Turner	5.00	Eva M. Davis	1.00
Eliza H. Bramhall	1.31	C. M. McIlwain	1.80
Mary A. Sharick	5.00	Mrs R. E. Tefft	1.08
Mrs Emma Whitnack	5.00	Alice Swanson	.50
Hans Johnson	.25	M. J. Sevrens	1.77
Eleanor McDonald	1.00	Carl Schmidt	1.00
Mrs S. M. Olesen	.25	H. S. Tay	.75
Charles S. Rice	5.00	Alice A. Crackell	3.10
Mrs Anna Hess	6.00	Mrs Margaret Scott	5.00
Mr and Mrs Lucy A. Johnson	2.00	R. Eden	.50
W. H. Hercox	2.50	Otto Kruger	2.05
Mrs Mary J. Reed	.50	Mrs Fred Moody	1.00
Mrs F. Maddock	1.42	Mr and Mrs Sever Jacobson	3.10
Mrs Rhoda J. Lane	1.12	C. C. Holbrook	2.00
Mrs Paul Jensen	5.00	R. C. Andrews	2.55
J. B. Chapin Treas.	2.51	Mrs James Smith	.50
Mrs K. V. Temple	4.00	Mrs S. C. Mansfield	.25
Mrs C. W. Crowell	3.00	Anna M. Woodbury	1.15
A. Friend	.31		
F. H. Schramm	5.85		

DEAR BRETHREN:

Enclosed find \$1.80 to be used in the colored mission school work.

This money was earned during the past summer by Marjorie West, Laurence West, and Ira Sheppard, all of the primary class in the Ashland Sabbath-school.

I promised that they should have a receipt. Will you take the trouble to write a receipt for each one for the amount opposite the name and send them to me?

Yours very sincerely

MRS. M. E. DUTY.

8 8

Agate-Enamel Cement is a wonderful product. Will positively mend any leak in any vessel, from an agate basin to a motor boat. Only thirty cents a box, enough to mend a goodly number of leaks. Guaranteed.

Those Patent Clamps will actually mend rubber water bags, provided the hole is not larger than the clamps. A long-felt want now supplied. Send twenty-five cents and get nine clamps, a wrench, and instructions.

H. F. Phelps,  
Station F.,

Minneapolis, Minn.

N. B.—The editor of the GOSPEL HERALD has used some of these Patent Clamps and can vouch for their efficiency.

Lillie A. Ganiard		A. M. Davis	.18
and Family	.90	Martha T. McCaden	.50
Zella M. Gosnell	3.00	J. P. Maschmeyer	.37
H. A. Hartman	1.00	H. L. & W. I. Ogden	.50
A. Friend	.70	Dist No. 2 Col-lege View	.57
J. Gordon Beverly	.30	College View Church	7.97
W. H. Wilson	2.25	C. W. Lindsay	10.00
Mrs C. A. Bell	1.00	Rees Zirkle	.85
Albert L. Gibson	.60	Mary and George Werfield	.50
J. E. Crook	1.50	Mrs O. F. Metcalf	.20
Carrie E. Wiggins	1.00	Mrs Paul Tompkins	.23
Sarah M. Smith	1.00	Mrs Della E. Gos-sage	.51
Mrs John Vickers	1.00	Mrs J. C. Winston	.25
Alma Andersen	1.15	D. B. Elliott	1.00
Mrs Nyda G. Sco-field	1.35	J. C. Simonds	1.25
O. D. Fockler	.15	Mrs J. H. Deadmond	.55
Mrs Anna Wait	.70	John Deadmond	.45
Newark Church	4.85	Nellie Deadmond	.50
Miss Eula McCurdy	.50	James R. Smith	.50
Mrs W. B. Allen	.50	West. Mich. Conf.	16.55
Harrie O. Ernston	.10	Total	\$208.32
Mrs G. H. Nelson	.95	For the Support of Min-isters Working for the Colored People	
Howard M. Cook	1.30	A. Friend	\$ 5.00
Mrs E. W. Hills	.52	Dr H. C. and Kath Schleaf	55.00
Cree Carroll	.60	A. Friend	4.52
Mrs G. B. Stout	.39	Mabel Parker	2.70
Luella Rossell	.26	F. H. Schramm	5.90
Mrs D. A. Fitch	.06	H. C. Miller	50.00
Mrs J. S. Hart	2.65	Total	\$123.12
Mrs B. Montgomery	3.60		
J. T. Holder	1.00		
E. C. Meserve	.14		
Mrs B. F. Matton	1.85		
Mrs J. Maple	.05		
Mrs S. A. Candon	1.80		
Mrs Mary J. Lamont	2.00		
Friede Puck	1.60		
Eleanor McDonald	.14		
Mrs D. Miramontez	1.25		
Clifford Reed	1.10		
Mrs E. Ernst	2.05		
Minnie Lanning	2.70		
Rose Lee	.50		
Oliver Warner	.35		
Mrs E. L. Foote	1.00		

## The Gospel Herald

PUBLISHED MONTHLY BY THE

**Southern Missionary Society**

North Station, Nashville, Tenn.

All donations to the Society and letters for the Editor should be sent to Madison, Tenn.

Entered at the Postoffice at Nashville, Tenn., as Second Class Mail Matter.

PRICE PER YEAR, 10 CENTS

The mission school work is increasing in interest and influence.

8 8

The spirit of prophecy is calling upon "all our brethren and sisters to do their part whole-heartedly in placing these [colored mission] schools on vantage ground."

8 8

In view of the statement made by Sister White that "schoolhouses and meeting-houses are to be built in different places" for the colored people, we have certainly not done too much along this line; nor one tenth enough.

8 8

Our little institution in East Nashville, known as the Rock City Sanitarium, is very much in need of the money pledged last fall in the camp-meetings. We trust that those who know themselves to be still owing on such pledges will pay them as soon as possible. "The King's business demands haste."

There should also be special donations for carrying forward this line of work. The opportunities for doing good by means of medical missionary work are practically unlimited; but for the present this infant institution can not be expected to pay its way. It must have help. Donations should be sent to the Society.

8 8

There is one statement in our first-page article which seems to imply that the churches in the South have more responsibility in the matter of mission schools than they have realized. The statement is this: "Our churches North as well as South, should do what they can to help support the school work for the colored children."

8 8

We have been told recently by an authority that we as a people fully recognize, at least in theory, that the schools

and other institutions now being established for the colored people are not to be left bare of needed facilities for years, as was the case at Oakwood. We have reached the time when the work must go forward. Whatever is to be done must be done quickly.

THE spirit of prophecy tells us that colored mission schools are needed all over the Southern states. Experience has proved that these humble mission schools, conducted by consecrated workers, are the most fruitful means of advancing the work among the colored people; as in almost every instance where a school has been located, a church of believers in the truth has been raised up.

8 8

The Southern Missionary Society is an organization fully equipped to carry on this work. These schools are only partly self-supporting, and require constant help. Thus the necessity of means being solicited by this Society from its friends, for the maintenance of these schools.

8 8

In appealing to the Southern Missionary Society for a minister, the president of one of our state conferences writes:—"My heart just bleeds when I think of the colored work in our conference—the calls that keep coming and we can't answer one of them. It is too bad, and we will have to change it some way. We must find a man somewhere. Just think of it!—not one single worker in our conference for the colored people!"

Friends, will you not help us, that we may respond to such appeals? We need funds in order that promising ones may have their education completed, and we need funds to support these workers.

8 8

Our first-page article from the pen of Sister White lays a solemn duty not only upon the colored people, but also upon white believers in the third angel's message.

The colored are called upon to give themselves to the work for their own people; and all, both white and colored, are called to join in the work of educating workers, providing buildings, establishing schools, etc., in order that the work may be effectively done.

The work of establishing and maintaining schools, providing buildings, etc., can never be carried on by the colored

people alone; nor can it be done by both colored and white believers in the South. The magnitude of this work demands the combined strength of the whole denomination in the United States and Canada. God help us to respond as he would have us, to this urgent call both for workers and means.

8 8

DEAR reader, if you desire to help the Southern Missionary Society in a financial way, please write C. W. Smouse, Mt. Pleasant, Iowa, and he will be pleased to tell you how you can easily do so. Hundreds of mothers and children have done so the past few years. Do you not want a part in this good work? Write him to-day.

8 8

FRIENDS of the work in this field will please take notice that Mrs. M. A. Murphy, recently of Mobile, Ala., but now of Roseneath, Miss., is no longer in the employ of the Southern Missionary Society, and so far as we know represents no person or interest in this field other than herself. Only those who wish to make Mrs. Murphy and not the organized work the recipient of their gifts should send donations of either money or clothing to her. Mrs. M. A. Murphy should not be confounded with Mrs. Cornelia T. Murphy, of Vicksburg, Miss.

8 8

THE LENTIL BEAN.—Rich flavored; prolific; planted in your corn, will load the stocks with a fine crop of beans. Good as a string, shelled, or dried bean—a good substitute for the lentil. Send ten cents for a package.

Address H. F. Phelps, Station F, Minneapolis, Minn.

[Brother Phelps is a superannuated minister, grown grey in doing faithful service in the cause of present truth.—EDITOR.]

8 8

BROTHER F. R. ROGERS and L. V. Crawford suffered the loss of their homes in Vicksburg, Miss., by fire about 8:30 A. M. March 4. Brother Rogers is well-known to our readers as the superintendent of our mission schools. No one was injured in the fire excepting Brother Rogers himself. His left hand was severely burned while he was endeavoring to extinguish the flame. The fire was accidental.