

THE GOSPEL HERALD

Volume VII

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Number 6

A TRUE MINISTER

"I SEEK not yours, but you." 2 Cor. 12:13-18. We may learn from this declaration that the paramount duty of a minister of the gospel is far removed from seeking a selfish personal aim and advantage in the place where he might be stationed to do missionary work. Paul, while laboring at Corinth, never allowed himself to become a serious charge or burden upon the church-members; and he further states that he did not make a gain of them by the agents whom he sent unto them. His testimony in another place is, "I have coveted no man's silver, or gold, or apparel; yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me." Acts 20:33, 34. While he instructed the members to be charitable toward one another and to support the weak in their midst, his aim in this was never to attract attention to his own personal necessities.

We as workers should never needlessly cause the church-members to be placed in the embarrassing position of neglecting the regular and general calls for means on account of some personal claims which we may feel we have upon them. We should never feel that we have some rights or personal interests that should be considered above the demands which this great cause as a whole may make upon the church.

A true worker in this cause will never court in a selfish way the favor, or the riches of the church-members thereby causing them to neglect their duty to answer the call for means which may come through the regularly appointed channels of our work. His highest aim will be to seek the advantage of the flock rather than his personal advantage.

Paul says, "I will not be burdensome

to you: for I seek not yours, but you," meaning that he sought their persons for Christ. As for himself, he says, "I will very gladly spend and be spent for you." The true worker will seek the conversion of the flock; he will seek their progressive edification in faith, and love, and service in this cause; he will seek their final salvation in the kingdom of heaven, but he will also silently and patiently await the providences of God to bring about in their own due time a change of circumstances whereby his own personal necessities, aims, and interests can be met and supplied, without the necessity of his insisting upon their being secured by the members of the church with whom he labors.

M. C. S.

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FROM THE FIELD

I SPENT several days with the little company at Decatur, Ala., in April. I found all of them strong in the truth. This company was raised up by Brother and Sister W. H. Sebastian last summer and fall. Several had moved away, but when heard from were holding on. Sister Johnson died several days after I left. Her sickness was more serious than we thought.

From Decatur I went to Gadsden to visit the little church there, and to labor several days for the salvation of souls. Most of the members have moved away, leaving the church quite small. We are thankful to see those standing so firmly for the truth. Sister Mildred Anderson was in charge of the mission school there, and doing a good work with a few pupils.

From there I went to Sylacauga. Our church and school are four miles south from Sylacauga. Brother D. V. Barnes

and wife were laboring earnestly in the school work. He was bending his energies also toward the farm and garden industries, but was somewhat discouraged, because of the frost so late in April, which did such damage to early gardens in northern Alabama.

We hope the buildings there can be repaired before the next school term. I held a regular series of meetings with the church while there. All promised to pay an honest tithe, and to live as Christians should while looking for the end to come so soon.

I am now conducting a series of tent meetings in Greater Birmingham. Brother and Sister Henry from Mobile are assisting me with music and Bible work. The rainy weather hindered somewhat; still the interest to hear the truth is good, and some very nice people are attending regularly. Sister Anderson from Gadsden joined the company of workers last Friday.

The members of the Birmingham church are working with us at their expense to make the meetings a success. We hope to see many new ones added during the effort.

Brother Lawrence and Brother Peters are having some success at Montgomery. Some new ones are coming in. This is the first tent effort in Montgomery for colored people; we pray that the Lord will give more success.

I was called to Gadsden last Sabbath, June 11th, to bury the oldest daughter of Brother Henry Jones. While preparing for the funeral, the oldest boy died, Sabbath at noon. So the funeral for the two was postponed until the next day. How sad to lose the two older children only a few hours apart. Arliver Jones was 8 years, 3 months, and 8 days old the day of her death, June

10th, 1910: Ossolee Jones, her oldest brother, died June 11th, 1910, aged 11 years, 11 months, and 8 days.

Both the children are supposed to have died with typhoid fever, but other complications caused inflammation, and hemorrhage of bowels. A nurse was called from Oakwood to assist. Sister Linnie Ellis responded, but it was too late. She did faithful work under the instruction of one of the best physicians of Gadsden; but the cases had gotten beyond hope more than a week before the nurse was called. I left another little girl of the bereaved family sick with fever. Sister Ellis was treating her when I left.

Let us pray that the Lord may bless the simple remedies to restore the sick. Oh, how much we need to educate our people on the laws of health, and how to give simple treatments to eradicate disease before it gets such a hold on the system. The Lord has told us plainly that medicine cannot cure disease. Let us accept that by faith, and learn to shut the enemy out of our homes with his "cure-all" nostrums. By so doing we may save both a doctor's bill, and an undertaker's bill, and the money saved could be used to help push this glorious message of truth to the millions of sin-sick souls who need our immediate attention.

T. B. BUCKNER.

Birmingham, Ala.

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NORTHERN ILLINOIS

MAY 20 - June 7 I spent in northern Illinois, assisting in the work among the colored people. Most of this time was spent in Chicago, but I called at Hinsdale, Kankakee, Waldren, Streeter, Galesburg, and Moline.

I found Bro. W. D. Forde, who has lately come from the West Indies, in Chicago hard at work to build up the work among the forty thousand colored people of that city.

Previous to the beginning of this year the colored people have belonged to, and met with the Southside church, but since that time a church of the colored people has been organized, and they have nearly all transferred their membership to that church, thus uniting themselves together to be better able to carry on an organized effort for their own people. This is in harmony with the light that has lately been given us:—

"Let colored workers labor for their

own people, assisted by white workers as occasion demands. They will often need counsel and advice. Let the colored believers have their place of worship, and the white believers their place of worship. Let each company be zealous to do genuine missionary work for its own people, and for the colored people wherever and whenever they can."—*"Testimonies for the Church," Vol. IX, p. 210.*

I was glad to see how readily nearly all complied with the light given, and put forth such a united effort to build up the work.

At present the colored brethren in Chicago are holding their meetings in a rented hall, but they hope to soon have a church building of their own. A good lot in a central location has been secured, and the colored people as well as the whole conference are putting forth a strong effort to raise the necessary funds to build the church. Thus far the efforts put forth are encouraging.

I was glad for the privilege of getting better acquainted with the work in this conference, and to assist the brethren in their efforts to build a church for the colored people of Chicago.

Brother Forde has the confidence of the people and we trust that all will keep humble and rely upon the Lord, and a great work may be accomplished in this part of the harvest-field.

Elder Covert, the president of the conference, is deeply interested in this part of the work, and is doing his best to advance it.

My stay in northern Illinois has been very pleasant. I held fifteen services, and at nearly every place a liberal donation was given for the new church building.

I go from here to the camp-meeting to be held in Sigourney, Iowa.

A. J. HAYSMER.

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NEW ORLEANS, LOUISIANA

EDITOR: I have just returned from Pensacola, Fla., and Mobile, Ala. I found a very nice company of about fifty believers at Pensacola.

Sunday, May 5, at 9 A. M., I baptized five souls in the beautiful Bay of Pensacola. Sunday night I spoke to a large congregation in the hall in which they are meeting at present until their church building is finished, which will be within a month. This building is 35 x 27 feet, which is a nice size for that place.

Sister G. Hurley has been stationed in Pensacola as a Bible worker for the summer. Sister Hurley needs the earnest prayers of all of our people that the Lord may use her to do the work he has sent her to do in that most needy field.

Sabbath, May 14, I spent at Mobile, and we celebrated the ordinance of the Lord's house. Mobile truly needs a good Bible worker. Pray for the work in Mobile.

THOMAS MURPHY.

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SOUTHWESTERN UNION MISSION NOTES

CHAS. LIGHTNER has recently organized a Sabbath-school of fifteen members at Guthrie, Okla. The church at that place is being revived, and two candidates are ready for baptism.

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A NEW forty-foot circle tent has recently been purchased for the work among the colored people in South Texas. Eld. M. S. Jones has this tent pitched in Houston, Texas, and is in the midst of a series of meetings. He is being assisted in house-to-house work by Edmon Gates and wife. While the interest is not all that could be desired, they are not discouraged, but are pressing the work as hard as possible. One good result already seen is that the colored church at that place is being greatly benefited, and four persons are awaiting baptism.

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It is now planned for Eld. J. W. Dancer to move his family to Fort Smith, Ark., and do house-to-house work until fall. The white camp-meeting will be held at this place, and it is hoped that Elder Dancer's work this summer and fall may result in a good church of colored people.

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ELD. R. H. DEVEREAUX is having a serious time at his home near Devall Bluff, Ark, with sickness in his family. This has prevented him from getting into field work and also hindered the farm work.

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THE reports in the *Southwestern Union Record* from week to week show that Brother W. H. Swaitt is having splendid success in the canvassing work, and is getting the printed pages of "present truth" before a large number of our people. There is ample room for many more in this work.

THE writer and Elder Watson recently made a visit to the church at Waco, Texas. This is the largest church in Texas, and has some young people who ought to be in our school at Devall Bluff, preparing for usefulness in the cause of God.

C. N. WOODWARD.

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SOUTHEASTERN UNION MISSION NEWS AND NOTES

Florida

ELDER J. W. MANNS writes that the work is advancing most encouragingly in his State. Four new Sabbath-keepers have been added recently to the Jacksonville church. Three more new ones were developed in a short tent effort at Hastings. Elder Manns opened a series of tent-meetings in Ocala, June 5th, and he says that he hopes to see many take a stand for the truth in that place. When I visited Ocala last fall I was very much impressed with the notion that a tent effort might reap a good harvest in that flourishing little town.

Georgia

A letter from Bro. R. E. Williams informs us that he and Bro. Charlie Manns have recently begun a series of tent-meetings at Macon. Though the attendance at the opening was very small, yet at the time of the writing a very good interest to hear had developed, and the brethren seemed hopeful of turning in a good harvest of souls for the garner of the Lord.

Sister E. Smith at Brunswick writes that she is having some persecutions now. But we know that such experiences in the past have served only to make our sister strong in this cause. Let us all pray for Sister Smith.

South Carolina

The Beacon Light Gospel Tent, under the direction of Elder Sydney Scott and his corps of assistants, began operations May 15th at Columbia. In a recent letter Elder Scott reported six conversions.

In the annual report of our mission school at Greenville Sister A. Chrichlow writes, "Our school closed free from debt. Parents paid tuition in full." This is only one of the many encouraging features connected with the final report of the Greenville school. We are greatly pleased with the steady, healthy growth of the school at this place. The average daily attendance throughout the term was twenty-three. The total en-

rollment, thirty-four, only two of these being Adventist children.

We are informed that Brother Clarence Crowe is canvassing for "Bible Footlights" in the vicinity of Spartanburg.

North Carolina

Sister Grace J. Goins, of Winston Salem, recently donated a full set of the Wier's Improved Prophetic Charts, also a new Billhorn Folding Organ to the tent work now being operated by Elder M. C. Strachan and Brother A. A. Clarke at Asheville. The total value of these gifts was sixty dollars.

Elder Page Shepard writes very encouragingly of his work at Greensboro. He says the, "Truth seemed never so precious to the remnant people here." All are of good courage in that place and his meetings continue with good interest.

Cumberland Conference

Mrs. Helen Maynor has closed her mission school at Knoxville, and has sent in her final report. In a recent letter she writes that she is planning to attend the summer school at Oakwood.

We learn that Sister McLaughlin is doing very acceptable Bible work in Chattanooga.

M. C. STRACHAN, *Field Secretary.*

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A VISIT TO LOUISVILLE

ON my way to Chicago I spent one day in Louisville to council with Brother J. G. Dasent, who had just arrived from Trinidad, West Indies, to work in this city. I found him busy getting acquainted with the city and people. An interest is already being awakened. Some of the ministers have invited him to speak in their churches.

Louisville is a large, thriving city with many thousands of colored people. We have a small company of Sabbath-keepers there, but they have been neglected for a long time on account of such a dearth of laborers, and we are glad that a worker can now be stationed there.

The Kentucky Conference gave the colored work a good tent outfit, and plans are being laid to put forth a strong effort this summer. [Since Mr. H. wrote this Brother Lawrence has gone to help Brother Dasent, and they will be working with the tent before this goes to press.—D. V. H.]

We believe the church will co-operate

with the workers and a good work be done. A church building is needed very much, and we trust that funds can be secured and the work started this fall.

We advised that a systematic effort be put forth to get our good literature into every home, as this is one of the most successful ways of reaching the people everywhere, but especially in the large cities. The interest should be followed with Bible readings and practical missionary work.

We shall watch with interest the progress of the work in Louisville.

A. J. H.

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LOUISVILLE, KENTUCKY

AT the call of the Southern Union Committee for me to work in Louisville, Ky., I sailed from my island shores—Trinidad, British West Indies,—April 27, and arrived in New York Friday, May 6, this being preparation day and because I was not feeling the best from my voyage, I accepted the invitation of Elder and Mrs. Humphrey of Brooklyn to be their guest for two days.

Monday evening I took the train at New York for Louisville, and after a ride of twenty-five hours reached my destination. It was dark when I arrived in Louisville. With little difficulty I found the home of Elder Hayes, who told me how and where to find the residence of Bro. A. M. Minnis, one of our colored brethren. I entered my temporary home about 8 p. m. Tuesday, May 10. I heartily thank the Lord for his guiding providence all along the journey, and for bringing me safe to this place.

On account of quarantine restrictions, and one or two minor matters, I was compelled to leave my family in Trinidad, after having our trunks packed, ready for shipment. They expect to join me soon.

I was warmly received by the members of the church in Louisville, who, although few in number and without a resident minister and a permanent place for worship, all these years have been faithful, at least the greater number of them.

Louisville is numbered among the large cities of the world, it has a population of about two hundred twenty thousand, one fifth of which are colored, of

this fraction very few have any knowledge of the truth for this time.

Since my arrival, the greater portion of my time has been spent in becoming familiar with the city and its colored inhabitants. On a whole, the latter are affable, polite, and apparently religious. They manifest an eagerness to know more of God, and their duty to him. I have had the privilege of meeting with many such souls, and I talk and read with them from the Word, of the Saviour's soon coming, and the necessary preparation to meet him.

Our church services are well attended, and the Holy Spirit is performing his work in the hearts of the believers. We are greatly in need of a permanent place for worship. We are doing our best to raise means to build, but we are not rich in this world's goods, and so few in number are we that unless we get some tangible help, we may not be able to supply this great need for a while yet.

We want to pitch the tent this summer D. V. Brother Lawrence who has gained considerable experience in these districts is expecting to join me soon, and we will work together. Let us pray for the triumph of the cross.

We are all of good courage in the Lord.
J. GERSHOM DASENT.

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WORK IN VICKSBURG

We are glad to have space in which to make a report of the Vicksburg mission school. We came here last September, and opened school on time with ten students. The students and the parents had thought there might not be a school here this year because it was hindered last term by the sickness and death of the principal. We are glad to say that with hope, faith, and continually visiting the parents, we secured an enrolment of over fifty students. Our school work was hindered somewhat on account of smallpox, and a lack of tuition, shoes, clothes, etc. In some cases we were able to supply their needs, and were glad to have the children in school again.

We were pleased to have Elder King with us the first Sabbath in April to administer the Lord's supper. There were two precious souls buried with Christ in baptism.

How much we appreciate the repair work that has been done here by the Southern Missionary Society and the

church. It has added much to the appearance of our place.

The church work is onward. We were pleased to have the canvassers' institute of this State held here, it was very strengthening to the school and church, as the advance Bible class in the school could take the Bible instruction. As the result of the institute several of our church-members are now canvassing.

There is much work to be done in this city. As we sell the *Signs of the Times* on the street Saturday nights, and visit the people in their homes during the week, giving Bible readings in the afternoons and evenings, we can see there are honest souls seeking a better way than they already have. As has been said, "The work has been touched with only the tips of the fingers." I think the time has fully come when we must grasp the work with a strong hand.

The way is opening up for medical missionary work here. We have calls from some of the best citizens in the city, people are learning more and more of our Sunday night meetings, and the number in attendance is gradually increasing. We have begun a Sunday-school for the youth and children, which we hope will be a success. "Let every one work for God and work for souls; let each one show wisdom and never be found in idleness waiting for some one to come around and set him to work." Look all around and see that the field is already white for harvest right where you are. The "some one" who could set you to work is ever crowded with responsibilities, and time is lost while you are waiting for his direction, and the precious fruit is allowed to spoil by our lack of love, interest, and zeal. Rev. 3: 17, 18; 1 Thess. 5: 6.

God will give you wisdom in reforming at once, for the call is still made, "Son, go work to-day in my vineyard." "To-day if ye will hear his voice harden not your hearts."

In just a short while we will have vacation days, and shall we spend them as the world spends them, having a good long rest, spending them idly and carelessly until school begins again? We answer, No, decidedly no; but, just as our schools close our work practically begins, only in a different sphere,—educating the people in the truth and warning them of what is coming soon upon the world.

The highest of all education is a

knowledge of the Word of God, and by yielding obedience to it is the only means of salvation. God hath ordained us for a purpose. John 15: 16; Eze. 33: 7, 8. Let us do the Master's work, and hasten that glad day when the work shall be finished and that blissful day be ushered in. Pray for the proclamation of the message in this part of the vineyard.

Yours for salvation of souls,

MR. AND MRS. J. W. ALLISON.

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REPORT FROM FLORIDA

SINCE my tent-meetings closed at Hastings, it has been my privilege to visit our churches and isolated Sabbath-keepers in the northern part of the State, speaking on the subject of tithes, and organization. I am glad to report that some of our people are faithful in tithe paying, and all are very firm on the plan of organization.

At Hastings, we left some standing for the truth. We were very glad to leave a Sabbath-school of five members, and others may come in soon.

From here I visited Sister Keys of Daytona, Fla. I found her still strong in the Lord, and rejoicing in the truth. We had some interesting readings together. I hope we will soon be able to hold a series of tent-meetings at this place.

Jacksonville was my next stop. Here I found our church of good courage. We spent a pleasant week together, which was a revival to all. Nine were added to the church, five by letter, and four by profession of faith. This church is growing, both spiritually and financially. Our lot is about half paid for. I see the crying need of a neat church building here for worship. Our brethren will greatly appreciate any amount given while under this struggle of building. All donations for this purpose should be sent to Mrs. R. G. Stringer, Drawer 28, Orlando, Fla.; or to the church treasurer, Mrs. L. P. Whitsel, 2735 Evergreen Ave., Jacksonville, Fla.

From this point I went to Windsor. Here I found our church of good courage, and glad to see me again. While I am not holding a series of meetings here, yet our studies are very refreshing. Two were added to this church by profession of faith.

I was glad to find the two isolated Sabbath-keepers at Hawthorne, of good courage.

I have found the Ferandina company still standing for the truth. We have five adults here, and two children. They hold Sabbath-school every Sabbath. Here we had a very precious meeting. May the Lord bless this little company of believers.

From here I will go to Ocala, Fla., where we will hold a series of tent-meetings. While there has not been much done at this place yet, we have a good strong company of believers that have a mind to work. I hope to see many take hold of the truth here. We plan to organize a church before leaving.

Our Mission Schools

God is blessing this branch of our work. Sister Whitsel's school, located just outside the city limits of Jacksonville, is very encouraging. Those not of our faith and those who send their children to our school speak well for it.

Our school at East Palatka closed long before time. We were very sorry to have it so, but it seems to us that it was for the best. Let us pray the Lord of the harvest that he will send forth men and women with hearts surrendered to God to do his work.

The camp-meeting (colored) will be held at Sanford, October 27 to November 7. Let all of our people plan to be there. We hope to have the best meeting ever held in the State. Begin now to lay aside the money, and you will have it.

J. W. MANNS.

The Beacon Light Gospel Tent, Ocala, Fla.

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GREENSBORO, NORTH CAROLINA

SABBATH, May 21st, proved a glorious day for the believers here, who have been scattered until less than a third of their former number meet at the humble little building set apart for worship. God blessed greatly, his Spirit filling our hearts until the truth seemed never so precious. The reproach, "You have no minister" being about to be rolled away for a time at least has filled these few with rejoicing and a renewing of their faith and courage. The lack of a minister has made it difficult to secure attendance.

Sunday I visited all the believers at their homes, praying with, and encouraging them. The Lord manifested his approval of this work by visitations of his Spirit. A good interesting meeting closed the day's work, the dear Lord

giving utterance and clear light on the remarkable chapter of Daniel seven. "The Coming King" was sung to open the service, its cheering message paving the way for the Spirit to lead us in a refreshing service, for which we praise God with a full heart.

PAGE SHEPARD.

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FROM BALTIMORE

EDITOR GOSPEL HERALD: A word about the work in Baltimore, Md. It is clearly understood that Baltimore is a stronghold of Catholicism in the United States, and it is one of the largest cities of America, with a negro population of about one hundred thousand. Scarcely anything has been done for this people in the past.

God has said through the spirit of prophecy that the large cities must be worked first, and Baltimore appears in the scene which takes in the negro. Since November 20, 1909, the Spirit of the Lord has been felt in this city, and the light of his Word has been and is still being seen by those that are groping in darkness. April 30 was a precious occasion to us as we witnessed the baptism of three souls. This is a small number beside the thousands; but little by little the great building of God will be completed, of which Christ is the chief corner-stone.

Though we are young in the work, and few in numbers, we are all doing something, from the youngest to the oldest. Our courage is good, and we are expecting great things of the Lord in this summer's work.

As this work must be closed in this generation, and as my people are far in the dark as to the coming of the Lord, I appeal to you, reader, for your help. As I view the situation, the sad question comes to me, Shall my people be ready when the Lord comes? Yes, we may with your help, but, if left to wander in the darkness, oh, how sad, we'll not be ready.

My people of Baltimore are in great need, and we are anxious to get the message before them. If you have any idle books that will help us to bring them face to face with God we shall gladly receive them. Pray for us that this year will be a harvest of soul-saving, that we may be ready when the Lord of the harvest comes. L. L. ASHTON.

2019 Druid Hill Ave., Baltimore, Md.

SIGNAL, MISSISSIPPI

DOUBTLESS many of the readers of this paper will recall a request from this place for clothing. I am glad to say that through the kindness of friends in the North our wants in that respect were well supplied. We wish to express our appreciation of this help.

Our work here is moving along nicely. The believers in this place are all of good courage in the Lord, notwithstanding we have here some Sanballats and Tobiahs; but we feel that like Nehemiah and those who builded with him that we are doing a great work, and we cannot come down.

The children seem to be very much interested in their studies, and are learning rapidly.

We believe that the day of the Lord is at hand. Every prophecy points to the great consummation. As workers we want to have our part in carrying the message to those who know it not. Pray for the work here. J. C. MILLER.

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CLARKSDALE

THINKING it might be a pleasure and encouragement to those who are endeavoring to do some work for the Master in other parts of his vineyard I send in these few words.

You will notice this is the first report I have sent since I began canvassing.

Having a great love for the salvation of souls, and wishing to be one of those who are to hasten the coming of the Lord, I thought one of the best things I could do was to try to put the silent messengers in the hands of the people.

After returning from the camp-meeting at Greenwood in August, 1909, where I was much blessed and my zeal increased by the Spirit of the Lord, I began in my own town, where I got some orders for "Bible Footlights" and "New Testament Primer." But finding other sisters of the same church willing to canvass the place with these books, I thought of other towns and cities without a representative of the third angel's message. I went to Swan Lake and Tutwiler, and sold some books there. I am now canvassing Aligator Lake.

I went to the institute at Vicksburg, April 4, 1910, where I met Brethren Harrison and Miller, and a number of colored canvassers. For ten days we were carefully instructed in the Bible, and the right way of canvassing.

I am a poor widow. My husband

died, leaving me a lot with two houses on it, but no money. I have the care of four orphan girls (not mine), whom I am trying to bring up in the truth. I have decided to sell my property, and devote the money to the Lord's work. I would like to buy a home out in the country, with about thirty or forty acres of land where I could have an industrial school and a mission home for the training of colored children, who could be developed into workers for the Master. Pray that the Lord will guide me in this.

MRS. DORA WILSON.

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THE WORK IS ONWARD

SEVEN years ago, I came South and did some work in canvassing for our literature, which has had its effect. The dense fog of error is being lifted, and here and there throughout this great Southland believers are called out to be living witnesses for the truth of the gospel in its fulness. Although accessions are made slowly, yet we can rejoice to note that the truth is working like good leaven.

Our mission school here was abundantly blessed of Heaven from its beginning to its close. The love of our people toward these mission schools is noted by their liberal gifts which have been received.

May 2, 3, Elders Chas. Thompson and T. H. Jeys paid us a very pleasant and timely visit. Both preached good and encouraging sermons which were meat in due season. The former is a Luther and the latter a Melancthon. We thank the Lord for the coming of his servants to us.

Sunday, March 27, Eld. T. H. Jeys in company with Bro. V. O. Cole, met with church No. 2 in Spartanburg, S. C., and reorganized it, and officers were elected for the year. For some time conditions were against them, and the enemy made havoc, but the honest in heart have continued faithful, despite the pernicious teaching of the blind guides.

May 6-8 I went to Spartanburg, S. C., and found things moving on nicely. While there I baptized four dear souls, much to the rejoicing of those who have remained true to the cause. At the same time the Lord's supper was duly administered, the Holy Spirit came very near to us, and we were made to rejoice in the God of our salvation. We have nothing to speak

but courage to our brethren everywhere.

J. F. CRICHLAW.

South Carolina.

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NEWBERN, NORTH CAROLINA

EDITOR GOSPEL HERALD: I wish to let you have a few words from the little church at this place. We are moving slowly but steadily, and are determined to ever go onward and upward.

Elder M. C. Strachan was with us from April 29 to May 8, and conducted a line of Bible studies every night and day, which had its effect. The members seemed to take on new strength. The Holy Spirit helped him make the meanings plain and very interesting.

One sister from South Carolina attended the meetings, accepted the truth, and has gone home to live it, and tell her friends. Three others here by the uplifted hand expressed their willingness to obey the truth.

We celebrated the ordinance of the Lord's house during Elder Strachan's stay, and he buried three of the members with their Lord by baptism. We feel that he was brought to us in answer to our prayers.

Elder G. W. Wells visited us April 9. We are not discouraged, but mean to press on and try to do more.

I mean to work till Jesus comes. I beg an interest in your prayers for the work at this place.

EDITH A. GODLEY.

131 Burn St., Newbern, N. C.

May 19, 1910.

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GREENVILLE, SOUTH CAROLINA

THE work here is onward. I am much encouraged to write, having received letters from different parts of the world telling me that after reading several articles I had written, they were moved with greater interest in regard to the work in the South.

Our hearts are made glad when we can truly say, the Lord has blessed us wonderfully, his prospering hand is seen from the beginning of our work here to the present time.

I take great pleasure in thanking friends for being so liberal in sending us help, we stood greatly in need of material for sewing. The older girls made good progress in sewing, insomuch that many parents spoke words of gratitude. "He that hath pity upon the poor lendeth unto the Lord." Prov. 19:17.

Dear readers of the GOSPEL HERALD, remember us in your prayers, that we may study to show ourselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15.

Misses Warner and Pressly of Spartanburg, S. C., visited the school last month. They spoke words of encouragement to the children. We truly appreciate such visits.

My courage is good in the third angel's message. MRS. J. F. CRICHLAW.

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THE TWENTIETH CENTURY GOSPEL CAMPAIGN

THE TWENTIETH CENTURY GOSPEL CAMPAIGN has begun its second effort in the city of Columbia, S. C. We are nicely located on the corner of Lady and Greeg Streets, which is in a thickly settled district, and we have courage to believe that the results will be of a telling effect for the Lord and his work; so we desire that you pray for the success of the work here as you read this report. We have had only three meetings up to the present. The first was well attended, but not as well as would have been had the weather been more favorable. The second night the crowd was better, there were about two hundred present, and of that number there were some white people. Last night we had all we could seat.

The writer has just returned from a visit to Birmingham, Ala. Elder Buckner is doing a good work in that city, and is to start a tent-meeting soon, which is very much needed in a city of 161,580 inhabitants. I was also at Montgomery, and Brother Lawrence, wife, and Sister Hurley are doing very nicely in the school and Bible work. Brother Barnes has a very prosperous school at Sylacauga.

The school at Atlanta, which is being taught by Mrs. Dr. Cheshire and Brother R. E. Williams, is doing well and is one to be commended. At Greenville, S. C., Sister Crichlow has a good school and is doing a good work. At Spartanburg the church is of good courage, and is very much in need of a school and a good teacher.

Elder Scott and I were called to Sumter on a very sad occasion on the 3rd inst. to attend the funeral of Sister Adrana Strother. She now awaits the resurrection of the just. The others of

the family and church are of good courage.

Dear readers, please pray for us and the work at the aforementioned places as well as the work throughout the harvest-field

Yours in the service of the Master,
W. W. JACKSON.

Columbia, S. C.

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OAKWOOD SCHOOL NEWS ITEMS

MAY 1 school closed for a vacation of one month. Regular class work is to be resumed June 1.

Herbert and Clarence Crowe have gone to their home in South Carolina for the summer. These young men have been at Oakwood some time, and have proved themselves to be exemplary. Clarence lost his hand while feeding the shredder last fall; but notwithstanding this misfortune, his courage is good, and he expects to become a useful man in the Lord's work.

Tazwell Buckner has returned home to Birmingham, Ala.

Carrie Shaw of Corsicana, Tex., is a recent arrival. She already has a good literary training, but wishes to get a better understanding of the Bible, with the idea in mind of becoming a laborer in the Master's vineyard.

Huntsville and vicinity was recently visited by a hard, late frost, which did much damage to the fruit and garden crops. The strawberry crop on the school farm was seriously injured, while the garden blackberries will be a total failure. Even the young peaches were so badly frozen that the heart of the peach is turning black.

Brethren Harrison and Cole have been conducting a very successful canvassers' institute the last few days. A class of nine took the regular book drill. The general instruction was given at night before the entire student body. Many important principles were clearly outlined, which were good not only for canvassers, but for all who are looking for success in life.

Four or five of the students will soon enter the canvassing field. We trust that they may be successful in placing much precious literature before the people.

The weather the past few days has been ideal for farm work, and the larger part of our farm crops is planted.

Professor Halladay recently returned from Nashville, Tenn., where he spent

about ten days, looking after some interests of our printing department. A larger press and other improved machinery will be installed; thus enabling our school to do more and better work in this line.

The medical work at Oakwood is onward. The plumbing and other improvements on the sanitarium are going forward under the supervision of Dr. Martinson. It is the purpose of the management to furnish the rooms as soon as possible, and open up the building for patients.

Mr. R. I. Keate, canvassing agent for Alabama, was at the school on the 11th, and completed arrangements for Brethren Osterman and Dolloway to enter the canvassing work at Selma, Ala. Both these young men have done faithful work in their studies the past year, and we bespeak for them a successful experience in the canvassing field.

Brother C. G. Manns left the school on the 11th to engage in ministerial work in the Georgia Conference.

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FROM THE FIELD

We are glad again to report the work prospering, and let you know we have calls for ministers and teachers that we cannot fill. We are not glad that we cannot fill these places, but glad to tell you that you may by your co-operation help to do it. Since the last report our mission schools have all closed, and ten of our teachers (the young teachers) were called to attend the summer school at Oakwood, while the rest are at work helping to spread the message by ministering to the needs of the people. Some are with tent companies, some doing Bible work, some canvassing.

The summer school opened June 1. All are nicely settled at their work and a spirit of harmony prevails. Good, hard study is being done, and results already are manifest.

The teachers enrolled from the Southern Union Mission are Josephine Montgomery, Lucile Carter, Lucinda Brown, Stella Glasco, Nancy Everett, Johnnye Vaughn, Gracie Knight, Ethel Wilson, Delia Wilson, J. C. Miller.

From the Southeastern Union Mission are Mrs. Anna Cheshire and Mrs. Helen Maynor.

There are several students of the school taking the summer school class work, preparatory to teaching some time in the future. We have in our union

mission five tent companies at work in the cities of the South, namely, New Orleans, Birmingham, Montgomery, Memphis, and Louisville, Ky.

The company in Montgomery was the first to open meetings. Six weeks have elapsed since they began; and last Sabbath six souls were baptized and four more are ready for baptism next Sabbath; others are interested and doubtless will be added later. This tent will soon be pitched in another part of the city, and work continued throughout the season.

The four other companies are just nicely at work, and we expect better results from all than this report of the beginning. The companies at Birmingham and Memphis have very poor tents, ones that do not shed water and at any little rain the audience is scattered, and disgusted with our leaky tent. Should any one feel a burden to give us a tent for either or both of these places, we would be greatly rejoiced.

The leaders of these tent companies are as follows: Elder Thos. Murphy, 2906 First St., New Orleans, La.; Eld. T. B. Buckner, Cor. Cove Ave. and East St., Birmingham, Ala.; Eld. G. E. Peters, 110 Early St., Montgomery, Ala.; Eld. S. A. Jordan, 712 S. Third St., Memphis, Tenn.; Eld. J. H. Lawrence, 3110 Grand Ave., Louisville, Ky.

At any of the above-named places we would appreciate the old "Christ in Song," which many of our churches are not now using. Besides these efforts we have a good company of canvassers in the field, and the printed page is being left in many homes. At Vicksburg, Yazoo City, Grenville, Columbus, and Clarksdale, in Mississippi, our workers are remaining through the summer to do special Bible work and have a good school ready in September.

We are working all the time, brethren, and God is blessing our efforts. Pray for us and know that the Lord is pleased with every effort put forth for this field.

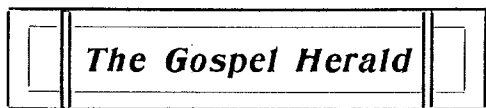
F. R. ROGERS, *Field Sec'y.*

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OBITUARY

OLIVER.—Died of croup, May 15, 1910, at Waco, Texas, in the second year of her age, little Gladis Oliver. She is greatly missed by her parents and their many friends. Words of comfort were spoken by Brother Knight from Job 14: 1, 2.

AGNES ROBINSON.



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THE ROCK CITY SANITARIUM

THE Rock City Sanitarium reports a good patronage. The manager and his assistants are holding tent-meetings about half a mile from the sanitarium, and are making the health work quite a prominent feature. Already marked evidence of good results are to be seen.

Some improvements have been made upon the sanitarium grounds and the place looks even more homelike and inviting than it did last summer. A retaining wall surmounted by a new picket fence along the rear half of the Stewart Street side of the property adds greatly to the attractiveness of the place. But the front half of the same side is also greatly in need of a wall. This will require an outlay of about eighty-five dollars. This is an improvement that once made will be permanent. Will not some friend of this line of work make a donation for the purpose of building this wall? Address the Southern Missionary Society, 55 Cole Building, Nashville, Tenn.

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JUNE 1, Elder Thomas Murphy was married to Miss Elizabeth Gammon. The many friends of this couple will wish them many blessings as they unite in labor for the Master.

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CECIL CORKHAM, who has been the stenographer at the Oakwood school so long, has gone to California to attend school.

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ELD. L. E. WELLMAN and family, who have been laboring for the last ten years in the West Indies, lately spent a day in Nashville with his aunt, Mrs. A. J. Haysmer. The last year they have been in Guatemala, C. A. Elder Wellman has been studying hard on the Spanish

language, and could now work to good advantage, but the continued fever that his wife contracted while in that country compelled them to return to the States much against their will. They have gone to Wisconsin where he expects to labor this summer. Elder Wellman was much pleased to have the opportunity of looking over the sanitarium and publishing house during his stay of a few hours in the city.

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PROFESSOR BLAKE, from Huntsville, called at this office on his way to Berrien Springs to attend the educational convention.

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A READER of the GOSPEL HERALD calls our attention to the fact that no mention has been made in these columns of the death of Sister H. C. Field, which occurred at Gadsden, Ala., last November. It is, of course, impossible for us to publish obituary notices unless the necessary data is furnished us by friends of the deceased. We do not know the date of Sister Field's death, her age, nor indeed any of the facts usually given in obituaries. It seems that just previous to her death Sister Field was planning to take up mission work at Greenwood, Miss.

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AN OPPORTUNITY

THERE is a fine opportunity just now at Oakwood for boys who want to work their way through school. More help is needed on the farm at Oakwood, and boys starting in now can have a good credit when the fall term opens. If you are interested write to Prof. W. J. Blake, Box 414, Huntsville, Ala.

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REPORT OF SOUTHERN MISSION SABBATH-SCHOOLS

For Quarter Ending March 31, 1910

ALABAMA			
	Membership	Contributors	Expense Missions
Gadsden	22	\$ 3.79	\$ 3.79
Mobile	13	3.03	3.03
Birmingham	43	17.03	17.03
Selma	10	3.00	3.00
Sylacauga	45	4.35	4.35
Oakwood Sch'l	90	9.60	9.60
Montgomery	22	5.52	5.52
Pensacola	48	13.57	13.57
LOUISIANA			
Newellton	27	.80	.80
New Orleans	50	7.70	7.70
Dickard	9	.20	.20

KENTUCKY			
Louisville	15	2.82	2.82
Lexington	16	2.86	2.86

MISSISSIPPI			
Soso	14	2.10	2.10
Yazoo City	26	9.47	9.47
Clarksdale	15	7.25	1.41 5.84
Jackson	22	8.58	8.58
Natchez	21	2.46	1.71 .75
Vicksburg	24	5.53	2.63 2.90
Greenville	11	1.55	1.55
Columbus	6	1.12	.30 .82
Memphis	31	5.23	.55 4.68
Nashville	32	6.77	2.74 4.03
Home Schools	9	2.03	2.03

Totals621 126.36 15.22 111.14
 MRS. HELEN M. KEATE, Sec'y.

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SOUTHERN UNION MISSION TITHE REPORT

For Quarter Ending March 31, 1910

Birmingham, Ala.	\$ 59.96
Clarksdale, Miss.	47.89
Columbus, Miss.	18.56
Decatur, Ala.	22.92
Dickard, La.	.64
Edgefield, Tenn.	1.50
Gadsden, Ala.	27.64
Greenville Miss.	10.38
Greenwood, Miss.	19.30
Individuals	214.61
Jackson, Miss.	14.48
Lexington, Ky.	32.03
Memphis, Tenn.	57.25
Montgomery, Ala.	45.72
Nashville, Tenn.	47.03
Natchez, Miss.	27.76
Newellton, La.	5.00
New Orleans, La.	119.14
Pensacola, Fla.	122.45
Signal, Miss.	10.00
Soso, Miss.	39.05
Sylacauga, Ala.	21.75
Vicksburg, Miss.	21.61
Yazoo City, Miss.	83.45

Total\$1070.12

TRUST FUNDS

Annual Offerings	\$ 43.02
First-Day Offerings	11.91
Harvest Ingathering	60.92
Midsummer Offerings	1.17
Missions	14.38
Mohammedan Field	5.26
October Collection	1.95
Religious Liberty	4.76
Sabbath-School Offerings	102.27

Total\$245.64
 P. E. PALMER, Treas.