

THE GOSPEL HERALD

Volume VII

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Sanctified Snap

It takes sanctified snap to make it go
 When the weather's dry and the crops
 won't grow;
 And when it is cold and the air is chill,
 With mud in the valley and snow on the
 hill.
 You'll stand in need of the same snap
 still
 When you meet many who won't and
 few who will.
 You'll need of sanctified snap a goodly
 store
 As you trudge day after day from door
 to door.
 And this snap doesn't win by merely
 resolving;
 One must get down to work and do
 some hard delving.
 There's snap and there's snap galore in
 the land,
 And business energy too, seen on every
 hand;
 But the snap that we want is deep love
 for men,
 And wisdom from God to know how,
 where, and when.
 It won't do to snarl, and snap like a trap
 And fancied delinquents over the knuck-
 les to rap.
 But the snap that we want makes us
 quite quick to see,
 And keeps us as busy as can be.
 It doesn't, of course, mean the snap
 that's much sought,
 By some who, thought living, show
 signs of dry rot.
 It means steady plodding and putting
 in time,
 Ever stepping up manfully, keeping in
 line.
 This snap means devotion to God and
 to man,
 It means keeping at it, ever saying, I
 can.

—C. P. Bollman.

The Needs of a Mission Field

FOR many years, the Lord has been
 keeping before His people the needs of

the work among the colored people in
 the Southern States of America. The
 moral darkness of this field is, in itself,
 a powerful plea for the exercise of liber-
 ality. In the past, some have done what
 they could to support this branch of our
 work; and their beneficence has born
 fruit in the conversion of many souls. . . .

Let us thank God, dear brethren and
 sisters, and take courage! God is laying
 bare His arm to do a mighty work in
 this mission field within the borders of
 our own land. He is now giving His
 people unusual opportunities to extend
 the message rapidly in the South. Es-
 pecially should we reveal a spirit of be-
 neficence at the time the yearly offering
 for the support of the colored work is
 taken up. God has reposed confidence
 in us by making us stewards of means
 and of His rich grace; and He now
 points us to the poor and suffering and
 oppressed, to souls bound in chains of
 superstition and error, and assures us
 that if we do good to these, He will ac-
 cept the deed as though done to Himself.
 "Inasmuch as ye have done it unto
 one of the least of these my brethren,"
 He declares, "ye have done it unto me."
 Matt. 25:40.

Thousands of colored people in the
 South may now be uplifted, and become
 human agents to help their own race, if
 they can receive the help God is calling
 upon us to give them. Multitudes of
 men and women in this field feel their
 deep poverty and their need of uplifting.

And when faithful teachers shall come
 in to open to them the Scriptures just as
 they read, presenting truth in its native
 purity, the darkness will disappear.
 Bright beams of light will shine upon
 the soul searching for truth. And with
 those who have had advantages, a

close and intelligent investigation will
 take place upon the subjects of truth re-
 vealed in the Scriptures. Many will be
 taught of God. They will learn aright
 from the great Teacher, and will accept
 with joy the truths that will sanctify
 and uplift. The moral image of God
 will be restored in the soul, and many
 will be eternally saved.

My dear brethren and sisters, Christ
 is now saying to you: "Lift up your eyes
 and look on this Southern field; for it
 needs workers — sowers of the seed, and
 reapers. It needs your means for the
 maintenance of these workers." The
 grace of Christ is unlimited, it is God's
 free gift. Then why should not this neg-
 lected people have some hope and cour-
 age and faith brought into their lives?
 There is sunshine in the heart for all
 who will accept Christ.

MRS. E. G. WHITE.

Sowing The Seed

SCATTER the seed of the Word. "Sow
 beside all waters." Don't wait! Look
 not so much for results as you look to
 your own work, that it be done, and
 done faithfully. Don't wait to see what
 will come of it before you begin to scatter
 the seed. Thou knowest not which shall
 prosper, whether this or that, but keep
 on sowing the good seed of the Word,
 and God will mind the results, and you
 will know them in the eternal world, if
 not before.

Go out and look for some poor soul in
 distress, to whom you may present the
 consolations of the gospel. Give a mor-
 sel to the soul that is ready to give up
 through the weakness of his knowledge
 or faith. See that you help to deliver
 that brother from the temptations that

are bearing him downward. Speak a word in season to that sister who is ready to fall into the hands of the betrayer.

Give the children a helping hand in their little troubles, to them so great.

Distribute the sunshine of gospel truth and gracious manifestation all along your

pathway, and the seed will grow and bring forth a harvest, oh, so glorious!

Thou knowest not which seed shall grow,

Or which may die or live;

In faith and hope and patience sow!

The increase God shall give—

According to His gracious will,

As best His purpose may fulfil.

—Selected.

SOUTHERN UNION MISSION

Louisville, Ky.

THE little church at Louisville had its formal opening March the 3d and 4th. The services were conducted by Brother Graff, the elder of the Second Seventh-day Adventist church of Louisville, Brother James Brice, elder of the Lexington church, and Brother J. H. Lawrence acting elder of our church. We had a fine attendance at all services.

The interest has been growing here ever since the summer tent meetings were conducted by Elders Lawrence and Dasent. As a result of this tent effort, five additions were made, and several have been coming out regularly since, all of whom acknowledge the Sabbath, but have not as yet joined us.

Our little church is conveniently located, and is complimented by all of our visitors. It necessitated our going into debt to secure it, but, with the help of the Lord and the interest and determination of our brethren and sisters, we expect to come out more than conquerors.

We desire an interest in your prayers for the success of the work here.

CHAS. D. HINNIS, *Clerk.*

Dothan and Montgomery

Dothan

THE work at Dothan is moving on encouragingly. At the last council meeting of the Southern Union Mission, it was voted to ask Brother Charles Wilson of Natchez, Miss. to locate at this place and do Bible work.

On the 22d of February I made a short trip to Dothan and assisted this worker to get started in his new field. I was exceedingly grateful to our Heavenly Father to find the new ones holding steadfast under severe persecution for the truth's sake.

These new Sabbath-keepers have been carrying on faithfully their own meetings.

A certain brother told me that he had met many trials and persecutions, but he

added, "These only make me stronger."

Am'glad to state that this new company is learning to pay their tithes.

During my stay of four days we had good meetings every night, and the believers seemed to be strengthened.

Brother Wilson is taking hold of the work earnestly and prayerfully, and I have cause to believe that others will be added.

Montgomery

The teachers of our mission school, Sister Stella Glasco and my wife, are spending their time faithfully in educating the students who attend.

It affords me pleasure to visit the school when the pupils are engaged in their busy work, which consists of caning chairs, making baskets, fancy aprons, etc.

Our church missionary society has recently donated \$3.25 on the building fund. Later we hope to say more about our much needed new building.

Readers, we believe the time has come to push the Lord's work notwithstanding obstacles. This is no time for workers to slumber. "The night is far spent, the day is at hand."

"Our aim is vigilance ever,

We can allow no defeat;

True hearted soldiers will never

Join in the coward's retreat.

Wary and watchful be keeping,

Though the task be e'er so hard,

Knowing what dangers come creeping

When we are sleeping on guard."

GEO. E. PETERS.

Mobile, Ala.

I DEEM it a source of pleasure to write of our work. School opened October 3d with thirty-five pupils, but, to-day, we have an enrolment of three times this number plus twelve. By this we know that the Lord is leading; for of ourselves we can do nothing, but by constant trust in God, we can do all things.

The Bible is our chief study and, as

we unfold the Scriptures to our students, they are becoming more and more interested.

They love to sing songs of praise to their Creator. All are progressing nicely, and this delights their parents and brings in new students as well.

Physiology and hygiene are also being taught. As we from time to time visit the many homes, we often find that the principles of health are being violated. I believe in many cases this is due to ignorance. We are training our pupils to guard against such violations and instructing others accordingly.

Manual training is another feature of our work. We are giving instruction in this line so that each may know how to work, and feel that labor is not degrading, but that idleness is.

The children are eager to sew, make mats, baskets, etc., but for lack of material they are hindered. I am of good courage and am pressing onward.

I know, by experience, that God is in this work, and I am thankful to have a humble part in it.

NANCY G. EVERETT.

Dothan, Ala.

I CAME to Dothan on the 21st of February and found a few dear souls keeping the Sabbath, the result of some interesting meetings held here by Brother G. E. Peters a few months ago. I found that two or three had fallen back before I came. These we hope to regain. Three have moved away, leaving five with me to combat with the foes of Satan who are trying to hedge up the way of the Lord's work.

I am constantly among the people holding Bible readings, putting tracts and papers into many homes, and holding meetings from house to house. Many are deeply interested, some of whom have promised to keep the Sabbath.

I am anxious that we have a good tent meeting here this spring. I feel that good can be done. I am sowing the seed as best I can by the strength of the Lord and trusting in Him for a good harvest.

CHAS. A. WILSON.

"God's best gift to us is not things, but opportunities."

"We never injure our own character so much as when we attack that of another."


SOUTHEASTERN UNION MISSION

Southeastern Notes**Florida**

ELDER J. W. MANNS is planning an aggressive campaign with his tent in Jacksonville this spring.

Brother John Green is still located at Sanford doing Bible work. The new believers there are of good courage.

Miss Anna Butler has succeeded in organizing some of the best people in Punta Gorda into a temperance society. Regular weekly meetings are held in one of the public halls of that place. A temperance rally was held March 5th. An excellent program was arranged upon which appear the names of many of the leading public spirited citizens.

Miss Essie Palmer is still making her influence count for much in favor of this truth at Fernandina. Her mission school is doing well.

Miss Felicia Palmer is still assisting in the Jacksonville mission school. Mrs. L. P. Whetsel, the principal, has been failing in health, but the school has more than one hundred students enrolled at the present time.

Miss Ella Sanks also reports nearly one hundred on her roll book in the Plant City school. Mrs. Monford is assisting at that point.

Sister Gracie Hunter stands by the canvassing work in Jacksonville yet.

Miss Jennie McDuffee has been asked to connect with the Jacksonville mission school, and also assist in the tent campaign that will soon open up at Jacksonville.

Georgia

Mrs. Elizabeth Smith reports a good interest in Savannah.

Mrs. F. A. Lockett also writes of a glowing interest which she has developed in Columbus.

The company at Macon reports several new Sabbath-keepers. The Lord is going to give us some promising workers out of the Macon church. Brother and Sister R. E. Williams are still located at Macon.

Elder C. G. Manns is running his tent at Cordele. A number have accepted the Sabbath as a result of his efforts there.

Mrs. Annie Cantrell keeps alive the interest at Austell. She is the first colored Sabbath-keeper in those parts. She has believed this message for more than eighteen years.

Bro. Flanigan Wicks is doing well in his mission school work at Brunswick. His monthly reports are encouraging.

Mrs. Annie Cheshire and her assistant, Mrs. E. A. Dent, are of good courage in the Atlanta mission school work. Their school is exerting a good influence in that large city.

Miss Anna Knight has just inaugurated a tract distributing campaign in Atlanta. The members of the Atlanta church will join Miss Knight in an effort to reach several thousand homes of the colored people in that city.

Mr. E. A. Dent is connected with the printing department of the Atlanta Baptist College. We appreciate the help which he is giving the Atlanta church.

S. Carolina

Elder J. F. Crichlow has been giving the Spartanburg church a little help this winter.

Mrs. A. Crichlow has a very interesting little school of more than thirty bright children in Greenville. The school is held in her home.

Elder Sydney Scott is planning for a big baptizing at Columbia March 17.

During the past month Elder M. C. Strachan made a tour of S. Carolina churches and companies.

Mr. W. M. Jackson is expected to return to the state at an early date.

N. Carolina

I have just received an interesting report from Bro. T. H. Bailey. He is canvassing in Asheville N. C.

The Asheville mission school is doing good work. Miss Mabel G. Mason is in charge. She also has planned a tract distributing campaign this winter. The children have joined Miss Mason in this work.

Elder A. A. Clarke is still located at Asheville, and is laboring for the church there.

Elder M. C. Strachan has been asked to conduct a tent meeting in N. Carolina early this spring. The place has not been settled upon as yet.

Elder Page Shepard is located at Greensboro. He reports three new Sabbath-keepers as a result of his efforts in that place.

Cumberland

Elder W. H. Maynor has been working the past winter in Knoxville.

Mrs. Helen Maynor, our teacher in the

Knoxville Mission school, reports the conversion of some of her students this year. M. C. STRACHAN, *Field Sec.*

Atlanta, Ga.

DEAR READERS OF THE HERALD: I am indeed pleased to give you an account of our mission school work at this place. The Lord has been very good to us this year and has blessed us abundantly.

We have an enrolment of forty-eight bright boys and girls. My heart is made glad when I look into their dear faces and think that this is the part that God has given me to do in His great vineyard.

Atlanta is a great educational center, and our mission school is situated in the western part of the city in close proximity to three of the largest educational institutions in the South.

It is most gratifying to us whose duty it is to teach these little ones, to see the influence of our mission school spread out into this great city.

With a few exceptions, we are pleased with the interest that the children are taking in their studies generally, and especially in some of the Bible studies. We have adopted the plan of having the children commit to memory, each morning, the texts in the Morning Watch Calendar.

On Friday we have a scripture drill. They seem to enjoy this very much. To promote the spiritual interest of the school, we have prayer meeting among the children on Friday.

We teach basket-making and sewing.

Dear readers, pray for us in this field.

MRS. J. S. CHESHIRE.

Cordele, Ga.

I BEGAN meetings at this place November 29, 1910 in the churches of Cordele. We continued three weeks, after which we began house-to-house work, keeping nothing back which was profitable to the people.

After creating a lively interest in the homes, I decided to make another public effort. Eld. C. B. Stephenson, president of the Georgia conference, kindly furnished us a tent. We began this effort on February 10, 1911. The meetings were well attended for a time, and the Lord was with us. As the result of the work in this place, nine have begun to keep the Sabbath of the Lord.

Please pray for them that they may stand fast in the truth.

C. G. MANNS.

Atlanta, Ga.

DEAR FELLOW WORKERS:—For a long time I have wanted to write something for *The Gospel Herald* in order that its readers may know how it is with us here in Atlanta; but my duties have been so varied and many that it has been impossible to do all I desired.

At the close of 1901 I went over the records of the finances of this church comparing the figures, year by year, since the church was organized, and it is truly gratifying to notice the gain along all lines, especially in tithes and offerings. With but two exceptions, 1910 is, by far, the banner year, and there are reasons for these exceptions. The \$300,000.00 fund came in, and we have been trying to raise our quota on that, and Harvest Ingathering is less, largely because of the loss of one of our faithful sisters who fell asleep in the early part of 1910. She did excellent work with the papers during 1910.

Others who desired to do considerable were hindered by sickness and death, and lastly during 1910 I held a series of lectures on India and its needs, and nearly half of the amount raised in that campaign was a result of those lectures. But even though the amount fell short, because of the facts given, yet we still feel that we are on the side of victory, and the figures as they appear at the close of this article will, we believe, be gratifying to all.

Truly we are marching onward and upward, and we feel that 1910 has been a good year for the church in Atlanta, although we have not been blessed with a pastor. The officers and members, though few in number and poor in this world's goods, are rich in faith, and are doing what they can to advance the cause in this needy city. God has blessed in the work, and to Him be all the praise.

The outlook for 1911 is brighter. The church has taken up the tract work, and we are going to try to put some of our literature in every colored home in Atlanta during the year.

The Fourth Sabbath Readings in the "Review" are an inspiration to us, and it is truly gratifying to see some of the people—I wish I could say ALL—coming up to the help of the Lord to assist in finishing the work.

Our most urgent need, next to the Holy Spirit, is a minister and we are praying, and working while we wait for

the right man to be found. Surely God has a man for this important city.

	1908	1909	1910
Tithes	\$300.92	332.20	385.30
Annual Off.	\$10.63	52.56	75.08
For. Miss.	\$5.94	19.85	13.60
S. School	\$18.40	46.14	63.85
Harvest In'g.	\$15.28	86.00	42.26
\$300,000.00 Fund,			\$74.00

We earnestly desire the prayers of all our people that God may use us more and more to His glory and to the salvation of souls.

ANNA KNIGHT,
Clerk and Treas.

Personal Experience

WHEN I first entered the Oakwood School, I was determined to become a mission school teacher. After attending school one year, I returned home; by so doing much valuable time was lost, but I went back to school and began my work again. After pursuing the usual literary studies for a time, I decided that I wanted to take the nurses' course. In harmony with my decision, I took up

work, and finished with the class of 1909.

There were five of us who had studied and planned together, and in November 1909 we started for our various fields of labor, determined to live the sentiment of our class motto,—"For the glory of God and the good of man."

During the year, I have labored in the following Florida towns and cities: Plant City, Sanford, Lakeland, Orlando, and Red Level, Ala.

I have met with experiences which have taught me many profitable lessons.

It is not by change of circumstances but by fitting ourselves to the circumstances, in which God has placed us, that we can be reconciled to duty.

I have learned that there is a profitable lesson in every experience that comes to me. "Every hour comes with some little fagot of God's will fastened on its back."

This work calls for perseverance and endurance. With a happy spirit I am endeavoring to do my best to reach the topmost round of the ladder in my profession. MARY L. MOORE.

MINISTERIAL INSTITUTE

Ten Cents A Week

- Ten cents a week for the Master's work,
From every loyal Christian's hands;
- Ten cents a week, to tell his love
And teach his word in foreign lands.
- Ten cents a week to place ajar
The gates of mercy, high and broad;
- Ten cents a week to spread afar
The knowledge of our risen Lord.
- Ten cents a week, O precious thought!
May save some soul from death and hell;
- Ten cents a week, from my poor purse,
May teach some tongue his love to tell.
- Ten cents a week may send a blaze
Of gospel o'er India's plains;
- Ten cents a week may free a race
For ages bound by errors' chains.
- Ten cents a week, from China's shore
We catch the cry and hear the plea;
- Ten cents a week a few years more,
And many in China the light shall see.
- Ten cents a week may wake the note
Of Zion's song in fair Japan;
- Ten cents a week, O blessed Christ,
May tell to all thy love to man.—*Sel.*

The Institute

THE Ministerial Institute for colored workers in the South, appointed to be held at Oakwood March 23 to April 12, opened on time with a good attendance

from the field. There were present from the Southeastern Union the following workers:—

M. C. Strachan, J. F. Crichlow, Sydney Scott, A. A. Clark, Anna Knight, W. H. Maynor, J. W. Manns, C. G. Manns, Page Shepard, Mrs. E. Smith, R. E. Williams. And from the Southern Union: Dr. L. C. Blake, A. C. Chatman, J. G. Dasent, S. A. Jordan, C. M. Kinney, N. B. King, J. H. Lawrence, G. E. Peters, Chas. A. Wilson, Victor Wolterding, J. W. Allison, T. B. Buckner, Julia P. Lowe, Thomas Murphy, J. F. Brice, Mrs. C. M. Kinney.

Eld. A. J. Haysmer, secretary of the North American Negro Department gave some very timely studies on the work of the Holy Spirit, emphasizing the great need of power in our work and bringing out the gracious provisions made by our Saviour for the successful completion of the Gospel message.

Eld. Chas. Thompson, president of the Southeastern Union, presented with great clearness and power the teachings of the Bible on the subject of organization and united effort.

Eld. C. P. Bollman, editor of the *Gospel Sentinel*, and for many years con-

Nobility

True worth is being, not seeming—
 In doing each day that goes by
 Some little good—not in the dreaming
 Of great things to do by and by.
 For whatever men say in their blindness,
 And spite on the fancies of youth,
 There's nothing so kingly as kindness,
 And nothing so royal as truth.

We get back our mete as we measure—
 We cannot do wrong and feel right;
 Nor can we give pain and gain pleasure,
 For justice avenges each sight.
 The air for the wing of the sparrow
 The bush for the robin and wren;
 But always the path that is narrow
 And strait for the children of men.

'Tis not in the pages of story
 The heart of its ills to beguile,
 Though he makes courtship to glory,
 Gives all that he hath for her smile,
 For when from her heights he has won her,
 Alas, it is only to prove
 That nothing's so sacred as honor,
 And nothing so loyal as love.

We cannot make bargains for blisses,
 Nor catch them like fishes in nets;
 And sometimes the thing our life misses
 Helps more than the thing which it gets.
 For good lieth not in pursuing,
 Nor gaining of great nor of small,
 But just in the doing, and doing
 As we would be done by, is all.

Though envy, though malice, though hating
 Against the world early and late,
 No jot of our courage abating—
 Our part is to work and to wait,
 And slight is the sting of his trouble
 Whose winnings are less than his worth;
 For he who is honest is noble,
 Whatever his fortunes or birth.

—Selected.

nected with the work for the colored people as secretary and treasurer of the Southern Missionary Society, was present for several days and gave some very excellent studies based upon his long experience in the South.

Dr. Isbel-Blake, medical Supt. of the Rock City Sanitarium, gave some much appreciated instruction, and, Dr. M. M. Martinson, Supt. of the medical depart-

ment at Oakwood, also contributed much to the success of the work by his timely lessons on simple treatments and practical sanitation.

The writer took up studies on the ministry and best methods of work, including the following: selecting a field of labor; how to pitch a tent; advertising and securing a congregation; bringing to a decision to obey; binding off

the work, etc.

Eld. K. C. Russell, secretary of the Religious Liberty Department, was present from Washington D. C. and remained until the close. Nothing has contributed more to the interest of the meeting than his doctrinal studies and the best methods of presenting the distinctive truths of the message.

Prof. F. R. Rogers was detained at home on account of the serious illness of Sister Rogers. We are all praying for her speedy recovery.

The students all manifested a deep interest, and the faculty did everything possible to make the visitors comfortable and to contribute to the success of the institute. There is a general feeling that this gathering of workers has met a long-felt need and it cannot but strengthen and give a great uplift to the work in the South.

C. F. McVAGH.

Institute Seed Thoughts

THE light of Christ, illuminating our understanding and shining upon the face of nature, enables us still to read the lesson of God's love in His created works.

Nature testifies that One, infinite in power, great in goodness, mercy, and love, created the earth, and filled it with life and gladness.

Apart from Christ we are still incapable of interpreting rightly the language of nature.

The greatest minds, if not guided by the word of God, become bewildered in their attempts to investigate the relation of science and revelation.

In true science there can be nothing contrary to the teaching of the word of God; for both have the same author.

The mind not enlightened by God's Spirit will ever be in darkness in regard to His power.

Nature does not act independently of God. God is perpetually at work in nature. She is His servant, directed as He pleases. It is by His power that vegetation is caused to flourish, that every leaf appears, and every flower blooms. Every drop of rain or flake of snow, every spear of grass, every leaf and flower and shrub, testifies of God.

It is not as the result of a mechanism, which, once set in motion, continues its work, that the pulse beats, and

breath follows breath. In God we live, and move, and have our being. Every breath, every throb of the heart, is a continual evidence of the power of an ever-present God.

God's handiwork in nature is not God himself in nature.

While nature is an expression of God's thought, it is not nature but the God of nature that is to be exalted.

On our journey to the heavenly Canaan, the Sabbath is the day on which God's people take their spiritual weekly repast.

The Sabbath has lost none of its meaning. It is still the sign between God and his people and will be forever.

The man who makes it his business to criticise another is only revealing the true reflection of himself.

A big man without Christ is smaller than a little man with Jesus.

The world's eyes are too dim to see the truth.

Music is harmony of sounds. No one really sings whose heart is out of tune.

The devil seeks to disorganize organization, to reorganize disorganization into an organization with himself at the head.

As flesh and the spirit are separate in mission, so the church and state are likewise.

The steam which blows the whistle is not that which pulls the load.

Many stomach troubles are because of dereliction of work that should be done in the mouth.

Even the atmosphere is filled with the spirit of disorganization for "the prince of the power of the air" yet reigns.

Any one who has not enough religion to keep God's commandments on earth, has not enough to carry him to heaven.

Liberty permits one to do what the other fellow is privileged not to do.

To be filled with good things means that the evil things must be put out.

The devil is the first slave who locked himself in bondage, trying to get what he thought was individual freedom, and all who are trying to free themselves from the organization established by God, are sailing under his banner.

"A man's health is as divine a gift as his faith."



IN THE GARDEN AT HILLCREST SCHOOL

THE management of the Hillcrest School is endeavoring to combine industrial training with literary work in such a manner as to develop well balanced laborers, "thoroughly furnished unto all good works."

The accompanying cut shows a portion of the garden, and those working in it.

New industries will be added later.

An Interesting Sabbath

THE purpose of mentioning this Sabbath, now that it is in the past, is to tell the readers of the HERALD of the rich spiritual feast we enjoyed at the Ministerial Institute recently held at Oakwood School.

Of course this was the day set apart for making an offering for the aged and dependent ones among us. All who were not prepared to respond on April 1st can do so at any time. The needs are constantly confronting us, therefore, we exhort liberality.

The writer spoke Friday night on the dangers of the "present apostasy," emphasizing the certainty of the triumph of the Third Angel's Message.

Sabbath forenoon, Eld. K. C. Russell spoke in power, drawing a lesson from the failures of ancient Israel and showing us our escape from the dangers which threaten us. At the close of his discourse an invitation was extended to those who desired to take an advanced move for the kingdom and fifty or more came forward and confessed their sins and sought God for forgiveness; among the company were some students of the school who made a start for the first time.

Elder McVagh spoke in the afternoon on the necessity of receiving the Unction from above, after which a social meeting followed that lasted until the close of the Sabbath.

Surely this was a sabbath-day's blessing to all, the result of which will be lasting as eternity.

May God help us all to seek for rain in this the time of the latter rain.

CHAS. THOMPSON.

GENERAL

To Our Church Officers and Workers

I WISH to write a few lines to you through the "GOSPEL HERALD," and I would like to have you accept this as a personal letter. I know you are interested in the closing of this work, and in hastening the time when the faithful, from every nation, kindred, tongue, and people, can be gathered to that place where there will be no sickness, sorrow, pain, death, nor oppression, or you would not have accepted a place of responsibility in this work.

I believe you are also interested in getting this truth before the colored people in this country, as well as in other countries, and the islands of the sea.

The Lord has given us a great work to do in giving this message to nearly one-eighth of the population of the United States. In order that this work may be carried forward as it should be, we must have the prayers and assistance of our people in every part of this country.

While we need means very much, and the work cannot be carried on without financial assistance, this is not what I am asking for in this article. I am writing to you in behalf of this paper, -- "THE GOSPEL HERALD." I am sure that all who receive the paper, will read, with interest, the reports of the progress of the work that is being done among the colored people, and do you not think that all our people should have this privilege?

I know there are many papers, and we cannot read everything in all of them, yet we are all anxious to read

the interesting reports of the progress of the work which come from every part of the field; and the work being done for the colored people in this country is no exception.

THE GOSPEL HERALD is the only paper which contains these reports; it is only twenty-five cents a year, and it seems to me that it should visit every home. It is filled, month by month, with reports from our ministers, Bible workers, sanitariums, and nearly two score of mission schools.

I know you are interested in this, and will you not as church officers, missionary and young people's secretaries, take this matter up with our people, and do all you can to secure a good number of subscriptions for this paper. It is now being printed by the students of our training school; this enables several to work their way through school who could not otherwise attend.

So the paper is a blessing in at least two ways,— to those who read it, and to the school which publishes it. The money which is received on subscriptions also aids in the work. Let me ask you again, will you not read this to our people, and do all you can to assist us in getting this paper into every home possible?

A. J. H.

A Painful Experience

THE whole country was shocked by the news, flashed over the country from New York, that Booker T. Washington, principal of the Tuskegee Normal and Industrial Institute, had been cruelly assaulted in that city, receiving several severe scalp wounds.

The assault was committed in one of the uptown districts by a man who professed at least that he mistook his victim for a burglar.

It seems that Dr. Washington was endeavoring one evening to find a white man with whom he had important business. Not finding the janitor of the building and not being able, because of poor light, to read the names over the push buttons in the vestibule, Professor Washington returned to the house several times hoping to meet some one who could assist him in communicating with the gentleman he wished to see. This is the sole ground for suspicion that he was there in pursuit of any unworthy object.

His assailant gave him no opportunity to explain his presence but attacked him without warning, striking him repeatedly over the head with a stick, inflicting many painful wounds.

The assault is almost universally regarded as entirely unjustifiable and Professor Washington has been the recipient of many letters and telegrams of sympathy. Among other letters of this character was the following from the President:—

The White House,

Washington, March 21, 1911.

My dear Dr. Washington: I am greatly distressed at your misfortune, and I hasten to write you of my sympathy, my hope that you will soon recover from the wounds inflicted by insane suspicion or viciousness, and of my confidence in you, your integrity and morality of character, and in your highest usefulness to your race and to all the people of this country. It would be a nation's loss if this untoward inci-

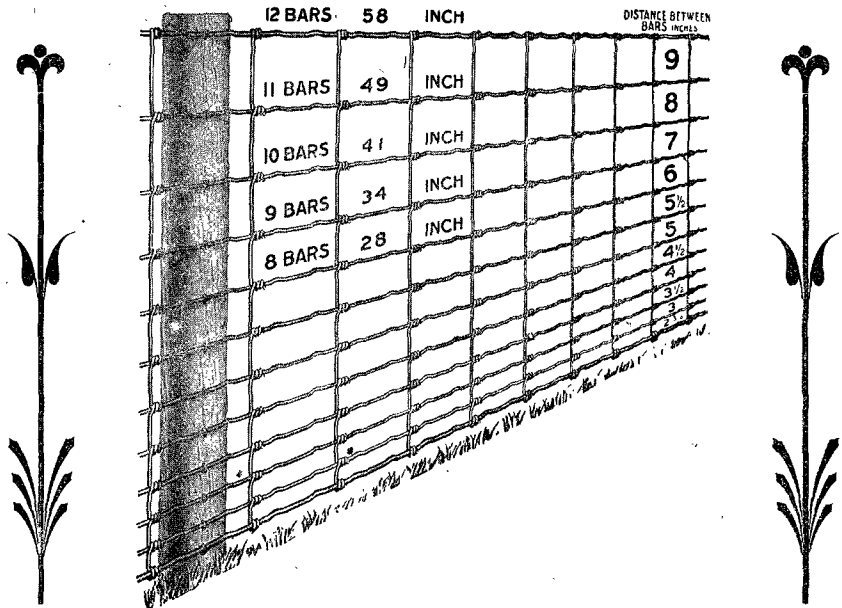
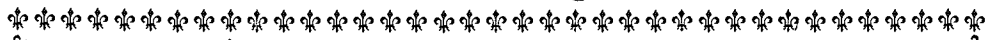
dent in any way impaired your great power for good in the solution of one of the most difficult problems before us. I want you to know your friends are standing by you in every trial, and that I am proud to subscribe myself as one.

(Signed) William H. Taft.

This affair is a most regrettable one, and a distinct reproach to our civilization. Mr. Taft and other prominent men who have made haste to offer sympathy are entitled to the thanks of right thinking people everywhere for their action. There are few men either white or colored who stand higher in the estimation of their fellow men than does Booker T. Washington, principal of Tuskegee; and in writing as he did the President expressed no more than many thousands of humbler citizens have felt.

In thus honoring one of another race the President has honored himself and his high office.

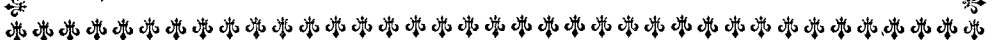
C. P. BOLLMAN.



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Extracts from Letters

"I DELIGHT to get the GOSPEL HERALD. It is full of inspiring news."

"I like the paper very much. I would not think of giving it up."

"I do not wish to be without the GOSPEL HERALD. It has been very interesting and helpful to me. I have been sick for a long time, but, as soon as I am able, I will try to get some subscribers to your good paper."

"I like the GOSPEL HERALD. It is a good little paper. It does my heart good to read about the progress of the work among the colored people."

"I send you my renewal for the GOSPEL HERALD. I do not wish to miss a single copy."

"Please find enclosed twenty-five cents for my renewal to the GOSPEL HERALD. I do not wish to miss any of the papers."

Hattiesburg, Miss.

My school is getting along finely. I have thirty-two names enrolled. The Lord is blessing the work. One boy has commenced to keep the Sabbath. I find that these schools are one of the ways to reach the parents with the truth.

We have Sunday-school Sunday afternoon; twenty-five to thirty attend. We would be very glad to get some back numbers of papers for our school.

L. J. EASTERLING

WE wish to call the attention of our subscribers once more to the labels on the wrappers. If you see that your subscription is about to expire will you kindly renew, so you will not miss a single copy.

Oklahoma

SINCE returning from the eastern part of the state a short time before the holidays, I have been doing house-to-house work here in Crescent.

There are quite a number of people who have moved here recently, and many of them have never heard of the Third Angel's Message, and I have succeeded in interesting several in the Word and some have acknowledged the truthfulness of all that has been taught them, but have not the courage to live what they so freely admit to be truth.

Several persons in Guthrie, are interested also, and as there was formerly a number of Sabbath-keepers at this place, we are preparing to move there after the camp-meeting this year, if the Lord wills as it will be a larger field than this place here.

The Lord has blessed the work during the fall, and there are three persons who are awaiting baptism. I trust that the HERALD readers will remember this field in a special manner in their prayers because a great many difficulties beset us.

The Lord, through Isaiah, speaks of the One who "was wounded for our transgressions" and "bruised for our iniquities," that "he shall not fail nor be discouraged." These thoughts always banish anything that would discourage. Our Saviour desires that his disciples shall develop into his likeness; for the great apostle to the Gentiles said, "Let this mind be in you which was also in Christ Jesus." My desire is that God may direct me to the honest-hearted, and cause them to see the truth of this message.

CHAS. S. LIGHTNER.

Houston, Texas

As a result of our tent effort last summer, five precious souls took their stand for the truth and are now rejoicing in the love of the same. As the light sheds its rays on the path of these believers, the voice of the heavenly guide is heard and obeyed; and on Sabbath the 18th of March, these souls followed their Lord in baptism.

The tent has been up again since Monday the 13th but, up to the present, only one sermon has been preached. The spring rains began and hindered our work. There is an interest, however, and by God's Spirit and grace, the fire will be kept burning by house-to-house work,

till the rain ceases, when we will continue our effort.

The future is hopeful and, although we have not seen an abundant ingathering of souls as a result of the efforts made, and expenses incurred, yet we cannot despise "the day of small things." Pray for us that the word of God may have free course.

M. JONES.

Detroit, Mich.

It has been sometime since the readers of the HERALD have heard from us, and we believe that a few facts concerning the work will be read with interest.

Truly the fight is on. For the past month, "which day is the right day to keep," has been the much debated question among the leading colored pastors of this city. The printed page, and our house-to-house work has caused them to become stirred; and they, in their attempt to denounce it, are advertising our work far beyond that which we are able to do. We see in this the hand of God.

As in ancient times, the Lord used the wisdom of wicked men in forwarding His cause; just so in these last days, the weapon that is formed against the truth, God is using to His own glory.

We indeed rejoice in the fact that whatever is done, is for the truth and not against it. The progress of the work here presents an encouraging prospect.

I would like to correspond with some of our nurses, who are planning to enter the field on a self-supporting basis. The city of Detroit holds out opportunities to the right persons. We have a Negro population of about seven thousand, and not one to give our treatments. We would be pleased to give any information that may be desired along this line. The spring has come, and no other time would be more favorable than now; and by fall, one could be well established in his work. The city is large, and there is plenty of room and plenty of work to be done. May God move upon the hearts of His people to give this matter careful consideration.

The blessed Lord has given us many decided victories since we last reported, and we are of good courage in the work.

We most earnestly plead that a special interest be given in your prayers for the spreading of the truth among this people in Detroit.

J. W. OWENS.