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## CONSECRATION

God's promise is, "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart."

The whole heart must be yielded to God, or the change can never be wrought in us by which we are to be restored to His likeness. By nature we are alienated from God. The Holy Spirit describes our condition in such words as these: "Dead in trespasses and sins;" "the whole head is sick, and the whole heart faint;" "no soundness in it." We are held fast in the snare of Satan; "taken captive by him at his will." God desires to heal us, to set us free. But since this requires an entire transformation, a renewing of our whole nature, we must yield ourselves wholly to Him.

The warfare against self is the greatest battle that was ever fought. The yielding of self, surrendering all to the will of God, requires a struggle; but the soul must submit to God before it can be renewed in holiness.

The government of God is not, as Satan would make it appear, founded upon a blind submission, an unreasoning control. It appeals to the intellect and the conscience. "Come now, and let us reason together," is the Creator's invitation to the beings He has made. God does not force the will of His creatures. He cannot accept an homage that is not willingly and intelligently given. A mere forced submission would prevent all real development of mind or character; it would make man a mere automaton. Such is not the purpose of the Creator. He desires that man, the crowning work of His creative power, shall reach the highest possible development. He sets before us the height of blessing to which He desires to bring us through His grace. He invites us to give ourselves to Him, that He may work His will in us. It remains for us to choose whether we will be set free from the bondage of sin, to

By Mrs. E. G. WHITE

share the glorious liberty of the sons of God.

In giving ourselves to God, we must necessarily give up all that would separate us from Him. Hence the Saviour says, "Whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple." Whatever shall draw away the heart from God must be given up. Mammon is the idol of many. The love of money, the desire for wealth, is the golden chain that binds them to Satan. Reputation and worldly honor are worshiped by another class. The life of selfish ease and freedom from responsibility is the idol of others. But these slavish bands must be broken. We cannot be half the Lord's and half the world's. We are not God's children unless we are such entirely.

There are those who profess to serve God, while they rely upon their own efforts to obey His law, to form a right character, and secure salvation. Their hearts are not moved by any deep sense of the love of Christ, but they seek to perform the duties of the Christian life as that which God requires of them in order to gain heaven. Such religion is worth nothing. When Christ dwells in the heart, the soul will be so filled with His love, with the joy of communion with Him, that it will cleave to Him; and in the contemplation of Him, self will be forgotten. Love to Christ will be the spring of action. Those who feel the constraining love of God, do not ask how little may be given to meet the requirements of God; they do not ask for the lowest standard, but aim at perfect conformity to the will of their Redeemer. With earnest desire they yield all, and manifest an interest proportionate to the value of the object which they seek. A profession of Christ without this deep love, is mere

talk, dry formality, and heavy drudgery.

Do you feel it is too great a sacrifice to yield all to Christ? Ask yourself the question, "What has Christ given for me?" The Son of God gave all—life and love and suffering for our redemption. And can it be that we, the unworthy objects of so great love, will withhold our hearts from Him? Every moment of our lives we have been partakers of the blessings of His grace, and for this very reason we cannot fully realize the depths of ignorance and misery from which we have been saved. Can we look upon Him whom our sins have pierced, and yet be willing to do despite to all His love and sacrifice? In view of the infinite humiliation of the Lord of glory, shall we murmur because, we can enter into life only through conflict and self-abasement? . . .

But what do we give up, when we give all?—A sin-polluted heart, for Jesus to purify, to cleanse by His own blood, and to save by His matchless love. And yet men think it hard to give up all! I am ashamed to hear it spoken of, ashamed to write it.

God does not require us to give up anything that it is for our best interest to retain. In all that He does, He has the well-being of His children in view. Would that all who have not chosen Christ might realize that He has something vastly better to offer them than they are seeking for themselves. Man is doing the greatest injury and injustice to his own soul when he thinks and acts contrary to the will of God. No real joy can be found in the path forbidden by Him who knows what is best, and who plans for the good of His creatures. The path of transgression is the path of misery and destruction.

It is a mistake to entertain the thought that God is pleased to see His

children suffer. All heaven is interested in the happiness of man. Our heavenly Father does not close the avenues of joy to any of His creatures. The divine requirements call upon us to shun those indulgences that would bring suffering and disappointment, that would close to us the door of happiness and heaven. The world's Redeemer accepts men as they are, with all their wants, imperfections, and weaknesses; and He will not only cleanse from sin and grant redemption through His blood, but will satisfy the heart-longing of all who consent to wear His yoke, to bear His burden. It is His purpose to impart peace and rest to all who come to Him for the bread of life. He requires us to perform only those duties that will lead our steps to heights of bliss to which the disobedient can never attain. The true, joyous life of the soul is to have Christ formed within, the hope of glory—"Steps to Christ."

## Health Department

### GUARD YOUR TEETH

Most of the diseases from which mankind suffers are caused by the entrance of disease germs into the tissues. Fortunately for us, the skin and mucous membrane which cover all the surfaces of the body exposed to the air, are highly resistant to infection. But bacteria are microscopical in size, and can pass through an extremely small break in the surface tissue. Once these germs get into the underlying tissues, they find less resistance. They multiply and live at the expense of the tissue, and they produce disease.

For more than fifty years there has been a concentrated effort on the part of the medical profession to prolong life by shutting out infection, thus preventing disease. But it is only within the last decade that those who study disease have generally recognized that because of the many breaks in its surface tissues, the mouth presents more channels for the entrance of disease germs into the underlying tissues than exist in other parts of the body. Decayed teeth and inflamed gums are open doorways inviting the hosts of germs to enter.

At all times your mouth contains numberless germs capable of producing disease. You are indeed fortunate if you have a normal, healthy mouth, for germs are practically harmless, because of the resistance or immunity of the surface tissues to infection. However, if your teeth are decayed or the gums

spongy through the irritation of tartar deposits, these germs may quickly get into the underlying tissues and be a menace to your health.

Diseases of the teeth and gums are more prevalent than any other ailment known to mankind. It is also recognized that many serious general diseases, such as heart disease, kidney disease, malnutrition, rheumatism, neuritis, eye troubles, and even some forms of insanity, may be caused by an unhealthy mouth. Even where the teeth and gums are not the direct cause, they are often contributing factors.

The maintenance of health in the tissues of the mouth depends upon the diligent application of various simple rules of mouth hygiene and preventive dentistry.

It is the function of the teeth to grind and masticate the food thoroughly, while at the same time the fluids of the mouth are mixed with it previous to the act of swallowing. When the food has been thus properly prepared for its entrance into the stomach, it slowly passes through the intestinal tract, where in the process of digestion, its nutritive elements are taken up, carried into the blood, and distributed to every part of the body.

The mouth being the entrance through which all solid and liquid nourishment that is to repair the body and sustain life must pass, it should not be allowed to foul and poison the whole system. All the teeth should be preserved in their natural integrity, as they give not only expression, beauty, and harmony to the human face, but also comfort, satisfaction, health, and pleasure to the individual.

In behalf of the young, too much caution cannot be used. It is culpable for parents to neglect their children's teeth. Whatever they may do about their own, they should at least see that their children do not suffer.

A healthy mouth full of sound teeth should be the heritage of every human being. This requires a considerable amount of care throughout life.

An ounce of prevention is better than a pound of cure, but the care of the teeth and their supporting tissues is a life task.—*Arthur B. Crane, D. D. S., in Life and Health.*

"There's no easy path to glory,  
There's no rosy road to fame.  
Life, however we may view it,  
Is no simple parlor game;  
But its prizes call for fighting,  
For endurance, and for grit;  
For a rugged disposition  
And a 'don't-know-when-to-quit.'"

## Home Missionary Department

### BEARING FRUIT

"Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee." Mark 5:19.

A gentleman of great wealth and social position, residing in one of the suburbs of London, was suddenly stricken down with a dangerous disease. The elegant and happy home was transformed into one of anxiety and mourning. The devoted wife, fearing the result of her idolized companion's illness, begged that a clergyman be summoned; but the husband rather abruptly replied, "No, send for our coachman." Anxious to gratify every wish, the coachman was hastily summoned, and soon stood at the Bible the truth of your sermon to those people."

"John," said the sick man, "it is not long since I heard you, standing in a wagon, preach to a crowd of poor people. You did not see me, for I stood behind you, and heard every word you said. You told them how Christ had saved you, and that He was able and willing to save every one. I have sent for you, that you may prove out of the Bible the truth of your sermon."

The coachman opened his Bible, and began to read of the great love of God in giving His Son to save mankind. He proved to his master what he had on a former occasion preached, and convinced him that we are not saved by doing, but by believing in the Lord Jesus Christ.

The gentleman took God at His word, gave himself entirely into His hands, and ere many days, was recovered and began active service in leading souls to Christ. He went to an intimate friend, who yielded to the call, and gave his life to preaching the word to dying souls.

Thus the coachman's testimony bore rich fruit. Then too, he started a wave of influence that has rolled on and on, and scores of souls found eternal life by his telling what great things the Lord has done for him. Oh! my Christian reader, are you telling the world what preciousness you have enjoyed by having your sins blotted out? Would to God we were more awakened to this important duty. Would that our hearts were more ablaze with the fire of His love, that we would tell those around us "what great things He hath done for us."—"Polished Stones and Sharp-ened Arrows."

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## Publishing Department

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### "LONGING AND WAITING"

"For some time I've been longing and waiting to understand the Bible. I have wished that some one would bring me a book that would explain the Bible," were the words that greeted one of our colporteurs as she recently called at a home. "Bible Readings" was immediately ordered.

The same mail which brought the above experience, brought this one: "I hadn't gone far in the canvass when she stopped me and said, 'When you rang the bell, I told my husband there was a woman at the door and she had a message for me. I want that book.'" And still another: "After I canvassed her for 'Bible Readings,' she looked at me and said, 'You were sent to me.'"

A lady who is now a member of one of our churches recently said to one of our resident colporteurs who had brought her the message, "Brother—, what would have happened to me had you not stopped at my home?" Our colporteur adds, "Words can never tell the blessing which came into my soul. May God lay the burden for souls upon our brethren and sisters in such a way that they will go out and help finish the work, is my prayer."

A colporteur met a worldly agent on the street. In fact, he had been calling at homes on the opposite side of the street. The colporteur approached him right there in the busy thoroughfare. The man was interested, and responded, "I am interested in the spiritual side of life." An order was secured. The colporteur added, "I find many that are just as interested as he, and only waiting for some one to bring the message-filled literature to them."

"One Thursday evening I called on a Christian young woman. My call was the result of a mistake I made in the delivery of a book. After I canvassed this person, she told me that she was never at home on Thursday evening, and that she couldn't explain why she had not gone out according to plans. But she was impressed to stay at home. She added further, 'Now I understand. Had you not made a mistake, you would not have called on me; and had I gone out, you would not have met me with this book, because I am not at home during the day. I can see that this book is for me. I need it.' Then this lady requested prayer. I prayed that God would bless the book as it should be

read. She prayed that God would bless my work, and she thanked Him for sending me to her home."

No wonder this colporteur closed his letter by saying: "I tell you, brother, I am finding the colporteur work more than merely selling books. The Lord becomes very real to me; He walks with me; He canvasses for me; He sustains and directs me; He sends His angels that excel in strength to impress the minds of the people towards the message."

Yes, God is with our colporteurs and marvelous are the experiences they are having. How often are they reminded of that statement sent through the servant of the Lord, "Many are on the verge of the kingdom, waiting only to be gathered in." Our colporteurs are finding many of these "waiting" souls, and are gathering them in. Only today I was reading of one colporteur who has a Sabbath school of twenty organized in his field, and has just sent a request to the conference president to come and baptize twelve of the number. The field secretary says that this same brother has helped to bring thirty-nine into the message during the last two years.

Doubtless there are hundreds who are now standing idle who should be entering the field as colporteur evangelists to aid in seeking out these "longing and waiting" souls.—*C. E. Weeks, in Review and Herald.*

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## Sabbath School Department

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### A UNIVERSAL TRAINING WORK

We had been attending Sabbath school in Port Limon, Costa Rica, J. M. Rowse and I. He was down from the Pacific Press, at Mountain View, to survey the working of the Branch House on the Canal Zone. Our active church at Limon holds its services in English, most of the brethren and sisters being originally from the British West Indies.

The Sabbath school secretary had made his report for the previous week in the form of a recitation. It was fine. It was really a classic report. He had memorized it and repeated it with an accurate precision that held our attention.

"Did you notice that each section of the report was checked off by counting on his fingers?" asked Brother Rowse later; and added: "Is it not wonderful how this message and movement are developing characteristic methods and

arts of truth promotion among all the peoples who receive the message! It takes believers out of world conditions in which ordinarily they would have no initiative or even thought about promoting spiritual things. It awakens the mind and stimulates planning and devising of ways to make the truth and its study interesting and attractive. It is training men and women in a great variety of modes of expression, and yet everywhere with the same general aim, so that in all lands they are working on similar plans."

I thought this a strong and truthful observation. The advent movement does a work of universal training in the cause of truth. What resource and variety we see exhibited over the world, for instance, in this old routine matter of the secretary's report. Often in some home church one is surprised to see how a young girl secretary has studied out some new way to make the report helpful. On my last round in China I was continually surprised with something different.

In old Peking (now Peiping) the Sabbath school superintendent and secretary gave the previous week's report in the form of a dialogue. At ancient Taiyuanfu the secretary must have had a poetical gift; for the report was in meter, and two boys sang it as a duet. In Foochow a group of three officers sat on the platform and chatted about the last week's record in the style of a morning social call, each telling impressive features of the program. Our cause becomes a universal training school for all peoples.—*W. A. Spicer, in Review and Herald.*

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## Educational Department

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### WHAT IT MEANS TO TEACH AS JESUS TAUGHT

A commissioner of education recently made the statement that he wished the teachers of today could teach as Jesus taught. The question at once arises, "What does it mean to be able to teach as He taught?" We have a wonderful example of Jesus' teaching when He taught the two disciples who were on the way to Emmaus on the resurrection day. He began at Moses and all the prophets and expounded unto them the Scriptures. He spoke with such emphasis and made the Word so plain that later, after He had vanished out of their sight, "they said one to another, Did not our hearts burn within us while He talked with us by

the way and while He opened unto us the Scriptures?"

That is teaching as Jesus taught,—when we are able to burn the Word into the hearts of the hearers. There is just one way that this can be done, and that is to have the Word first of all burned into our own hearts. If we know how to study the Word so that it will find its way into the innermost parts of our own hearts, we shall be able to teach it to others so that it will burn its way into the deeper recesses of their hearts.

It is well to remember that Jesus quoted prophecy when He spoke with such force. He emphasized the fact that the prophecy was being fulfilled in their day and that they saw and heard things that prophets of old had longed to see. The prophecies concerning our time are just as impressive if expounded with equal force. Our youth of today respond to a "thus saith the Lord" as rapidly as did the disciples, if spoken from the heart of consecrated teachers.

After Peter was indued with the Spirit of Christ, and he, too, had learned the art of quoting Scripture, he stood up on the day of Pentecost, and by expounding the prophecy of Joel was able to impress three thousand souls to join the company of believers. He said, "It shall come to pass in the last days, saith God." It was a thus saith the Lord that made his message so forceful. Paul made Felix tremble when he explained to him the prophecies regarding Christ. Festus thought Paul was mad and beside himself when he proclaimed to him, "None other things than those which the prophets and Moses did say should come."

The reason those men could teach with such force was because they knew the Scriptures and believed them. The reason they could teach as Jesus taught and burn the words into the hearts of the people was because they were in possession of the same Spirit that accompanied Jesus in His teaching. The same is true today. If we wish our youth to be impressed with the fulfillment of prophecy they must have teachers who believe the last warning message and have a love for the Word of God burning in their own hearts. Jesus said to the scribe, the first commandment is "thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength; and the second is like unto it, thou shalt love thy neighbor as thyself." Another essential in being able to teach as Jesus taught is to have

that love in the heart, and a desire to see the students saved.

To study the Word and teach it is a real art. If we can study it, we can also teach it. The question is, does the message that is going to the ends of the earth grip us as did the message due then and which had possession of the disciples of Christ after He left them to carry on His work? When we hear and read how the truth is taking hold of the natives in mission lands, we realize that those taking it to them have faith in it and for its sake have left home and friends to win the souls whom they love to God. It takes a knowledge of the Word, genuine faith in the message, and a love for souls to teach as Jesus taught.—*F. R. Isaac, in Lake Union Herald.*

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#### MEXICAN UNION MISSION

Agricultura No. 79, Tacubaya, D. F., Mexico

C. E. WOOD - - - - - Superintendent  
J. G. PETTEY - - - - - Secy.-Treas.

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#### ITINERATING WITH PRIMITIVE TRANSPORTATION FACILITIES

By C. E. Wood

Guerrero is one of the most difficult states we have in the Mexican Union in which to travel. The mountains are very high, and as soon as one descent is finished another is almost immediately begun. However the scenery is very beautiful and the traveler is well repaid for the weariness he may experience in making these long and difficult trips. When one is in the saddle from early morning until late at night for two or three days in succession, he feels awkward when he starts to walk again. I feel like paying a tribute to those faith-

ful mountain ponies and burros that travel most dangerous mountain trails without slipping or losing their balance. They instinctively seem to know how to avoid danger and how to choose the safest path.

On April 17 Brother E. Ponce, superintendent of the Central Mission, Brother H. F. House and the writer left Mexico City, and arrived the same day at Balsas, the terminal of the railroad. Balsas is a quaint little town, which is supported largely by the business of the river. Much of the merchandise, etc. destined for the towns down the river is shipped in flat-bottomed boats about 25 feet in length. This river is almost a continuation of rapids, some of them so violent that the boat is sometimes turned end for end when the calm waters at the bottom of the rapids is reached.

After our first institute we planned to return to Balsas and continue our journey by the river, but when we learned that bandits had robbed a boat just a few days previously, we decided to journey by horseback. The Indians from Tlalcotenco met us at Balsas with horses and we left early in the morning for our first place of meeting. We made the trip in eleven hours. We are not able to visit these churches so far in the interior very often, and our brethren certainly appreciate the help that we endeavor to give them. The members could see our company on horseback on the mountains half an hour before we arrived, and quite a number came out a half mile or so to meet us.

At this meeting we met a man and his wife who had walked for three days to attend the meeting. They desired to be



Institute held by Elders C. E. Wood and H. F. House in a ravine in northern Mexico.

baptized but arrived just a little too late. When Brother Ponce saw their earnestness, and realized that they had traveled three long days to be present, he decided to hold another baptismal service. Eight were baptized at Tlalcoenco, this place of meeting.

As the journey by horse to our next place of meeting was so long, we decided to travel by horse to the river which was a day's journey, and then take a chance of escaping the bandits and journey part way by boat.

When we reached the village at the river, we found that there was no hotel, but we finally found a private home where they kindly accommodated us. Our beds were placed in the open yard, and a canvass was placed over the beds to protect us from the chickens that were roosting in the trees above. We slept better than we would have in many an expensive hotel.

The next morning we took our baggage to the river to wait for a boat. These boats have no regular schedule, and pass when they have business and the current carries them. We waited from morning until late in the afternoon before the first boat passed. A number passed up the river, and we endeavored to arrange with one man to take us to our destination, but he wanted \$100.00. These boats drift merrily down the stream, but it takes the strenuous effort of four men for a number of days to pull the boat upstream again. Three men walk on the shore or in the water at the edge of the river and pull the boat with a rope, while the fourth man with a pole keeps the boat a certain distance from the shore. This boat owner, who desired to profiteer, doubtless was weary with his exertion and set a price for our fares which he felt would repay him for his hard work. The boat that we engaged was carrying four tons of cement, and he willingly consented to carry us for \$2.00 (pesos) each. The cement bags formed the foundations for our beds that night, and I must confess that I have slept on softer beds. This boat only sailed as far as Santo Tomas, so we were obliged to make the next part of our trip by horse to a town where a motor bus carried us to within two and one half hours of our destination. Our brethren met us at this place with horses, and soon we were with the company at Filadelfia.

About seven years ago the first camp meeting ever held in Mexico was at Filadelfia. It was at that time that the name "Filadelfia" was given. No one

but Seventh-day Adventists live in this mountain resort. A spring of fresh water has its source just a short distance up the mountain, and it was a real privilege to drink water that you could feel sure was not contaminated by animals and human beings farther up the stream.

I remarked to the brethren what an ideal place this would be to live during the time of trouble, because it is so far from the beaten paths of travel that the persecutors would not think the effort of the trip worth the trouble. My opinion changed somewhat on the morning of the third day of our meetings when a summons was received from the authorities of the town in the valley for the "ministros evangelicos" to appear at their office at nine o'clock that morning. It was decided that Brother Ponce, superintendent of the mission, and Brother Chavez, a Mexican worker, should answer the summons. As Brother House and I are not officiating as ministers in Mexico, we decided that we would start on our return journey to Mexico City, as we had itineraries planned that could not well be postponed. We stopped the first night at Arcelia, and at one o'clock in the morning Brother Ponce and the other brethren arrived and reported their interview with the authorities, who were surprised to learn that they were authorized by the central government to labor in the interest of temperance in all parts of Mexico.

We still had two days of horseback riding before we would reach the railroad, but we found that the last four hours of the journey we were able to travel by auto bus. This road has just recently been completed, and it passes through a mountainous district that is really beautiful for scenery. It was really a joy to catch the first glimpse of the railroad after traveling for so many days in the interior.

We have some very faithful members in the churches of Guerrero, who love the message, are faithful in paying their tithes and offerings, and who are looking forward to the time when Jesus will come for His people. Brother C. Chavez has had charge of the work in the state of Guerrero during the past few years. Brother Juan Perez will now have supervision of the field. When the sheaves are gathered for the heavenly garner, many will doubtless be found among the faithful in Guerrero.



"God gives the talents, the powers of the mind; we form the character."

## COLPORTEUR WORK IN THE GULF MISSION

By *Monrad E. Olsen*

(Field Missionary Secretary, Gulf Mission)

Torreón, Coahuila, is a lively city, perhaps the most modern city in Mexico. It seems that everybody is busy and that accounts for its great progress. This part of the country is said to be the greatest agricultural field in northern Mexico, which has had much to do with the progress and environment of its people. The Torreón church is also a lively church. The spirit of progress, together with the Spirit of the Lord, seems to have entered the hearts of its members. *Forward* seems to be the watchword of these consecrated people as they go from door to door with our tracts and to give Bible studies.

It was my privilege to hold a colporteur institute in this church, for the purpose of encouraging some of the colporteurs already working, instructing and training new candidates for the colporteur work, and preparing some of the lay members for Big Week. Brother José Morales Rubí, the local elder, helped me. We held an institute of ten evenings without any cost to the mission. From fourteen to twenty interested listeners took part, two of which are now doing successful colporteur work on the strictly cash basis, and two more are planning to enter the work later. The others are waiting for Big Week to arrive to put their church "over the top."

The church elder, Brother Rubí, and the deacon, Rafael Mendieta, have a great interest in the colporteur work and gave their whole-hearted cooperation in every way. As the institute closed the thought came to me, if every minister would give the same cooperation and every field secretary would hold an institute in every church of his field without cost to the mission, what a wonderful army would be prepared for Big Week.

Last year many were brought to a knowledge of this divine message directly through the efforts of the colporteurs in this mission. Some have already been baptized and many others are believers. This year we have many believers in different parts of the field as a result of this work. We are following the strictly cash basis and find it most practical. Seven colporteurs have credit with the Book and Bible House.

Let us pray that these faithful messengers of the printed page who go forth



Colporteur institute in the Gulf Mission. Brother Olsen (right) and Brother Rubi (left), church elder, are holding the placard.

to prepare the ground for the Bible workers and ministers, may consecrate their lives to God to do still more efficient work to finish giving this gospel message to the lost world.

### WHAT THREE THOUSAND DOLLARS ACCOMPLISHED FOR HAITI

By A. R. Ogden

We are happy to pass on to you a brief statement of what three thousand dollars from the 1934 Educational Overflow fund accomplished for Haiti. We were in great need of some funds with which to establish an intermediate school in Port-au-Prince, the capital of the Haitien Republic inasmuch as during recent years our work has rapidly grown in the capital and adjacent sections of the island. Where a few years ago we had but a small church membership, meeting in a little building 18 x 28 feet in size, as a result of the erection of the Temple church in 1928, a building about 44 feet wide and 80 feet in length with a seating capacity of several hundred, and later a second church building 30 x 56 feet in size in the city, the constituency and influence of the work has made a splendid growth. With this increase of membership there came the responsibility of providing a suitable school for the work in the city, as well as serving temporarily as a training school for the mission, as it became impossible for several years to operate the seminary at Cape Haitien in the north with the limited resources at our disposal.

As a consequence of this, through the good offices of the Inter-American Division an appeal was made to the General Conference for special help, and the brethren granted to Haiti the overflow from the 1934 Educational

part of the Week of Sacrifice. How glad we were when the returns were reported to know that the overflow amounted to a little more than three thousand dollars. With these figures in hand and knowing that this amount would soon be available for the erection of the school, we drew plans which were approved by the division and General Conference, and as a result there was erected a splendid cement block 36 x 42 feet, two stories high containing six class rooms on the lower floor and an auditorium over all on the second floor for special young people's gatherings.

The church building is also utilized for school chapel and Bible class work which at present is under the direction of Pastor Philip Giddings. In addition to the substantial school building there was also erected a print shop 18 x 30 feet in size and a workshop 30 x 80 feet, thus making a complete building plant extending considerably more than one hundred feet in length. These industrial units are an important and inseparable part of the educational work especially in mission school plants. The industrial units are erected of frame and galvanized construction, so built as to afford plenty of light and air for pleasant work here in the tropics. It may be surprising to know that all this building, both the main school edifice and the industrial units with some of the benches and equipment of the school rooms, was erected and provided with the amount of funds available from this overflow.

It is remarkable how much can be accomplished in some of our mission fields with a comparatively small amount of money as is evidenced by the facts herewith presented.

Professor A. G. Roth, who spent many years in connection with our edu-

cational work both in America and Europe, is heading up the school work with the assistance of his wife and several native teachers who are carrying on a good strong creditable school work. The enrolment for this first year of the school has reached 120. Already the school building is too small to meet the growing needs of the work. Another interesting fact is that every student in the school is paying tuition. While the tuition fees cannot be large because of the very limited resources of the parents, we are glad that all are paying and thus contributing to the future success and development of the educational work of this new center of influence in Christian education.

While much more could be written that would be of interest, I am sure all will greatly rejoice to know that the overflow offering of 1934 has accomplished so much in the erection of buildings in the early part of 1935 and that now in 1936 we have such a successful school in operation, thanks to the Educational Department of the General Conference and our friends that made this mission enterprise possible. Eternity will pay the dividends by the souls of many of these children and youth in the eternal kingdom. May God greatly bless all who had a part in raising this fund and making the school a possibility!

### FLASHLIGHTS FROM THE ANTILLIAN UNION MISSION—No. 1

By A. R. Ogden

Now that the annual statistical report for our island field is complete I have thought it might be interesting to make a short statement regarding the work in each of the fields of the Antillean Union, and especially so since I visited each of the fields in 1936 before the General Conference session.

Jamaica comes first as to membership and growth, and it is indeed a pleasure to note what God hath wrought in this very interesting field during recent years. It is an interesting story how from a tiny seed of an eight page tract, "Elihu on the Sabbath," that fell into an honest heart many years ago, Sister Harrison, the first Sabbathkeeper of the island, was brought to the light of present truth. From that small beginning (she was the only Sabbathkeeper on the island for some years) and in response to her earnest appeals and finally a personal visit to the General Conference in Battle Creek many years ago, her desire was granted and a worker was

sent to Jamaica.

A beginning had been made and the seed of truth, the great third angel's message, found good soil in this wonderful island, one of the colonies of the British Empire. As fruitful as the island is in its natural products, so fruitful has it become in yielding many precious souls for the soon-coming kingdom. Many men and women of God from the United States have had the privilege of working in this beautiful and fruitful island. From those early days of Elder Haysmer's work until the present time there has ever been an increasing yield in the fruitage from Jamaica.

The last annual statistical report shows that the membership of the conference has passed the 5,000 mark, the exact membership at the close of 1935 being 5,213. Thus the Jamaica Conference stands up well among our larger conferences in other countries. But best of all, the Sabbath school membership has well passed 7,000, the exact number at the end of the year being 7,240. One of the most encouraging features of the work and assurance for further growth is that in all our fields of this island union the Sabbath school membership far outnumbers the church membership, and this is as it should be for natural growth and further development. The union Sabbath school membership has passed 20,000. Eight years ago it was only 7,000. The Sabbath school is the nursery of the church and as it grows and prospers so the church grows and prospers.

The above church membership for the Jamaica Conference alone is more than it was for the entire union mission when the writer had the privilege of connecting with the work in this field at the beginning of 1928. During the past several years the annual baptisms have reached from four to nearly seven hundred. While there are always some losses by death, and some apostasies, yet the apostasies are small as compared with some other fields. It is most encouraging and cheering to know that the membership has grown to the substantial number represented in the figures above given. With eighty-eight organized churches and 120 Sabbath schools and 5,000 loyal, devoted, earnest members, we believe that the work has just begun in Jamaica, and that the future will yield even greater increases in numbers. The loyalty of the workers and membership is well measured by the spirit of sacrifice in offerings and faithfulness in tithe paying which is indeed

most wonderful, considering the great poverty of many of these members. May God continue to bless the work in Jamaica.

**CARIBBEAN UNION CONFERENCE**

Box 221, Port-of-Spain, Trinidad

W. R. ELLIOTT - - - - - *President*  
M. D. HOWARD - - - - - *Sec.-Treas.*

**A LEPER'S SACRIFICE FOR MISSIONS**

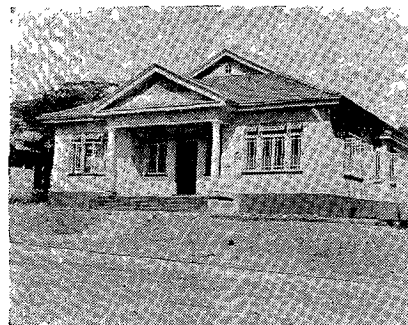
*By L. H. Gardiner*

(President, Leeward Islands Conference)

In 1933 a certain benevolent organization built a little Protestant chapel at the Leper Colony in Christiansted, St. Croix. When it was completed all the Protestant ministers of the city gathered there to decide which Sunday in the month each would have for his special church service. They invited the leader of the Seventh-day Adventist church to meet with them.

As they discussed the matter it was decided that the Lutherans would have the first Sunday of the month. It seemed that no one wanted the first Sabbath, so the Adventists could have that. The Methodists would take the second Sunday, and as no one wanted the second Sabbath the Adventists could have that. And so they went on. It worked out that each church could have one Sunday in the month, but the Adventists have every Sabbath. Not only that, but as they divided the evening services, no one wanted Wednesday or Friday evening, so the Adventists could have them each week. Now we have services every Sabbath, prayer meeting every Wednesday evening and another service every Friday evening, and we call it our Seventh-day Adventist chapel which God built for us, without any cost to us whatsoever.

The members of our church in Christiansted are faithful in carrying on services in this chapel and there is a goodly



New office home, Jamaica Conference.

company meeting regularly.

Sister Iantha Jones gave all her jewelry as a thirteenth Sabbath offering. She said, "As I listened to the reading from the *Missions Quarterly* from Sabbath to Sabbath my heart went out in sympathy to those poor people in China who do not know Jesus. I have no money, but here is all my jewelry. Take it as my thirteenth Sabbath offering to help send missionaries to tell those people about my Saviour."

Sister Jones, with her fingers and toes eaten off by leprosy, and just waiting for the dread disease to eat through an artery somewhere, which she knows will mean death, is giving all she has or ever expects to have to send missionaries on their mission of mercy. How much more should we who have so many blessings sacrifice for Jesus!

**CENTRAL AMERICAN UNION MISSION**

Apartado 1059, San José, Costa Rica

C. P. CRAGER - - - - - *Superintendent*  
A. P. CHRISTIANSEN - - - - - *Sec.-Treas.*

**EVANGELISM IN CENTRAL AMERICA**

*By C. P. Crager*

"Evangelism" was the cry of our men as we scattered to our fields after the union committee meeting at the close of 1935. In fact, several had already been at it, taking advantage of the first days of the dry season.

Beginning in the north of our union, Pastor C. B. Sutton was at it so strong in the Bay Islands that he could not get away to the committee meeting. He spent eighty days in the Bay Islands helping the churches and holding short efforts. Giving a resume of his work for the past few months, Brother Sutton says:

"Since the 24th of October we have held nine efforts, baptized fifty-one, and have eighty-one in the baptismal classes. This does not include the efforts we are now holding in Belize. I am a strong believer in these short efforts. They are a blessing to the members as well as the outside people. I believe they are one of the best ways of encouraging our people in faithful tithe paying. In one church a member who had not been paying tithe has \$18.00 on the last church sheet. There is nothing I enjoy more than to see our people come up on higher ground."

Speaking of Belize where since returning from the islands he has been holding a short effort, Brother Sutton says:

"You will be glad to know that eighteen have joined our Bible class and are planning to make preparation to take the next step. Some will have to fix up their home life a little before going forward. There is a good interest and the meetings have been a blessing to the members as well as others."

Brother Sutton also reports the arrival of Brother L. H. Connolly with his wife. They will labor in the Bay Islands. We welcome them to our field.

Coming to Guatemala, Brethren Larrabee and Aguilar held an effort early, leaving twenty-eight in a baptismal class as a result of the effort. Brother Aguilar has begun another effort and reports good prospects.

Pastor Orley Ford writes from Guatemala that he has just closed an effort in the interior and hopes soon to baptize a nice group of new believers. Among them is a sister who has been a missionary in these countries for many years and has now accepted the message for this time.

In Honduras, Pastor Cleaves began early, holding an effort in La Ceiba which brought in a nice little group of very fine people. He was assisted by Brother Rankin. From there he went to the capital where, with the help of Pastor Westphal and Brother Printemps, another effort was held, also giving promise of fruit.

Coming to Salvador, Pastor Olson and Brother Librado Concepción held an effort in Santa Tecla near the capital where there was an interest, and in spite of most bitter opposition and threatenings a good effort was held and prospects are good for baptisms in that place.

We are glad to welcome Pastor Nygaard and family who have just arrived in San Salvador. Brother Nygaard comes as superintendent of the Salvador Mission, the place made vacant by the departure of Pastor L. H. Olson who was called to Colombia. We wish Brother Olson and family much of God's blessing in their new field of labor.

Pastor N. W. Dunn, of the union, assisted by Brother Librado Concepción, held an effort in the capital city, San Salvador, with good attendance and good results. This makes two strong efforts for Salvador.

Brother O. D. Andrean and family left Limon April 26 for their new field of labor in Nicaragua. We wish them the rich blessing of God in their labors in that field.

We are expecting the arrival of Pastor

Frank Fletcher and family very shortly, coming from Nicaragua to take up work in Costa Rica. They will make their home in Limon.

Pastor Ellis Howard reports the new church building in Managua about completed. He with his family left early in May for a well earned rest in their homeland.

Pastor C. E. Westphal, after having assisted Pastor L. V. Cleaves in an effort in San José, Costa Rica, has gone to Honduras to serve as superintendent of the Honduras Mission. He has also been asked to take the oversight of the work in Nicaragua.

The effort held in San José seems to be developing more fruitage than at first appeared, making it necessary for Pastor Cleaves to remain here a little longer before beginning his next effort.

Our Central American training school opened April 30. Many new students have come and both dormitories will be more than full. We welcome to the school Brother Larrabee and family who come to us from Guatemala where they have been laboring for some seven years. Brother Larrabee will teach and look after the industrial interests of the school for which he is well qualified.

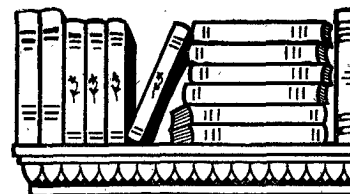
We also welcome Brother Braulio Perez and wife from the Argentine. They have been teaching for a number of years in our largest training school in South America and yet gladly accepted the call to help build up our growing school in this union. They will both teach, he taking the Spanish department and she the work of the normal department and upper primary grades.

Brother W. A. Wild enters upon his duties as principal of the school, taking the work laid down by Brother W. H. Wineland, who was called to start a school for Mexico.

We are glad to welcome what we believe will be the largest group of students in the history of the school. Quite a number have returned with their scholarship earned in the colporteur work.

Coming to the most southern field, the Panama Conference, we find several efforts having been held. Brother Clinton Woodland held a small effort for the English in Gamboa, assisted by Brother Joseph Bryan and as a result they have a new little company there.

Word comes from Colon that the English tent effort just finished, has produced a baptismal class of some seventy-five. We trust these dear souls may be led to take this definite step



in the near future.

The writer, accompanied by Professor W. A. Wild, held an effort in the new church in Panama City, which bids fair to result in the baptism of a number of precious souls. The work is being followed up by Miss May Hammond, our Bible worker from Costa Rica.

Brother Newbold, single handed, is holding an effort in New Providence in the Colombian Islands, making four definite efforts for the Panama Conference.

Most of these efforts have been for the Spanish and as a rule do not yield as large numbers as efforts for the Jamaican people, who are more susceptible to the preaching of the gospel, and yet we believe that we shall see the largest harvest of souls in 1936 that we have seen in Central America. Fifteen definite efforts during the season are bound, under the blessing of God, to bring in souls. Pray for the work in Central America.

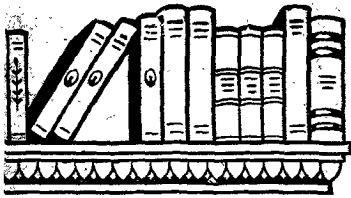
#### INCREASED OPPORTUNITIES AMONG THE INDIANS OF PANAMA

*By Ishmael Ellis*

It was in 1931 that we organized, after what was really no more than eighteen months' work, our first church of thirty-three members among the Indians at Cerro Iglesia. With the help of our school work, this same church has a present membership of about ninety, and there is every hope of passing the hundred mark this year with the number in our baptismal class increasing daily. Our Sabbath school membership is 130 at this place. We have learned from experience that our Indian work will advance only with the help of a well-established school in every center. This is the help we need at this present time and will always need as our work advances. The one just mentioned has around fifty pupils enrolled.

Besides our nice little group at Cerro Iglesia, we have twenty baptized members, all Indians, forming three separate groups, far enough from each other as to constitute a distinct center in themselves. These are all members of our Tolé church, and if we had more





help, at least two of these groups could be strong working churches by now. They are situated at Los Caballeros, Chichica and Quebrada Arena.

When you think of a field about 100 miles long and taking in a good portion of the province of Chiriqui, Veraguas and Bocas del Toro, with somewhere around thirty thousand people, you can get an idea of the problem that faces us in this little corner of our Master's vineyard. We look to our brethren and friends, under God, for help.

My heart is made sad when I think of the many more souls we could have gathered into the fold of this wonderful message if we had had more help in our work among the Guaimi and Savanero Indians of Chiriqui. Our good Master still keeps the door of opportunity wide open for a great work yet to be done for His people out here. It is up to us to step in and do it now. Come and help us! Send to help us!

**BACK IN SCHOOL AGAIN**

*By F. W. Steeves*

(Field Missionary Secretary, Central American Union)

The last Sabbath of April a happy group of boys and girls gathered in the chapel of the Academia Adventista in Costa Rica to tell their experiences gained in the colporteur work during the four months of vacation. It was indeed an enthusiastic meeting and from the smiles on all the faces it was impossible to distinguish those who had earned scholarships from those who had not. Although some had not as yet arrived, twelve young men and women cited most interesting experiences and wonderful blessings received in the colporteur work. Several had gone out for the first time and in this way gained a practical experience in meeting with the unbelieving world who are not looking for the gospel. Time did not drag a moment as different ones told most amusing and also providential experiences in meeting with the public.

Nine of these good young people earned scholarships and were in school due to the blessings of this God-given agency. Also those who had not gained a scholarship were equally enthusiastic

over the blessings received and lessons learned in this wonderful laboratory of Christian service.

I am thankful for the splendid success of the literature ministry in these first four months of the year in Central America, due in a large part to the consecrated efforts of our students. Let us be glad and thank God anew for our army of young people, and for the wisdom of God in giving us the publishing work which opens the opportunity for so many.

Here in Central America this wonderful agency of God is making Christian service possible for many of our young men and women. More than that: it is giving them the most practical experience that it is possible for one to receive in soul-saving endeavor. Think of the thousands of contacts made by these students. Even where they have not been able to leave a book, a great influence has been made for good. I pray that the blessing of God may rest upon the seed sown during these months of vacation, and in a very special way upon these young lives as they continue their preparation for service in the vineyard of the Lord.

**COLOMBIA-VENEZUELA UNION MISSION**

Apartado 39, Medellin, Colombia

H. E. BAASCH - - - - - *Superintendent*  
 J. W. COLE - - - - - *Secy.-Treas.*

**IN AND AROUND BARRANQUILLA**

*By H. E. Baasch*

It is always a great pleasure for me to visit the Barranquilla, Colombia, church. The presence of so many youth and children fills its atmosphere with a buoyancy which gives this church a charm all its own. The church is blessed with an exceptional amount of varied talents. It was my privilege to attend the meeting of the nominating committee as it studied the list of offices that were to be supplied for the year 1936. The list was one of the largest that has come to my attention, calling for twenty-seven officers. The fact that caused my admiration was that, with comparative ease, all these offices were satisfactorily filled with almost as many names; i. e., there were only very few duplications.

The Missionary Volunteer Society is well organized, ably conducted and well attended. It meets on Sunday night. Through the missionary endeavor of our brethren and sisters, a second church is fast growing up in the "Barrio Rebolo," in the southern part of the city. There, over forty members unite in the

Sabbath school and on Sunday nights the congregation amounts to over sixty or more. The church at Barranquilla has not had the privilege of being strengthened by having an evangelistic effort in the city, yet the work has taken very strong roots in this city.

The exceptional vigor of this church is largely due to its church school, which has been conducted here for ten consecutive years and is now in its eleventh year. This school has fought its way valiantly through many a crisis and stands today on a firmer and more efficient basis than ever.

I spent one morning in this school. The new individual desks, bought recently with the come-back of the Harvest Ingathering fund, give the classroom an orderly and businesslike aspect. The teachers are sisters, Sara (recently returned from Costa Rica) and Judith Escandon. Almost fifty children are enrolled, practically all of them being of Adventist parentage. Applications are constantly being received to admit non-Adventist Children, but the capacity of the schoolroom is now reached. These children are taught in the fear of God and from early youth they become acquainted with the great truths of the third angel's message.

God is answering our prayers regarding church schools. Besides the church school in Barranquilla, a church school has been started in El Molino with Sister Narcisa Moreno as teacher. The Cienaga church, too, has decided to establish a school for their flock of over twenty children of Adventist parents. Sister Maria R. Manjarréz will teach that school.

Sister Hortencia Andrade is conducting a mission school in Barrios Rebolo. Brother Buckner is planning to establish a church school in the Central Colombia Mission, probably in Bucaramanga. Brother Luis Greenidge, recently arrived with his young wife, both graduates of Pacific Union College, is organizing the church school work in Venezuela. Professor and Mrs. Chapman from Costa Rica have arrived in Puerto Colombia. They are invited to head up the training school for workers which will shortly be opened up in this field.

As we see in our midst the establishment of these schools for our children and youth, we see the coming of a large host of future laborers that will fill the fields of Colombia, and Venezuela with gatherers of souls, and the Lord, in answer to our prayers, is making preparation for sending them into the harvest.

## OBSERVATIONS IN THE COLOMBIA-VENEZUELA UNION

By F. L. Harrison

It was nearly noon on February 22 when I reached Puerto Colombia from Trinidad, and had succeeded in getting my things through the customs. Pastor Baasch and the other mission workers had left Barranquilla just a short time before my arrival to hold institutes in several churches. I was detained several days waiting for a boat to sail up the Magdalena river. On account of the dry season, boats were making very slow time. In order not to be delayed too long a time it seemed advisable to make the trip by plane from Barranquilla to Medellin, where our union office for the Colombia-Venezuela field is located. The climate is ideal in and around Medellin and the union workers have a very healthful location in which to live.

I spent over three weeks auditing the records of the union, Central Colombia, Upper Magdalena, and Curacao Missions. In order to save expense the local mission records mentioned are kept at the union office so that more funds can be devoted to evangelistic work, as these missions are not large in membership. There is a faithful group of believers in Medellin and they were enthusiastic in the thought that soon they would have a place of their own in which to worship. At the present time they are holding their services in a small dwelling that is not suitable for this purpose.

A lot has been purchased in a central location in the city of Medellin, and at the recent committee meeting in Barranquilla definite plans for a church were worked out, to submit to the division committee. It is hoped that before the close of the year a suitable church will be erected in Medellin, which will represent our work in a very satisfactory way. This means much to the work in the Central Colombia Mission.

Following my work in Medellin, I left with Brethren Cole, Kinzer, and Lowry for Barranquilla where the union committee was called to meet.

In Barranquilla I met Professor and Mrs. G. W. Chapman who had recently come from Costa Rica where they had served in the school there since its establishment. They have been called by the Colombia-Venezuela Union to have charge of the school that is soon to be started for the youth in the republics of Colombia and Venezuela. With the experience which they have had in school

work and the earnestness which they will put into this line of endeavor in Colombia, we know they will fill a great need in the union. The exchange and expense involved in our young people going out of Colombia to secure an education, bring a real problem and make it nearly prohibitive for them to do so.

I spent three and one-half days with the union committee in Barranquilla. The items they had listed for study made several pages of agenda. In that growing field it is necessary to exercise much care in planning for the work. Elder H. E. Baasch, with the other members of the committee that were present, gave careful study to the future needs of the work. Having been away from office since the early part of January I left before the committee had finished

its work, and sailed April 1 for Cristobal. I was glad for the opportunity of this visit to the Colombia-Venezuela field again and to come in close touch with the growing needs of this part of the division.

When the division was organized the statistical report shows sixty-six members in the fields comprising the Colombia-Venezuela Union and during the intervening years the Lord's blessing has attended the labors of the workers and at the end of 1935 the membership had increased to 1,659.

From the experiences related we learned something of the dangers in traveling certain parts of these fields. In order to bring our work to its present stage of development it has meant earnest endeavor and sacrifices.

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## Christian Home Circle

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### THE CHRISTIAN HOME

By C. A. Russell

H-o-m-e! Only four letters, yet there are few sweeter words in any language. And around this basic word cluster those other sweet words which mean so much to us in our human relationships—husband, wife; father, mother; son, daughter; brother, sister. The heart goes out to the homeless wanderer who like a ship without a rudder is tossed to and fro upon the sea of life without any quiet harbor in which he may cast anchor.

A home is a place where love lives. The shelter for that home may be a mansion or a cottage. It may be built of marble or of logs. It may be located upon a magnificent boulevard or upon a lonely mountain top. But a home is a place where LOVE LIVES. Not where the bright angel of love pays an occasional visit, but as Mr. Gordon in his inspiring book, "Quiet Talks on Home Ideals," expresses it, "Where it [love] owns the front-door key, sits by the glow of a hearth fire of its own kindling, and pervades the whole house with its presence." The dark angel of discord, suspicion, jealousy, envy, hate is never allowed admittance. The bright angel holds the key. He needs never knock for entrance. He is always welcome. He has access to every cozy corner. The dark angel holds no key, has no passport, is never welcome if he tries to force an entrance. . . .

A gentleman walking along the street noticed a little boy playing by the road-

side. Having a warm spot in his heart for boys, as all true gentlemen have, he paused a minute and smiling said, "Sonny, is your home in this town?"

The little fellow looked up, returning the smile, as he said, "Yep, our home's in this town. We ain't got no house for it yet. Papa's building one." . . .

The foundation of every true home is love. If the foundation begins to crumble, the whole superstructure is in danger. The greatest power in the universe is love. It was love which gave us the Saviour. "God so loved the world, that He gave." What more could He have done?

Yes, love is the greatest force in earth or heaven. . . .

Give expression to your love. It is not enough to provide a house, to furnish it comfortably, to buy food and clothing. These are necessary things, to be sure, but "the greatest of these is love." Love your family and tell them so. There ought to be a well-beaten track between the heart and the lip.

Husband, there was a time when you told the one who has been walking life's pathway with you, how much you loved her. You told her she was the dearest, the sweetest, the best girl in all the world. And she was to YOU, else you had no business to marry her. Have your lips grown cold? Have the cares and worries of life crowded out the sweet and tender things you used to say and do?

"Love cannot long exist without expression. Let not the heart of one connected with you starve for the want of

kindness and sympathy."—*Ministry of Healing*, p. 360.

"Be ye kind." Oh, how much is embraced in that little word, Just to be KIND. The unkind thought would be banished. The unkind word unspoken. "Wounds made by words are hard to heal." "Three things come not back: the sped arrow, the spoken word, the neglected opportunity." We are inclined to excuse our hasty words by saying, "I didn't mean to say that. I spoke before I thought." Did you? Try it sometime. Physical impossibility. And yet how many times we do speak before we pause to think how it is going to sound; how it may hurt and wound.

A young man and an old man were talking together. "If you could live your life all over again, just what would you do?" The old gentleman thought a while before he replied, and then with a smile playing about his lips, he said, "If I could live my life over again, I think I should just try to be a little more kind."

"Be ye kind one to another."

Ponder well the following statements from the Spirit of prophecy:

"The restoration and uplifting of humanity begins in the home. The work of parents underlies every other. Society is composed of families, and is what the heads of families make it. Out of the heart are 'the issues of life;' and the heart of the community, of the church, and of the nation is the household. The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences."—*Id.*, p. 349.

"It is by the youth and children of today that the future of society is to be determined, and what these youth and children shall be depends upon the home. To the lack of right home training may be traced the larger share of the disease and misery and crime that curse humanity. If the home life were pure and true, if the children who went forth from its care were prepared to meet life's responsibilities and dangers, what a change would be seen in the world!"—*Id.*, p. 351.

"Our homes should be a place of refuge for the tempted youth. Many there are who stand at the parting of the ways. Every influence, every impression, is determining the choice that shapes their destiny both here and hereafter. Evil invites them. Its resorts are made bright and attractive. They have a welcome for every comer. All about us are youth who have no home, and many whose homes have no helpful, uplifting power, and the youth drift into evil. They are going down to ruin within the very shadow of our own doors."—*Id.*, pp. 354, 355.

"Let the children find home the most attractive place on earth. Throw about them such influences that they will not seek for street companions, nor think of the haunts of vice except with horror. If the home life is what it should be, the habits formed there will be a strong defence against the assaults of temptation when the young shall leave the shelter of home for the world."—*Fundamentals of Christian Education*, p. 155.

As soon as we consent to give up sin, and acknowledge our guilt, the barrier is removed from between the soul and the Saviour.—*Mrs. E. G. White*

Let us impart all the blessings we possess or ask for ourselves, to the whole family of mankind.—*Washington*.

**A DREAM OF A DIVIDED GIFT**

By A. W. Spalding

I dreamed that I stood in the court of God,  
And answered my summons: "Here!"  
And the Lord leaned down and said to me,  
"Son, is your record clear?  
Where are those beautiful little ones  
I gave to your hand to guide?  
Have you trained them up for the service of  
God?  
Why are they not by your side?"

Then I dreamed that I looked my Judge in the  
eye  
With a proud humility;  
And I answered, "Father, Thou knowest well  
That I gave them all to Thee.  
I would that they might have followed my steps  
Through the valley I trod alone,  
But the way was rough and the road was long,  
And their feet were hurt by the stone."

And I dreamed that I said, as His searching eye  
Swept through my inmost soul,  
"I taught them the truth, and I bade them strive  
Full hard for the heavenly goal.  
And John for the pulpit his mind was set,  
And Mary, she meant to sing;  
And Harry and Ann intended to teach;  
Why, they all would serve the King!"

Then I dreamed that sorrow swept my heart,  
And the Lord, He waited for me  
Till I chokingly said, "But, Father, they died  
Before they could work for Thee.  
For Mary, dear child, grew frail at her books;  
And John was punier still;  
And the twins gave up their cherished hope  
When they at the school fell ill."

Then I dreamed that the Lord, He said to me,  
"Did you teach them this vital thing,  
That their bodies as well as their minds were  
Mine;  
And they must not cheat their King?  
Did you tell them that service demanded  
strength?  
Did you teach them life's law well,  
To make their bodies temples fit  
For My presence therein to dwell?"

And I dreamed that I bent my eyes to His feet,  
And I murmured in pain and shame,  
"Nay, Lord! I did not think of that;  
But I taught them to love Thy name."  
And the Lord, He said, "I am so glad for their  
love,  
But I needed their service so!  
A divided gift is a crippled seed,  
That fails, since it cannot grow."

**Missionary Volunteer  
Department**

**JIMMY STANDBY**

Jimmy was a Labrador boy, and his hero was Dr. Wilfred Grenfell, who one awful winter night, with an icy gale blowing a hurricane, came with his dog team and saved the life of Jimmy's mother. Always after that, Jimmy said, "Some day I'll be Dr. Grenfell's man."

"So you think you will be my man some day, do you, Jimmy?" said the great doctor. "What will you do for me then?"

Jimmy was then thirteen years old. He stood up straight and tall. "I'll drive for you," he said. "I'll take care of your dogs; I'll do anything you ask me to."

"It's a hard life, Jimmy," said the good doctor; "could you stand it?"

"Sure," said Jimmy; "you just try me and see."

"How would you like to go with me on my trip tomorrow?" said Dr. Grenfell. "I will be gone three days."

Jimmy's eyes shone. "Very well," said the doctor. "Be ready; put on your warmest clothes; it's liable to storm hard. I'll stop for you this time tomorrow. Perhaps you'll say, after this, you'd rather not be my man."

"I'm going to be your man," said Jimmy firmly.

And that's what he felt himself to be, as the following day he and the good doctor sped away over the ice, the dogs going at a good pace.

"What tracks are those, Jimmy," said Dr. Grenfell, "leading into the woods? I declare, I believe a moose has passed this way. We've none too much meat along; do you think you could stand by the dogs and sled if I go after that moose?"

"Sure," said Jimmy. "I'm your man. That's what I'm for."

Dr. Grenfell tied the dogs securely to a tree, grasped his gun, and quickly disappeared into the woods after the coveted moose. Jimmy tramped about in the snow a bit. Then he thought, "Guess I'll feed the dogs. It must be dinnertime." The dogs, eager to be off, ate ravenously. Jimmy swallowed his dinner, too. But the doctor did not come back. Another hour passed, and then another. Where could the doctor

be? Was he lost in the woods? The wind began to rise; the cold grew intense; the dogs, more and more restless, pulled frantically to be off over the ice.

"I'll feed them again," thought Jimmy. This time he noticed how little meat there was left. He must have given them too much the first time. He had heard of dogs devouring human beings when they were ferocious for lack of food.

Then something seemed to say to him, "How foolish you are to stay here alone! Steal back home before night comes. You can make it before dark. Dr. Grenfell has forgotten all about you. Let the dogs take care of themselves." Jimmy set his teeth hard. "No, sir, I won't go back home; I'll stand by if I die for it."

Again he went to the edge of the woods and called frantically, "Hello! Hello!" But there was no answer. And so the day passed. No more food for the dogs. No help in sight. The black night had come, and with it a freezing gale. The dogs, wearied with their efforts to be off, lay down in the snow. Jimmy crept under some blankets and went to sleep.

And so they found him next morning, almost unconscious, his hands and feet frozen. As they carried him tenderly to the hospital, Jimmy said, "Where's Dr. Grenfell?"

"He was lost in the woods. He's been asking after you every minute."

"Tell him I stood by," said Jimmy feebly.

Years have passed since that dreadful night. Today, if you were to visit one of Dr. Grenfell's hospitals, you would find a man with a wooden leg and an iron hook for a hand. "He stayed out one night with Dr. Grenfell's dogs," they say, "and one leg and arm were frozen. He lives here to help Dr. Grenfell run this hospital. They say Dr. Grenfell couldn't do without him.

"His name? They call him Jimmy Standby, Dr. Grenfell's man."

Remember, boys and girls, when called to do some task, *do your best*, and, like Jimmy, prove yourselves faithful workers.—*Selected*.

—•—  
 "Just do your best—  
 With God and one  
 The mightiest things.  
 On earth are done."

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## OUR WORKERS' CORNER

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### THE PLACE OF PRAYER IN GOD'S WORK

"Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." Matt. 9:38. God's plans for the development of His work in the earth have always been linked with the exercise of prayer.

Jesus knew and understood this while He was in the flesh among the sons of men, and in the carrying out of His Father's purpose for Him He was often in prayer. "As a man . . . His experience is to be ours."—"The Desire of Ages," p. 363. Isaiah and the Gospels show that Christ commenced the day and ended the day with prayer. At times He spent the entire night in prayer, taking up the work for the new day, refreshed and revived both physically and spiritually.

We find Him praying when He was perplexed (John 12:27, 28). When work pressed about Him and men were crowding Him, He prayed (Mark 1:34-37). When temptations assailed Him and the devil did his utmost to trip Him, He prayed (Matt. 26:39-45).

When counsel was needed in choosing men to represent Him on the earth, He prayed (Luke 6:12, 13). With Christ there was no emergency, no difficulty, no necessity, no temptation that in His mind would not yield to prayer as He practised it. So He prayed.

We are told, "His experience is to be ours."

We stand today with opportunities for growth in God's work confronting us such as we have never before witnessed. If ever there was a time when we needed counsel, strength, refreshing, and power, that time is now, in order that the work placed upon us by God may be successfully attempted and accomplished.

We look to our various island fields, and in a number of these we find hundreds, yea thousands, of people turning to God. For them and with them prayer has been exercised, and by them the promises of God to hear and answer their cry have been experienced.

It is only a few short years since we commenced our work in Nassau, and yet today these natives, so recently sunk in vice and iniquity, are now themselves going to other islands, and by the grace of God are being used in bringing salvation to others. These native people

are a praying people. They know what it is to talk with God as children to a parent, simply, trustingly, hopefully, and to them is imparted that strength and wisdom required to go out and win others. I fear that in the more enlightened lands prayer is largely neglected, and what we miss!

Read the lives of the great people of God—the people who have done things for Him,—and all are or were men of prayer. These are times when we can do great things for Him: they are times when we must do great things for Him. Shall we not then pray more, knowing that by so doing we shall be following His admonition?

We need more workers in both the homeland and the island field today. Let us pray the Lord of the harvest. He who controls all wealth, whose Spirit convicts the hearts of men, can lead them to Him, and use their means for the provision of more laborers in His harvest field.

Let us pray—pray in earnestness, pray in spirit, pray with definite requests for self and for others. Pray privately and publicly, and know that He who calls us to pray will reveal His love and His plans for His people in this the day of His power.—*W. G. Turner, in Australasian Record*.

### AN APPEAL TO WORKERS—No. 3

#### Examples to the Church

The apostle Paul exhorts the church leader: "Be thou an example of the believer, in word, in conversation, in charity, in spirit, in faith, in purity." Our church leaders should indeed be examples of Christ to the church in every relationship of life.

Let us specify some concrete ways in which this should be done:

1. They should be examples in simple living, in economy, in consecration, in sacrifice. Their homes should be models in the community in which they live. They should have their "children in subjection with all gravity." In their lives and homes there should be exemplified the principles of this gospel message.

2. Our workers should be examples in social relationships. They should not give license by their presence or in any other manner to attendance at the theater or movie, to commercialized base-

ball or other professional sports, to the worldly party of pleasure, even though held in the home of personal friends.

3. The preacher of the gospel has no part to act as a politician. His mission is to all men. He should keep free from class prejudices, racial rivalries, national animosities. In the words of the Scriptures, "The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves."

4. Our workers should teach and exemplify in their lives and homes the principles of healthful living which have come to us by divine revelation. This is an age of gluttony and excess in eating and drinking. We may expect divine preservation only as we cooperate with God in obedience to the laws of health which He has ordained.

5. The church worker should be an example in Sabbath observance. He should not employ its sacred hours in picnic excursions or in sight-seeing trips. He should limit Sabbath travel in his conference work to the needs and exigencies of necessary requirements.

6. Our workers and their companions should be examples to the flock in the matter of dress. Dignity, modesty, and simplicity should be the guiding principles in the choice of the attire.

7. Christ's true representative will make careful selection of that which comes over the radio. He will find neither time for nor pleasure in listening to the popular radio comedians, nor in quoting the sayings of the characters depicted in the comic section of the newspaper.

### YOUR REWARD AND MINE

*By I. H. Evans*

(Excerpts from an address given at the M. V. Council in 1934, at Battle Creek, Michigan.)

"Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor." 1 Cor. 3:8.

All our success is dependent upon the presence of the Holy Spirit with us. Every man receives his own reward. That is God's way of rewarding man.

"For we are laborers together with God: ye are God's husbandry, ye are God's building." (Verse 9.)

Now I think that is a very fine way for God to do with man. Let a man have a reward according to what he has done. It was a great help to me many years ago when that thought came to me that I am to get the reward not for

what another man does, but for what I do myself. I do not need to worry about what men do to me. It is not what men do to me. God will take care of that. All I need to do is to see, as far as my own life is concerned, as far as the eternal reward is concerned, that I am true to God—true to every interest of His kingdom. I do not get my courage from men, but from Him who is going to give the reward. A man never need be afraid he is working too hard. We do not need to worry about others. My business is to do my work in a way to get a reward for it. I do not have to worry because I have to do more than somebody else. The more I do and the more I give of my life to God, the greater will be my reward in the kingdom of God, and, therefore, if I could multiply a thousand-fold and give to the Lord, so much greater would be my reward. I eliminate all worry. I eliminate all fretting. If men do not work, that is not my concern so much; my part is to do my very best. Why? Here it is: "Every man shall receive his own reward according to his own labor." I like that. It is fair. I do not need to worry about hardship or lack of opportunity. We make our own opportunity. We are the ones that bring ourselves reward or loss, and we are to do our best for Christ. He is talking of the winning of souls and getting men into His kingdom, "for we are laborers together with God."

I like that thought. I like to think I am the results of the gospel of the kingdom of Jesus Christ. I am the production of what the grace of God can do. And every man, therefore, is really under obligation to take heed to himself that by word or deed or anything he may find to do he does not misrepresent the work of God. We are God's husbandrymen. That is, we are the result of what God can do for a sinner. That is a great thing and I am to be jealous of my life, because all of my life energy must be thrown into the one idea of winning men to Christ, and they will judge of what God can do for a sinner by what He has done for me.

"According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon." (Verse 10.)

We all build on each other's work. But we must always remember that God judges us for what we put into the building. We all bring something. It may be one thing; it may be another.

"Let every man take heed how he buildeth thereupon."

"For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is." (Verses 11 to 13.)

What a wonderful picture that is! We all bring into this church "wood, hay, stubble," "gold, silver, precious stones." Every man brings something. Now notice what God says: "Every man's work shall be made manifest: fire shall try every man's work of what sort it is." Now that is going to happen to my work and to yours. A fire is going to be commanded to burn out the stubble of every man's work.

"If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire." (Verses 14, 15.)

Every man ought to think for his own interest, for his own eternal reward, whether he is building in wood, hay, stubble, or gold and precious stones. Let us think while we labor that God's eye is on us, and He judges our work. He is going to reward us for everything that we get over to His kingdom. Every individual must settle with himself what material he will bring into the church of Christ, but we must know this, too, brethren, that if the work is burned up, the work is our own. "He shall suffer loss." That man cannot afford to give his life to the work of God and have it burned up. The most pitiful thing I know is to see a man and woman work hard to get a home in their old age, and then have it go up in fire. But you see, we are likely to lose everything. And then it will all go up in smoke. To know that may result ought to make us resolve we will not bring wood and hay and stubble. We will bring gold and silver and precious stones, and though the fires may burn, they will make these only more precious and valuable and clean in the sight of God.

Our business is to see that men are converted and follow them through until they are in the kingdom of God. It is our business to get the results of our lives into the kingdom of God. Not how many. I like zeal. I like trying to do great things, but we have to be thorough. Every time we do a thing for

the church of God, let us build solidly that it may prove to be gold and silver, for our reward lies right in that thing. And if we fail, the loss is ours. We cannot be rewarded for what is burned up in the fire. So may God bless you. May every man be the true man he ought to be to create in the people a confidence in the work of God.

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—General Conference Reports Nos. 3 and 6.  
 (Review and Herald, Nos. 24, and 27.)

The man who wins is the man who hears  
 The curse of the envious in his ears,  
 But who goes his way with his head held high  
 And passes the wrecks of the failures by—  
 For he is the man who wins.

—Baltimore News.

### CHURCH MISSIONARY TEN-MINUTE SERVICES

#### August 1

Missionary Topic: Welfare and Dorcas Work.  
 Text: Isa. 58:6, 7.

Suggestions: The Spirit of prophecy clearly illuminates the fifty-eighth chapter of Isaiah and

points out the definite application to the church called to proclaim the third angel's message. The following quotation may be familiar, but it cannot be read too often: "I can not too strongly urge all our church members, all who are true missionaries, all who believe the third angel's message, all who turn away their feet from the Sabbath, to consider the message of the fifty-eighth chapter of Isaiah. The work of beneficence enjoined in this chapter is the work that God requires His people to do at this time. It is a work of His own appointment. . . . The nearer we approach the end, the more urgent this work becomes."—*Testimonies*, Vol. VI, p. 265.

When we enter the field of Welfare and Dorcas Work we may feel somewhat bewildered by the vast territory to be covered and the ever-increasing opportunities for service. It may seem that time, strength and resources are inadequate to meet the need. But "all God's bid-dings are enablings," and if we will follow as He leads, we shall find His grace sufficient, and shall know by new chapters of experience the real meaning of the eighth, ninth, and tenth verses of Isaiah fifty-eight.

#### August 8

Missionary Topic: Missionary Literature in Foreign Languages.

Text: Acts 2:7, 8.

Suggestions: What people are so remarkably prepared to supply religious literature to the large foreign population of our land as are the Seventh-day Adventists? Our literature is today published in 161 languages. What a miracle of modern times this figure represents! Surely the Holy Spirit has given to this people the gift of tongues in an even greater degree than was known at Pentecost. However the value and effectiveness of this literature can become a reality only in so far as the consecrated feet of the messenger carries the printed page to the people speaking the various languages.

In every church there should be efforts put forth to reach the foreign-born in the community. It is comparatively easy to sell our literature to these people. There are also many opportunities for placing reading racks in convenient locations for attracting attention and by keeping them constantly filled with our attractive literature definite results will follow. The Brookfield (Illinois) Publishing House issues foreign-language periodicals and books in a score of languages, and in addition carries a large stock of foreign publications. A full list of all Seventh-day Adventist foreign literature will be furnished by local conference Home Missionary secretaries or by Book and Bible Houses. Let us remember that "God, in His providence, has sent men to our very doors, and thrust them, as it were, into our arms, that they might learn the truth more perfectly, and be qualified to do a work we could not do in getting the light before men of other tongues."—*Life Sketches*, p. 213.

#### August 15

Missionary Topic: Soul-winning Experiences.  
 Text: 1 Cor. 8:12.

Suggestions: God accepts "whole-hearted service, and will Himself make up the deficiencies."—*Ministry of Healing*, p. 150. What a comforting assurance this should be to every Christian worker. When we have been true to our convictions, and performed the kindly act or spoken the helpful word as opportunity offered, we may leave the result with God, for He accepts the motive back of the service, and "will Himself make up the deficiencies."

"Out in the mountains of Africa," writes a missionary, "I have heard a call in the twilight hour from the ridge below. Away through the stillness came the call, and from the ridge above came the answer, and then in a moment a faint call from a ridge away up and beyond. What did it mean? It meant that the man close above me was passing the word from the man below to the man above and beyond. The man below could never have reached the man

above except for the one who stood on the middle ridge and passed the message on." Just so today the call for soul-winning experiences is passing from church to church, and the response is heard in heaven; and in the book of remembrance a faithful record is kept of those who serve and who pass along a message of praise and thanksgiving to God for the joy of being permitted to be laborers together with Him. Let us encourage one another in the Lord by making mention of His leading and guiding hand.

#### August 22

Missionary Topic: Reporting.

Text: Luke 9:10.

Suggestions: No organization can expect to succeed without receiving reports of how things are going. In an army much depends upon the thoroughness of the reports from the field. It is only by knowing what is going on at every outpost that the general can conduct a successful campaign. So, in the work of God when complete reports are received of the conditions in every part of the field much better plans can be made for meeting the great problem of finishing the work of God in the earth.

We are told that "every act of love, every act of kindness, every prayer in behalf of the suffering and oppressed, is REPORTED before the eternal throne, and placed in heaven's imperishable records."—*Test.*, Vol. V, p. 133. These records cause rejoicing in heaven and just as truly here on the earth. Therefore, for the success of God's work here on the earth, it is essential that every church member should recognize the importance of rendering faithful missionary reports. Other souls are greatly encouraged by reading what others are doing in the cause of God.

#### August 29

Missionary Topic: Reaching the People who are in Prison.

Text: Matt. 25:36.

Suggestions: The Lord in speaking in His word does not overlook the people who, because of wrong doing, are in prison. This word "prison" and similar words are found some thirty-eight times. God loves all and is anxious that none shall be lost. Jesus plainly teaches that work done for such is done unto Him. The Saviour's heart of sympathy embraces the children of disobedience that are in prisons as well as those who are outside of prison walls, and He would have His ambassadors visit them and proclaim His message of hope and deliverance.

What is your church doing for this large group of the human family? Many of these unfortunate people are longing for some word of sympathy, courage and hope. In their lonely hours they will be glad to have something good to read, and who may tell the results in after life. Remember Jesus said, "I was in prison, and ye came unto Me."

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#### INTER-AMERICAN DIVISION MESSENGER

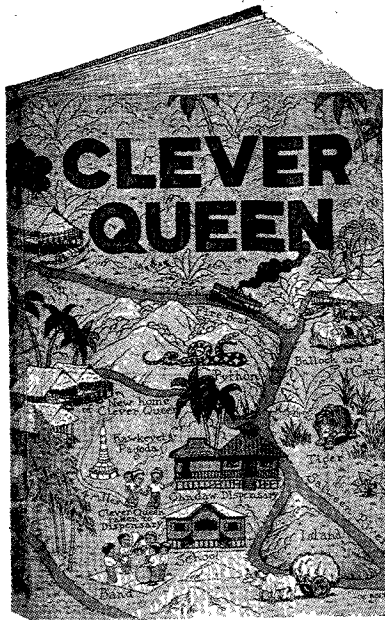
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# NEW BOOKS FOR BOYS and GIRLS



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ANY boy or girl who has ever heard Brother Hare tell his incomparable stories about missionary life in Burma, or who has read his former book, "Jungle Heroes," will be delighted to know about and possess this new book. Elder Hare told the story of little Clever Queen over the radio, and many requests have come for the stories in this permanent form. The book has 96 pages just literally packed with interesting and instructive information about Burma, and missionaries, and ever so many things.

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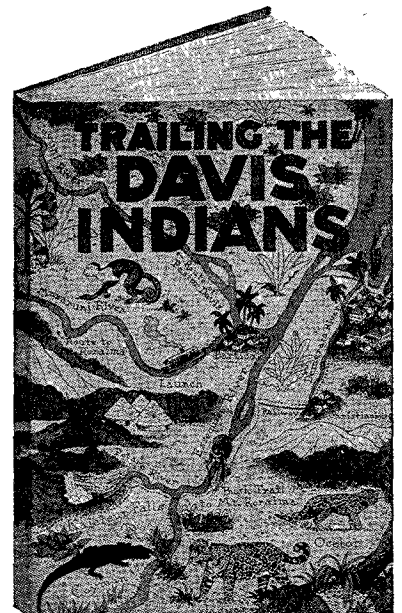
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AWAY in the wilds of Guiana, hundreds of miles from the coast, many years ago Missionary O. E. Davis found some very interesting native people. Brother Davis lived only a few months after reaching these simple folk, but during that time he taught them about God and His Sabbath. For years the Indians clung to the meager threads of truth, and kept calling for more light, for some one to come and teach them more about the Friend who loved them.

Finally two young men and their wives started on the long, long trail from Georgetown to Mount Roraima, to establish a mission. Sickness drove one brave couple back,—Brother and Sister Christian; but Brother and Sister Cott toiled on until they finally reached their destination. And now in this little book Sister Cott seeks to tell boys and girls the thrilling stories,—stories of other boys and girls out there in the jungle, of their fathers and mothers, of the birds and reptiles and animals, of the mountains and rivers and forests. A most interesting and instructive book for juniors.

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## ALWAYS MORE, NEVER LESS

By C. L. Stilson

As you look at the figures for the first three months of 1936 as compared with those for the same period of 1935 you will see that we still show a loss. This loss, however, is growing smaller, even though one union is still blank for 1936. Our loss now is less than \$200.00. Let's remove this loss entirely from this month on. If our missing union appears on the list with the fourth month this can easily be accomplished. There are in this comparative report of mission funds thirteen local fields that show gains for this period. Of these there are three fields that show even more than 50 per cent gain over last year,—Cuba, Puerto Rico, and the Gulf Mission in Mexico. South Caribbean Conference has also made a gain of over thirty-three and one third per cent. The loss in the British Honduras Mission is due to some extent at least to a transfer of territory and membership to the Honduras Mission, but in this case the corresponding gain in the Honduras Mission does not nearly make up for the loss in British Honduras as might be expected.

To the faithful members in all the fields of the division is due credit for the record that has been made. May the Lord bless each one, and may we be able to increase the gains already shown and make up much of the loss so that the later months of the year may show real progress all through the field.

## NEWS NOTES

On May 19 the division family had the pleasure of meeting R. A. Hayden, who, with his wife and two baby boys, stopped at Balboa a few days on his way to the United States on furlough, after having served a term in the Inca Union. They were privileged to attend the General Conference before reaching their destination.

Mrs. C. P. Cramer of San José, Costa Rica, was also privileged to attend the General Conference, arriving in Balboa, May 20, and leaving May 22 for San Francisco.

The home of Pastor and Mrs. A. E. Hempel of Trinidad was made happy by the arrival of Donald Richard, on May 10. Pastor Hempel is an evangelist in the South Caribbean Conference. We wish the parents much joy as they plan for the future of their son.

The *Caribbean Crusaders* informs us that a "prospective" magazine worker

## COMPARATIVE REPORT OF MISSION FUNDS

## First three months of 1935 and 1936

Name of field	1935	1936
Bahamas Mission	384.62	210.66
Cayman Isls. Mission	20.50	25.70
Cuba Conference	1,043.71	1,599.20
Haiti Mission	703.02	594.22
Jamaica Conference	1,450.27	1,323.55
Puerto Rico Mission	630.67	1,187.86
Santo Domingo Miss.	994.18	1,103.75
Antillian Union	5,226.97	6,044.94
French West I. Miss.	116.17	142.77
Guiana Conference	372.39	464.22
Leeward Isls. Conf.	860.29	675.46
South Caribbean Conf.	1,457.06	1,994.96
Caribbean Union	2,805.91	3,277.41
British Honduras Miss.	627.81	160.27
Costa Rica Mission	217.85	241.63
Guatemala Mission	141.87	111.57
Honduras Mission	191.17	268.02
Nicaragua Mission	152.05	123.02
Panama Conference	977.69	913.42
Salvador Mission	88.18	105.20
Central Amer. Union	2,396.62	1,923.13
Atlantic Colombia Miss.	179.60	.....
Central Colombia Miss.	230.16	.....
Curacao Mission	84.58	.....
Pacific Colombia Miss.	132.09	.....
Upper Magdalena Miss.	127.08	.....
Venezuela Mission	321.32	.....
Colombia-Ven. Union	1,074.83	.....
Central Mexico Miss.	308.27	287.86
Gulf Mission	111.37	177.27
Lake Mission	77.68	89.51
Tehuantepec Mission	599.06	603.45
Mexican Union	1,096.38	1,158.09
Division Totals	12,600.71	12,403.57

arrived at the home of James Ramratan, field missionary secretary of the South Caribbean Conference. . . . Brother Ramratan feels that it will take some time, however, before she can do active work." Our congratulations go to the parents.

Further word from the Caribbean Union brings the glad news that "our mission (French West Indian) has received recognition from the French government." We rejoice with Brother Dunn and his associates in this feature of progress for their field.

Panama's corps of workers has lately been increased by the arrival of Mr. and Mrs. Arthur Roth, who come from the States, arriving in Cristobal on June 11. Mr. Roth is a recent graduate of Walla Walla College, and Mrs. Roth is a daughter of M. E. Olsen, president of the Home Study Institute of Washington, D. C. Mr. Roth will take up Spanish work, being already acquainted with the language, as his parents were for several years missionaries in South America. We welcome them to the Inter-American Division.

On May 11, F. W. Steeves, field missionary secretary of the Central

American Union, arrived in Panama, where he spent a month working in the interest of the literature ministry with R. R. Mattison, publishing department secretary of the Panama Conference.

Word is received that Pastor Ishmael Ellis is of good courage in his new territory at Bocas del Toro. He was recently transferred from Chiriqui.

When the S. S. "Pennsylvania" debarked from Balboa, June 5, one of its passengers was Mrs. G. C. Nickle, wife of the president of the Panama Conference. She was called home to California on account of the serious illness of her mother.

Clinton A. Woodland and family have recently moved to Chitré, Panama, an interior town, where he plans to make his headquarters for a while. They have been working in the Panama Conference for a few months and feel the need of a better knowledge of the Spanish language, which is one of the results they hope to achieve by this move. Our best wishes follow them.

ANNOUNCEMENT. Beginning with the next school year, a ten-grade school will be operated for Panama Conference students in Panama City. All students desiring to attend should get in touch as soon as possible with the Panama Conference, Box M, Cristobal, Canal Zone.

The following figures show the growth in membership by unions for the year 1935:

UNION	Increase during 1935	Membership Dec. 31, 1935
Antillian	749	11,747
Caribbean	479	7,399
Central American	173	3,595
Colombia-Venezuela	168	1,659
Mexican	463	3,732
Division Totals	2,032	28,132

"The world's Redeemer accepts men as they are, with all their wants, imperfections, and weaknesses; and He will not only cleanse from sin and grant redemption through His blood, but will satisfy the heart-longing of all who consent to wear His yoke, to bear His burden. It is His purpose to impart peace and rest to all who come to Him for the bread of life."

"Through a dusty window the whole world looks dull and ugly. Keep the windows of your soul clean, and life will look wide and clear before you."

Often when it appears to be of the least use to do a good act or speak a kind word, God is ready to make the attempt a very sunburst to the soul. —*Golden Censer*