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INDIANA REPORTER.

VOL VIII.

INDIANAPOLIS, IND., MAY 21, 1902

No. 11

THE LATEST.

The special meetings held in Indianapolis have just closed. We very much appreciated the labors and council of Bro. Covert. His instruction in the school work was timely, and met a hearty response from all present. There were a number with us from churches nearby, and we enjoyed a precious season together in the study of the work and word of God. Time and space forbids a lengthy report, but you will all be interested to know that the location of the State school is finally settled. It seems evident to those who were present at this meeting that the Lord directed in the site chosen. I trust that all will be satisfactory, and that we will all work together to establish our first industrial school at Boggstown. This location was decided by a unanimous vote. Now we are very anxious to receive donations and the payment of pledges so we may enter at once upon the work of erecting the necessary buildings for the school. Some of our young people here, and the parents as well are very enthusiastic over the prospect of having a school in our own State. I hope that we will not only have necessary funds in plenty to build, but that we will have also the students to occupy the buildings.

We hope soon to present a synopsis of Bro. Covert's study on the school question. There is no enterprise more worthy of our united earnest effort than the establishment of schools for the education of our children. It will be the salvation of many; it will bring laborers into the cause of God; it will give strength and power to the closing message.

Brethren, our children are of more value than houses, lands, stock, or any other earthly property. Let us invest something for their Christian education and for their salvation. We hope soon to send you a pledge paper for donations to the school. Now is the time for action—let us be prompt.

Report of Conference Committee.

Sunday, May 18, was devoted to general council with reference to the school work and the general work throughout the State. Interesting reports were given by Bros. Ebert, John Edwards, Roberts, and Bro. Hall (a canvasser from Spencer County), and others, showing the good results of the Object Lessons work and canvassing for our other books and periodicals.

Many calls for labor have come from different parts of the State. It will be impossible to answer all of these calls this season with our present force of laborers, but we will do what we can to supply the demand. We have thus far planned for three tent companies as follows:

C. H. Bliss, who comes from Illinois, and S. S. Davis, will locate in Washington.

R. H. Sparks and wife, and J. E. Collins, will locate at Brookville.

C. J. Harris, who comes from Michigan, and E. C. Swartz, in the neighborhood of West Middletown.

Bro. A. L. Miller was recommended to the Greenfield work, made vacant by the removal of Bro. Huntington to Ontario.

Bro. Niehaus and wife were invited to labor in Vincennes in the canvassing and Bible work.

Bro. J. S. Shrock and wife will locate in Muncie to engage in the Object Lessons work, and to look after the erection of a church building.

Bro. Lloyd was invited to labor in Linton, and P. G. Stanley in New Albany.

Bro. U. S. Anderson was recommended to labor in North Vernon.

Bro. A. W. Bartlett was recommended to engage in aggressive work in Lafayette, laboring especially to establish the truth in the west part of the city.

On account of Bro. Roberts' condition of health, he was not assigned permanent work, but was left free to labor as his health will permit and as the providence of God may direct.

The committee did not have the opportunity of seeing all of the laborers, and so it may become necessary to modify these recommendations later on. We hope, however, that as far as possible these suggestions may be carried into effect. We are glad to see a move toward the south part of the State, and believe that this will meet the minds of all the brethren in Indiana.

If local camp-meetings are held during this season, it will be toward the end of the summer or in early autumn. Let us remember these laborers as they go forth on their mission and sustain them by our means and by our prayers.

Kokomo.

In connection with the Object Lessons work, I have been privileged during the past two weeks to hold meetings with the Kokomo church. The Object Lessons work here is not moving rapidly, but is onward, and the willingness is expressed to carry forward the work. I trust ere long we will hear that this church has "fought a good fight," and completed the work.

The meetings were not without fruit. Eight have been added to the church. Four formerly having belonged to the New London church, and since no meetings are held there, and they now living in Kokomo, connected with the church here. One came in by letter, and three by confession of faith, two of them husband and wife, and the other a colored minister of the Baptist denomination. He was a minister in this church for 21 years, being ordained in 1880. He is thinking of taking a ministerial course at Berrien Springs, and then going south to work among his own people.

Let us not forget the work in hand, neither let up until the last book is sold.

A. L. MILLER.

New Catalogues.

The Review is sending us new catalogues for 1902.

THE INDIANA REPORTER.

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Of Seventh-day Adventists.
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If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

NOTES.

Elder Huntington preached his farewell discourse in Indianapolis, Sunday evening, May 18, and left for his new field of labor (Ontario) Tuesday, May 20. Bro. Huntington reports having had an interesting and very encouraging visit at Waldron recently, and also at Terre Haute. He also visited the church at Farmersburg and the one at Linton, calling at Sullivan. Bro. Huntington's departure will produce both joy and sorrow to many in this State: joy, because we are furnishing an earnest and faithful worker to a needy field; sorrow, because of personal friendship and congenial labor during the past ten years of his ministry.

Elder J. M. Ellis is just moving to his new field in Quebec. The absence of these brethren does not sever the ties of Christian friendship, but rather strengthens them. We will be interested in their labors, and our prayers and best wishes will follow them. We shall hope to hear from them through the columns of this paper.

Elder O. S. Hadley and wife have gone to their field, Illinois, and will also be remembered in the prayers of this people. Bro. Hadley delivered his farewell sermon in Indianapolis, Sabbath, May 10.

Elder Bliss, of Illinois, will locate for a time in Terre Haute, and C. J. Harris, of Michigan, will engage directly in tent labor as reported elsewhere in this paper.

Prof. E. A. Southerland joined Elds. Covert and Hankins in looking over the proposed school site and was in harmony with the location chosen. We were sorry that it was impossible for him to remain to attend our councils and committee meetings.

Among those present at the general council in this city were Bro. and Sr. Johnston, of Olivet Chapel; Dr. and Mrs. LaBier, and Sr. Schmidt, of Terre Haute; Bros. S. S. Davis and Kinney, of Elnora; Bro. Ebert, of Alexandria; Bro. J. S. Edwards, of Kokomo; Bro. E. C. Swartz, of North Liberty; Bro. G. G. Davis, of Lafayette; Bro. Hall, of Spencer County; good delegations from Greenfield, Boggsstown, Anderson and others.

Bro. Covert remained with us and joined in our councils and plans until Monday afternoon.

Be Not Weary in Well Doing.

When a few lines appeared in the Reporter from my pen a few weeks ago, asking that papers and tracts be sent to me to be used in the work here, a good many of our people thought about sending me papers and tracts. A few did send, but the stream ran dry in a very little while. If this indicates that all our people in this State are using their papers by distributing them among their friends and neighbors, well and good. Continue to do so. But where are your papers? We need clean copies, postpaid, of any of our paper, especially the Signs, and Sentinel. The work here is onward. J. E. DUNN.

R. F. D., No. 1, Peru, Ind.

THE SUMMER SCHOOL.

Arrangements are being perfected for holding a summer school at Berrien Springs, Mich., to begin June 12. The time is near at hand, and those who expect to attend should hasten to get ready. This term of school is designed to be especially helpful to teachers. As a larger number of schools are to be provided for this year than in the past, a larger number of persons should be preparing to teach. The supply of teachers has not in the past been equal to the demand, and the prospect now is that the demand will be greater this year than it has ever been before. A school will surely be waiting for every capable teacher who will agree to work.

The summer term held at Berrien Springs last year was very successful in its work, and highly appreciated

by those who attended. The facilities provided now makes it possible to give a splendid school this year, and it is hoped that every teacher and student will so connect with the Lord so as to do and get the greatest possible good during the entire term.

There is no question but what our church-school teachers are improving in their calling, and they will continue to do so as long as they avail themselves of the opportunities provided for this purpose. Our school work is in that stage of development which makes it essential for the teachers to have the benefit of these summer training schools. Our people are coming to appreciate the situation more fully, and for this reason are more willing to assist the teachers than they have been in the past.

The plan is to give free tuition to all teachers who attend this school. It is expected that arrangements will be made with all the conferences in this district to pay traveling expenses to and from school. A beautiful park belonging to Emmanuel Missionary College property is being provided with tents free of charge, so that no rents will be required of students. Good board will be furnished upon the European plan so that the cost will be made as low as possible. Arrangements will be made for part of the board to be paid in work in the kitchen and dining department, and in the gardens upon the school grounds.

The College at Berrien Springs and the conferences in the district are making an especial effort to provide a good school, and to make it of small cost to the teachers. These things are being done because the importance of the work demands that no sacrifice should be spared that is necessary to bring our schools up to the greatest possible proficiency. Teachers must be well qualified in order to teach good schools. We must have the best of schools if we would develop in them the best workers for the Lord's cause. Those who have taught in the past, and those who desire to teach next year are especially solicited to attend. Conferences, churches, and individuals are called upon to co-operate in making this summer school all that it should be.

WM. COVERT.

SINGING IN SABBATH-SCHOOL.

Singing, we may well say, is important; singing is elevating; singing is charming; singing is converting; singing is grand; singing is a medium by which the soul can convey its praises to God. Yes, praise the Lord in song. The psalmist says, "Sing unto Him, sing psalms unto Him. Be thou exalted, Lord, in thine own strength; so will we sing and praise thy power. Sing and make a joyfull noise unto the Lord." Singing is so converting that it is coveted to acquire when appreciated. Song wafted above in beautiful melody, issued from a true heart is heard by the hosts of heaven. How beautiful, how charming is a well executed song. The question in song is not, how old is the song, or how long, or how often have we heard it; but, how well it has been executed. We should all be interested in singing, and engage in it. The more one sings the more pleasant becomes the countenance; the more pleasant the home, and the world. Singing brings hope to a clouded, discouraged soul; singing brings courage to a dispondant heart; singing brings sunshine to a darkened home; singing carries with it, courage, hope, peace, joy, love and sunshine. Why do we not all try to sing? Oh! why do we not all sing? The Lord has given us all voices. If we cannot praise God in words of testimony, we can surely praise Him in song. It seems to me that it is not so much the methods of singing we need first, as it is to be educated upon the importance of singing. If we could fully realize the importance of training our voices in song; what blessings would follow. Why not tune our hearts to sing God's praise? Despondency, fretfulness and discouragements will flee away. Singing is music, and the Creator has placed music every where. The happy birds peal forth their merry songs, and rejoice in the goodness of God to them. If the little birds, whose lives are so short, can thus praise the Lord in song, how much more should we, through the fullness of grateful hearts, sing louder, nobler and sweeter than the birds? Having the promise of a life speed with song, and measuring with the life of God, it seems to me we should educate on the importance of singing. A coming up on

this line would make our singing in the Sabbath-school more harmonious, more melodious and sweet. If we can come to see this, then certainly we will try to attain to the highest point of excellence in this medium of praise to our God. What shall I say more? We may teach methods of singing, positions and rudiments in music, but unless the heart and soul fully enters into the song, it is robbed of its sweetness—it carries but an empty sound, and is not heard by a chance listener (only to criticize), much less by Him for whom it is intended.

Singing in the Sabbath-school,
Pealing forth melodious songs;
Praise our Maker and Redeemer,
Lord, for thee our glad heart longs.

In Sabbath-school with song and joy,
Each heart is anxious to bestow,
With voices tuned in sweetest strains,
Praise with countenance all aglow.

Oh! the Sabbath song so sweet,
All must join our happy band;
We cannot bear to greet them here,
And not obey the Lord's command.

Listen friends, to what He says,
Give ear, and to His word obey;
Sing to the Lord, yes sing and pray,
While time is waiting, while 'tis day.

The long night comes of which we hear,
When Sabbath songs will here be done;
Get ready now for the world to come,
Where praise and Sabbath songs go on.

Tune your hearts with praise to God—
Let's give the best we have to Him;
A rich reward will wait us then,
We'll greatly love His praise to sing.

Sweet singing in the Sabbath-school
The angels listen and love to hear—
They love to hear the songs of praise,
And love for our Redeemer dear.

They strike their glittering harps of gold,
That makes heaven arches ring,
And sing with boundless joy untold,
When one soul triumphs over sin.

Why not we as well as they,
Sing and praise—'twill not be long
Till we will every victory win,
And join the angels in the song.

Singing in the Sabbath-school,
Singing! yes, singing from now and on;
We'll swell our voices loud and long,
And all will join in the Sabbath song.

ELIZABETH MILLER.

South-east Mission.

The Indianapolis South-east Mission held its first Sabbath-school, Sabbath, May 17, at 1119 Prospect street, with thirteen in attendance. In the forenoon a Bible reading was held, with Sabbath-school at 2 o'clock. A fast of 24 hours had been observed by the officers and teachers of the school, and at sundown prayer was offered for the recovery of Bro. John Cotton and Bro. Harry Applegate. The Spirit was with us in power, and the whole day was a season of refreshing from the Lord.

G. W. GLEASON.

Indianapolis Young People's Society.

This society was organized at the beginning of the year with about 15 members. No special work was done, except at the regular meetings, until about Easter. Since then, a few of our band have been singing in meetings that have been held by one of our young men in the western part of the city. The interest has grown until at present a series of studies are being conducted on the prophecies of Daniel. The psalmist says, "Sing forth the honor of His name; make His praise glorious." This we have tried to do, and we hope that from our singing, and from the explanation of the prophecies, much good will result. God has said that His word will not return unto him void, and we have faith to believe that the seed which is here sown will be watered and bear fruit in the kingdom of God. Most of our members have been distributing tracts during the week, and some of our boys have been giving out large numbers of tracts in the crowded portions of the city after the close of the Sabbath.

Sunday morning, May 4, a number of us visited the Workhouse, and helped in the services by singing and by testimonies, which seemed to be appreciated by all. We received a very cordial invitation from the prisoners, and also from the officers in charge to return, and it is our intention to go every Sunday if possible, and do as much good as we can with the Lord's help. All are of good courage, and are desirous to carry forth the advent message to the world in this generation.

A MEMBER.

THE SUMMER ASSEMBLY.

From 2,000 churches comes the call for well trained teachers. Wherever there is a church there should be a Christian teacher. It cannot be expected that a person educated in the public schools will know how to teach a Christian school.

From June 12 to August 20 there will be held at Berrien Springs, Mich., on Emmanuel Missionary College farm a summer school for teachers and Christian business men. Tuition is free, rent is free, and a student's only regular expense will be for board, which will be served on the European plan.

Do you know of persons who should be in the work, but who are not because they are in the need of training? All such persons should read the announcement of the Summer Assembly. Send for one for yourself and friends.

E. A. SUTHERLAND.

THE CORONATION.

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A Coronation number of the Signs of the Times will be issued under date of June 11. It will give interesting information concerning Queen Victoria, King Edward VII, and Queen Alexandra, the accession of Edward, his coronation, etc.

The great object, however, will be to use this occasion in a way that will bring to mind what the Scriptures say concerning the grander coronation of the King of kings and Lord of lords.

The paper will be appropriately illustrated and beautifully printed. Price, 5 cents each, or 2 cent each in lots of twenty-five or more. Address Signs of the Times, Oakland, Cal.

Do Some of Your Friends and Neighbors Use Tobacco.

Have you sometimes wished you could secure something on this subject to place in the hands of your neighbors that you knew they would read? We believe the June Life Boat will just answer this purpose. It is a Special Anti-Cigarette and Tobacco number. It deals with the question from the most interesting standpoint. Some of its articles have been written by men and women of national reputation. It points out the cause of the tobacco evil, and also its rational treatment.

Its editors invite personal correspondence with every tobacco user who sincerely desire to become delivered from this habit. We believe God will use this number to help thousands of tobacco slaves. Your neighbors will read it when perhaps you could not get them to even look at a tract on this subject.

Shall we not become aroused to the responsibility that we owe to humanity in reference to this question? Have we done so much for our tobacco using neighbors that we are willing to meet them at the bar of God? If not, will you embrace the opportunity, and send immediately for a liberal supply of June Life Boats, and then either sell them or give them away, as God may give you an opportunity. The price is 1½ cents each, or 25 cents a year. Address The Life Boat, 28 Thirty-third Place, Chicago.

To the Sisters.

Commencing with the issue of June 4, there will appear regularly, in the Signs of the Times, for the term of ten weeks, a series of articles by Dr. Mary Wood-Allen, treating the oft perplexing question in many homes—"The rearing of Children." The health and training of the child from infancy is treated upon by this able writer in a manner that will prove exceedingly helpful to parents who read the articles and practice the suggestions given. In addition to the home blessing to be derived from these articles, we believe they open a door of missionary activity to our sisters which they will not be slow to enter.

The subscription rate for three months, which will embrace the entire series is but 40 cents. Five copies to one name and address, 88 cents; ten copies to one name, \$1.75. Larger clubs pro rata. Send your orders at once to the tract society office nearest you and secure the series complete.

A Splendid Opportunity.

Read this and see if it does not mean you. The Correspondence school for nurses, connected with the Sanitarium Medical Missionary Training school, will begin a new class the first of July. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our sanitariums. This is the fourth year this work has been carried on, and hundreds are availing themselves of it. Studies on eleven subjects are given, among which missionary work and care and treatment of the sick are prominent. Our lessons have recently been revised and enlarged, and are in every way much improved. The tuition fee is \$3.00, which barely covers the cost of sending out the lessons, correcting the replies and returning the reports to the pupil. The text-books required for this work are furnished at actual cost price. We shall organize a new class in July, which will continue one year (some furnished in six months), and shall be glad to hear from all who are interested. A descriptive circular, giving full particulars, will be sent free on application. Address Correspondence Department Sanitarium Training School, Battle Creek, Mich.

Canvassers Please Note.

We see that the blanks do not provide for the name of books used as helps. Please mention the book so used, and state style of binding wanted for orders taken. Indiana Tract Society.

Good Health. \$1.00 per Year.

Subscribe for Good Health now. It is only one dollar a year. The June number will contain the following articles: "Sleep Producers," by J. H. Kellogg, M. D.; "The Struggle for Existence," by David Paulson, M. D.; "The Girl's Summer Vacation," by Cecily Bascal; "Sanitation for U. S. Troops in Foreign Lands," by an Ex-Soldier; "Nerve Exhaustion," by W. H. Riley, M. D.; "At Commencement Time," by E. E. Kellogg; "A Composite Creation;" "Rice as a Food in India;" "Strawberries;" "Beefsteak Going Higher." Send your subscription at once and secure the June number. Good Health Publishing Co., Battle Creek, Mich.

New Rates for Little Friend.

After July 1, 1902, the club rate for Little Friend will be a uniform rate of 45 cents each, in clubs of five or more copies. Only those not acquainted with the new rate, may use the present rate until July 1.

CANVASSERS' REPORT.

DANIEL AND REVELATION.				
	Hrs.	Ord's	Val.	Helps.
H. S. Browning	52	6	21 75	8 50
BIBLE READINGS.				
R. H. Hazelton		4	12 00	
G. G. Davis	58			
H. C. Carmichael		18	38 25	16 64
MARVEL OF NATIONS.				
Lizzie Batley		1	1 52	8 75
Mary J. Darby		12	12 50	7 00
Martha Locherke			1 50	50
GREAT CONTROVERSY.				
Mollie E. Keener		10	25 00	7 75
HERALDS OF MORNING.				
Ella VanHook	16	3	3 75	1 00
SUMMARY--No of canvassers, 9; No hours 206; orders, 81; value of orders, \$135 00; value of helps, \$46 89 Total value \$181 89.				

A Card of Thanks.

The Southern Publishing Co. express thanks to the faithful few in Indiana who have contributed to their support.

The address of Bro. Steward Rogers is New Palestine, Ind., R. F. D. No. 1.