

Easy Gen Con. Pub Dept,  
#267 W. Main St.

# INDIANA REPORTER.

VOL VIII.

INDIANAPOLIS, IND., JULY 2, 1902

No. 14

## OBJECT LESSONS CAMPAIGN OF 1902, BEGINNING FEB. 12.

Every one will be interested in studying the accompanying statement of the Object Lessons work. It shows at a glance the standing of churches, districts, and individuals; also the standing of the state. Please compare this statement with your accounts, and if there are any errors in it we will thus be able to discover them.

I hope those churches that have Object Lessons money on hand, will send it in at once. The work at Berrien Springs can go forward only as we furnish money, and the money is in these books; so let us continue to sell the books, and to send in the money promptly.

I. J. H.

### REPORT FROM FEB. 12 TO JULY 1, '02.

WHERE SENT	BOOKS	VALUES	CREDIT TO JULY 1, 1902
Borgstown	200	\$250	\$44
Ligonier	50	62 50	
Wolf Lake	100	125	8 75
South Bend	50	62 50	21 25
North Liberty	150	187 50	84 50
Lebanon	50	62 50	37 50
Denver	50	62 50	38 50
Rochester	50	62 50	62 50
Grass Creek	50	62 50	62 50
Reynolds	50	62 50	51 25
Idaville	50	62 50	52 40
Richmond	50	62 50	62 50
Elwood	50	62 50	36 12
Terre Haute	50	62 50	
Jonesboro	50	62 50	
Osgood	50	62 50	
Indianapolis	300	375	181 90
Lafayette	50	62 50	
Elnora	50	62 50	
Farnsworth	50	62 50	
Glenwood	50	62 50	12 75
Connersville	50	62 50	62 50
Knightstown	50	62 50	16 37
Daley	50	62 50	34
Greenfield	50	62 50	45
Mane	50	62 50	19 12
Anderson	50	62 50	12 87
Winfall	50	62 50	27 50
Kokomo	50	62 50	1 25
Harford City	50	62 50	
Marion	50	62 50	
Ft. Wayne	50	62 50	44 50
Huntington	50	62 50	56 25
Bluffton	50	62 50	28 75

Additional invoices herewith, that have been filled from the office of the state tract society:

SENT TO	BOOKS	VALUE	CREDIT
Mrs M J White	12	\$ 15	
L Thompson	30	37 50	N'ville 32
L Thompson	28	35	N'field 21 25
O B Price	25	31 25	31 25
Albert Yeazell	4	5	
D Stone	29	36 25	22 50
Farmersburg	24	30	5
James R Smith	4	5	5
Theresa Thompson	12	15	15
I G Bigelow [BC]	50	62 50	34
O S Hadley	54	30	25

R F Zerkle	37	37 50	
E Light	6	7 50	7 50
Marg't Plummer	2	2 50	2 50
J E Collins	8	10	
John Arnold	6	7 50	7 50
Ther. Thompson	12	15	15
Mrs S N Vincent	5	6 50	6 25
Mary A Ayres	25	31 25	
W Hughes [B C]	100	125	
Grass Creek So.	25	31 25	18 71
L F Elliott	50	75	30 45
J E Dunn	10	12 50	7 50
Ellen VanHook	1	1 25	1 25
Ther. Thompson	12	15	15
G. W. Mann	31	38 75	6 10
L E Reed	1	1 25	1 25
Mrs S J Pound	1	1 25	1 25
G W Bingham	20	25	21
W Coppock	6	7 50	
J E Dunn	3	3 75	
J S Shroek	25	31 25	21 25
J H Niehaus	4	5	
L E Reed	2	2 50	
Mrs McKee	4	5	

Total	691	\$801 25	\$328 75
Grand total	2,891	3,613 75	1,365 79
Since sending out these books, we have credited old invoices, and cash sales by cash received			\$521 26
Making total receipts Object Lessons fund since Feb. 12, 1902			\$1,887 05

Christ's Object Lessons fund credited on cash sales and old invoices since February 12, to July 1, 1902.

INV	NAME	AMT
48	C Mellinger	\$8 75
59	Edith Moore	5 00
85	A Lugenbeal	5 00
90	Etta Marvin	5 00
92	Martin Dunn	1 25
115	Ligonier Society	7 50
116	J J Fellow	27 75
117	I G Bigelow	17 25
119	West Liberty Society	7 50
125	Mary South	1 25
14	Olivet Chapel Society	3 75
153	J E Dunn	1 25
162	Jonesboro Society	70 21
163	Richmond Society	10 00
164	Gilbert Johnstone	4 00
165	C G Bush	12 50
174	Ligonier Society	31 65
177	Mrs Lewis	3 00
179	Olivet Chapel Society	13 75
180	Terre Haute Society	18 25
184	E C Swartz	12 50
185	Elwood Society	4 00
188	Mt Vernon Ch. Winamac	43 88
192	Lem Harris	5 00
193	Marion Society	17 50
213	J E Dunn	2 50
221-226	S S Gray	2 07
223-232	Hanna Baker	2 25
229	J E Collins	37
233	I G Bigelow	36 25
235	I G Bigelow	12 50
237	Mrs M J White	45
146	Muncie for Hickey	26 38
We designate as sales		101 00
Sales and credits to old accts		521 26

W. C. McCaig, Sec'y.

## WANTED IMMEDIATELY.

The thing that is wanted immediately is the money on Object Lessons. It is wanted at Berrien Springs to be used in paying for labor and material in the erection of college buildings. It is surprising to learn how small the aggregate sum is which

has been paid into the treasury here on Object Lessons. A good many books have been ordered out, but as yet, not one third of the money represented by the books has reached the hands of the treasurer here. Now, while the summer is on, the buildings should be erected, and the money must be used for this purpose.

I feel quite sure that a large number of our people have sold books who have not as yet forwarded the money. It may be that the librarians are waiting until after the quarterly meetings are held in order to forward the money, but we should not wait in this important matter. Forward the money immediately after reading this article. Please do not hold it another day. Not only this, but I would ask that where it is at all possible, sell the books and send the money along.

Just now a large force of laborers are at work putting up the buildings, and no time is to be lost if we get ready for the school this fall. Brethren and sisters, please to make an extra effort in this work. I know that most of you, if you were doing business for yourselves, would do so, and why not in the Lord's work be just as prompt as if we were doing business for ourselves? We are very anxious to receive from the Lord, but the Lord says it is more blessed to give than to receive. Therefore, the greater blessing will be in taking hold of this work and doing it faithfully, and at the earliest possible date.

WM. COVERT.

## REMEMBER JULY 5th.

Not the 4th, but the 5th is the day that all true believers in the message will remember. We hope on that day to lift the Christiana publishing house entirely out of debt. It will take \$30,000, but that is a small item for this whole denomination. Indiana ought to come forward with \$1,000. Read in the Review the appeals for this work, and let every one give according to his ability. A special collection will be taken in all our churches, and the isolated members will send their offerings direct to this office. Don't forget July 5th.

I. J. HANKINS.

# THE INDIANA REPORTER.

PUBLISHED BY THE  
INDIANA CONFERENCE ASSOCIATION  
Of Seventh-day Adventists.  
1311 CENTRAL AVENUE

SUBSCRIPTION, Per Year - - 25 CENTS.

If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

Boggs town is paying \$1.00 per week on the "Sure Promise for 1902."

The tithe report for June withheld until next issue.

The Industrial School Committee met this week to further perfect plans for buildings. We hope very soon to begin excavating for the basement walls. Let the money come in brethren. We must have it to buy material.

I trust that none of our brethren have suffered from the recent storm in this state. The frequency and the destructiveness of such storms render it necessary to insure our crops and property. Full instruction is given in Mal. 3: 8-12.

## Spencer, Ind.

A short time since I began to canvass here. I went to the ministers and talked with them about the work I was doing. They knew that I was an Adventist, but they received me well. In the Christian Endeavor meeting extracts were read from one of my books, after which I was called upon to speak to them. In the Methodist class meeting my work was spoken of in the highest terms; thus, in two of the largest churches in the place—a place of about 2,200 people—my work was publicly and favorably advertised. The Lord gave me success in selling books, and also many precious experiences with the people.

I am now in Martinsville with Bro. Moody and others, and although the most of the ministers are watching our work suspiciously, yet the Lord is giving success here. To the Lord be all the praise. We are encouraged to go forward in the work. Brethren and sisters, pray for us that we may be faithful, and be the means of bringing much truth before the people. B. H. WELCH.

## - - BOOK WORK - -

Dear Fellow Canvassers:

I have decided to go into the field with you all, and with you meet the trials and difficulties, and enjoy the blessings and victories of an actual experience with the people in their homes. As I have tried to talk courage, and to impress upon others that we can succeed in the canvassing work, some have said, "You draw your salary from the conference, and of course you can have a living." Well, I have decided that from now till next Christmas I would give the most of my time to actual canvassing, and depend, with all of you, upon my commissions.

We have four brethren in our company here at Martinsville. Bro. B. H. Welch is working in the town; Bro. G. G. Davis, Jacob Myers and myself are working in the country. We are of good courage, and believe God will do great things for us in our work here. We believe "the time has come when a large work should be done by the canvasser," and it is our purpose to put forth an earnest effort, and depend upon God for results. I am glad to enjoy the privilege of associating with these brethren in this good work. Yours truly,  
F. L. MOODY.

## Canvassers' Report.

BIBLE READINGS				
	Hrs.	Ord's	Val.	Helps.
H. S. Browning	52	1	\$2 00	\$33 50
R. H. Hazelton	40	11	23 25	16 50
H. C. Carmichael	6		12 75	23 90
DANIEL AND REVELATION.				
Jacob Myers	9	1	75	1 75
T. J. Clark	32			13 25
COMING KING.				
Mary J Darby				1 25
Mrs. T. J. Clark	2		2 00	2 00
HERALDS OF MORNING.				
Ellen VanHook	12	2	2 50	1 00
Lizzie Richmond	10	2	2 50	3 00
GREAT CONTROVERSY.				
Mollie E. Keener	20	6	15 00	2 25
T. F. Keener				
SCIENCE IN KITCHEN.				
Hanna Baker	7			2 70
B. H. Welch				22 05
SUMMARY—No of canvassers, 13; No. hours 248; orders, 31; value of orders, \$ 60 75; value of helps, \$123 15. Total value \$183-90.				

## To the Canvassers.

Please return to the catalogue prices on Bible Readings. If you do not have the new R. and H. catalogue for 1902, please write us for one at once. Indiana Tract Society.

Please discard the postal cards that were used formerly for canvassers' weekly report. They do not provide for the information wanted; neither do they correspond with the blank form printed in the office record, and for that reason, are confusing to the state secretary. Please use the new weekly report blank.

## THE SUMMER ASSEMBLY AT BERRIEN SPRINGS.

This is Friday morning, June 27, and I am in camp with the summer assembly at Berrien Springs. It is inspiring to see young people who are gathered here in the interest of the Lord's school work. It would be difficult to find a more promising class of young people than are now registered for work in this assembly. The total enrollment is a little more than 150, but not all of these are taking full work. Quite a number are laboring upon the farm and upon the buildings, who had past the examination before the regular school opened, and do not need quite as much as those who came especially for the summer term.

A number of states are wanting more teachers than they can find in their own borders. It is quite clear that they should have been preparing these helpers long ago. But all the conferences should make the most of this opportunity by sending such persons as can be most quickly trained for the church-school work.

Sister White has written to the matron of the camp, stating that she is deeply interested in the outcome of this summer school. She is anxious to have a large number of our young people here training for the school work. Her great desire is that there be a sufficient number trained to supply the existing need. If our people hold back now, it will be at a very great loss. Unless the churches take hold of the Lord's plans, and work to save the children, they can not hope to be ready for the coming of Jesus. Somebody must do this work. A most excellent opportunity is now offered to our people for educating workers. Let them not imitate the example of Meroz. If they do, they will certainly fare no better than Meroz did. Brethren and sisters, please do rally to the importance of this work now. O, do not wait.

A very good spirit is enjoyed by all in the camp. Courage and confidence prevail in a very large degree. Elder Brunson has just begun a series of lessons in regard to the message. These he is delivering evenings. I wish that a thousand of our people who are preparing for work in the Lord's cause, could have the advantage of the lessons which are being given. We believe, however, that the number will be largely increased before the school closes.

WM. COVERT.

### DOUBLE TRANSFER.

At the Greenfield camp-meeting last fall it was voted that the Indiana conference take over the Indianapolis sanitarium, conducted by Dr. and J. R. Ross, provided satisfactory terms could be arranged between the parties. It is probably known to all that the parties have failed to effect an agreement satisfactory to all concerned, and that our promised contributions to this enterprise are therefore cancelled.

I now wish to make a proposition, which I am personally adopting. It is this: Let those who have promised donations to the Sanitarium (as shown in the list published herewith) now pay the same amount into the Industrial school fund. I pledged to both, and so did others. We did it in good faith, expecting to pay it before this, but as it is not needed for the sanitarium, but much needed for the school work, why not pay it into the school fund? Some whose names appear in this list do not appear in the school list. I hope that they will every one now turn their donations into the school treasury. Let others who have promised to both consider the matter, and as many as have a willing mind, and can raise the money, also pay the amount of their sanitarium pledge to the school. There is still another class who donated, or promised *liberally* to the sanitarium, but a *small sum* to the school. Now it may be that these will at least double or treble their donations to the school. If you had a child very sick, how much would you be willing to spend to save his life? We are now considering not physical life simply, but the future eternal life; for the salvation of our children depends largely (may I say wholly?) on their educa-

tion. Money thus invested is treasure transferred to the heavenly home. Thieves cannot steal it; fire cannot consume it; cyclones cannot destroy it. Is it not time to place our means, our talents, on the altar for service? If we believe the message our acts will show it; yes, our *gifts* will show it. Money is valuable in two ways only, namely, to supply our *needs* (not our *wants*), and to supply the *needs* of God's cause. Study the following list:

#### PLEDGES TO SANITARIUM (Now Cancelled).

J H Miller and Wife	\$463
Amos P Messler	100
L V Crabtree	250
S L Strickler	150
O S Hadley	25
W C and Anna McCuaig	10
Mrs Jennie Clapper	5
Ida Lackey	15
Mr and Mrs C W Hair	10
Mrs Sarah Sherman	1
Hannah Neese (paid)	50
O P Lartimore	5
J A Crary	5
Mary A Gilmore	100
R O and J R Ross	100
E Nash (paid)	5
Gilbert M Johnson	5
I J Hankins (paid)	10
P G Stanley and Wife [paid]	15
A L Miller [paid]	5
P J Miller	15
S G Huntington	5
J M Ellis	10
L F Elliott	5
Lizzie J Shirley	100
I S Lloyd and Wife	25
W A Young	10
U S Anderson	5
J B Dilworth	5
D C Dell	2 50
Fanny Dell	2 50
John W & cBride	25
Lucy Young	1
Mrs Saunders	10
Michael Society (paid)	31 35
C Larkin	5
G Havens [paid]	1
Marion Society [paid]	11
Mrs Goodlet [conditional]	750
J Harmon and Wife	240

I hope to hear from all whose names appear in the above list. Let me know *at once*, please, what you propose to do with the above promise. It is published here for the benefit of any who may have forgotten his pledge and the exact amount.

I. J. HANKINS.

**WANTED**—A job printer with \$200. Must be practical and up-to-date in ideas of job composition. Must be sober and reliable, giving his entire attention to the business. Middle aged man preferred. Must be a Sabbath-keeper. For full particulars address A. G. Slack, 1119 Prospect street, Indianapolis, Ind.

### JULY 5th—DON'T FORGET.

We hope to see Christiana set free on that day by the liberal contributions of a loyal people. What shall we report from Indiana? It ought to be \$1,000 or more.

### THE TRUE PHYSICIAN.

M. E. OLSEN.

"Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?" These words by the prophet Jeremiah are as timely now as when he spoke them in the power of the Spirit to ancient Israel. Why are Christians on a level with the rest of the world so far as the physical health is concerned? Why are there so many invalidated soldiers in the army of Prince Immanuel, since He is both Savior and Healer.

The answer to the prophet's query, so exquisitely worded, and implying so much sadness and heart sorrow, is suggested by the query in the previous verse, "Is not the Lord in Zion?" The reason for the sickness then and now is to be traced to alienation from God. Of doctors and medicines and medical appliances there is no end; but the true physician—He who really cures by imparting His own unconquerable life—is unsought and unrecognized. He is doing something for us, as is attested by the very fact that we exist; but He works under great disadvantages, since by our disobedience of the divine laws which govern health, we virtually thrust Him from us, and court disease and death.

When the Lord brought Israel out of the land of Egypt, He made a covenant with them, and promised that if they would refrain from the idolatrous practices of the Egyptians, He would keep them in perfect health. The verse ends with the simple statement, "I am the Lord thy physician," or, as given in the Authorized version, "I am the Lord that healeth thee." It is evident on a moment's reflection that the blessing of health would not be extended to the children of Israel and withheld from us. God does not change; His promises once made are always good; He is still the Healer of His people. Those who seek Him with all the heart will find him indeed the loving heavenly Father, "who forgiveth all thine iniquities, who healeth all thy diseases."

TO BE CONTINUED

### Sabbath-school Quarterlies.

Sabbath-school quarterlies are now ready. Those who have not ordered should do so at once.

### Jonesboro and Connersville.

June 6-8, I spent at Jonesboro. Had some profitable meetings; one especially in which the church roll was called, and the standing of every member investigated. On account of apostasy, it became the painful duty of the church to withdraw from a few of its members. The Spirit of the Lord was present, and hearts were impressed as we considered our relation to His family on earth. Earnest and heart-felt confessions were made, and thus, some discouraged ones were restored with increased confidence. Elder Roberts was present, and by personal acquaintance with the members, was enabled to render valuable assistance. God has some jewels in Jonesboro, and I hope the trial of their faith will purify them, and make them ready for the kingdom.

June 14, 15, I was at Connersville. A small company met in the basement of their chapel, now in process of erection. The brethren have undertaken a large work in the erection of this building, but with their energy and perseverance, and the blessing of God, I believe that they will succeed. Most of the money has been donated by those not of our faith. They need \$600 or more to complete the building. Dr. McDougal has labored untiringly, unselfishly, and very successfully, and the Lord has blessed him and his efforts. He has a good practice, and is using the right arm of the message effectively. Here, as almost everywhere, I found some *dead* members; at any rate they gave no signs of life—they bear no fruit. How long they should be retained the church is now considering. Several promised to help in the erection of our industrial school. One sister is planning to take a course at Berrien Springs, to fit herself for the Master's service. Bro. Sparks, who has long labored in Connersville, has entered a new field, Brookville, and will engage with Bro. Collins in tent work. Our meetings were informal studies of the word and work of God, and were an encouragement to all who were present.

I. J. H.

### Don't Forget

The Coronation Signs. It is of special value just now. Two and a half cents each, postpaid. Indiana Tract Society.

### Life of Mrs. S. M. I. Henry.

"My Mother's Life" is the life of Mrs. S. M. I. Henry, who was widely known, loved and honored. Everyone, without exception, who has purchased this book has been made better for having read it. It has made the burdens of many an anxious mother lighter, and impelled her to have faith in God for the accomplishment of the work God has given her to do. Her history is carefully traced under the following chapter headings: Childhood, Girlhood, School Days, The Young Woman, A Wife, Motherhood, First Public Work, A Widening Field, Evangelist, Shut In, and Reaping the Harvest. 353 pages. Reduced from \$1.50 to \$1.00. Order from your tract society.

### OBITUARY.

MARSHALL—Hannah Marshall was born in Waldeck, Germany, June 23, 1854, and died at Madison, Ind., June 8, 1902, aged 47 years, 11 months and 15 days. She accepted present truth in 1886, under the labors of Bro. M. G. Huffman, uniting with the church at New Marion, living an exemplary Christian life since. She was afflicted a long time, but bore it with patience, and died with a hope of having a part in the first resurrection. She leaves eight children, father, mother, brothers and sisters, the church and a host of friends to mourn their loss.

Words of comfort were spoken by the writer from 1 Thess. 4: 13-18, to a very large audience.

PETER SAILOR.

Francis Brockus was born in Wayne county, Indiana, Dec. 16, 1822, and died June 15, 1902, aged 79 years, 5 months and 20 days. In 1836 she was married to Harrison Rogers, locating on a farm in Carroll county, where they lived to raise a family of ten children, three boys and seven girls. The boys and two girls are still living. Her husband died May 11, 1873, since which time the children have become scattered. The deceased was a member of the S. D. A. church, and lived close to her faith. She had been in poor health for some time, but her condition was not considered serious. The funeral service was conducted by Ministers Covert and Hanna at the Hickory Grove church, and the remains were buried

in the cemetery adjoining that chapel, on Monday.

### Tent Companies.

Bros. Harris and Swartz are at West Middleton; Bros. Sparks and Collins at Brookville; Bros. Bliss and Davis are at Prairieton, near Terre Haute. Hope to receive reports for next issue.

### Sunday Legislation by Congress.

Several bills for more strict Sunday enforcement in the District of Columbia have recently made their appearance in congress, and an interesting public hearing on the matter was held before the District Commissioners on May 27. This hearing will be reported in the July *Sentinel of Christian Liberty*. The importance of this matter should secure for that number of the *Sentinel* a wide circulation.

This issue will also be a special number, in that much of the matter contained in it will have special reference to the principles of the Declaration of Independence, and the present striking national trend away from them.

Subscription price to the *Sentinel* is only \$1.00 per year, and large numbers should send in their orders in time to receive this number. Arrangements should also be made to dispose of thousands of extra copies. A special low rate of 5 cents per copy will be made when ordered in lots of ten or more. Address Indiana Tract Society.

### North Vernon.

Bro. U. S. Anderson writes encouragingly of his work at North Vernon. He is kept very busy holding Bible readings in well-to-do families, making visits, teaching a Bible class in the First M. E. church, and distributing tracts and papers. He calls for periodicals and tracts sent to him, postpaid. Address him at No. 224 O. and M. ave., North Vernon, Ind.

### Notice.

Some of the brethren have made pledges towards payment on Greenfield church. These pledges are past due, and if you know yourself owing on this account please forward same to Martin Dunn, as the brethren there would like to make a payment on the church lot.