

Secy. Gen. Con. Pub. Dept.
267 W. Main

INDIANA REPORTER.

THE INDUSTRIAL SCHOOL.

It may be that some have looked upon this industrial school with suspicion, feeling doubtful whether it would really be established. Well we must confess that the work is moving slowly, but we want to assure you that it is moving. The ultimate success of the work does not depend upon your committee alone by any means. We have not the money to build the school. We believe that our brethren in the conference have the money, and just as soon as they will put enough in our hands to erect and equip the buildings for the work, we will be able to go forward without embarrassment.

I am glad to say that money is coming in, though slowly. If you will refer to Reporter of June 18th, you will see the amount of cash on hand at that time. Since then we have received in actual cash only \$125.80. Several have assured us that their money is ready as soon as we call for it. Well, we make the call now. I wish we had every penny that has been pledged as shown in the Reporter and about \$2,000 or \$3,000 more. Brethren, we will need this much in order to do the work which you have asked us to do.

Only a few pledge papers that have been sent to the church elders have been returned. I have in my hands three of these papers representing Denver, Princeton and Peterburg, with an aggregate of \$32.80. We are thankful for this, but unless our churches generally respond soon, our school will be late commencing. If we had the means in hand, I am sure that we could have the buildings ready in good season. Now I sincerely hope that every one will do his part in this work. Let those who have pledged send us the cash immediately; if you can increase the amount, do so.

A few of these who had pledged to the Indianapolis Sanitarium have transferred their pledge to the school fund; we are waiting to hear from others who will do the same thing.

Brethren, do not keep us waiting. There is no time now for delay. If you want your children to have the benefits of an industrial school, now is the time to show your interest and how much you are willing to do for the education of our youth.

The school board met last week and authorized the building committee to excavate and put in the foundation, and to place their order for the framing timber, and to go forward with the enterprise as fast as means can be secured. So we are glad to report progress, and we are glad to have this opportunity to again earnestly request the co-operation of every Seventh-day Adventist in the state. We want your help just now. Send in your pledges or your cash that we may know how to plan for our work.

I. J. HANKINS.

LIST OF DONATIONS TO THE INDIANA INDUSTRIAL SCHOOL.

The following is a list of names showing amount pledged to the Indiana Industrial school, and the amount received up to June 13, 1902.

	AMT. PLE'D	AMT. REC'D
Luzerne Thompson	\$50	
H C Winslow	25	\$25
A P Messier	25	
F M Roberts	25	
T B Creager	25	
Wm Carlin	25	
Mahala Gregory	25	24 80
Sister Wiser	20	
J H Miller	20	
W C McCuaig	15	5 00
S S Davis	10	
J M Ellis	10	
I J Hankins	10	
P G Stanley	10	10
S G Huntington	10	
E Nash	10	
W T Pitcher	10	10
Stephen Boze	10	10
D W Albert	10	5
A L Miller	10	
Viola Shroek	10	
Geo Mann	10	
M L Outland	10	10
Ida Lackey	10	10
Sister Larimore	10	
John L Turner	10	
Naomi Anderson	10	
J J Fellows	10	10
L F Elliott	10	5
B T Hughes	25	
C D Maun	5	5
Mrs McMahan	5	5
Mrs Messler	5	
Emma McKenzie	5	
Sister Larkins	5	5
Otto Larimore	5	
Mrs S Saunders	5	5
Mrs B T Hughes	5	
Mrs Z A Hughes	5	
Nettie Dunn	5	5
Mrs L F Elliott	5	

Sister Bradburn	5	
Silas Burkhardt	5	5
Alice Ohear	5	
Mrs E W Gilmore	5	
R C Spohr	5	5
Geo Walker	5	
John Sheapers	5	5
Sister S E Dunlap	5	
F Wolf	5	
Addie C Hodapp	5	3
Earnest Vince	5	
L Crabtree	5	5
R H Sparks	5	
J W Larimore	5	
J P Dilworth	5	
Adelia Wiser	5	
Clara Turner	5	
Mary A Morrow	5	5 00
S A Adamson	5	
Hattie A Yeager	5	
Jane Kerr	5	
Jennie Graham	5	5 00
Mary J Kertly	5	
Ella M Leach	5	

Pledges Since Camp-meeting, 1901.

	AMT. PLE'D	AMT. REC'D
Dr S L Strickler	500	
John W Johnson	500	
Thomas Johnson	400	
R P Strickler	250	
Samuel Johnson	100	
Gilbert Johnson	50	
Bert Johnson	25	
Mrs A E Staples	10	
Wm Wells	25	
John Possman	10	
Mrs Nora Johnson	10	
F L Moody and Wife	5	
Dora King	5	
N G Rogers	2	
Flora Staples	1	
Sister Rense	1	
Carl Strickler	1	
Grman King	1	
Ora Applegate	1	
Hughes Gibson	1	
Mary E Wells	1	
E H Lee	1	
Wm Applegate, School Site		
D C Hurlacher	250	
McBride	50	
Sister DaWolf	100	100
V B Frost	10	
J S Woodard	10	10
Anon	13	13
A L Chew	17	17
Mrs S Gilbert	25	25
Della McNeely	1	1
J Theresa Thompson	10	10
Mrs Margaret Washburn	5	5
Fva Harris	2	
Martha Loehrke	2	
Ida M Underwood	1	
Vina Fisher	1	
J W Moore	5	
W W Hughes	15	
Sara M Moore	2 50	2 50
Total,	\$33,089 75	\$367 55

Next issue we will give names of additional pledges. Up to July 15th we have pledges in addition to the foregoing, amounting to \$214.05, \$23.80 of which has been paid.

WANTED—A job printer with \$200.

Must be practical and up-to-date in ideas of job composition. Must be sober and reliable, giving his entire attention to the business. Middle aged man preferred. Must be a Sabbath-keeper. For full particulars address A. G. Slack, 1119 Prospect street, Indianapolis, Ind.

THE INDIANA REPORTER.
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INDIANA CONFERENCE ASSOCIATION
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If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

WANTED—At once, two good homes with S. D. A. people for two little boys, ten and twelve years old. Mother dead. Father will pay board and clothe them. Place on a farm where they can learn to work preferred. Give names of some of our ministers or prominent members as references. Address B. T. Hughes, Kokomo, Ind., Box 504.

Prairieton, Indiana.

Prairieton is a small town eight miles southwest of Terre Haute. It has no railroad and no saloons. A large share of the people follow gardening. The soil is very sandy. We are near the river and the overflow has destroyed a large amount of wheat and corn. Some farmers have lost everything. Some think the river's overflow will result in much sickness. We have a lovely location for our tent, but so far our attendance has been small. We have been here about two weeks, but the first few days it rained day and night. We have held in all twelve meetings. I do not think the average attendance has been more than 35 or 40. We are now in the midst of threshing and oat harvest. Both ministers of the place have attended our services and seem quite friendly. Last night we gave over our tent to the W. C. T. U. people. Quite a large congregation listened to an interesting temperance lecture by Mrs. Rev. Pierce, of Terre Haute. Brethren, pray for the work here.

S. S. DAVIS.
 C. H. BLISS.

West Middleton and Kokomo.

We began meetings at West Middleton, June 14, in the tent. The weather was cold and wet for some time, thus the attendance has been small from the beginning. Some are interested, and we hope they will ac-

cept the whole truth. The people seem very friendly, and we have had some good visits.

We have met a few times with the Kokomo church, and the Lord has come very near to us. Bro. Edwards assisted in the singing and otherwise. Pray for the work here.

E. C. SWARTZ.
 J. C. HARRIS.

Greenfield Sabbath-school Convention.

Sister Huntzinger very kindly furnishes us a long report of this convention, held June 22, 1902. The suggestive program was pretty well carried out, and a very interesting occasion was enjoyed, not only by the members of the school but by members of Sunday-schools in the town, and by such men as Judge Felt, a representative of the M. E. Church; Dr. Burner, of the Friends' Church, editor of the Tribune, and other citizens. These took part in the exercises, and their help was greatly appreciated by the brethren and sisters. This may seem a new departure to some of our brethren and sister, but surely it is suggestive, and it may be that other schools can invite in members of other churches and Sunday-schools in their convention work. I believe it is well for us not to be too exclusive, and inasmuch as we have such excellent principles to present in the Sabbath-school work, why not let our neighbors and other churches have the benefit of them. We are very glad indeed for the good report that has been presented from Greenfield. I wish we had space to submit it all in this paper.

I trust that the convention work will grow in interest and will accomplish the results that are so much desired. We will be glad to receive brief reports from other Sabbath-school conventions from time to time.

I. J. H.

Another Testimonial.

I wish every home had a copy of Christ's Object Lessons. It is a very fine commentary on the parables. The style and setting show a familiarity with the spirit and object of His wonderful teachings. The book surely leads us to a loftier plain, and to love our Savior more.

EMIL KRAMER.
 102. E Oak St., New Albany, Ind.

REPORT TITHES FOR JUNE.

Over Draft, June 1, '02.		\$767 51
Barber's Mills	65 95	
Boggs town	2 50	
Cornuna	1 00	
Denver	3 50	
Evansville	15 40	
Elnor	20 00	
Ft. Wayne	20 00	
Farmersburg	58 66	
Idaville	11 00	
Individuals	81 75	
Indianapolis	147 00	
Jonesboro	29 45	
Kenard	14 60	
LaFayette	1 47	
Ligonier	8 35	
Logansport	7 06	
Mechanicsburg	42 15	
Marion	20 84	
Middletown	31 59	
Noblesville	1 50	
South Bend	4 20	
West Liberty	7 90	
Windfall	7 40	
Elwood	30 60	
Greenfield	16 00	
Received during June.	649 87	
June Disbursements		\$1,363 24
July 1st tithes acct. dr.		
to cash	\$1,480 88	

The above report shows that the \$1,300 loan is exhausted and other funds were drawn upon \$180.88 up to July 1, 1902.

We are glad to note, however, that there is a slight increase of tithe for June, 1902, over June, 1901 (increase \$61.81), and that July will make a much better showing than our June report above.

W. C. McC.

Less than one-half of our churches are shown in the above report. Where are the others? I wonder if they have any of the Lord's money? If so, let it be sent in at once. Let no one be guilty of robbing God.

I. J. H.

Muncie.

We are now at Muncie. The conference asked us to come here especially in the interest of the erection of a meeting-house. We spent considerable time in selecting a lot. We purchased the lot on July 1, on the north-east corner of Ninth and Mulberry street. The price of the lot was \$330. We advanced \$40 and the balance is to be paid by Oct. 1. We intend to move out in this matter as the Lord may direct. The undertaking seems like a big one, but if the Lord is in this work, we will succeed. We shall ask God to impress hearts to respond to this enterprise. In case your heart be thus impressed you can forward your liberality to 1636 W. Seventh st., and the offering will be thankfully acknowledged.

Besides being interested in the building project, we devote a part of our time in preaching and giving Bible studies. We find some pleasant openings for missionary work.

Brethren, please remember the work in this city.

J. S. and VIOLA SHROCK.

- - BOOK WORK - -

Bro. Moody is actively engaged in the canvassing in Morgan County for Patriarchs and Prophets. The Lord is wonderfully blessing his work. Others canvassers are doing well. None need to fear poverty when they stick to the rails and keep in touch with the trolley. Keep your eye on the canvassers' report.

Canvassers' Report.

BIBLE READINGS				
	Hrs.	Ord's	Val.	Helps.
H. S. Browning	88	7	\$18 50	\$61 05
R. H. Hazelton	37	14	24 75	12 50
H. C. Carmichael	23	8	18 00	1 50
S. S. Davis				
DANIEL AND REVELATION.				
Jacob Myers	74		21 25	7 50
T. J. Clark	24	3	7 25	
PATRIARCHS AND PROPHETS.				
F. L. Moody	54	30	73 00	26 25
GREAT CONTROVERSY.				
Mollie E. Keener	19	5	20 25	6 75
T. F. Keener	1		3 00	9 75
HERALDS OF MORNING.				
Ellen VanHook	15	2	2 75	1 75
COMING KING.				
Mary J Darby				
SCIENCE IN KITCHEN.				
Hanna Baker	8	1	1 90	1 37
MISCELLANEOUS.				
B. H. Welch				39 30

SUMMARY--No of canvassers, 13; No. hours 342; orders, 71; value of orders, \$190 65; value of helps, \$167 47. Total value \$358-12.

OBJECT LESSONS.

The Reporter is full of interesting reading, and I hope that it will not be thrown into the waste basket, but will be laid by for careful reference and study. We gave you, in the last issue, a full report of the standing of the Object Lessons work. You will see by this report that there is still a good deal of money in the hands of church treasurers, or else there are a lot of books unsold. In either case, the condition or situation at Berrien Springs should lead our brethren to an earnest effort to provide the means for the erection of Emmanuel Missionary College. If you will read the reports in the Review, and the reports in this paper, setting forth the situation at Berrien Springs, I am sure you will do your best to help the work along. A few weeks of earnest, faithful work would dispose of our full quota of books and enable the work of build-

ing to go forward at Berrien Springs without embarrassment. Read Bro. Covert's appeal in the last Review. I hope that Indiana will not come behind in this or any other enterprise. I. J. HANKINS.

The following amounts pledged for proposed sanitarium have been transferred to the school fund:

Michael Church (paid)	\$31.35
Marion Church (paid)	11.00
P. J. Miller	15.00
I. J. Hankins (paid)	10.00
Hannah Neese (paid)	.50
G. Havens (paid)	1.00
E. Nash (paid)	5.00

We wait anxiously to hear from others whose names are on the sanitarium pledge. Will you now transfer your proposed sanitarium donation to the school fund? We do not wish to cancel your name on the sanitarium list till we hear from you. It would be such a help if all that money could be turned into the school work! Why not do it? If you can not turn it all in, can you not turn in a part of it? Please write at once what you will do, and oblige,

I. J. HANKINS.

A Good Report.

Less than a year ago Bro. Brown sold a Bible Readings to a gentleman in Indianapolis. Since that time he has sold to the same man, Great Controversy, Prophecies of Jesus, a Bible, Thoughts on Daniel and Revelation, Patriarchs and Prophets. The man says, "There is no doubt in my mind that you are right on the Sabbath." He finds an inspiration in our books that he finds in no other books. He further says, "If anybody wants a good library, buy these books."

A lady who was interested in the "Millennial Dawn," bought Bible Readings, and received the true light. She has since bought Friend in the Kitchen, Ladies' Guide, Marvel of Nations, a Bible, Object Lessons, Thoughts on Daniel and Revelation, Patriarchs and Prophets, and Great Controversy. This lady wants a good library; she says that our books make the Bible plain to her. She believes the Sabbath, and that the signs show the end near.

Another prominent lady in the city has Bible Readings, Object Lessons, Thoughts on Daniel and Revelation, and she wonders why others do not see the plain truths. Surely this seed will bear fruit! Our canvassers are doing grand work. But

there should be many more. Who will enlist? A little time only remains. I. J. H.

THE TRUE PHYSICIAN.

Continued from last issue.

What blessed comfort is the thought that God will be our physician. Disease in some form or other has probably invaded every home, and when loved ones are in danger it is the desire of the poor man, as well as of his rich neighbor, to secure the best possible medical attendance. Is it not a high privilege to be able to call on the great God who created heaven and earth and the myriads of worlds revolving in space? Yet this is what He invites the humblest of His children to do. He shares in the pain and suffering which sin has brought into this world. His arms of love encircle His creatures,

"No grief can touch us but it touches Him;

With closest pang, it wounds the heart divine."

The Lord is not only willing but anxious to heal. The one thing that is wanting is our full and complete co-operation. An earthly physician will not undertake a case unless the patient promises to submit to his directions. Is it fair to expect that God, who knows all about us and just what we need, will effect a cure for us to trample under His laws.

Divine healing is considered by most people to be a mysterious something entirely apart from ordinary conditions and circumstances. The fact is that divine healing is going on all the time (there is no other kind of healing); but its full manifestation is reserved for those who fully submit. While Christians indulge in harmful stimulants and poisonous narcotics, while they clog the system with the waste products abounding in flesh meats, and neglect fresh air and exercises, they are, by their course of action, putting out the life of God within them, and closing the channel through which fresh supplies are intended to flow.

Therefore, the divine instructions to-day are the same as to Israel of old, "Return, ye backsliding children, and I will heal your backsliding," "Thus saith the Lord, Stand ye in the way, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." M. E. OLSEN.

OBJECT OF SABBATH-SCHOOL WORK.

The Spirit of God tells us that the Sabbath-school work is a very important part of our work; and if important, how necessary it is that we understand and appreciate its object. This work has been committed to us, and if we fail to understand its object and importance, we shall certainly fail to work in harmony with the Lord, and thus our work will be an utter failure. Read Testimonies on Sabbath-school work, page 50.

The true object of Sabbath-school work is the saving of every soul connected with it. We must keep this object constantly before us as workers. The Sabbath-school used to be spoken of as the "nursery of the church;" it is now frequently said to be "the church at study." In a well-conducted Sabbath-school, both are true. The church must study if it would grow spiritually, and if the attendance is increased there must be some training of the youth and children. Workers of the Sabbath-school ought to be constantly improving in their methods, that they may make the school more interesting and efficient. Every member of the church should feel that he is personally responsible for the success of the Sabbath-school. We need co-operation all along the line, and must have it if we are successful in this work.

The Sabbath-school is not designed to relieve parents of the responsibility of instructing their children in the truths of God's word, but it is simply a help to systematic and united study. We are encouraged to we know that others are interested in the same things that we are, and are studying the same subjects. Eternal interests are at stake. Parents, why not know whether your children are advancing in the Sabbath-school, as well as in the day school? Children should come first, and if we tell them the story of Jesus and His love for them, they will respond, and if we love them and have the love of Jesus in our hearts, there will be a power to convert them. Our children need the influence of a good Sabbath-school and loving, earnest workers. To have an interesting Sabbath-school, take an interest in it, not merely on the Sabbath

but all through the week. Think and talk of the lesson, and study it with the children.

In thinking of the different lines of work to be carried on by our Sabbath-schools, my mind turns to the work of the parents. I know from experience in teaching, how much help it is in the class work to have the co-operation of the parents. I know we have had much instruction upon this point, and if it had been followed out in our homes and in our schools, great results would have been manifested. I quote a few statements:

"Even greater care should be taken by parents to see that their children have their Scripture lessons, than is taken to see that their day-school lessons are prepared. Their Scripture lessons should be learned more perfectly than their lessons in the common schools. If parents and children see no necessity for this interest, then the children might better remain at home, for the Sabbath-School will fail to prove a blessing to them."

"It is impossible to estimate the good results of one hour, or even half an hour each day, devoted in a cheerful, social manner to the word of God."

"Parents, set apart a little time each day for the study of the Sabbath-school lesson with your children. Give up the social visit if need be, rather than sacrifice the hour devoted to the precious lessons of sacred history. Parents, as well as children, will receive benefit from this study."

Why do we want the children to study these lessons? We want the truth taught to become a part of their daily life. I know of no better way to help the children on this point than to make the principles a part of our lives, by example. Working for the children in our midst is very important; we cannot afford to neglect them. The Lord has promised His special blessing upon our Sabbath-schools if we follow the leadings of the Holy Spirit.

Let us not forget the object of the Sabbath-school work. There remains much for us to do. The Spirit of the Lord tells us that "not one twentieth part is being done in the Sabbath-school effort in our large and small churches, that might be done." "They do not drink deep

draughts from the well of salvation. There is form enough, like soldiers on parade, but the deep inward working is wanting." May the Lord help us as workers, to commence right, and labor in harmony with the word.

Nothing will accomplish more for our young people and children than a live Sabbath-school. Without the love and fear of God in this work it cannot be successful, for the Lord says, "Without me ye can do nothing." "But the Way of the Lord is strength," and we can do all things through Christ. Let us come up to the help of the Lord, and work for the salvation of every soul connected with the Sabbath-school, and thus the true object of the Sabbath-school will be accomplished.

MRS. A. L. MILLER.

THE SUMMER SCHOOL.

Very encouraging reports are coming from the school at Berrien Springs; our teachers and young people are enjoying a rare opportunity. I trust that the churches that are preparing for a school this fall and winter will reap the benefits of the instruction now being received by our teachers at the Summer school. We have eight or nine I believe, in attendance. Are there not others in the State who could spend a portion of the time there before the work closes? I am sure that every one who expects to teach ought to receive the instruction that is being given.

How many churches are planning for a school this fall? It will require an effort to provide for the school and to support a teacher, but will not the results be worth the effort? Is there anything more important than the education of our children? If so, what is it; who will tell? I hope that every church that has had a school will continue it the coming year. It is very discouraging to children to have their work broken up. I would be glad to hear from those churches that are expecting and making provision for a school this fall. I would also be glad to hear from any who wish to attend the summer school at Berrien Springs with the idea of teaching, who for any reason are not able to go. Possibly something could be done to help such.

Let us all pray and work for the education of our children and young people.

L. J. HANKINS.