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INDIANA REPORTER.

VOL VIII.

INDIANAPOLIS, IND., JULY 30, 1902

No. 16

CAMP-MEETING

The meeting for northern Indiana has been located at Franklin, and will begin September 10th and close the 21st. We are insured a good location this year. Necessary conference business; election of officers, renewing and granting credentials and licenses, etc., will be attended to, but the meeting will be specially devoted to the study of the word and work of God and to the spiritual interests of all who attend.

The Lord has something against His people. They have left their first love. He tells us how to get back. Do we not want to get back? Surely we do. The times are perilous. Nothing is of importance in this life now except as it is connected with the Lord's work. We should invest ALL in the ark and then enter ourselves. Now is the time. Delay is dangerous, for the Lord says: "There shall be delay no longer."

We hope to see a full attendance at this gathering and we also hope to have a real old fashioned camp-meeting. Come brethren, not to eat and drink, but to study, to meditate and to pray.

I hope every one has been planning his work to attend this meeting. The expense of reaching Franklin will not be great. We hope to receive the usual railway reduction. Will let you know all about this in the next Reporter. Many can drive to the meeting. Provision will be made for horses. Begin at once to get ready. The time is drawing near. Only one month. It will soon pass! Shall we not have the best camp-meeting ever held in the State? The Lord is ready to do His part. Are we ready to receive what He has to give? Let us come emptied of self that we may be filled with His light and love. Bring the children and the youth; we expect to have special services for them. All will want to learn about the school work. Get ready at once. Watch for the next Reporter, which will contain full instructions for all about the camp meeting. I. J. H.

THE INDUSTRIAL SCHOOL

The money comes in slowly for the school, but we are going forward, believing that our brethren will furnish the funds. Why not set apart an acre or two of corn, a part of your potato crop, a few bushels of wheat, or something else from the products of the farm? Some could dispose of a few sheep, or cattle, or a horse. If you wished to raise \$25, \$50, or \$100 for yourself could you not plan some way to get the money? Those who value the Lord's work will plan to support it. They will share liberally the profits of their labor. Now is the time to show how much we appreciate the value of a Christian education for our youth. We hope before another paper reaches you to have the work of building well under way.

Masons and carpenters are wanted to work on the school buildings. All who desire to donate two or three week's work, please write me at once and we will arrange for you if possible. I. J. H.

A GROVE CONVENTION

Last Sunday it was my privilege to attend a Sabbath School convention in Bro. J. F. Cummins' grove near Daleville. Five schools were represented, but only three took part in the program. These were Middletown, Muncie and Anderson. A goodly number were present from Olivet Chapel and Mechanicsburg; also a few from Indianapolis. A short program was carried out by each of the three first named schools, in which various features of Sabbath School work were represented and considered. The day was pleasant and all seemed to enjoy the association of friends who were engaged in the same work and to appreciate the instruction given in the convention. The Sabbath School work is a most important gospel work, the object of which is the education and training of children and youth for the Master's service. Space forbids a full report of this convention, but, in short, all seemed to enjoy the occasion and I trust everyone received benefit. I. J. H.

NOTICE TO LIBRARIANS

We trust that all church librarians will at once secure annual subscriptions for the Bible Students Library S. S. Lesson Quarterlies from every Sabbath School member who uses the Quarterly, and order the necessary number of them to address of librarian or S. S. secretary in the same manner as Youths' Instructors or Little Friends are ordered.

We ask you to do this without fail and at once, so that we may have the right to mail each quarter's club of lesson pamphlets to the one address (which address each school may determine for itself) at pound rates, and thus save the postage that we have been charging to the local Tract Society accounts.

We have arranged with the Indianapolis postoffice that our lesson quarterlies may be sent to regular subscribers at pound rates. So nothing remains for the local societies to do but to secure a club of subscribers for Quarterlies and order it to one address for the school. Each librarian should remit for these much the same as for the other Sabbath School periodicals, after collecting subscriptions or donations for that purpose.

Let all our schools co-operate with the church librarian, report their club to the State Tract Society at once thus saving extra expense of postage.

The camp-meeting for Indiana will be held at Franklin, Johnson County, in the fair grounds, beginning Wednesday, September 10th and closing Sunday night on the 21st. The grounds are within half a mile of the court house and can be reached from three streets in the city. We will have the use of all the buildings.

Though a little farther south than our last camp ground, it is really a little less expensive to reach Franklin by rail from the north part of the State. It can be reached coming over the Big Four and Pennsylvania lines. See a more extended mention elsewhere in this issue. Look for particulars in Review and in Reporter of August 13th.

THE INDIANA REPORTER.

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INDIANA CONFERENCE ASSOCIATION

Of Seventh-day Adventists.
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If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

Entered as second-class mail matter.

NOTICE.

We have heard from comparatively few of our churches in regard to church schools this fall. I am sure we all realize that the need just now is Christian education for our children. We hope to have many new schools established, also to have those continued that were held last winter. All churches desiring teachers for their church schools this fall should write us immediately. We hope to hear from you before the close of the summer assembly. Please write Eld. I. J. Hankins or myself as soon as possible.

MRS. A. L. MILLER,
Cor. Secretary.

Doing What I Can.

Since the Spring Council held in Indianapolis May 18 and 19 I have been left to do what my health would permit. Have visited Pleasant View, Rock Lane, Jonesboro, Marion, Peru, Winamac, Inwood, Etna Green, Logansport, Grass Creek and am now at Rochester. In all these places I have done what I could, with varying interests. Pleasant View and Rock Lane are new churches and are getting along very well, considering the help they have had, and in several of these places there are those who will soon come into the truth if they are treated right. At Marion and Jonesboro I was mostly interested in the Object Lessons work and I am glad to report favorably. Jonesboro has disposed of the most of her number—six to the member—and we are still taking advantage of every opportunity to sell one.

At Peru I met Brother Dunn, who has been there some time in the Object Lessons and other work. I found him with a growing interest in many ways and with a young Baptist mission worker and his wife with a tent

doing mission work. They were both quite well settled in the truth of the Sabbath and the state of the dead when I met them and I took hold and helped them all I could. Arrangements were made and I gave a few talks in their tent. Brother Dunn was also connected with them in his work. They are now in Logansport and Brother Dunn is pushing his Bible and other work and is reaching a good class of people. Don't forget that a camp-meeting is demanded and expected at Peru.

At Winamac I had a good meeting. Ordained the Deacon, Bro. Thaddeus Crawford, and organized a young people's society of thirteen members, and got several subscriptions for Life Boat. I was home for quarterly meeting. Elder Hankins conducted the services and spoke several times. There was a good Sunday night attendance. July 18th to 21st at Grass Creek. Good meetings were held, although I was sick in bed part of the time. Yet the Lord blessed me with strength in time of need. I ordained a Deacon for the church and organized a young people's society of sixteen members. Chairman Daisy Harrison; secretary, Ethel Harrison, treasurer, Bertie Rans, all of Grass Creek.

I reached Rochester Monday and began meetings Tuesday night. I had good meetings and enjoyed several visits. All are of good courage. One accepted the faith and was taken into the church and baptized July 24. A funeral called me home. Have not been well but hope to be stronger soon. Pray for me. F. M. ROBERTS.

Connersville.

After reading the experience of others in your last paper, I concluded to write some of my own; not to show what I have done, but for the encouragement of others. Some seven or eight years ago Bro. Frank Gray sold four copies of Bible Readings and a few other books in the country near Laurel. After his death I thought that I would try to follow up the work that he had begun, so I went and canvassed all of those parties for other books. The result was that I made a regular customer out of one, selling her two books each year. She now has three of our large books and four small ones, including Bible Readings, Great Controversy,

History of the Sabbath and Coming King. Her husband has been reading the books and has become convinced of the Sabbath. He says that he wants to get his library full of that kind of books. He is township trustee of that township. I now have an order from him for six board Best Stories which he proposes to use in the country schools this winter. I have six or seven other regular customers that buy one or two books each year from me. W. W. HUNT.

Peru.

The minds of the people here are being stirred as the truth is coming prominently before them. Providence so arranged it that the Sabbath question is before the people of the entire city in such a way that they are studying it. A few weeks ago a man and his wife came here, pitched a tent and began union meetings. Soon I became acquainted with them, urged the truth home upon them and they saw and embraced it. Before leaving they told the public plainly that they had embraced the Sabbath truth since coming to Peru and told why. People came to the tent from all parts of the city, hence they are informed in a degree that this evangelist and his wife saw beauty in the Sabbath enough to accept it. This, Satan did not like and had a prayer meeting appointed at the home of a family who were attending the meetings regularly the last night of the meeting one and one-half squares from the tent. Since this family has asked for Bible studies at a time when they can get some of their friends and relatives to be present.

Prospects are good. My hope and courage is good. I am greatly in need of literature to put into the hands of the people. Are there any of our people in Indiana who have in their homes any of our good papers and tracts which are not in use? Brethren, will you not only read this but send me an abundance of reading matter, prepaid, to use here so that we may have the printed page scattered like the leaves of autumn before camp meeting begins so at that time we may reap the harvest. Send clean papers and tracts at once. Pray for the work here.

J. E. DUNN,

Peru, R. F. D. No. 1.

Princeton.

We have been advised by the Lord to move out of the towns and establish church schools. I have succeeded in moving out, but will need the cooperation of some brethren who have the interest of the church school work at heart. I firmly believe we ought to have far more church schools than we now have, and for this reason I make this appeal to any of our brethren who may be in a position to offer any assistance in getting our children and youth into the line of education which the Lord wants us to give them. There are children here who ought by all means to be trained for active work in the Lord's own appointed way.

I have exchanged my town property for a small fruit farm in the country. This is the part of the command that I have been able to fulfil and I know that I have been blessed in having my children away from the evils of city influence. Now, I have good reason to believe that there are many others who would be doing much for their charge to move away from the towns and bring up their children in the pure, sweet air of country life, and where they, together with the young, could study God in every bud and opening flower, as well as in the harvesting time.

I sincerely hope that the Lord may further open the way for the consummation of his will. Any inquiry will be cheerfully answered.

R. R. No. 1. ELLSWORTH LIGHT.

Vincennes.

In response to the committee call we have removed from Greenfield to this place. We experienced quite a task in finding a vacant house, so took furnished room at the onset. We are now located in our home. This is the oldest town in the State, with a population of 12,000. It is quite an historical place, and the sites of several fortifications used in the past during the Indian war are still in good state of preservation.

The town is quite largely inhabited by Germans and French, and is quite a stronghold for Catholics. We visited one of the largest churches here last Sunday and were each invited to teach a class. The subject was "The Ten Commandments." We were most cordially invited to return next Sunday. The teachers' meetings are held at the home of one of the weal-

thiest citizens of the city, consequently we were made acquainted with some very prominent people. The results are already marked to some degree, as we placed several orders for Patriarchs and Prophets, which book is a commentary on the Sunday school lessons. We have also sold during our short stay one Bible, one Object Lessons, two Best Stories. The Lord is surely opening the way for the giving of the last angel's warning in this place. We recognize his guiding hand, and feel to praise His holy name that we are to be instruments in His hands for this time. There is another power at work, but we are not discouraged. Why should we be? When God is for us who can be against us? Remember us and the work at this place in your prayers.

JOHN AND FLORENCE NIEHAUS.

Brookville.

After considerable difficulty in getting a location and getting our tent pitched, we commenced meetings June 26. The spell of rainy weather at that time was a great hindrance, so much as to prevent us from holding services two or three evenings. Then the Catholics commenced a church bazaar at the town hall with a band concert each evening on the street, which drew the people to the opposite end of the town from where our tent was pitched, so the attendance from the beginning was small. The average attendance by actual count has been 36 up to the present time.

The Catholic influence here is almost overpowering, so much so that it takes a very close connection with the Lord to accomplish anything.

Four have signed the covenant, while some others are much interested. We have scattered hundreds of pages of tracts, 75 Special Signs and sold three Object Lessons, two Great Controversy, one Marvel of Nations. The Lutheran minister bought one copy of Great Controversy. He is also reading Thoughts on Daniel and Revelation. Nevertheless there is an increase in the interest. We do not think it advisable to hold public services much longer. We are of good courage in the Lord; to Him be all the praise.

J. E. COLLINS.

R. H. SPARKS.

EMMA SPARKS.

- - BOOK WORK - -

DEAR CANVASSERS: Since the last Reporter I have spent all the time I could, aside from my other duties, in the field, and the Lord has greatly blessed me. I have had some precious talks, and have been enabled, by the blessing of the Lord, to take many orders.

I can see the people are in a deplorable condition spiritually, and yet many of them realize their need and want help. What a great privilege to carry the precious truth to them. God will specially bless every effort we make to enlighten those in darkness. We must put forth an earnest effort. We should work like the farmers who are harvesting and threshing their grain; they get out early and work late. One morning I took two orders for Patriarchs and Prophets before half-past five. One day last week I had four orders by 7:45 A. M. I find when we get out early God specially blesses us all day long. I realize it is only the power of God's spirit and the influence of the Holy Angels that can get the order. I trust the Lord will greatly bless you all. Your brother in Christ,

F. L. MOODY.

DEAR BROTHERS AND SISTERS: In our study of the Sabbath School lessons for the present quarter we see the results of formalism and the consequences of failing to carry the light and knowledge of God to other people. This was in ancient Israel. But like causes produce like results. The same is true of God's people to-day. Our duty is to carry the Third Angel's message to those about us.

There is a precious experience awaiting every one who will move out and do real missionary work. And the Lord has said one of the most successful ways to enlighten the people is circulating our book. This is a most favorable time to do this. Who will respond now?

F. L. MOODY.

F. L. Moody sold \$36.00 worth one day last week. Who said canvassing was no good in Indiana?

INDUSTRIAL SCHOOL PLEDGES AND DONATIONS

Showing the amount received up to
July 30th, 1902.

	AMT. PLE'D	AMT. REC'D
Luzerne Thompson	\$50	\$50
H C Winslow	25	\$25
A P Messler	25	
F M Roberts	25	
T B Creager	25	
Wm Carlin	25	
Mahala Gregory	25	24 80
Sister Wiser	20	
J H Miller	20	
W C McCuaig	15	10
S S Davis	10	
J M Ellis	10	
I J Hankins	10	20
P G Stanley	10	10
S G Huntington	10	
E Nash	10	
W T Pitcher	10	10
Stephen Boze	10	10
D W Albert	10	5
A L Miller	10	
Viola Shrock	10	5
Geo Mann	10	10
M L Outland	10	10
Ida Lackey	10	10
Sister Larimore	10	
John L Turner	10	
Naomi Anderson	10	
J J Fellows	10	10
L F Elliott	10	5
B T Huges	25	
C D Mann	5	5
Mrs McMahan	5	5
Mrs Messler	5	
Emma McKenzie	5	
Sister Larkins	5	5 50
Otto Larimore,	5	
Mrs S Saunders	5	5
Mrs B T Hughes	5	
Mrs Z A Hughes	5	
Nettie Dunn	5	5
Mrs L F Elliott	5	
Sister Bradburn	5	
Stilas Burkhart	5	5
Alice Obear	5	
Mrs E W Gilmore	5	
R C Spofr	5	5
Geo Walker	5	
John Sheapers	5	5
Sister S E Dunlap	5	5
F Wolf	5	
Addie C Hodapp	5	3
Earnest Vince	5	
L Crabtree	5	5
R H Sparks	5	
J W Larimore	5	
J P Dilworth	5	
Adelia Wiser	5	
Clara Turner	5	
Mary A Morrow	5	5 00
S A Adamson	5	
Hattie A Yeager	5	
Jane Kerr	5	
Jennie Graham	5	5 00
Mary J Kertly	5	
Ella M Leach	5	

Pledges Since Camp-meeting, 1901.

	AMT. PLE'D	AMT. REC'D
Dr S L Strickler	500	
John W Johnson	500	
Thomas Johnson	400	

R P Strickler	250	
Samuel Johnson	100	
Gilbert Johnson	50	
Bert Johnson	25	
Mrs A E Staples	10	
Wm Wells	25	
John Possman	10	
Mrs Nora Johnson	10	
F L Moody and Wife	5	
Dora King	5	
N C Rogers	2	
Flora Staples	1	
Sister Rease	1	
Carl Strickler	1	
Orman King	1	
Ora Applegate	1	
Hughey Gibson	1	
Mary E Wells	1	
E H Lee	1	
Wm Applegate, School Site		
D C Horlacher	250	
McBride	50	
Sister DeWolf	100	100
V B Frost	10	
J S Woodard	10	10
Anon	13	13
A L Chew	17	17
Mrs S Gilbert	25	25
Della McNeely	1	1
J Theresa Thompson	10	10
Mrs Margaret Washburn	5	5
Eva Harris	2	
Martha Loehrke	2	
Ida M Underwood	1	
Vina Fisher	1	
J W Moore	5	
W W Hughes	15	
Sara M Moore	2 50	2 50

The following donations have been received in addition to \$10.50 shown in the above list:

J W McBride	\$11	
Mrs Grills	1	
Mrs Caldwell	5	
Wm Nash	10	
South Bend Church	4 75	
Mrs Achor	4	
J F Cripe	1	
Forest Swarts	50	
Sister Stradley	50	
Knightstown (Kennard Church)	13	
Marion Church	1	
Sister Partridge	50	
Dr and Mrs Hill	10	
B M and Mrs Hall	2	
W A Bradburn	10	
Mechanicsburg	3	
Middletown	7 50	
Kennard	12	
Mattie Tucker	50	

Total received to July 30, 1902	\$539 85
Donations to date	107 75
Received pledges	432 10
Still unpaid on above pledges	2,871 70
Total amount pledged,	\$3,303 80

Canvassers' Report.

BIBLE READINGS			
Hrs.	Ord's	Val.	Helps.
H. S. Browning,	57	7 \$14 00	\$41 00
S. S. Davis	61	8 18 00	7 50
H. C. Carmichael	50	12 26 00	30 25
DANIEL AND REVELATION.			
T. J. Clark,	56	5 11 25	15 40
B. H. Welch	58	3 9 60	

COMING KING.			
Mrs. T. J. Clark	2	2	3 50
PATRIARCHS AND PROPHETS.			
F. L. Moody	65	28 64 50	27 00
GREAT CONTROVERSY.			
Mollie E. Keener	41	14 38 00	12 60
T. F. Keener	5	12 50	4 25
HERALDS OF MORNING.			
Ellen VanHook	14	3 4 00	50
MISCELLANEOUS.			
Hanna Baker			11 00

Total, 11 canvassers. Hours 432. Orders 87. Value orders \$199.85. Value Helps, \$153. Total value, \$352.85. Deliveries reported, \$2.75.

We trust that the canvassers will be particular to give each week the value of the deliveries made.

Elder J. S. Shrock was in the collision of switching cars with the big interurban at Yorktown a few days ago. The Lord kept him from serious injury.

NOTICE.

With reference to Object Lessons remittances of part or full payments of invoices, please always refer to invoice number in your letter containing the amount that you send us for credit. This saves me much time and work. W. C. McCuaig, Sec'y.

Whisky: Parables, Poems, Facts and Figures, is the name of The Search Light Series No. 10, a 45-page tract. We can not suggest anything better for circulation in the interest of temperance. 5c each; usual discount. Order of Indiana Tract Society.

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