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INDIANA REPORTER

VOL IX.

INDIANAPOLIS, IND., FEBRUARY 4, 1903

No. 3.

"WHO WENT ABOUT DOING GOOD"

BY I. J. HANKINS.

This, then, is our work; for we are to follow Him. Just now the Lord is telling us how to do good, viz: by circulating that excellent little book, Christ's Object Lessons. We can not accomplish very much in this work unless we go about. Is it easier and more pleasant to stay at home? Suppose the Savior had remained at home in heaven, what would be our hope? The commission is, "Go ye into all the world." How can we do this? Certainly not by always staying at home. The Lord says: "Go out quickly into the streets and lanes of the city." "Go out into the highways and hedges." Brethren, let us not work simply to finish the sale of Object Lessons, but let us work to finish the "mystery of God," the gospel, in this generation, for it must be done. How can we do more to that end than by the sale of Object Lessons? Let no one longer excuse himself or say "I can't;" but let us say: "I'll go about and try;" and let us not put off this work. Is it not as important as our own work? Who, then, will "go to work to-day in My vineyard?"

SIGNS CLUB RATE

Beginning with the first issue of January, 1903, the club price of the Signs of the Times will be 90c per copy per year. This does not apply to orders sent to you before the change is brought to the attention of club users. You should notify them at once, however. New rate sheet, and detailed reasons for this change, will be sent out in a few days.

KEEP IT MOVING

BY I. J. HANKINS.

If one has a heavy load in the sand or on an up grade, it takes a constant, steady pull, and a pull altogether, to keep the wagon moving. If one horse refuses to pull, the wagon stops. Where are we to-day? We are traveling the King's highway. The road is rough, and there are many obstructions. The enemy is exerting himself to the utmost to hinder our progress. The load is being drawn by Christian soldiers, who receive their power from the King himself. It is not the overloaded wagon, nor the heavy roads that retards our progress, but the paralysis of so many who ought to be helping. Some push hard for a little while, then step aside to look after self interests, leaving heavy burdens upon a few. Then the load moves slowly, or stops entirely.

Here is where we are in the Object Lessons work, or rather where we have been. I hope with the revival of effort, every individual will reenlist to the end of the work. Why should any one excuse himself now? Shall we not all stick to the work until it is finished?

TO GENERAL CONF. BULLETIN SUBSCRIBERS

Former subscribers to the General Conference Bulletin will please remember that ALL subscriptions expired with the last issue of 1902, containing the week of prayer readings (vol. 4, No. 3). It is therefore useless to request a change of address in our old mailing list, as some are now doing.

To secure the Daily Bulletin during the approaching session of the General Conference, you must subscribe by remitting fifty cents to the Pacific Press Publishing Company, Oakland, Cal., or by ordering through your Tract Society if you prefer. Let us repeat with emphasis: ALL BULLETIN SUBSCRIPTIONS HAVE NOW EXPIRED. No former subscribers will receive the forthcoming issues unless they renew as herein indicated.

H. E. OSBORNE,
Sec'y General Conference.

FROM THE INDUSTRIAL SCHOOL

BY BELVA VANCE.

As a student in the Industrial School in this place, I can say that I truly believe that the Lord's hand is in the work, and that He is directing the undertaking. Of course we have to work under disadvantages, and do not have all the conveniences we would have at home, but if we ever become workers in the Master's vineyard, we must know how to get along with almost nothing, so the experience is worth something to us all.

We have several students here, and we hope, by the time we go into the new building, to have several more. Come if you possibly can, and get an experience that will help you in all your after life.

BIRTHDAY OFFERINGS

Mrs. A. E. Staples and family, \$1.00; R. P. Strickler, \$1.25; Gertrude Murphy, 20c; Thos. Hubbard, 22c; Wm. Cushing, 96c; Gilbert Johnston, 54c; Lottie Applegate, 58c; Dora King, 75c; Grace German, 17c; Dr. Strickler, 90c; E. Nash, \$5.39; Etta Marvin, \$1.13; Theodore Kratzer, 78c; Mary L. East, 63c; Lillian East, 32c; J. S. Edwards, \$1.26; Emeline Vance, \$1.60; S. E. True, \$1.00; A. M. Byers, \$1.01; Florence Smith, 55c.

Bro. August Clester, of Pulaski, Ind., died January 28, 1903. We are sorry to hear of the death of this young brother.

Sister E. M. Jackson of Angola, Steuben Co., mentions the death of her mother who made her home with her. Soon there will be a gathering of the faithful, and we trust that this faithful daughter and deceased mother will be among them.

THE INDIANA REPORTER

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1311 CENTRAL AVENUE

SUBSCRIPTION, Per Year TWENTY-FIVE CENTS

If you are not a subscriber for the Reporter, send 25 cents for a year's subscription to 1311 Central Ave., Indianapolis, Ind.

Those receiving extra copies of this paper will confer a favor upon the publishers by distributing them among their Adventist neighbors. Church elders are expected to distribute them at their next church meeting.

ENTERED AS SECOND-CLASS MAIL MATTER.

Our telephone number is Red 2442, old phone.

Our office is at 1311 Central Ave. Don't forget it.

Make all checks or money orders payable to the order of the Indiana Tract Society. Be sure and state what fund the money belongs to.

Testimony Vol. 7 is now here. Send in your orders Price postpaid, cloth \$.75, limp leather \$1.25.

The Lake Union Conference has chosen I. J. Hankins and C. H. Bliss as Indiana delegates to the general Conference.

Brother Shrock has been requested to labor in vicinity of North Vernon, Elder Donnell in Evansville, and Brethren Stanley and Collins in New Albany.

S. S. Davis and U. S. Anderson are conducting meetings in Bedford with a fair interest. Brother Bartlett is holding meetings in the Lebanon church, hoping to revive the interest and add to the reduced membership. Elder Hankins spent last Sabbath in Lebanon.

OBJECT LESSON ITEMS

The campaign in Michigan, aided by the Berrien Springs students, is gaining strength and is succeeding.

Over 1,000 books sold in Grand Rapids.

Only 100 books still unsold in West Virginia.

Two brethren in Michigan each bought 100 books to be left with business men for inspection.

Seven hours work: 15 visits, 7 books sold, prayer with 12 families.

Grand Rapids church greatly blessed by influence and help of students.

In Michigan, one aged brother and his wife sold 8 books in one day.

A student's report: Six canvasses, no orders; found sick lady with only two small children to wait upon her. Helped her till 2 p. m.

Visited 15 families; no orders; courage good.

Emmanuel Missionary College has just received a \$3,000 printing press, donated by Brethren Worth and Donaldson, of Chicago.

In company with Eld. and Mrs. I. J. Hankins, Bro. Clarence Boyd visited the Industrial Academy last week. He is pleased with the outlook.

BOOK WORK

A GOOD REPORT

BY F. M. ROBERTS.

I wish to say a few words about Object Lessons work. I have a district of ten churches, counting Etna Green. I ordered one hundred books and received them in time to begin work December 1st. Made Inwood my headquarters. From there I visited and worked the Etna Green church and territory, visiting Warsaw, Silver Lake, Leesburg, Milford, Nappanne and Bourbon. All but two or three took their books, and some took extra. I had a number of good visits and sold four books myself. I met one sister in Warsaw who knew she could not sell her books, but decided to take her number and pay for them any way. So, after dinner, I gave her her number, and then visited two more sisters, each of whom took their books. On returning to the sister's home who thought she could not sell the books, I found that she had sold one already, and on seeing her four days later, she gave me the money for the other two. So you see by this experience, that the battle of selling Object Lessons is really fought when we decide to do it.

In all my work I have had splendid success, and expect to have until the work is done. In Inwood, all that I met took their books. I did not do so well at Rochester on account of the cold weather. Did fine at Denver.

For all this success I praise the Lord and give Him the glory. Now, here is my plan: first to help my brethren to see that it is just for them to bear some responsibility, and then sell them their books straight out, they paying down or in a short time. In this way there are no books to return. I have sent fifty dollars to the treasury and will send more soon. Although I am having trouble with my eyes, yet I am full of courage. Pray for me.

Brother Lloyd has ordered seventy-eight books, C. O. D., for the church at Dana.

Bro. Hall of Waterloo wishes twenty books.

ELWOOD, WINDFALL, WEST LIBERTY

BY J. F. CUMMINS.

At Elwood I found some faithful ones, but a few were too busy to attend the week of prayer services. We had some good meetings, however. In company with Bro. J. J. Fellow I visited Windfall, and held two meetings. They are not all in harmony on health principles, but hope they may come to see eye to eye. Some were earnest and doing what they could to advance the cause. At West Liberty some were also too busy to attend the meetings. The day is coming when we will be sorry for our indifference. Lost opportunities will not be restored. To-day the Savior is knocking. Let him in. He is your best friend.

Subscribe for the Reporter, 25c per year.

HOW WE STAND

[PRESERVE THIS FOR REFERENCE]

The following is a list of C. O. L. Invoices on which part or no payment has been made.

Inv. No.	SENT TO	Value.	Amt. Pd.
7	J. W. Hickey	\$10 00	
30	Gabrielle Havens	1 25	
32	Martha B. Tripp	1 25*	
33	N. E. Wiser	12 50*	
34	Clara B. Turner	12 50*	
35	Ida Blake	3 75*	
36	W. J. Sisemore	12 50*	
37	A. Blake	6 25*	
38	Jno. Graham	3 75*	
41	Mrs. B. F. Halsted	10 00	\$ 3 00
45	M. E. Smith	6 25	
52	53. Ida Sherman-G. Fatic	20 00	17 00
55	Minnie Hackelman	6 25	
56	Mrs. J. H. Orser	12 50	
58	Sarah Moore	3 75	
69	Victoria Cemer	1 25	
73	J. C. Applegate	1 25	
75	Harry Applegate	1 25	
83	L. F. Elliott	23 75	21 23
85	N. L. and A. Lugenbeal	11 25	10 00
89	Laura Fox	10 00	2 00
92	Martin Dunn	12 50	6 25
94	J. H. Miller	12 50	6 25
100	J. S. Shrock	2 50	
102	Marion Society	125 00	114 79
106	O. O. Marvin	12 50	8 75
111	J. F. Cripe	6 25	
112	Callie Nuding	12 50	5 00
118	Wolf Lake Society	62 50	23 75
124	W. W. Hunt	31 25	26 50
129	Mrs. L. C. Howell	1 25	
132	Peter Sailor and Gleason	27 50	21 25
135	J. W. Larimore	12 50	3 75
137	Gilbert Johnson	17 50	
138	L. Saucerman	16 25	13 37
155	W. A. Young	5 00	
157	Dana Society	23 75	
158	Evansville Society	125 00	
160	Olive Branch Society	20 00	7 50
162	Jonesboro Society	250 00	224 25
163	Richmond Society	56 25	48 50
164	Gil. Johnson	51 25	37 75
174	Ligonier Society	62 50	57 90
175	Hartford City	120 00	19 45
177	Mrs. S. A. Lewis	7 50	6 75
180	Terre Haute	62 25	42 25
181	Elwood Society	25 00	18 75
187	Michaels Society	50 00	45 00
188	Winamac Society (Mt. Vernon)	60 00	48 88
191	Barber's Mills	21 25	13 97
193	Marion Society	30 00	17 50
217	David Myers	6 25	
224	Lucy Harrison	10 00	
228	M. M. Kenny	7 50	20
234	J. H. Niehaus	2 50	
236	F. L. Moody	125 00	20 00
237	Mrs. M. J. White	15 00	10 45
238	Joel Yeager	62 50	
239	J. H. Crandall	125 00	43 25
240	H. C. Winslow	62 50	38 75
242	V. Buntin (Eld. L. T.)	62 50	37 50
243	B. F. Anderson	62 50	39 75
247	Sarah Davis	62 50	57 40
249	U. S. Anderson	62 50	37 37
250	E. Vince, Terre Haute Church	62 50	
251	Eld. F. M. Roberts	62 50	12 50
252	Peter Sailor	62 50	12 50
254	Bert Johnston	62 50	22 00
255	Mrs. Dennelsbeck (Lafayette)	62 50	
256	Eld. R. S. Donnell	62 50	28 75
257	W. T. Pitcher	62 50	45 00
260	A. F. True	62 50	25 12
261	Jas. Cummins	61 25	36 50
262	J. H. Niehaus	62 50	59 10
263	Stanley, tr. to Shrock	62 50	20 37
264	W. P. B. Gray	62 50	40 37
265	J. J. Fellow	62 50	37 47
266	Bert Hughes	62 50	59 55
269	G. W. Mann	62 50	53 00
270	E. Hayes	62 50	57 50
271	C. K. Davis	62 50	28 75
272	B. Johnston (by Moody)	62 50	
274	Luz. Thompson (North)	35 00	27 00
278	Inwood Society	36 25	22 50
279	Farmersburg	30 00	3 75
283	I. G. Bigelow	62 50	60 25
285	R. F. Zirkle (Mid.)	37 50	32 00
292	Mary A. Ayres (Windfall)	31 25	6 25
293	W. W. Hughes (Fr. B. C.)	125 00	
294	Grass Creek Society	31 25	23 71
295	L. F. Elliott (Lafayette)	75 00	36 50
299	G. W. Mann	38 75	29 18
304	Wm. Coppoc	7 50	1 25
305	J. E. Dunn	3 75	2 50
306	J. S. Shrock	31 25	21 25
309	Mrs. McKee (Indianapolis)	5 00	
310	Jno. Leonard	5 00	
311	Lizzie Richmond	6 25	
314	C. H. Bliss (Terre Haute)	37 50	12 50
319	J. H. Niehaus	6 25	3 25
321	Theresa Thompson	6 25	
323	I. S. Lloyd	750 00	221 80
324	F. M. Roberts (Inwood)	123 75	50 00
326	R. H. Sparks	17 50	15 02
327	J. H. Niehaus	3 75	
328	E. C. Swarts	65 00	5 25
329	F. M. Roberts (Roch.)	62 50	
330	F. M. Roberts (Inwood)	62 50	
331	M. Huntzinger	25 00	
332	C. Johnson (Muncie)	110 00	
333	W. W. Hunt	12 50	
334	Dr. D. D. McDougal	18 75	
336	Ellsworth Light	7 50	
337	R. F. Zirkle (to W. A. G.)	75 00	
338	Maggie McColey	2 50	
339	Mrs. R. H. Sparks	10 00	40
340	F. L. Moody	52 50	35
341	A. C. Ford	97 00	25

*We have marked the names of some parties at Marion, wishing to say that since the most of the credits that were sent in from Marion were made, we were informed that the names of some of the members to whom separate invoices of the books were sent,

should have received some of the credits that we placed to Marion Society invoices.

No doubt but that there are still other instances quite similar, in the foregoing list. But we trust that our brethren will arrange these matters among themselves. The fault lies largely with those sending in the money, for very few mention the invoice number upon which the remittance is to be applied. The number should always be mentioned but inasmuch as this has been the exception instead of the rule, we trust that the brethren will admit that this is the best showing that any one can furnish because of these conditions.

The Anderson-Olivet Chapel puzzle might have been avoided had the parties who sent in the several payments always mentioned the invoice number. I do not see how I can help the brethren in those churches, in their efforts to extricate themselves. I hope that they will be able to adjust the matter.

Please note that we do not show up the paid invoice numbers here; so should you question as to where the money was applied, please see if the receipt mentions some number that does not appear in this list. If so, you will then know what was done with the money without the trouble of writing to us.

This list shows that there has been \$2,269.53 received on these invoices up to February 2, 1903, leaving still due at that time \$3,120.97.

Brethren, not only are we to sell the books that are already in the field, but we are to send in the money and order the two thousand books that are still on hand at the office, sell them, and send the money in for them. Shall we turn back after having put our hands to the plow? What shall the harvest be? Brethren, let us not get exercised over-much about any failure on my part to credit your account to the exact amount. We want to keep that right if possible, but let us put in as much time in the field as possible and finish the work. I trust that the Lord will find in each of us a willing mind, and then we can finish this privilege of paying off the educational debt. W. C. McCUAIG, Sec.

EDUCATIONAL LITERATURE FUND

The public school teachers of the land are those on whom the welfare of the nation rests heavily. It is the schools, not the standing army, that make our country what it is. Our teachers are those to whom the truth should be given; it will attract many from the ranks of this army. If converted to the truth, they will continue their work for the children. God will aid them in the preparation of an army of missionaries.

From the Educational Literature Fund we must draw for the publication of tracts, pamphlets and leaflets, which will carry the truths of Christian education to these teachers. Who will help by donating to this fund? Thousands of copies of the March Advocate should be sent into the South. Some of our Western States, where the Sabbath-keepers are scattered, find it impossible to place this copy of the Advocate in the hands of all the secular teachers. Hundreds of copies must be sent out from the Advocate office. The Educational Literature Fund must supply the means. What can you do to help forward this work? Sums of any size will be acceptable. Make checks or money orders payable to the Advocate, or to E. A. Sutherland, Berrien Springs, Mich.

REPORT OF CANVASSING WORK FOR TWO WEEKS, ENDING JANUARY 31, 1903.

NAME.	PLACE.	Hrs.	Ex.	D. O. A.	D. & R.	G. C.	C. K.	H. O. M.	H. H. B.	L. G. D.	Bib. R.	P. & T.	Orders	Value.	Value Helps.	Del.	Value.
H. S. Browning	Indianapolis	22			2	1				1	2	1	5	\$12 00	\$9 75		\$25 75
B. H. Welch	Decatur												2	4 00			
T. J. Clark	Franklin														2 50		
Edna Spratt	Indianapolis														5 25		
V. B. Frost	Brown county	25		1							2		1	2 25	4 20		
S. S. Daubenspeck	Decatur												2	4 50	1 50		
No. canvassers, 6	Totals	47		3	1					1	4	1	40	\$22 75	\$27 20		\$25 75

We welcome Brother S. S. Daubenspeck into the canvassing field. We wish him success with Brother B. H. Welch as they undertake the work in Adams County. Bro. V. B. Frost has a hard field but is having some success nevertheless. He does not fly the track because the work goes hard. J. B. Blosser, L. U. C. Canvassing Agent, joined J. E. Dunn, State Agent this week and together they are visiting various churches in behalf of the book work. We trust that they will succeed in persuading more canvassers to enter the field. Bro. Browning's work was greatly hindered on account of the serious illness of his little boy, and has taken a heavy cold himself. Both are much improved at this writing.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.

During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. WM. ARKOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.