

Eld. A. G. Daniels
Comp

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THE REPORTER FOR 1904.

We wish to extend to all of our brethren and sisters throughout the conference a hearty greeting, wishing you all a happy and prosperous new year.

You will notice that the Reporter comes out in partially a new dress at the beginning of the year; at least we have a new heading.

We desire the coming year to make our conference paper not only what its name implies, but we desire that it give a true and faithful report of all that is done throughout the conference. We ask for the Reporter a warm reception and admittance to the homes and hearts of all brethren and sisters in this State. It will contain, from time to time, articles from the laborers of the Indiana Conference, giving the progress of the work in their respective localities. We also hope to have reports from our different churches, and isolated brethren and sisters. Monthly we will give a report of the previous month's tithe to our state treasurer, and from that source. We will also give a report of what our canvassers have been doing, the value of the orders taken, and books delivered. You will also be informed quarterly what the Sabbath schools have done, by a tabulated report. The Reporter will call

your attention to the latest developments in the fulfillment of prophecy, and where you will find a full report of these things explained. Occasionally, if need be, we may call attention to duties neglected.

Will you assist us, the coming year, in making the Reporter what it aims to be, by reporting to it yourself and in securing subscriptions? It costs something to print and circulate this paper. We are only asking that you contribute one cent per copy for the paper. Are you willing to invest one cent every two weeks, that you may obtain the valuable information this little sheet will bring to you? If so, please send your subscription, with 25 cents, to our office at 626 E. 11th Indianapolis, which will insure you the visit of this paper 26 times during the year 1904.

May God bless all the readers of the Reporter, and may it be the means in his hands of helping to work out a great reformation in the cause of the Master in this State the coming year.

Your brother in the work,
W. J. STONE.

HOW CAN I SUCCEED IN MY BUSINESS?

No. 4.

The experience of Bro. A. ought to be an encouragement to those who have been unfaithful, and stimulate them to enter into a covenant, or partnership with God. There are those in the church, as well as in the world, whom God cannot reach with the *written* word, and he desires to use the *living Word*, which has been made flesh, to reach and encourage these souls for whom he gave his Son. Study carefully the principle in 1 Peter 3:1. Brethren and sisters, how many of us are the living Word, carrying out in our lives the very principles taught in God's word regarding these things, so that those who have not faith to act upon his promises can see, in our lives, these

principles carried out, and the fullness of God's blessing being shared by us in all we do; and thus without the Word, be won by our lives, which have been sanctified by obedience to the truth?

What a revolution we might see in this conference if all would receive the spirit of faithfulness in these things! Not only would prosperity come into our ranks, but hundreds of dollars would flow into the treasury, with which to send forth more laborers, and scores of souls would be embracing the faith, and the cause of Christ would go forward as never before. May God help us who compose the Indiana conference to so yield to him that he can use us as an object lesson to whomsoever he will, to demonstrate what he can do with a people who fully believe his word and trust in his power.

Bro. B. says, "I have been unfaithful in returning to the Lord his own; but I am keeping account of it, and as soon as I get the money, I am going to pay all my tithe. I believe it is right, and I have always intended to pay it." And thus he consoles a guilty conscience. The devil has him right where he wants him, and he will see that he never has the money to carry out the good resolution. As long as Satan can keep a man in that condition, he knows that he is robbing God, and therefore a sinner, and under his banner. This class is quite numerous. Not one in ten of them will ever be saved, unless there is a reform in their characters; for their lives are not in harmony with the pattern shown them in the mount. They will never pay the Lord his due, but will all the time be getting deeper into the mire and pit. Robbery is written against them in the heavenly records. Mal. 3:8.

Is there no way out for this class? Yes; but the only way is by the cross. Christ died to save sinners. If such can feel the guilt and sin there is in such a course, and will come

humbly to the cross and confess it, and forsake the sin, there is pardon and salvation. This is the only way many who profess to be Seventh-day Adventists will ever get clear in the sight of God, and be prepared to enter his kingdom, and such have no time now to waste. Confess the sin at once, and get out from under the dreadful load, the curse of the law, that is sinking you into perdition, and enter at once into covenant with God, and reap the reward of the faithful in this life and in the life to come.

If any who read these lines have been robbing God, and feel that they cannot retain this money by confession, and that they must pay it, but cannot pay it at once, just figure up how much you owe the Lord, and send your note, making your own time, to our state treasurer. But those who cannot pay the Lord what they owe him (and there are a number of such persons), do not let this year pass by, no, not another month or another day, without humbly confessing the great ingratitude shown our heavenly Father for all his goodness, and resolve by his grace and power, you will hereafter be faithful to the trust committed to you, and for Jesus' sake, who died for you, and for the honor of God's cause, and for your own good, both spiritually and temporally, you will from now forward be honest with your God.

"He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." (Prov. 28:13.) Do you desire prosperity? Then practice Josh. 1:8: "This book of the law shall not depart out of my mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and thou shalt have good success." Read also Psalms 1:1-3. See that thou do all things according to the pattern shown thee in the mount.

W. J. STONE.

THINGS TO OBSERVE.

When ordering books, periodicals, or supplies, write direct to the Indiana Tract Society, 626 E. 11th street, Indianapolis. A sister recently sent a rush order for books along with a letter to another address, thereby saving two cents postage. The order was delayed ten days, possibly be-

cause the one to whom both letters were sent was away in another part of the field. More postage than was saved was finally lost in correspondence over the affair, besides the delay and inconvenience to all concerned.

Second. When a letter accompanies an order for books or supplies, please write the order on a separate sheet; and mention all other matters of business on the order sheet, stating plainly what the remittances are for. By all means, sign both the letter and the order.

Third. We prefer that money orders, checks and drafts be made payable to the "Indiana Conference Association, S. D. A.," as we turn all these items of exchange over to the Merchants' National bank, in this city. The Indianapolis postmaster considers it a personal favor to him when we cash postoffice money orders in this way. Please do not make money orders payable to assistants in the office. Follow the directions given above.

Fourth. When the amount you wish to send is less than \$1, stamps may be used to good advantage, and the expense of purchasing a money order can thus be saved. Use your personal check on your bank account in remitting, and save the cost of a draft as often as possible. If your banker will issue you a draft without charging you for exchange, then, of course, we prefer the draft.

READ THE TITHE REPORT.

We trust that all our brethren and sisters will become deeply interested in the tithe report, which appears in the first issue of the Reporter each month. See whether your church has tithe reported, and if there are mistakes, we shall be glad to have them rectified.

We hope to see the time speedily come when, each month, something will be reported opposite the name of every church. There is no good reason why this should not be so, if we are faithful in returning to the Lord his own.

We wish to thank our brethren and sisters for faithfulness during the month of December in remitting to our conference treasurer the tithes in their possession. We assure you that we appreciate it very highly, and it encourages us to believe that our brethren and sisters desire to do their part in advancing the work in this conference.

W. J. S.

SPECIAL LETTER TO INDIANA SABBATH SCHOOLS.

Continued from last issue.

Another excellent method of carrying the truth to the people is for our young people to go to a country school house where no Sunday school is being held, or some hall in a city, and establish a mission school on Sunday, using our Sabbath school supplies. The truth may thus be brought to the attention of many people without arousing much prejudice. Who will engage in this line of work?

Your attention has been frequently called to the importance of holding Sabbath school conventions. If you have ever held one, we are sure you found it a blessing. An interchange of thought as brought out in a convention always proves a blessing to those present. There is abundance of talent in your school to hold an excellent convention. If there are schools near you, invite them to participate. Assign your subjects in time, so that none can say they did not have time to prepare. Talk about it. Awaken an interest in it. Lay your plans carefully, and have an enthusiastic meeting.

One more important subject demands our attention. It is reporting. If you allow yourself to be elected to an office, you should consider it a Christian duty to discharge the duties of that office faithfully and promptly. When you receive a letter from the Educational department, you should take time to study it carefully, and read it to your school the first Sabbath following its receipt. Use all your influence to induce your school to act upon the suggestions of the department, and then write at once to the Corresponding Secretary, Mrs. McMahan, telling her of the decision of your school. Every letter demands a reply. When quarterly report blanks, or any other, are sent you, study them thoroughly, fill them out accurately, and return them promptly. Last quarter twenty of our schools failed to report. Was that right? We would remind you again of the importance of sending in your order for the Worker, concerning which we sent you a special letter a few days ago. May the blessing of God attend the Sabbath school work in Indiana during the year 1904.

Yours for the schools,

W. D. CURTIS, Educational Sec'y.
Mrs. R. W. McMAHAN, Cor. Sec'y.

A COUNCIL OF CONFERENCE LABORERS.

A little while ago I listened to a report from a conference president, in which he told of a meeting held with the laborers in the conference where he presided, for the purpose of considering the expense and result of their work.

Each one was expected to be frank and honest with himself and the conference as to the value of his services. Was his work bringing enough money into the treasury to pay his salary? Was anything left to extend the message to the regions beyond, after his audit was settled? Was he putting in faithful time and laboring in a manner to extend the message among those who had not previously heard it?

It seemed, from the report which was made, that the workers examined themselves to find out whether they were robbing God or not. They concluded they were robbing the Lord's treasury if they were not paying a full tith. They were also robbing the Lord if they were receiving more in salary than their work was bringing in. As a result of the council a number of persons asked to be dropped from the conference pay-roll. They could not with clear conscience continue to draw money from the Lord's treasury for the poor service they were doing. Others were moved upon to put in more time and do better work. They felt they would be robbing God unless they reformed their ways. According to the report that minister gave of the council, great good came to the cause as a result of the meeting.

Should not every worker in all the conferences carefully examine his work before the Lord, and settle the questions which were reported at the council reported by that minister?

WM. COVERT.

BACK IN AFRICA.

Nov. 24 our boat landed safely at the Capetown docks. The last two days of the voyage were cold and windy, and the sea a little rough; but on the whole we had a pleasant voyage. We find here, as in most of the distant fields, a dearth of laborers. Just one minister preaching the message in Cape Colony! The work is not growing as it should, and some are burying their talents in worldly business. I am told that since the war [with the Boers], business is

stagnated. We have had this season a long drought—not an unusual thing here—which has not helped the situation from a temporal and financial standpoint.

The work here is at a low ebb; but the Lord is able to lift it up, and to bring the light to the people. So we enter the work anew with courage, because of strong faith in the Lord.

I. J. HANKINS.

TITHES FOR DECEMBER, 1903.

Akron	.....
Angola	.....
Anderson	.....	\$31 89
Auburn	.....
Barbers Mills	.....	32 28
Boggs town	.....	56 00
Bethel	.....
Brookston	.....
Connersville	.....
Corunna	.....
Denver	.....	11 05
Dana	.....	37 71
Evansville	.....	3 65
Elnora	.....	86 35
Elwood	.....	25 05
Etna Green	.....	41 85
Fort Wayne	.....	12 40
Farmersburg	.....	11 80
Frankton	.....	35 00
Franklin	.....	10 00
Grass Creek	.....
Glenwood	.....
Greenfield	.....	1 50
Homer	.....
Hartford City	.....	9 21
Honey Creek	.....
Huntington	.....
Idaville	.....	7 00
Individuals	.....	42 67
Indianapolis	.....	199 61
La wood	.....
Jonesboro	.....	43 35
Jefferson	.....	12 00
Kokomo	.....	27 75
Kennard	.....
La Fayette	.....	15 20
Lebanon	.....	15 00
Ligonier	.....	12 78
Logansport	.....	1 28
Linton	.....	16 17
Michaels	.....
Mechanicsburg	.....	14 78
Marion	.....	19 00
Maxwell	.....
Middletown	.....	30 80
Mt. Zion	.....
Mt. Etna	.....
Mt. Vernon	.....	10 00
Muncie	.....
Michigan City	.....	3 05
North Liberty	.....	4 59
New London	.....	6 21
Northfield	.....
Noblesville	.....
New Marion	.....	34 69
New Palestine	.....
Northfield	.....
Olivet Chapel	.....
Olive Branch	.....
Ooltie	.....	2 15
Plymouth	.....
Patrickburg	.....	12 67
Princeton	.....
Plain	.....
Pleasant View	.....	18 50
Petersburg	.....	48 11
Rochester	.....	34 85
Richmond	.....
Rocklane	.....
South Milford	.....
Salem	.....	115 30
South Bend	.....
Terre Haute	.....	117 86
Unionville	.....
Waldron	.....
Walkerton	.....
Wabash	.....
Wolf Lake	.....	154 20
West Liberty	.....	1 10
Windfall	.....	5 10
Waterloo	.....	10 25
Total December receipts	.....	\$1,442 56
Paid laborers in December	.....	1,052 12
Overdraft January 1, 1904	.....	\$622 56

THE SPECIAL SIGNS.

We wish to thank our brethren and sisters throughout the Indiana conference for their hearty co-operation in selling and distributing so many copies of the special issue of the Signs devoted to the subject of Capital and Labor.

The orders were coming in so fast that we could not keep a supply of papers on hand with which to fill orders promptly; and hoping this would continue, we ordered a larger supply than was necessary. Hence we have on hand 3,000 or 4,000 copies. These papers will sell, if we push the matter, for several months. The date is not so prominent that any one will notice it, and the reading matter is the same, and is present truth, and will continue to be present truth until the Lord comes. I earnestly appeal to our people to still send their orders for these papers, and help us in disposing, at least, of those upon our hands; and then let us not be satisfied as long as we can extend the light to those who know it not. Will not our brethren and sisters in the conference take special interest in this work, and still circulate this valuable paper? W. J. STONE.

BOGGSTOWN.

To me the week of prayer has ever been a time of refreshing, but never have I received greater blessings than during the last. I met with the Boggs town church every day, and never have I seen the spirit of the Lord manifested to a greater degree than during some of our meetings. One person accepted the truth, desiring to connect with our church, and asked for baptism. The offering collected at the close was \$15.55.

I also attended some of the meetings at the Academy, and my heart was made to rejoice as I listened to the testimonies by the students. I wished that our brethren in the conference could be present and enjoy the service. On account of the unfinished building and the many inconveniences in the beginning of the school, I was made sad to see how discouraged and homesick many of the students were; but as I sat and heard the happy expressions of gratitude to God for his mercies, I saw as never before the value of Christian education.

Now our building is complete, and one we may well praise God for having established. I want to say that any person interested in Christian education should visit the school and see those who a short time before were discouraged and homesick now rejoicing and happy as in their own home. WM. APPLGATE.

NEWS and NOTES

H. S. Browning delivered about \$600 worth of books for the holiday season.

Mary B. Craig is at Peoria, Ill. She speaks highly of the sanitarium in that city.

A. L. Chew and Mary Huntzinger were recent visitors at the Tract Society office.

Bro. J. E. Collins says the work moves slowly at New Albany, but that there is some evidence of fruit in that city.

Read the letter from a Presbyterian lady in this issue. Can we report as good missionary work with our periodicals?

C. F. Volz writes encouragingly with reference to opportunities for missionary work in their new field in Jefferson county.

We acknowledge receipt of a good letter from Bro. J. S. Edwards, who now resides at Battle Creek. The Reporter is a valued friend in his home.

Elder and Mrs. Buhalts have gone to Huntington to labor for a short time. Bro. Albert is also located at Huntington, and expects to canvass there.

The recent tent effort at Gas City resulted in ten taking their stand for the truth. Six of these united with the Jonesboro church. A mission Sabbath school was also organized in Gas City.

Elder F. M. Roberts reports a good interest in his meetings at West Lebanon, and says his attendance is 150 to 200, and that the people seem deeply interested. Elder Davis joined him in the work last week.

Good reports are coming in from a number of churches from the week of prayer, and some of our churches have been greatly revived. We trust that this will bring about increased activity in missionary lines.

John F. Steele is working earnestly with Object Lessons. Our church had planned to send their books back to the office; but he laid better plans. Now is the time when a grand effort should be made to place Object Lessons in many homes. Instead of discouragement, take courage and canvass a few days with this valuable book.

Up to Jan. 4, 1904, we had received \$357.73 annual offerings. Did we hear the appeal for \$50,000 for missions? Would it not be well for our churches to take up another offering on January 17?

We have 3,000 capital and labor Signs at the office. Shall the office hold these at a loss, or will our brethren make another grand effort this month—at once, to relieve the office, and send forth the light to those groping in darkness?

The tithe report appears in this issue of the paper, and we ask our brethren to read it carefully and consider whether you have contributed to this fund the means that the Lord has placed in your hands. Please report any errors that may appear in this report.

We are sorry that some brethren were disappointed in receiving books for holiday delivery. A few rush orders sent on by us to Battle Creek were addressed wrong at the Review office. We ordered Story of Daniel the Prophet from South Lancaster, but as yet have not received them.

We hope that all will read carefully the continued articles by Elder Stone in each issue of the Reporter, as we believe there are not only temporal blessings, but spiritual blessings that will be secured to our brethren by the study of these principles, and practically carrying them out in our lives.

Among donations received for the Indiana Industrial school in January, 1903, were \$25 by T. A. Goodwin and \$10 by J. W. Goodwin. We do not find these reported in former issues of the Reporter. A great deal of matter for publication is crowded out of nearly every issue of the paper, and it may be that one or two statements from the secretary showing donations received never appeared for want of space.

NOTICE.

Notice is hereby given that the Indiana Conference Association will hold a legal meeting January 12, at 11 a. m., at its office at 626 E. 11th street, Indianapolis, Indiana, for the purpose of electing one or two members upon the board, and attending to any other legal business that may come before this body. Those interested in the work of the Association

are requested to meet with the members of the Board at this time.

W. J. STONE, President.

W. A. YOUNG, Secretary.

THE LIST OF PLEDGES TO OUR INDUSTRIAL SCHOOL.

Since we published the list of pledges to our Industrial School four weeks ago, a number of letters have been received, making corrections in that report. We have been very glad to receive these letters with the corrections, and trust that our brethren will continue to send in corrections until the report will show the exact status of affairs.

In this issue of the paper we again publish this report, but it is not a full report of all the pledges that have been made to the school, or all that has been paid. Many of the pledges which have been made have been published in the past, and we have omitted them from this list; however, if there have been pledges made, and paid, which have not been published in the Reporter, and you will forward them to me, I will see that they are published in the future lists in the Reporter. We again earnestly ask you to correct any mistakes that may appear in this list of pledges from time to time. W. J. S.

TO SABBATH-SCHOOL SECRETARIES.

Please send your Sabbath-school reports to Mrs. R. W. McMahan, 507 W. 12th street, Anderson, Ind. Send the donations to W. C. McCuaig, 626 E. 11th street, Indianapolis, or else hand them to your church treasurer, to be forwarded with other funds to Indianapolis.

OBITUARY.

Bro. Franklin Robbins was born Dec. 8, 1838, and died Nov. 27, 1903, aged nearly 65 years. In 1860 he was married to Miss Leritia Creager. He leaves his faithful wife, four sons and a daughter, with many other relatives, to mourn his loss. Deceased and wife were members of the M. E. church, but spent together the last fifteen years of his life in the Seventh-Day Adventist church. While we as a church extend our sympathy to the bereaved family, yet we mourn not as those who have no hope, for our dear brother fell asleep in Jesus.

Words of comfort were spoken by the writer to a large company of friends. F. M. ROBERTS

THE INDIANA REPORTER

SUPPLEMENT.

JANUARY 6, 1904.

OBJECT LESSON WORK.

We feel encouraged to see brethren and sisters taking hold of this work anew in the places where we have been. We hear of some taking it up where we have not been. Brethren, that is the right way to do. Why wait until we come? Begin at once, and do your very best. Some one, who was no doubt impressed that something ought to be done in their church, asked the elder, "What about the Object Lesson work?" "Never mind; Bro. Buhalts will soon be here, and he will tell us what to do," was the answer. Don't wait on me; sell the books. [Bro. Buhalts visited that church since that time, and since his visit that same church elder returned ten books to the office for credit on the invoice. Thus it is that men wait on some one else to tell them what to do, and then do as they please. Matt. 21:29-31.]

Nearly every place we go, they say "This is the hardest place there is to sell books." But after all, there is but little difference in towns. Where there has been a willingness to try, books have been sold. At one place, last winter, an elder told us there was no use canvassing in his neighborhood, as he thought the people were so prejudiced. In the Sabbath meeting we related some of our past experiences, and asked them to go out with us the following week, and during the week the elder picked up courage to canvass his neighbors for the book. He was out only a few hours, and sold eleven books. In the testimony meeting the next Sabbath, he was the first one on his feet. He told how, before he went out, he trembled and felt shaky at his knees; he gave a stirring testimony. One young man who had given up the Sabbath was present that day, and in the evening he came to see me and to talk about the work. On leaving, he said, "There wasn't much exhorting to-day; it has been doing."

Brethren, I am persuaded more than ever that we must look upon God's work as of more importance than our own, if we would see it ad-

vance. So many plead, as an excuse, a lack of time. My heart was made very tender one evening recently by a testimony borne by a poor sister. Her only support is what she, a son and daughter can earn. The son is not a Christian, and often spends his money needlessly. They are sometimes without a meal; still she had been out during the week, and sold two Object Lessons.

In an advance sheet from volume 8 Testimonies, we have these words: "My brethren and sisters, why is so little being done to sell 'Christ's Object Lessons?' Have you become weary in well-doing? Have all the families in your neighborhood been supplied with the book that is so full of helpful lessons for both parents and children? Are there not some who did not buy a copy last year, who would buy one now? Why should we not go steadily forward with this work until millions of homes are supplied with Object Lessons, and our schools are freed from debt?"

Sister Lecklider writes from Jonesboro that she is still taking orders for Object Lessons. She had sold 29 when I was there a few weeks ago. She has also sold three "Education," by Sister White. She took two orders one morning before she had her dishes washed. C. J. BUHALTS.

AN EXAMPLE.

A Presbyterian lady living at Corydon, Ind., sends the letter below. It presents an example of missionary work with our publications which should long ago have been set by our people:

Corydon, Dec. 13, 1903.

W. C. McCUAIG—

I have been receiving sample copies of the Indiana Reporter, and enclose 25 cents to pay as you see proper. I am a Presbyterian; nevertheless I have long believed in the near advent of the Lord. For several years I have taken the Review and Herald, Signs of the Times, Sentinel of Christian Liberty, and the Southern Watchman since it began; and I mail every paper regularly, after reading it myself, to the addresses given. Very truly,

Mrs. A. W. Brewster.

THE WORKER.

Although I have sent out a special letter to the Sabbath schools, calling attention to the republication of the Sabbath-school Worker, and urging each school to supply their officers and teachers at least with the paper, I feel that I must remind you again through the Reporter.

The Sabbath-school Worker, you remember, was discontinued about two years ago, and a department devoted to the Sabbath-school work published in the Advocate. I am sure you will all be rejoiced to know that we are to have our own Sabbath-school Worker again, and have it at once. I trust our Sabbath schools which have not done so, will order a sufficient number to at least supply their teachers and officers. In clubs of two or more the paper comes at 25 cents a year; so you see the price is within the reach of all. Single subscriptions 35 cents.

Isolated Sabbath-keepers will find the paper a great help and encouragement to them. It will contain notes upon each grade of lessons, and helpful articles pertaining to every branch of the Sabbath-school work. No pains will be spared to make it what it should be—an up-to-date Sabbath-school journal. Order from the Tract Society through your librarian. Mrs. R. W. McMAHAN,

Corresponding Secretary.

EXAMPLES TO FOLLOW.

We have received a number of small orders for books from sisters who have found time to do effectual canvassing, in addition to the task of caring for the home. We could mention perhaps a dozen of these sisters. There should be hundreds of others doing similar work; but do you think it should be the busy housewife or mother in every instance? Let us awake to the fact that we must be a missionary people; and that if we do not take hold and sell the printed page containing the message to go to the world, we need not expect to get out of the wilderness in 40 years.

Pledges to the Indiana Manual Training School

NAMES	Amount Pledged	Amount Paid	Amount Due	NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A	\$5.00		\$5.00	Johnston John W	500.00		\$500.00
Applegate Ora	1.00		1.00	Kirtley Mrs Jane	2.00		2.00
Applegate Wm	school	site		Keener Mrs M E	5.00		5.00
Alexander Ella	5.00	50	4.50	Kirtley Mary J	1.00		1.00
Anderson U S	8.00		8.00	King Dora	5.00		5.00
Arnbrecht L	1.00	1.00		King Norman	1.00		1.00
Anderson B F, per mo	2.50		30.00	Kerr Jane	5.00		5.00
Bartholomew F N	5.00	5.00		Lantz Mrs	2.50		2.50
Buntin Mrs	25	25		Langton Sarah	12.50		12.50
Barbers Mills ch. don.	1.00	1.00		Landess Cecil	25		25
Boston George W	5.00		5.00	Lanpher Millie	\$5.00		\$5.00
Blankenship James	5.00		5.00	Lugenbeal N L	5.00		5.00
Benson F M	10.00		10.00	Lugenbeal M	5.00		5.00
Brown Lissie	5.00		5.00	Leckilder Clara, pr mo	1.00		1.00
Baker Laura	5.00		5.00	Larkin Cynthia	50		50
Bryner Josie	50		50	Lewis Sister	1.00		1.00
Brown Lissie	2.00		2.00	Lee E H	1.00		1.00
Blankenship James	5.00	2.00	3.00	Leach Ella	5.00		5.00
Blair Sister per month	25		3.00	Moov Daisy	2.50		2.50
Blake A and wife	2.00		24.00	Mann L V	5.00		5.00
Bush, C R, M D	5.00		5.00	McMahon Mrs R W	2.50	\$2.50	
Bone Rose	1.00		1.00	Maxwell Todd	50		50
Bush Mrs C R	5.00		5.00	Marvin Etta	2.50		2.50
Buchanan Sarah A	6.00	1.00	5.00	McBride John W	2.00		2.00
Bryant C A	4.00	3.00	1.00	McDonald Mary Mrs	5.00		5.00
Bucy Martha	2.00		2.00	McBride John	10.00		10.00
Crandall John	10.00		10.00	McBride Anna	5.00		5.00
Crawford Bro	10.00	10.00		May Alice	5.00		5.00
Collins J E	5.00		5.00	Moore Anna M	5.00		5.00
Covert John	10.00		10.00	Moore Sarah	2.00		2.00
Covert Vesta	50		50	Mann Lizze V	5.00		5.00
Curtis Elder W D	25.00		25.00	Miller John	1.00		1.00
Curtis Mrs W D	5.00		5.00	Michael George, pr mo	50		6.00
Clapper Mrs Jennie	5.00		5.00	McBride J W	2.00		2.00
Cox Arthur	5.00		5.00	Maehlan B F	10.00	6.00	4.00
Clapper Jennie per mo	50		6.00	Moore "Sister"	1.00		1.00
Cummins J F	25.00		25.00	Milber J H	5.00		5.00
Carmichael H C	5.00	2.00	3.00	Maxwell Todd	2.00		2.00
Crum Lizzie & Gossett	10.00	10.00		Magan P T	10.00		10.00
Carlin Wm	25.00	25.00		Moore John	25.00		25.00
Creager T B	25.00		25.00	Maehlan B F	10.00	6.00	4.00
Cunningham W P	125.00	125.00		Minnick J R	3.00	50	2.50
Dell D C, per month	50		6.00	McBride J W	50.00	21.00	29.00
Dean Amanda	3.00		3.00	Moody F L and wife	5.00		5.00
Dallas L A	30.00	5.00	25.00	Messler Mrs A P	5.00		5.00
Donnell Elder R S	12.09		11.00	Miller A L	10.00	5.00	5.00
Dilworth Jennie pr mo	2.00		24.00	Miller J H	20.00		20.00
Dilworth A B	6.00	6.00		Messler A P	20.00		25.00
Ellis J M	10.00		10.00	Nash E	5.00	5.00	
Elliott Mrs L F	5.00		5.00	Nichans Mrs Florence	7.50		7.50
Elliott "Sister"	1.00		1.00	Overman Mr and Mrs M	17.00	17.00	
Eastman Dr & Mrs ME	2.00		24.05	Obean Alice	5.00		5.00
Fisher Vina	1.00		1.00	Friddy Donna	3.00		3.00
Frost V B	10.00		10.00	Patton Flora	2.50		2.50
Goodwin T A	25.00		25.00	Parker Mollie	2.00		2.00
Goodwin Blanche	5.00		5.00	Patten Flora	1.00		1.00
Gilmore Elizabeth W	5.00		5.00	Parker Ethel	2.00		2.00
Goodwin J W	25.00		25.00	Packard Frances	24.00		24.00
Gibson Hughey	1.00		1.00	Partidge Lillie	5.00		5.00
Gilmore Mrs E W	5.00		5.00	Parker Abbe D	2.00		2.00
Grounds Mary	45.00	45.00		Possman John	10.00		10.00
Hawkins Mrs	10		1.20	Quick Sarah	50		50
Hostetler R W	5.00	5.00		Rabe Mrs	5.00		5.00
Hanna Mrs	50		50	Reno Scott	10.00		10.00
Hodapp Mrs Addie B	25.00		25.00	Rogers N C, pr mo	10		40
Harrison Ethel	1.00		1.00	Rogers N C	3.00		3.00
Hussey J L	5.00		5.00	Ross Mrs H O	1.00		1.00
Havens Gabrielle	1.00		1.00	Roberts F M, per mo	2.50		30.00
Hammond D S	5.00		5.00	Rees J M	10.00		10.00
Hubbard Thomas	2.50	2.00		Reese Lottie	30		30
Hussey A L	00		50	Reese Lottie	1.00		1.00
Harrison Lucy F	5.50		5.00	Rogers N C	2.00		2.00
Hamer Jane pr mo	00		6.00	Sweany Mrs G A	2.50		2.50
Hammond Dan	1.50		12.00	South Mary	5.00		5.00
Herring Daniel	1.00		1.50	Shirley Mrs	10.00	5.00	5.00
Henry Maud	1.00		1.00	Strickler R	25.00		25.00
Horiacher Mr & Mrs L	10.00		10.00	Sweany (little girl)	1.00		1.00
Henry Maude	5.00	1.50	3.50	Saunders Mr, Ind'polis	10.00	10.00	
Harris Elder J C	12.00	4.00	8.00	Strickler S L	1.00		1.00
Harris Eva	2.00		2.00	Sweaney Z A	1.00		1.00
Horiacher D C	250.00	10.00	240.00	Strickler S L	25.00		25.00
Hughes Mrs B T	5.00		5.00	Stephenson W O	5.00		5.00
Hughes Mrs Z A	5.00		5.00	Smith Bernard	5.00		5.00
Hughes B T	25.00		25.00	Stone W J	30.00	5.00	25.00
Hughes W W	15.00	6.00	9.00	Strickler S L	12.00		12.00
Huntington S G	10.00		15.00	Swartz E C	8.00	3.00	5.00
Jackson Mrs E M	5.00		5.00	Strickler Carl	1.00		1.00
Johnson Chester	10.00		9.00	Staples Flora	1.00		1.00
Johnston Mrs Nora	10.00		10.00	Staples Mrs A E	10.00		10.00
Johnston Samuel	100.00		100.00	Strickler R P	250.00		250.00
Johnson Gilbert	50.00		50.00	Strickler Dr S L	500.00		500.00

NAMES	Amount Pledged	Amount Paid	Amount Due
St. Clair Mary	\$1.00	\$1.00	
Terre Haute Church	1.60	1.60	
Turner Ruth	25		25
Thomas Mrs A A	1.00		1.00
Turner Clara B	1.00		1.00
True Will M	10.00		10.00
Truesdale Sister, pr mo	25		3.00
Thompson Theresa	5.00		5.00
Turner Clara B	5.00	3.00	1.50
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
Vore W C	2.50		2.50
Webber Mrs N J	1.00	1.00	
Walburn M	10.00	10.00	
Wright Mrs B E pr mo	25		3.00
Welch Omer	2.00		2.00
Washburn Margaret	10.00		10.00
Wade Burton	1.00		1.00
Wiser Guy	50		50
Woodburn J D	10.00	10.00	
Wiser Carrie	2.50		2.50
Welch N S	5.00		5.00
Wherfield Jessie	5.00	5.00	
Welch Omer, per mo	1.00		12.00
Welch N S, per month	2.00		24.00
Wiser N E	5.00		5.00
Welch Omer	2.00		2.00
Washburn Margaret	5.00		5.00
White Mrs M J	5.00		5.00
Wherfield Jessie	5.00	2.50	2.50
Wells Mary E	1.00		1.00
Wells William	25.00		25.00
Wiser Adella	5.00	4.50	50
Walker George	5.00		5.00
Wolfe F	5.00		5.00
Yeager Hattie	5.00		5.00
Young Elder W A	30.00		30.00

A WORD ABOUT PLEDGES.

In the list of pledges to the Industrial School, as printed in the Indiana Reporter of Dec. 9, the printer should not have had two sets of figures for the last 36 names. The figures should have appeared only in the column headed "Amount paid." When I read the proof, I asked the printer to correct it, but he made them appear as new pledges, when in fact they were payments on old pledges in nearly every instance.

Some are writing to the office because their name and amount paid did not appear in No. 25 of the Reporter. I trust that all will make sure that their payments have not been reported in former issues of the Reporter before calling for the publication of their names.

W. C. McCuaig.

LATEST OFFER.

Librarians will please give us their names and addresses at once, and at the same time furnish us with names of church members who do not take the Review. The Review and Herald Publishing Co. agrees to mail the Review and Herald free to these addresses, where they can be assured that the papers will be used. This means performance of duty by our librarians. Send us the names at once. Indiana Tract Society, 626 E. 11th street, Indianapolis.