

Eld. A. G. Daniels

Indiana Reporter

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HOW CAN I SUCCEED IN MY BUSINESS?

No. 6.

Neighbor A. goes over to call on Deacon D., to talk over the many blessings that God, in his goodness, has bestowed upon him since his entire submission to his will. His crops are all gathered, and his barns are filled with plenty. He tells Brother D. how much tithe he has paid to the church treasurer during the past year—nearly double what it had ever been before, and he had also doubled his annual offering.

Says Bro. D., "My crops were no better than usual, although I have been more particular about my tithe, and have put one-tenth of my income into the cause in some way. I gave about one-half of my tithe to help build our new church; I thought *that* as needy a cause as any. Then there was a poor family that I have been assisting from my tithe; and I have bought and distributed quite an amount of literature with a portion of the same fund. So the amount paid the church treasurer has been quite small; but then it has all gone into the Lord's work."

"I fear you do not understand the matter of tithing," replied Brother

A. "Suppose you were living on a rented farm, and were to give one-fifth, or one-tenth, as the case might be, for the use of the farm. To whom would this rent belong?"

"To the man who owned the farm, of course," replied Bro. D.

"But suppose he is a very liberal man, and always uses this money for charitable purposes, would you not have a right to take his portion and distribute it for him as you thought best?"

"Oh no; he has not given me the right or privilege of doing this," says Bro. D.

"*That is the point*, Bro. D. that I want you to see. 'The tithe is the Lord's' (Lev. 27:30). It does not belong to *us* at all. The Lord has not given us the privilege of *appropriating* it. He has reserved the tithe to himself for a *special* use. If we pay only a tithe, and this may go into the proper channel, we have paid *nothing*; for that was the Lord's, and not ours. Unless we pay something over and above the tithe, we are doing nothing ourselves to advance the cause of God. As the tithe is the Lord's, and not ours. Unl we pay something over and above the tithe, we are doing nothing ourselves to advance the cause of God. As the tithe is the Lord's; and not ours, we have no right to appropriate any portion of it, no more than we would have a right to appropriate the man's rent. We are only liberal with money that does not belong to us. When we take the Lord's money and appropriate it contrary to his instruction, are we not, in our actions, saying that we can appropriate it better than the Lord? The Lord has given very definite instruction regarding the tithe, and for what purpose it is to be used. Let us read Numbers 18:20-31: "Behold, I have given the children of Levi *all* the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of

the congregation." We see here that the Lord set apart the tithe for the special support of the priests or ministers of the sanctuary. You will notice that it says "*all the tithe*" was to be used for the one purpose. And have you ever noticed how the Lord has brought this same plan down into the New Testament for Christians? The Lord is very specific in his instructions, and desires us to carry them out just as definitely. Let us turn to 1 Cor. 9:11-14, and see how plainly this matter is here stated: "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? Do you not know that they which minister about holy things live of the things of the temple? *Even so*, hath the Lord ordained that they which preach the gospel shall live of the gospel." You see how plain the Lord makes this? Just as the priests who ministered in the temple were supported by the tithe set apart for that special purpose. "Even so," or in exactly the same way, has God provided for the support of those who preach the gospel."

Says Bro. D., "I see that very plainly now, but I had never noticed it or looked at it that way before. I am convinced from what you have said, and the scriptures you have read, that the course I have been following has been wrong. And this may be the reason that I have not shared more of the blessing of God. I shall hereafter pay all my tithe to the church treasurer, to go to the support of the workers in the conference, and what I give will be from my nine-tenths. I am very glad of your visit, Bro. A., and I should like to make one request of you before you leave. Could not these points you have presented to me be published in the Indiana Reporter for the benefit of all our brethren and sisters throughout the conference? For I believe many of them do not understand just where the tithe is intended to go. I believe

it would be a great blessing to many."

"I will confer with the editors and see," replied Bro. A., "and if thought best, will take pleasure in complying with your request. The Lord has blessed me so bountifully since I have yoked up with him more fully, that I want all to know the blessedness of a full submission to God in all these things. W. J. STONE.

HONOR DUE TO GOD.

"Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses burst out with new wine," Prov. 3:9, 10.

"Ye have gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts." In going away from the Lord's ordinances, we go away from the Lord. He says, "Return." But ye say, "Wherein shall we return?" Bring all the tithes into the store-house. Though we have gone away from his ordinances, and have robbed him and brought his frown upon us, he in mercy says, "Return unto me."

The message for this time is, "Fear God and give glory to him." "Who shall not fear thee, O Lord, and glorify thy name," Rev. 15:4.

Now as we have departed from him, and he says, "Ye are cursed with a curse," and asks us to return unto him, shall we come unto him empty handed? or shall we give unto the Lord the honor due unto his name? The Saviour has said, "Thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy soul, and with all thy strength." He says, "Let us not love in word, neither in tongue, but in deed [in doing] and in truth," 1 John 3:18. We show our faith by what we do, James 2:18.

The man that said, "I go," and went not, was not the one that did the father's will. Though he at first said, "I go not," afterward repented and went, and though it was very wrong for him to refuse to go, he was commended by the Lord in that he repented and went.

Now shall we not give unto the Lord the glory due unto his name? He has told us how this can be done in a tangible way, "Honor the Lord with thy substance and with the

first fruits of all thine increase." He then tells us that our barns shall be filled with plenty, etc. "God is able to make all grace abound toward you," 2 Cor. 9:8.

"But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them and worship them, I testify against you this day that ye shall surely perish. As the nations which the Lord destroyeth before your face, so shall ye perish; because you would not be obedient unto the voice of the Lord your God," Deu. 8:18-20.

J. C. HARRIS.

"DIVINE HEALING."

The power that attends the 'preaching of the word.'

"And as ye go, preach, saying, the kingdom of heaven is at hand. Heal the sick, cleanse the leper, raise the dead, cast out devils; freely ye have received, freely give," Matt. 10:7, 8. This scripture certainly makes clear the fact that with the preaching of the gospel healing will also be done by the Lord through his ministers. But, will everybody be healed? Certainly not. It must glorify the Lord as well as be the best for the individuals if there is healing.

Has the Lord left us to ourselves in this matter, or has he given us instruction in this great work? Surely the Lord has not left us without light on this great subject. Then let us study this subject for a time. "It is labor lost to teach people to go to God as a healer of their infirmities, unless they are educated also to lay aside every wrong practice," Unpublished Testimony, Aug. 25, 1897. Many have expected that God would keep them from sickness merely because they have asked him to do so. "But God did not regard their prayer because their faith was not made perfect by works."

"God will not work a miracle to keep those from sickness who have no care for themselves, but are continually violating the laws of health and make no effort to prevent disease." "When we do all we can on our part to have health, then we may expect that the blessed results will follow, and we can ask in faith, to bless our

efforts for the preservation of health. He will then answer our prayers, and his name will be glorified thereby. But let all understand that they have a work to do. God will not work in a miraculous manner to preserve the health of persons who are taking a sure course to make themselves sick, by their careless inattention to the laws of health," H. to L., chapter 4, page 64. Surely the Lord has given us good instruction if we will only be instructed.

"Again, in cases of affliction, when Satan has control of the mind, before engaging in prayer, there should be the closest self-examination to discern if there are not sins which need to be repented of, confessed and forsaken. Deep humility of soul before God is necessary, and firm, humble reliance upon the blood of Christ alone. Fasting and prayer will accomplish nothing while the heart is estranged from God by a wrong course of action," Testimony, vol. 2, page 146.

Thus we see at once that in praying for the healing of the sick great care must be used.

Again I quote from H. and L.: "I have been shown that there was so much iniquity among the professed Sabbath keepers that I did not wish to unite in prayer for those of whose history I had no knowledge," Testimony, vol. 2, page 350.

F. M. ROBERTS.

[To be continued.]

THE HOUSE OF GOD FORSAKEN.

"For the Levites and the Singers that did the work were fled every one to his field." So reads Neh. 13:10. The Levites were the ministers, and the Singers aided them in their work, but they had gone home and the house of God was forsaken. The reason is also stated, "And I perceived that the portion of the Levites had not been given them." What was this portion? In verses 11, 12 the writer says, "Why is the house of God forsaken?" He contended with them and then it is said, "Then brought all Judah the tithe." In Lev. 27:30 we read, "All the tithe is the Lord's," and in Num. 18:21, 1., have given the children of Levi all the tenth" (tithe). When it was withheld the priests were compelled to forsake the work and return to their fields of labor. If the tithe was withheld they robbed God, Mal. 3:8.

And when the priests ceased teaching, Israel soon relapsed into idolatry, (see 2 Chron. 15:3.) and were without law, without God. Neither were any excused for withholding tithes because corruption existed among the priests, for when Israel received a severe reproof for not paying tithes the priesthood was corrupted. See Malachi 2:14. Now will not every soul lost through the inactivity of the ministry, if it be for the lack of tithes in the store house, which we should have paid, rise up in the judgment and condemn us? This is a solemn question!

C. H. BLISS.

SPECIAL COLLECTION.

It has been recommended by our General Conference that special collection be taken Sabbath, February 6, in all of our churches, to assist in more fully equipping our International Publishing House that has been located at College View, Nebraska.

A notice of this collection has already appeared in the Review and Herald, and it is not necessary, we trust, for us to make a strong appeal in this article. Most all of our periodicals in the foreign tongue have been published at College View, Nebraska, since the Review and Herald office at Battle Creek was burned, but the facilities were inadequate to do the work properly. It is desired that \$6,000 be raised throughout the United States to place this plant in good working order.

We ask that all our churches respond to this call and join with the churches in our sister states in taking up a collection Sabbath, February 6, and forward the same to our conference treasurer at 626 East 11th Street, Indianapolis, Indiana.

W. J. STONE.

CAREFULNESS

The apostle speaks of a godly sorrow which works repentance unto salvation, and says that it also works carefulness in the lives of those who repent. There is much need of this Christian carefulness in the work of the ministry. This excellent quality should manifest itself in all department, whether in the church or elsewhere. It should be seen in one's expenditures for himself and for the conference.

Auditing committees are always glad to receive laborers' reports that indicate a conscientious care for con-

ference expense. They do not wish to reject anything that is reported as an expense on conference account, yet they desire to see evidence of carefulness in the reports which are returned. A large amount of traveling is almost certain to call for explanation. Street-car rides reported by young men generally receive much attention from committees appointed to decide what is legitimate conference expense. Frequent journeys and short periods of service are often held up until an account can be given as to the reason for these things. Auditors love to know that a large number of sermons or Bible readings have been given for the time that is reported. They greet with much favor the reports which show that donations have been received to help lighten the expense upon the conference. They hail with delight the report which shows that new fields have been entered and many souls converted. Truly auditors have their joys and their sorrows; but much of that Christian carefulness recommended by Paul would make their burdens lighter.

WM. COVERT.

THE SPECIAL SIGNS AGAIN.

We still have several hundred copies of the special Signs on hand, and we trust this will be the last call we will have to make to our brethren to send in their orders and help us dispose of these papers, so they may be placed in the hands of the people and that the Society need not lose the money invested in them.

I have sold 43 copies myself, and my wife and daughter have sold quite a number, and I am still selling them; have sold 20 copies during the past week. These papers will sell, brethren and sisters, and we will appreciate very much all the help that you can give us in disposing of those we have on hand. Believing that you will respond to this call and assist us, I remain, your brother in the work.

W. J. STONE.

A LETTER.

Dear Bro. Stone—In reading the Reporter a few days ago, my heart was made glad to note the effort now being put forth by all the laborers in Indiana to liquidate the \$3,000 or \$4,000 debt of tithes overdrawn to pay her laborers. I do sincerely hope that this great sacrifice on the part of the laborers will stimulate every Seventh-Day Adventist in the State to pay an honest tithe. I am much

interested in the plan, for I had proposed it several times to some of our brethren and the committee, but at that time it was not thought advisable. I believe, Bro. Stone, that you now possess the key that will unlock the financial situation in Indiana. May the dear Lord give you wisdom in your efforts to cancel these debts, and thus roll away the reproach that has so long burdened Indiana. May our people and the Indiana conference arise to that position that God would have them occupy. Be of good courage, my brother; the Lord is with you. Your brother in Christ,
P. G. STANLEY.

TITHES FOR JANUARY, 1904.

Akron	\$3 00
Angola	18 97
Anderson	
Auburn	10 73
Barbers Mills	7 60
Boggs town	200 28
Brookston	
Connersville	
Corunna	
Denver	52 40
Dana	16 95
Evansville	
Elnora	
Elwood	13 79
Etna Green	18 00
Fort Wayne	14 02
Farmersburg	110 00
Frankton	
Franklin	11 21
Grass Creek	76 30
Glenwood	
Greenfield	10 18
Homer	
Hartford City	
Honey Creek	25 48
Huntington	14 53
Idaville	14 50
Individuals	19 50
Indianapolis, First church	25 66
East Side church	5 50
Iawood	20 90
Jonesboro	23 68
Jefferson	
Kokomo	23 16
Kennard	16 00
La Fayette	9 22
Lebanon	2 92
Ligonier	16 01
Logansport	2 60
Linton	3 82
Michaels	
Mechanicsburg	96 77
Marion	62 10
Maxwell	
Middletown	41 96
Mt. Zion	33 75
Mt. Etna	
Mt. Vernon	33 71
Muncie	105 56
Michigan City	
North Liberty	26 63
New London	
Northfield	1 50
Noblesville	12 15
New Marion	
Olivet Chapel	46 00
Olive Branch	34 21
Oolitic	24 51
Patrickburg	7 25
Princeton	10 51
Pleasant View	11 65
Petersburg	
Rochester	11 50
Richmond	
Rocklane	7 62
South Milford	11 00
Salem	17 38
South Bend	11 00
Terre Haute	65 22
Unionville	
Waldron	15 42
Walkerton	17 96
Wabash	
Wolf Lake	245 15
West Liberty	41 30
Windfall	5 26
Total January receipts	\$1,780 68

NEWS and NOTES

The subscription price of the Life Boat has been increased to 35 cents a year.

The work is still onward at West Lebanon. From the last report there were 13 new Sabbath keepers.

Elder Donnell has been holding some profitable meetings with the church at Marion for the past ten days.

Elder Curtis was with the Pleasant View church last Sabbath and Sunday, and held some very profitable meetings.

Elder W. J. Stone, W. H. Edwards auditor, and W. C. McCuaig, treasurer, went to Boggstown on business this week.

We have just received a copy of the new S. D. A. Year Book. It should be in every S. D. A. home. The price is 25 cents.

Brothers Dunn and Collins are holding meetings in Jackson county. When last heard from they reported a good interest.

A number of articles have been received for the Reporter which are crowded out of this issue for lack of space. They will appear in later issues.

The continued article by Eld. Stone in this issue of the Reporter should be read with unusual interest. We bespeak for it a careful reading by all our subscribers.

Remember the collection that is to be taken Sabbath, February 6, in all of our churches to assist the International Publishing Association. See article in another column.

Let all read carefully the tithe report in this issue of the paper. We are glad to see so many of our churches represented in this report with something opposite their names.

An excellent meeting, conducted by Elder A. W. Bartlett, was held at the school house, at Rural street and Boyd avenue, this city, Sunday evening, Jan. 31. Two souls responded to the call to seek the Lord.

We are pleased to see that the new east Side, Indianapolis, church, ten days old, has turned in a report of tithes in time for the January report. May the Lord be ever pleased with this plant which he has just planted.

One sister writes from Wolf Lake that they have organized a "working" missionary society there. Think how much could be done in the Master's vineyard if each church would become a "working missionary society."

The Sabbath school of the First church of Indianapolis is acting on the suggestion of the conference educational department, and organized a home department, with a secretary from whom we hope for a good report.

Thirty-four members of the Indianapolis church were granted letters, Jan. 23, for the purpose of organizing a new church on the east side of the city. We suppose the parent organization will be known as the First S. D. A. church of Indianapolis.

Brother U. S. Anderson held a few meetings at Curtisville, Indiana, and a good interest was awakened, but on account of the church building having been promised to another denomination, he had to postpone his meetings for a time. A report of this will appear later.

A large tithe has been received from the company at Richmond and also from the church at Hartford City, too late to appear in the January tithe report, as our books were closed up before this money was received. It will appear in the next tabulated tithe report.

Sister W. H. DeWolf, of Vincennes, writes us a good letter, in which she remembers urgent calls for means. She is much burdened for the work in that city. We trust that something may soon be done that will reveal many more faithful souls in that Catholic stroughold.

The Mt. Zion church reports an excellent quarterly meeting. Confessions were made, and also vows of loyalty to God were made to remember him in tithes and offerings. Are there not other churches needing such a revival? They had no minister with them. God only can do the needed work.

Elder Stone went to Hartford City last week and conducted their quarterly meeting on the Sabbath, and held a business meeting on Sunday, at which new officers for the church were elected. Dr. Leach was elected elder of the church. He reports good meetings, and says that the brethren were very much encouraged.

The February Life Boat is devoted largely to the subject of the use of tobacco. We ask our brethren and sisters to do all they can to give this issue of the paper a wide circulation.

On Sunday, Jan. 23, Elders W. D. Curtis and W. A. Young concluded a brief series of meetings in the Rock Lane church. Some of the discouraged ones now take hold with new energy. Tithe was paid by some who had long withheld this support to the Conference.

We have received encouraging reports from Brethren Buhalts, Randall, Light, Browning and Clark, relative to the canvassing work in this conference. We desire to see a revival of the canvassing work, for the time is near when the sale of the printed page will be hindered.

Encouraging words are coming from different readers of the Reporter expressing their hearty appreciation of the valuable information given from time to time in its pages. We are glad to state also that a number of new subscriptions are being received, and we ask the librarians in all of our churches to solicit all the members of the church and send in all the subscriptions and renewals possible.

We publish again this week a report of the pledges to our Industrial School. We have endeavored to correct the mistakes that have appeared in the past, but should other mistakes be noticed we shall be glad to have our attention called to them, that we may publish in the next paper a correct report. A few new pledges have been received, but too late to add to the list in this issue; they will appear in the supplement the first of next month.

EVANSVILLE.

We are of good courage in the blessed Master, and find this as needy a field as many others. I have had charge of the choir in the Methodist church in preparing music for Christmas. We had a lot of our good old "Hymns and Tunes" and sang a number of the anthems, which were very much appreciated, seemingly by all. We are frequently called in to lead the services in the absence of the minister, and we never lose an opportunity of presenting some phase of the present truth.

JOHN AND FLORENCE NIEHAUS.

THE INDIANA REPORTER

SUPPLEMENT.

FEBRUARY 3, 1904.

Pledges to the Indiana Manual Training School

NAMES			NAMES			NAMES		
Amount Pledged	Amount Paid	Amount Due	Amount Pledged	Amount Paid	Amount Due	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A.....	\$5.00		\$5.00			Jonesboro Society.....		\$3.19
Applegate Ora.....	1.00		Dean Amanda.....	3.00		Keener Mrs M E.....	\$5.00	5.00
Applegate Wm.....	school site.	1.00	Dallas L A.....	30.50	5.50	Kirtley Mary J.....	6.00	5.10
Alexander Ella.....	5.00		Dilworth Jennie pr mo	2.00		King Dora.....	5.00	5.00
Anderson U S.....	8.00	4.00	Dilworth A B.....	6.00	6.00	King Norman.....	1.00	1.00
Arnbrecht L.....	1.75		Dunlap Mrs.....	5.00	5.00	Kerr Jane.....	5.00	5.00
Anderson B F, per mo	2.50	30.00	Dunn Nettie.....	5.00	5.00	Kennard church.....		25.00
Albert D W.....	10.00	10.00	EeWolf Mrs W H.....	123.69	123.69	Kessner Mrs.....		3.00
Anderson Nannte.....	5.00		Denver church.....	55	55	Kinner.....		7.06
Archibald Mrs.....	1.00		Davis S S.....	11.30	11.30	Karr M D.....		1.00
Achor Mrs.....	4.00		Ellis J M.....	10.00	10.00	Lackey Ida.....		13.00
Boze Stephen.....	12.50	12.50	Elliott L F and wife	1.00		Lecklider S J.....		1.00
Bish Eva.....	60		Elliott "Sister".....	1.00	1.00	Lecklider.....		2.00
Burdhart S W.....	11.00		Eastman Dr & Mrs ME	29.00	5.00	Linton church.....		8.00
Bright J.....	13.00		Ebert W A.....	30.00	30.00	Lautenschlager Nancy		1.00
Bradburn W A.....	10.00		Fisher Vna.....	1.00		Loeke J L.....		2.00
Bliss C H.....	20.00		Frost V B.....	10.00	10.00	Larimore S E.....		10.00
Beek Sallna.....	2.00		Fellow J J.....	10.00		Legg Lida.....		7.00
Birthday Offerings.....	70.78		Farmersburg church.....	8.00		Landess Lucy.....		2.50
Browning H S.....	2.50		Fort Wayne church.....	1.50		Larimore O P.....		5.00
Benson Anna.....	5.00		Fultz.....	50.00	25.00	Lantz Mrs.....	2.50	2.50
Baughman.....	25		Goodwin T A.....	50.00	25.00	Langton Sarah.....	12.50	12.50
Britton Grace.....	5.00		Goodwin Blanche.....	5.00	5.00	Landess Cecil.....		25
Baker Fred.....	5.00		Goodwin J W.....	25.00	10.00	Lanpher Millie.....	5.00	5.00
Boggs Nina.....	7.50		Gibson Hughey.....	1.00	1.00	Lugenbeal N L.....	5.00	5.00
Bradford Eva and dti	10.50		Gilmore Mrs E W.....	5.00	5.00	Lugenbeal M.....	5.00	5.00
Buntin Mrs Lucy.....	1.75		Grounds Mary.....	89.86		Lecklider Clara, pr mo	2.00	24.00
Bryant C A.....	4.00	3.00	1.00			Larkin Cynthia.....	50	6.00
Bogst'n M T School.	10.00	1.00	Gilbert Sarah.....	75		Lewis Sister.....	2.00	24.00
Baker Mrs Henry.....	7.00		Grills Mrs.....	1.00		Lee E H.....	1.00	1.00
Boyd C J.....	8.00		Grass Creek church.....	1.00		Leach Ella.....	5.00	5.00
Brink Nettie.....	5.00		Goldsmith Mary.....	1.00		Mo'v Dulsy.....	2.50	2.50
Boyd B F.....	10.00		Greenlee W A and Mrs	5.00		Mann L V.....		15.00
Byerly E.....	1.00		Graham Jennie.....	6.00		McMahan Mrs R W.....		10.00
Byers Mrs.....	3.00		Gregory Mahala.....	25.00	24.80	Marvin Etta.....	2.50	2.50
Bartholomew F N.....	5.00		Hankins I J and Mrs	33.21	20	May Alice.....	5.00	5.00
Barbers Mills ch. don.	1.00		Hall B M and others.....	5.33		Moore Anna M.....	5.00	5.00
Boston George W.....	5.00	5.00	Haves E.....	1.00		Moore Sarah.....	2.50	2.50
Blankenship James.....	2.00		Hunt Glen.....	1.00		Mann Lizzie V.....	15.00	15.00
Benson F M.....	10.00	10.00	Hand Mrs A M.....	5.00		Miller John.....	1.00	1.00
Brown Lissie.....	5.00	5.00	Haskins Mrs.....	49.00	49.00	Michael George, pr mo	50	6.00
Baker Laura.....	5.00	5.00	Hodapp A B jr.....	5.00		Machlan B F.....		19.75
Bryner Josie.....	50	50	Harris Eva.....	2.00		Moore "Sister".....	1.00	1.00
Blair Sister per month.	25	3.00	Hill Dr and Mrs.....	10.00		Miller J H.....	25.00	25.00
Blake A and wife.....	2.00	24.00	Hawkins Mrs.....	1.20	1.20	Maxwell Todd.....	2.50	2.50
Bush, C R, M D.....	5.00	5.00	Hostetler R W.....	5.00	5.00	Magan P T.....	10.00	10.00
Bone Rose.....	1.00	1.00	Hanna Mrs.....	2.00		Moore John.....		25.00
Bush Mrs C R.....	5.00	5.00	Hodapp Mrs Addie B.....	30.00	10.00	Minnick J R.....	3.00	2.50
Buchanan Sarah A.....	6.00	6.00	Harrison Ethel.....	1.00	1.00	Moody F L and wife.....	5.00	5.00
Bucy Martha.....	2.00	2.00	Hussey J L.....	5.00	5.00	Messler Mrs A P.....	5.00	5.00
Crandall John.....	10.00	10.00	Havens Gabrielle.....	1.00	1.00	Miller A L.....	10.00	5.00
Crawford Bro.....	10.00		Hammond D S.....	5.00	5.00	Messler A P.....	25.00	25.00
Collins J E.....	5.00	5.00	Hubbard Thomas.....	2.50		Morrow Mrs.....	5.00	5.00
Covert John.....	10.00	10.00	Hussey A L.....	50	50	Mann C D.....	5.00	5.00
Covert Vesta.....	50	50	Harrison Lucy F.....	5.00		Marion church.....		1.00
Curtis Elder W D.....	25.00	25.00	Hamer Jane pr mo.....	50		Mechanburg church.....		7.76
Curtis Mrs W D.....	5.00	5.00	Hammond Dan.....	1.00		Mt. Vernon church.....		16.56
Clapper Mrs Jennie.....	5.00	5.00	Herring Daniel.....	1.00		Maloney Amanda.....		1.00
Cox Arthur.....	5.00	5.00	Horlacher Mr & Mrs L	10.00	10.00	Mann George W.....		17.00
Clapper Jennie per mo	50	6.00	Henry Maude.....	6.00	1.50	Moore John W.....		5.00
Cummins J F.....	25.00	25.00	Harris Elder J C.....	12.00	4.00	Miller P J.....		15.00
Carmichael H C.....	5.00	3.00	Harris Eva.....	2.00	2.00	Muncie church.....		55
Crum Lizzie & Gossett	10.00	10.00	Horlacher D C.....	10.00	10.00	Mason Garnet.....		1.00
Carlin Wm.....	25.00	25.00	Hughes Mrs B F.....	5.00	5.00	Montgomery J.....		60
Creager T B.....	25.00	25.00	Hughes Mrs Z A.....	5.00	5.00	Moore Susan.....		2.00
Cunningham W P.....	125.00	125.00	Hughes B F.....	25.00	25.00	McNeely Della.....		1.00
Caldwell Mrs.....	5.00	5.00	Hughes W W.....	15.00	6.00	McCaughy W C and Anna		29.00
Cripe J F.....	1.50		Buntington S G.....	10.00	10.00	McKinsey Emma.....		7.50
Craig R B.....	3.00		Indianapolis First ch.		45.00	McDonald John W.....	60.00	31.00
Cruzen Lizzie.....	1.00		Jackson Mrs E M.....	10.00	11.00	McDonald Mary Mrs.....	5.00	5.00
Carahoot N and E.....	2.00	2.00	Johnson Chester.....	10.00	1.00	McBride Anna.....	5.00	5.00
Cunningham W P.....	6.25		Johnson Mrs Nora.....	10.00	10.00	Nash William.....		10.00
Chew A L.....	22.00		Johnston Samuel.....	100.00	100.00	Nash E. Vermont.....		45.00
Cox Ida.....	2.50		Johnston Gilbert.....	50.00	50.00	Nash Mrs Evermont.....		5.00
Compton Maggie.....	5.00		Johnston John W.....	500.00	66.00	Nash Ethel.....		1.00
Collins Harriett.....	5.00		Johnston T S.....	400.00	400.00	Nordyke Mrs E.....		10.00
Carson Rachel.....	2.50		Johnston Bert.....	25.00	25.00	North Liberty church.....		18.92
						Niehaus Mrs Florence.....	7.50	7.50
						Overman Mr and Mrs M		17.00
						Obeart Alice.....	5.00	5.00
						Outland Mrs.....		10.00
						Priddy Donna.....	3.00	3.00
						Patton Flora.....	3.50	3.50
						Parker Mollie.....	2.00	2.00
						Parker Ethel.....	2.00	2.00
						Packard Frances.....	24.00	24.00
						Partridge Lillie.....	5.50	5.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Parker Alie D.....	\$2.00		\$2.00
Possmen John.....	10.00		10.00
Pfeiffer Mrs.....	2.00	2.00	
Patrickburg church.....	3.00	3.00	
Petersburg church.....	5.75	5.75	
Quick Sarah.....	50		50
Rabe Mrs.....	5.00		5.00
Reno Scott.....	10.00		10.00
Rogers N C.....	6.20		6.20
Ross Mrs H O.....	1.00		1.00
Roberts F M.....	50.00	20.00	30.00
Rees J M.....	10.00		10.00
Reese Lottie.....	1.30		1.30
Reed L E.....		1.60	
Ryan Della.....		9.50	
Richmond company.....		13.00	
Roberts G A.....		1.00	
Rogers S.....		2.00	
Camp meeting collec s.....		192.40	
Jehapers John.....		5.00	
Stanley P G.....		10.00	
Saunders Saran M.....		5.00	
Sparks R H.....		10.00	
Spohr R C.....		5.00	
Shrock Viola.....		15.50	
Swartz Forest.....		50	
Stradley Mrs.....		75	
Sun. col. by F M R.....		24.50	
Sharp Mrs.....		25	
Swartz E C.....	8.00	8.00	
Sanders Mrs.....		50	
Sparks Mrs.....		3.00	
Smith Mrs M E.....		1.60	
Shanbaugh Mrs S.....		1.00	
Seward Nancy.....		1.00	
Stone W J.....	25.00	5.00	20.00
South Mary.....		5.00	
Saunders Mr.....		10.00	
St. Clair Mary.....		1.00	
Shirley Mrs.....	10.00		5.00
Strickler R.....	25.00	5.00	25.00
Sweany --- little girl.....	1.00		1.00
Strickler S L.....	38.00		38.00
Sweaney Z A.....	1.00		1.00
Stephenson W O.....	5.00		5.00
Smith Bernard.....	5.00		5.00
Strickler Carl.....	1.00		1.00
Staples Flora.....	1.00		1.00
Staples Mrs A E.....	10.00		10.00
Strickler R J.....	250.00	200.00	50.00
Strickler Dr S L.....	500.00	387.00	113.00
Thompson Theresa.....		10.00	
Thompson Luzerne.....		50.00	
Townsend S J.....		5.00	
Teeters Mary.....		2.00	
Tucker Mary.....		2.50	
Tolson Lida.....		10.00	
Terre Haute Church.....		5.50	
Turner Clara B.....	9.50	9.50	
Turner Ruth.....	25		25
Thomas Mrs A A.....	1.00		1.00
True Will M.....	10.00		10.00
Truesdale Sister, pr mo.....	25		3.00
Turner John L.....	10.00		10.00
Underwood G R.....	6.00		6.00
Underwood Ida M.....	1.00		1.00
Vore W C.....	5.00		5.00
Vince Ernest and wife.....		5.00	
Van Neiman.....		50	
Woodard Brother.....		10.00	
Winslow H C.....		25.00	
Washburn Margaret.....	5.00		5.00
Wilhelm A A.....		10.00	
Woodster Maggie.....		5.00	
Windfall church.....		53	
Welch N S.....	6.00	1.00	5.00
Welch N S, per month.....	2.00		24.00
Wiser N E Mrs.....	20.50	20.50	
Wheffield Jessie.....	15.50	13.00	2.50
Wells Samuel.....		25.00	
Welper J W et al.....		1.13	
Webber Mrs N J.....		1.00	
Walburn M.....		10.00	
Wright Mrs B E pr mo.....	25		3.00
Welch Omer.....	2.00		2.00
Welch Omer, per mo.....	1.00		12.00
Wade Burton.....	5.00		5.00
Wiser Guy.....	50		50
Woodburn J D.....	10.00	10.00	
Wise Carrie.....	2.50		2.50
White Mrs M J.....	5.00	5.00	
Wells Mary E.....	1.00		1.00
Wells William.....	25.00		25.00
Wiser A delia.....	5.00	4.50	50
Walker George.....	5.00		5.00
Wolfe F.....	5.00		5.00
Yeager Hattie.....	5.00		5.00
Young Elder W A.....	30.00	2.50	27.50

The Reporter is only 25 cents a year.

OBJECT LESSON WORK.

Brother Randall and his wife who came to Huntington to engage in the canvassing work, wrote me to come and assist them in getting started. Sister Randall and my wife canvassed Huntington while Brother Randall and I went to Barbers Mills to assist that church in disposing of their books. We returned to Huntington, and after finishing up the work there, went to Fort Wayne. Evening after the Sabbath, January 9, six of us went out and sold 132 copies of the special Signs. In four days we took orders for and sold 25 Object Lessons. Some of the church members assisted us in this work. We sold 235 Signs in all while in Fort Wayne.

The Lord has greatly blessed us in the past two weeks. I know of no work that will help one to exercise more faith and trust in God than canvassing work. It takes faith and courage to enter one building after another when the people seem uninterested, but as we go forward, God will help us to find those who will buy the books. Let us have confidence in God. We are of good courage.

C. J. BUHALTS.

THE CANVASSING WORK.

Having recently located at Huntington for the purpose of entering the canvassing work, I felt that I needed some one to give me instruction in the canvassing work. I asked the Lord to send some one, and in answer to my prayer, Elder Buhalts came, and we have had a rich experience in the Lord's work.

Feeling that I was not fully prepared to enter into the general canvassing work, I told Brother Buhalts that I would go with him and help what I could in selling Object Lessons and the special Signs for a time. I had never had any experience in canvassing business places, and started out with Brother Buhalts to canvass the business part of Huntington. As I walked toward the block that I was going to canvass it seemed as though something told me that I never could do it, but I kept on walking toward the block, and on reaching the foot of the stairs that lead to some doctor's or lawyer's office I began to ascend. I could scarcely get up the steps. It seemed to me as though I would fall backward; but I finally reached the top of the stairs. There I paused for

a short time and prayed to the Lord for help. He gave me the victory right there, for I walked into the doctor's office and canvassed him thoroughly. All fear left me. O what blessings the Lord has for us if we will take him at his word. The Lord has said that he would never leave us nor forsake us. Let us walk out by faith in his promises and receive the blessings that he desires to bestow upon us. ALBERT RANDALL.

THE YEAR BOOK FOR 1904.

We are now prepared to fill orders for the Year Book for 1904. Owing to the discontinuance of the General Conference Bulletin, the directory of our denomination is now issued in the form of a Year Book, the chief features of which may be stated as follows: A complete directory of the General Conference and all its officers, committees, departments, and laborers; complete directories of all Union and State Conferences and Union and local mission fields throughout the world, with the territory, population, membership, and churches thereof specified, as well as the names and addresses of all officers, committees, departments, and laborers given and church schools in operation therein, etc. This work will be found very helpful to our people in giving them a correct understanding of our organized work in various parts of the world, and will, we believe, lead to greater interest in extending the message to parts as yet unentered. The book contains a number of features not contained in any previous directory, is issued in the most convenient form, at very low rate, and should be in the hands of all our people. Price 25 cents. Order of your Tract Society.

OBITUARY.

John R. Elliott died at Mechanicsburg, Ind., Jan. 26, 1904, aged 69 years, 11 months and 4 days. He was united in marriage March 1, 1855, with Lucinda A. Dudley. She with one son and one daughter survive. Bro. Elliott accepted the truth in the earlier days of the message in Indiana. He was highly esteemed in the neighborhood for his kindness of heart. Words of comfort and counsel were spoken by the writer from Psalm 90:12, to a crowded house of sympathizing friends.

W. A. YOUNG.