

Indiana Reporter

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HOW CAN I SUCCEED IN MY BUSINESS?

No. 8.

Bro. A. again calls to see Bro. E., hoping to further encourage him in the interest awakened by his previous visit. After a short conversation upon the general topics of the day, Bro. A. introduces the subject of their former conversation.

When I was here before, Bro. E., you spoke of not having anything left for the Lord after buying clothing and food for your family. Don't you know you could not even obtain this if it was not for the blessing of the Lord? Let us read Deut. 8:17, 18: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day." Also Acts 17:25, 28: "He giveth to all life, and breath, and all things; for in him we live, and move and have our being." Then if we are dependent upon the Lord for these blessings, cannot the Lord supply a double portion just as easily, if need-

ed, and he sees we will put them to a right use?

Do you remember, Brother E., the wonderful experience Jacob had when fleeing from his brother Esau? How, after confessing his sins, he had a vision of Christ, represented by a ladder reaching from earth to heaven? (Gen. 28:12; John 1:51.) God there made known to him the wonderful provision of the gospel, which so softened the heart of Jacob that he at once made a vow to the Lord, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, of all that thou shalt give me, I will surely give a tenth unto thee." (Gen. 28:20-22.) You will notice, Brother E., that all Jacob asked was *clothing and food*; and he considered that if he was able to get food and clothing, he would have something for the Lord. But how could this be done? Simply by giving the Lord his tenth before purchasing the food and clothing.

Do you not know that the Lord's blessing upon our nine-tenths will make it go farther than the whole amount without his blessing? (Mal. 3:10.) You read the life of Jacob carefully all along after that and see how the Lord blessed him. Let us read Gen. 30:27-30, "And Laban said unto him, I pray thee, if I have found favor in thine eyes, tarry; for I have learned by experience that the Lord hath blessed me for thy sake. And he said, Appoint me thy wages, and I will give it. And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me. For it was little that thou hadst before I came, and it is now increased unto a multitude; and the Lord hath blessed thee since my coming; and when shall I provide for mine own house also?" (See also Ps. 1:1-3.) You remember that all the time he was with Laban, his father-in-law, how the Lord blessed every thing he did, and even Laban

was made *rich* on account of Jacob's faithfulness. And you know that Christ says in Luke 13:28, that Jacob will be saved in the kingdom of God for his faithfulness.

Brother A., I never saw those things so plainly before. I surely shall study God's dealings with Jacob and try to profit by these lessons. I think the Lord says somewhere, does he not, that these things were written for our learning?

Yes, Bro. E., that is in Romans 15:4. But how often we forget that God's dealings with his children in the past have been written for our encouragement and to strengthen our faith in the sure promises of God.

"I'm so glad I learned to trust Him.
Just to take Him at His word,
Just to rest upon His promise,
Just to know, "Thus saith the Lord.""

Yes, Brother A., and I am sure that I shall trust God more in the future and profit by these lessons we have been studying.

Well, I see that time is passing, and I must go. I will be glad to study this subject further, Brother E., and with your permission I will try to come over next Sunday.

I shall be most happy to have you do so, replied Brother E.

Brother A. journeys homeward happy in the Lord, and with a deeper conviction that he will heed the testimonies of his spirit, and devote his time on Sunday to missionary work.
W. J. STONE.

TO THOSE WHO LOOK FOR THE COMING OF THE LORD.

And the seed of Israel separated themselves from all strangers, and stood and confessed their sins and the iniquities of their fathers; and they stood up in their places and read in the book of the law of the Lord their God one-fourth part of the day, and another fourth part they confessed and worshipped the Lord their God. (Neh. 9:2, 3.)

What had the Israelites been doing that brought such a time as this up-

on themselves? It doubtless was in the way they had been dealing with their Lord; and they awoke to the fact that they had not been dealing honestly with him and his work, so the Lord brought them to such a time as this. For we read concerning the work of the Lord, "And I perceived that the portions of the Levites had not been given them, for the Levites and the singers that did the work were fled, every one to his field. Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together and set them in their places. Then brought all Judah the tithes unto the treasuries. And I made treasurers over the treasuries, for they were counted *faithful*, and their office was to distribute unto their brethren," (Neh. 13:10-13.)

This scripture plainly reveals the fault of the Israelites which brought about this time of confessing their sins. They had been brought face to face with the fact that they and their fathers had been robbing God, and their sins came up and stood like mountains before them, separating them from the Lord. "Now all these things happened unto them for examples, and they were written for our admonition upon whom the ends of the world are come," 1 Cor. 10:11.

The Lord has a plan by which he carries on his work in the earth for the salvation of mankind, and that work is carried on by men as his chosen instruments. The Lord has given to these servants a tithe of all for their service. Listen ye, and hear what the Lord has said: "And all the tithe of the land, whether of the seed of the land or the fruit of the tree, is the Lord's; it is holy unto the Lord. And if a man will at all redeem aught of his tithes, he shall add a fifth part thereof. And concerning the tithe of the herds or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord. He shall not search whether it be good or bad, neither shall he change it at all. Then both it and the changed thereof shall be holy, it shall not be redeemed."

These are the commandments that the Lord commanded Moses for the children of Israel in Mount Sinai. (Lev. 27:30-34.) "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." (Gal 3:29.) "They answered and said, Abra-

ham is our father. Jesus saith unto them, If ye were Abraham's children ye would do the works of Abraham." (John 8:39.) Now what were the works of Abraham? "Because that Abraham obeyed my voice and kept my charge, my commandments, my statutes and my laws." (Gen. 26:5.) Now after Abraham had recovered the things which all those kings had taken from Sodom, and as he was returning, Melchizedek met him with bread and wine, and he blessed him and said, "Blessed be Abram of the Most High God, possessor of heaven and earth. And blessed be the Most High God which hath delivered thine enemies into thy hand. And he gave him tithes of all." (Gen. 14:19,20.)

It is known to all Seventh-Day Adventists that all those who will be saved in the kingdom of God will be commandment-keeping people, especially in the closing work of the Third Angel's message. It is said of them, "Here is the patience of the saints; here are they which *keep* the commandments of God and the faith of Jesus." (Rev. 14:12.)

All those who will be translated when Jesus comes will be tithe-paying people as well as Sabbath-keeping people. Now, dear brethren and sisters, are we going to be a commandment-keeping people? If so, let us return unto the Lord by confessing our sins and the sins of our fathers, and bring all the tithes into the storehouse of our God, "That there may be meat in my house, saith the Lord, and I will return unto you, and ye shall be a delightful land; your garners shall burst out with fatness." How many would like to come to the judgment with robbery written over against their names? The Lord's work is not moving as it should; what is the trouble? I think a partial solution of the problem lies in the fact that we have been withholding from the Lord's work tithes and offerings.

Now, dear brethren, let us come up to the help of the Lord by returning to him his own. Bring all the tithes and deliver them to the treasurer of the Lord's house, and your gifts, and in return receive a blessing that there shall not be room to receive it. Jesus is coming in this generation, and seventy years have already passed into eternity since the falling of the stars, and how much more remains? Ask yourselves, and act accordingly.

- U. S. ANDERSON.

MEETING AT ROCHESTER.

The general meeting at Rochester was held according to appointment, February 19 to 21. Elder W. A. Young was with me and assisted in the services.

This was my first visit to Rochester, and I was glad to form the acquaintance of the brethren and sisters and learn the needs of the work in that part of the conference.

Rochester is a thriving town, and I noticed many residences had just been erected, and nearly all the buildings in the city are nicely painted. The streets are all lined with shade trees, so that on the whole I would consider it a very pleasant residence town.

This church has been greatly reduced in membership by deaths and removals, but from the present interest that is manifested, we believe that by judicious labor others may be added to their number.

The quarterly meeting of the church was held and officers were elected. Elder William Hill was unanimously reelected elder of the church. Dr. Hill, although over 70 years of age, is enjoying good health, and is unusually active for a man of his age.

The church was much encouraged by the meetings held, and we look for more prosperous days for the company at Rochester.

W. J. STONE.

A WORD OF ENCOURAGEMENT.

We were indeed encouraged as we read in a recent Reporter, articles from many of our ministering brethren who were ready to help lift the load of debt that is upon our conference. This is as it should be; commence at the head and go down and give all a chance to help. I remember some five years ago there were many of us that reduced our wages in order to help in this way; we also took pledges from the churches we visited, and in a few months several thousand dollars was paid on the conference debt. This can be done again. I would be glad if we could sing the song of deliverance from debt in this State, and I believe we will. When the cross seems hard to carry *lift, brother, lift.*

Yours for the Master,

J. J. FELLOW.

The Reporter is only 25 cents a year.

LAST CALL.

We still have on hand a few hundred copies of that excellent paper, the special Signs. We desire to make this last appeal to our people to help us dispose of these papers. The Tract Society made nothing on them even at 3 cents a copy; but rather than hold them longer we are making the special offer of 2 cents per copy, post-paid, where five or more copies are ordered. It will be excellent missionary work for our churches and scattered brethren to order some of these papers, and if they do not wish to sell them, *give them* to their neighbors. Who can tell the number of souls that might be saved in the kingdom of God by the circulation of these papers now lying in our office? Have our *laborers* here in the conference put forth all the effort *they* should to place these papers in the hands of the people? Will not all our brethren and sisters, without further urging, send in their orders for these papers? If they are not disposed of they will be a dead loss to the conference, and the conference belongs to our brethren and sisters throughout the State, so that it is your loss individually in the end.

I appeal to our workers, church elders, librarians, and our brethren and sisters generally to take interest in this matter, and at once clear the office of these papers and put them in the hands of people where they will have the privilege of becoming informed in regard to the great issues discussed in this special Signs.

W. J. STONE.

MISSIONARY WORK WITH THE FAMILY BIBLE TEACHER.

There is being published under the direction of the Ohio conference, at Cincinnati, a series of 28 Bible Readings, covering the principal points of our faith. These readings have been circulated in different places for nearly one year, and the result has been that a number have embraced the faith through these missionary efforts. The readings are not expensive, costing only 10 cents a set of 28 readings; \$1 will buy ten sets of the readings.

With these a great amount of missionary work can be accomplished. All of our lay brethren can engage in this line of work, going the first week and distributing to ten families the first reading, the second week take

up these readings and leave reading number two; then the ten readings that have been taken up can be placed with other families, and thus in a short time one person can have scores of readers, with only \$1 invested in literature. A great amount of missionary work can be done with five sets of these readings.

We earnestly desire that our brethren and sisters in every church in the conference thoroughly organize and begin work at once circulating the Family Bible Teacher and do active missionary work; then, when an interest has been created, and it is necessary to have a minister come and develop the interest awakened, we will try and furnish proper help to hold a series of meetings in our different churches where interests have been awakened through our literature. I am certain that many of the churches in Indiana may be greatly revived if they will engage in this line of work, and that in a short time they may have many additions to their numbers. We have presented this matter to different churches as we have visited them, and some are preparing to engage in this line of work. I shall be glad to hear from and correspond with churches which desire further information upon this subject.

W. J. STONE

TO THE YOUNG PEOPLE

The Spring Term of the Manual Training Academy will open March 30th. This will be one of the most profitable terms of the year. Much practical work will be done. New classes will be formed in all grades, thus making it a desirable time to enter.

The Lord has said that "Intermediate schools are highly essential." He has placed one in your midst: he expects you to make use of it. Plan to take advantage of the spring term. Write the Principal at once for calendar, tell him your desires, your plans and your prospects.

B. F. MACHLAN, Principal.

FARMERSBURG.

We came to this place Friday, Feb. 19, and began meetings the same evening. The Farmersburg church was organized about twenty years ago. For some time it was one of the largest churches in the State, having a membership of 71. Many have since moved away, some have fallen asleep in Jesus, and others have apostatized until at present there is scarcely a

score of resident members. The enemy has been trying to get in his work by awakening distrust among brethren.

The Lord gave freedom in presenting the truth; and was present by his spirit, and impressed the truth for to-day upon hearts willing to receive it. Nearly all seemed much encouraged, and covenanted together to live for God as they have not been doing in the past, also to bring all the tithes into the Lord's storehouse. May the Lord help them to pay their vows.

We now go to Sullivan to spend a few days with the Salem church. Our courage is good. Brethren, pray for us.

J. C. HARRIS,
W. D. CURTIS.

TITHES FOR FEBRUARY, 1904.

Akron	.....
Angola	.....
Anderson	.....	50 73
Auburn	.....
Barbers Mills	.....	5 78
Boggs town	.....	119 30
Brookston	.....
Bass Lake	.....	14 00
Connersville	.....
Corunna	.....
Denver	.....	3 60
Dana	.....	11 35
Evansville	.....
Elnora	.....	28 43
Elwood	.....	7 15
Etna Green	.....	5 00
Fort Wayne	.....
Farmersburg	.....	11 31
Frankton	.....
Franklin	.....
Grass Creek	.....	21 00
Glenwood	.....
Greenfield	.....	54 40
Hartford City	.....	14 65
Honey Creek	.....	11 80
Huntington	.....
Idaville	.....	1 50
Individuals	.....	48 98
Indianapolis	.....	188 02
..... East Side church	.....	32 87
Jawood	.....
Jonesboro	.....	10 54
Jefferson	.....	4 87
Kokomo	.....
Kennard	.....
La Fayette	.....
Lebanon	.....	13 80
Ligonier	.....	23 23
Logansport	.....	13
Linton	.....	6 96
Michaels	.....	15 27
Mechanicsburg	.....
Marion	.....	18 50
Middletown	.....	36 63
Mt. Zion	.....
Mt. Vernon	.....	3 00
Muncie	.....
Michigan City	.....	40
North Liberty	.....
New London	.....	6 00
Northfield	.....
Noblesville	.....
New Marion	.....
Olivet Chapel	.....	20 00
Olive Branch	.....
Oolitic	.....	5 83
Patrickburg	.....	45 55
Princeton	.....
Pleasant View	.....	6 90
Petersburg	.....	18 63
Rochester	.....	40 00
Richmond	.....	110 05
Rocklane	.....
South Millford	.....	3 00
Salem	.....
South Bend	.....
Terre Haute	.....	65 85
Unionville	.....
Waldron	.....
Walkerton	.....
Wabash	.....
Wolf Lake	.....
West Liberty	.....
Windfall	.....	8 12
Waterloo	.....	7 80
Total February receipts	.....	\$1,100 93

NEWS and NOTES

R. M. Harrison is sojourning at Lake Village, Ark.

See article in another column in regard to the special Signs.

Elders Curtis and Harris expect to be with the Linton church next Sabbath and Sunday, March 5 and 6.

Sister Staples of Boggstown has purchased Elder Donnell's home at Elnora, and expects to move there soon.

Elder Curtis reports the Christian school at Dugger, taught by Miss Mattie Bailey, to be progressing satisfactorily.

On Sabbath, Feb. 20, three persons presented themselves for membership at the Indianapolis church, subject to baptism.

Elder W. A. Young was with the church at North Liberty last Sabbath and Sunday. We have received no definite report from the meeting.

The Lake Union Conference will be held at Berrien Springs, beginning May 10. It is expected that Sister E. G. White will attend this meeting.

Have you procured a copy of the new Year Book? They are very convenient for reference. Price only 25 cents. Send your order to our Tract Society.

Brother George W. Grove and his family, of Farmersburg, are soon to move to the vicinity of Tell City. They will become members of the Mt. Zion church.

Elders W. D. Curtis and J. C. Harris called upon Brother and Sister Thompson while passing through Sullivan last Friday. Their love for the truth seems unabated. They are planning to move to Illinois.

Volume 8 of the Testimonies will soon be ready for circulation. This promises to be one of the most interesting volumes that has ever been published. Price in cloth, 75 cents. Order from the Tract Society.

Quite an interest has been awakened in the vicinity of Wolf Lake by Elder Jno. Covert and Brother Sturman. Brother Covert's health has failed him, and an earnest appeal has come in for some one to come to their assistance. The meetings are being held in the Presbyterian church. Elder Bliss has been requested if possible to go and assist in the meetings.

Elder Curtis and Sister McMahan are getting out a class record envelope for Sabbath-schools, which we think very much simplifies the taking of records. They will be sent out in time for the next quarter's work.

A number of new subscriptions are coming in for the Reporter; yet we are sending out a great many sample copies, and we earnestly request our brethren and sisters to send in 25 cents to pay for the Reporter the coming year.

Elder Stone spent last Sabbath and Sunday with the church at Anderson. He reports most excellent meetings, and that the brethren there are going to take hold and engage actively in missionary work with the Family Bible Reader.

The tithe report for February appears in this issue of the Reporter, and all will be glad to know that there is an increase over the tithe for February one year ago of about 20 per cent. This will be an encouragement to our brethren and sisters.

Brother B. G. Borgesen, of Bass Lake, Indiana, reports quite an interest there, and says that four persons have recently begun the observance of the Sabbath. He asks that a laborer be sent there to look after the work. We are trying to arrange to answer this call.

February 13 Elder Stone spoke to the Indianapolis church. A deep interest was taken in the subject presented. At the close of the discourse, Elder Bigelow made a few remarks endorsing what had been said, and expressing his interest in the important question considered.

Elder R. S. Donnell has accepted an invitation from Elders Butler and Allee to make Memphis, Tennessee, his field of labor. He moved his family to that place February 23. May the Lord greatly bless his labors, and may the prayers of the brethren and sisters in Indiana go with them.

The churches of Olive Branch, Inwood, Hartford City and Huntington sent in tithe, but just too late to insert in the February report. They will appear in the March report. Be sure, brethren and sisters, to send in your tithe so that it will reach the office before the last day of the month.

We hope to present additional reports of donations received for annual offerings, Sabbath school donations, foreign missions and the recent collections for the International Pub-

lication Association work at College View, in next issue of the Reporter. Let the remittances of means intended for these various funds be prompt.

All of our people interested in the special Sabbath school work should have the Sabbath-school Worker. A most valuable series of articles entitled "Hints and Helps for Sabbath-school Teachers" will begin in the April number. Send your orders to the Review and Herald, 222 N. Capitol street, Washington, D. C.

The Educational Department has started the "Star" ten cent plan for raising funds to get necessary school furniture for the Manual Training Academy. Each star carries ten dimes. We hope all our Sabbath schools will take—and fill—some of them. The Indianapolis school took thirty, and the East Side took twenty.

We publish again in this issue of the paper, a list of the pledges to our Industrial Academy. We are very glad to see some new pledges enrolled. We are glad also to acknowledge the receipt of money from time to time upon these pledges, and we earnestly request our brethren and sisters to pay on these pledges as rapidly as possible, as we are badly in need of means.

Will our brethren and sisters remember that our ministers are drawing only one-half salary, and have been drawing but one-half pay since the first of the year. We trust that this will be a great stimulant to all our brethren and sisters to greater diligence and faithfulness in paying promptly a full tithe, so our ministers may not have to pinch along on half rations for many months.

On Sabbath March 12 there will be a collection taken in all of our churches in the interest of up-to-date religious liberty literature soon to be issued for general circulation. There is great activity on the part of those who champion Sunday legislation, and Congress in appropriating means for the World's Fair at St. Louis, and the Lewis and Clark Centennial and Pacific American Exposition to be held at Portland, Oregon, has made these large appropriations on condition that the gates be closed on Sundays. Now that the publication of the Sentinel has been suspended, let us donate liberally that there may be sufficient literature warning against the worship of the Beast and his Image, for circulation during the coming year.

THE INDIANA REPORTER

SUPPLEMENT.

MARCH 2, 1904.

Pledges to the Indiana Manual Training School

NAMES	Amount Pledged	Amount Paid	Amount Due
Adamson Sarah A	\$5.00		\$5.00
Applegate Ora	1.00		1.00
Applegate Wm	school	site	
Alexander Ella	5.00	50	4.50
Anderson U S	8.00	4.00	8.00
Arnbrecht L		1.75	
Anderson B F, per mo	2.50	30.00	
Albert D W		10.00	
Anderson Nannie		5.00	
Archibald Mrs		1.00	
Achor Mrs		4.00	
Anderson Jas H pr mo	20		1.20
Anderson Jos per mo	15		1.80
Bush Eva per mo	16		1.20
Brickley E M per mo	50	1.00	5.00
Boze Stephen	12.50	12.50	
Bush Eva		60	
Burdhart S W		11.00	
Bright J		13.00	
Bradburn W A		10.00	
Bliss C H		20.00	
Reck Salina		2.00	
Birthday Offerings		70.78	
Browning H S		2.50	
Benson Anna		5.00	
Baughman		25	
Britton Grace		5.00	
Baker Fred		5.00	
Boggs Nina		7.50	
Bradford Eva and dtr		10.50	
Buntin Mrs Lucy		2.00	
Bryant C A	4.00	3.00	1.00
Bogust'n M T School		10.00	
Baker Mrs Henry		7.00	
Boyd C J		8.00	
Brik Nettie		5.00	
Boyd B F		10.00	
Byerly E		1.00	
Byers Mrs		3.00	
Bartholomew F N		5.00	
Barbers Mills ch don		1.00	
Boston George W	5.00	5.00	
Blankenship James		2.00	
Benson F M	10.00	10.00	
Brown Lissie	5.00	5.00	
Baker Laura	5.00	5.00	
Bryner Josie	50	50	
Blair Sister per month	25	3.00	
Blake A and wife	2.00	24.00	
Bush, C R, M D	5.00	5.00	
Bone Rose	1.00	1.00	
Bush Mrs C R	5.00	5.00	
Buchanan Sarah A	6.00	6.00	
Bucy Martha	2.00	2.00	
Crandall John	10.00	10.00	
Crawford Bro		10.00	
Collins J E	5.00	5.00	
Covert John	10.00	10.00	
Covert Vesta	50	50	
Curtis Elder W D	25.00	25.00	
Curtis Mrs W D	5.00	5.00	
Clapper Mrs Jennie		5.00	
Cox Arthur	5.00	5.00	
Clapper Jennie per mo	50	6.00	
Cummins J F	25.00	25.00	
Carmichael H C	5.00	3.00	2.00
Crum Lizzie & Gossett		10.00	
Carlin Wm	25.00	25.00	
Creager T B	25.00	25.00	
Cunningham W P	125.00	125.00	
Caldwell Mrs		5.00	
Cripe J F		1.50	
Craig R B		3.00	
Cruzen Lizzie		1.00	
Carahoff N and E	2.00	2.00	
Cunningham W P		6.25	
Chew A L		22.00	

NAMES	Amount Pledged	Amount Paid	Amount Due
Cox Ida	\$2.50		
Compton Maggie	2.50		
Collins Harriett	5.00		
Carson Rachel	2.50	\$2.50	
Dye Hanna per mo	25		\$3.00
Dell D C, and Mrs	5.00	5.00	
Dean Amanda	3.00		3.00
Dallas L A	30.50	5.50	
Donnell Elder R S	12.00	12.00	
Dilworth Jennie pr mo	2.00		24.00
Dilworth A B	6.00	6.00	
Dunlap Mrs	5.00	5.00	
Dunn Nettie	5.00	5.00	
EeWolf Mrs W H	123.69	123.69	
Denver church	55	55	
Davis S S	11.30	11.30	
Ellis J M	10.00		10.00
Elliott L F and wife	10.00	10.00	
Elliott "Sister"	1.00		1.00
Eastman Dr & Mrs M E	29.00	5.00	24.00
Ebert W A	30.00	30.00	
Fisher Vina	1.00		1.00
Frost V B	10.00		10.00
Fellow J J		10.00	
Farmersburg church		8.00	
Fort Wayne church		1.50	
Fultz		3.00	
Goodwin T A	50.00	25.00	25.00
Goodwin Blanche	5.00	5.00	
Goodwin J W	25.00	15.00	10.00
Gibson Hughey	1.00		1.00
Gilmore Mrs E W	5.00		5.00
Grounds Mary		89.86	
Gilbert Sarah		75	
Grills Mrs		1.00	
Grass Creek church		1.00	
Goldsmith Mary		1.00	
Greenlee W A and Mrs		5.00	
Graham Jennie		6.00	
Gregory Mahala	25.00	24.80	20
Hankins I J and Mrs		33.21	
Hall B M and others		2.00	
Hayes E		5.33	
Hunt Glen		1.00	
Hand Mrs A M		5.00	
Haskins Mrs	49.00	49.00	
Hodapp A B jr		5.00	
Harris Eva		2.00	
Hill Dr and Mrs		15.00	
Hill Dr Wm	10.00		10.00
Houser Mrs O A pr mo	10	1.20	
Hawkins Mrs	1.20	1.20	
Hostetler R W	5.00	5.00	
Hanna Mrs		2.00	
Hodapp Mrs Addie B	30.00	10.00	20.00
Harrison Ethel	1.00	1.00	
Hussey J L	5.00		5.00
Havens Gabrielle	1.00	1.00	
Hammond D S	5.00	5.00	
Hubbard Thomas	2.50	2.50	
Hussey A L	50	50	
Harrison Lucy F	5.00	5.00	
Hamer Jane pr mo	50	6.00	
Hammond Dan	1.00	12.00	
Herring Daniel	2.50	50	
Horlacher Mr & Mrs L	10.00		10.00
Henry Mande	6.00	1.50	4.50
Harris Elder J C	12.00	4.00	8.00
Harris Eva	2.00		2.00
Horlacher D C	10.00	10.00	
Hughes Mrs B F	5.00	5.00	
Hughes Mrs Z A	5.00	5.00	
Hughes B F	25.00	25.00	
Hughes W W	15.00	6.00	9.00
Buntington S G	10.00		10.00
Harrison R G		2.50	
Harrison Bessie		50	

NAMES	Amount Pledged	Amount Paid	Amount Due
Indianapolis First ch			45.00
Jackson Mrs E M			11.00
Johnson Chester	10.00	1.00	9.00
Johnston Mrs Nora	10.00		10.00
Johnston Samuel	100.00		100.00
Johnston Gilbert	50.00		50.00
Johnston John W	500.00	66.00	434.00
Johnston T S	400.00	400.00	
Johnston Bert	25.00	25.00	
Jonesboro Society			\$3.19
Keener Mrs M E	\$5.00	5.00	
Kirtley Mary J	6.00	5.10	.90
King Dora	5.00		5.00
King Norman	1.00		1.00
Kerr Jane	5.00		5.00
Kennard church			25.00
Kessner Mrs			3.00
Kinner			7.06
Karr M D			1.00
Lackey Ida			13.00
Lecklider S J			1.00
Lecklider			2.00
Linton church			8.00
Lautenschlager Nancy			1.00
Locke J L			2.00
Larimore S E			10.00
Legg Lida			7.00
Landess Lucy			2.50
Lavimore O P			5.00
Lantz Mrs	2.50		2.50
Langton Sarah	12.50		12.50
Landess Cecil			25
Langher Millie	10.00	5.00	5.00
Langbeal N L	5.00		5.00
Lugenbeal M	5.00		5.00
Lecklider Clara, pr mo	2.00		24.00
Larkin Cynthia	50		6.00
Lewis Sister	2.00		24.00
Lee E H	1.00		1.00
Leach Ella	5.00		5.00
Leach T J and others	12.00		12.00
Laupher Millie per mo	1.00		12.00
Logan Orrie per mo	10		1.20
Logan Earl per mo	15		1.80
Morgan John	5.00	5.00	
Moore Daisy	2.50		2.50
Mann L V			15.00
McMahon Mrs R W			10.00
Marvin Etta	2.50		2.50
May Alice	5.00		5.00
Moore Anna M	5.00		5.00
Moore Sarah	2.50	2.50	
Mann Lizzie V	15.00	15.00	
Miller John	1.00		1.00
Michael George, pr mo	50		6.00
Maxham B F			19.75
Moore "Sister"	1.00		1.00
Miller J H	25.00		25.00
Maxwell Todd	2.50		2.50
Magan P T	10.00		10.00
Moore John		25.00	
Minnick J R	3.00	50	2.50
Moody F L and wife	5.00		5.00
Messler Mrs A P	5.00		5.00
Miller A L	10.00	5.00	5.00
Messler A P	25.00		25.00
Morrow Mrs	5.00		5.00
Mann C D	5.00		5.00
Marion church			1.00
Mechanicsburg church			7.76
Mt. Vernon church			16.56
Maloney Amanda			1.00
Mann George W			17.00
Moore John W			5.00
Miller P J			15.00
Muncie church			75
Mason Garnet			1.00
Montgomery J			5.00
Moore Susan			1.00
McNeely Della			29.00
McNaig W C and Anna			7.50
McKusey Emma			31.00
McBride John W	60.00		29.00
McDonald Mary Mrs	5.00		5.00
McBride Anna	5.00		5.00
Nash William			10.00
Nash E Vermont			45.00

NAMES	Amount Pledged	Amount Paid	Amount Due
Nash Mrs Evermont		6.00	
Nash Ethel		1.00	
Nordyke Mrs E		10.00	
North Liberty church		18.92	
Niehaus Mrs Florence	7.50		7.50
Overman Mr and Mrs M		17.00	
Obear Alice	5.00		5.00
Outland Mrs		10.00	
Priddy Donna	3.00		3.00
Patton Flora	3.50		3.50
Parker Mollie	2.00		2.00
Parker Ethel	2.00		2.00
Packard Frances	24.00		24.00
Partridge Lillie	5.50	50	5.00
Parker Allie D	2.00		2.00
Possmen John	10.00		10.00
Pfeiffer Mrs	2.00	2.00	
Patrickburg church	3.00	5.00	
Petersburg church	5.75	5.75	
Quick Sarah	50		50
Rabe Mrs	5.00		5.00
Reno Scott	10.00		10.00
Rogers N C	6.20		6.20
Ross Mrs H O	1.00		1.00
Roberts F M	50.00	20.00	30.00
Rees J M	10.00		10.00
Reese Lottie	1.30		1.30
Reed L E		1.60	
Ryan Della		9.00	
Richmond company		13.00	
Roberts G A		1.00	
Rogers S		2.00	
Camp meeting collec's		102.40	
Schapers John		5.00	
Stanley P G		10.00	
Sanders Saran M		5.00	
Sparks R H		10.00	
Spohr R C		5.00	
Shrock Viola		15.50	
Swartz Forest		50	
Stradley Mrs		75	
Sun. col. by F M R		24.50	
Sharp Mrs	8.00		8.00
Swartz E C		8.00	
Sanders Mrs		50	
Sparks Mrs		3.00	
Smith Mrs M E		1.60	
Shambaugh Mrs S		1.00	
Seward Nancy		1.00	
Stone W J	25.00		5.00
South Mary		5.00	
Saunders Mr		10.00	
St. Clair Mary		1.00	
Shirley Mrs	10.00		5.00
Strickler R	25.00		25.00
Sweany (little girl)	1.00		1.00
Strickler S L	38.00		38.00
Sweaney Z A	1.00		1.00
Stephenson W O	5.00		5.00
Smith Bernard	5.00		5.00
Strickler Carl	1.00		1.00
Staples Flora	1.00		1.00
Staples Mrs A E	10.00		10.00
Strickler R P	250.00	200.00	50.00
Strickler Dr S L	500.00	387.00	113.00
Sanders Mattie per mo	10		1.20
Steele Ella per month	25		3.00
Sebring Ella per mo	10		1.20
Steele John F per mo	1.00		12.00
Smith Edith per mo	10		1.20
Thompson Theresa		10.00	
Thompson Luzerne		50.00	
Townsend S J		5.00	
Teeters Mary		2.00	
Tucker Mary		2.50	
Tolson Lida		10.00	
Terre Haute Church		5.50	
Turner Clara B	9.50		9.50
Turner Ruth	25		25
Thomas Mrs A A	1.00	1.00	
True Will M	10.00		10.00
Truesdale Sister, pr mo	25		3.00
Turner John L	10.00		10.00
Underwood G R	6.00		6.00
Underwood Ida M	1.00		1.00
Vore W C	5.00		5.00
Vilce Ernest and wife		5.00	
Van Neiman		50	
Woodard Brother		10.00	
Winslow H C		25.00	
Washburn Margaret	5.00		5.00
Wilhelm A A		10.00	
Wooster Maggie		5.00	
Windfall church		53	
Welch N S	6.00		5.00
Welch N S, per month	2.00		24.00
Wiser N E Mrs	20.50		20.50
Wherfield Jessie	15.50		13.00
Wells Samuel		25.00	2.50
Weimer J W et al		1.13	
Webber Mrs N J		1.00	

NAMES	Amount Pledged	Amount Paid	Amount Due
Walburn M		10.00	
Wright Mrs B E pr mo	25		3.00
Welch Omer	2.00		2.00
Welch Omer, per mo	1.00		12.00
Wade Burton	5.00		5.00
Wiser Guy	50		50
Woodburn J D	10.00	10.00	
Wiser Carrie	2.50		2.50
White Mrs M J	5.00	5.00	
Wells Mary E	1.00		1.00
Wells William	25.00		25.00
Wiser Adella	5.00	4.50	50
Walker George	5.00		5.00
Wolfe F	5.00		5.00
Wagoner Mary E pr m	25		3.00
Yeager Hattie	5.00		5.00
Young Elder W A	30.00	3.75	25.25

A SPECIAL OFFER.

The Life Boat has succeeded in making arrangements whereby The Life Boat and Good Health may be obtained for one year for the sum of eighty-five cents.

This offer applies only to new subscribers to the health magazine, but includes renewals to The Life Boat as well as new subscribers.

Good Health is unquestionably the best health magazine published, and this is the chance of a lifetime to secure the two magazines a year for considerably less than the price of one of them. Those who wish to avail themselves of this offer should do so at once. Address all correspondence to The Life Boat, 28, Thirty-third Place, Chicago, Ill.

AN EDUCATION WHILE YOU WAIT?

Not by any means, for an education cannot be obtained without an effort. We are told in vol. 7 of the Testimonies for the Church, "Form a home reading circle in which every member of the family shall lay aside the busy cares of the day and unite in study.....especially will the youth who have been accustomed to reading novels and cheap story books receive benefit from joining in the evening family study."

The Missionary Training School of Correspondence has been started with no other object than to help parents and young men and young women to do this very thing for themselves, for their families, for the members of the church, and for their neighbors who should be interested in Bible study. Do you ask, Does the Missionary School of Correspondence prepare students to do practical missionary work? The following statements from those who are members

of the school will answer the question:

"I am very thankful that the Lord has led me to take up this correspondence course. I have received great benefit from the lessons. I do not think that I ever spent \$6 on myself for anything that has done me as much good as this. I wish I could have had the opportunity of studying something like this years ago."

Another writes:

"The church voted to take up the Correspondence Course in their regular Sunday evening meetings. Four have signified their intention of joining the class. In every instance this includes the family. I secured another new student this morning."

If you are not able to take a regular training in one of our schools, and desire to prepare yourself for better work, correspond with the Missionary Training School of Correspondence, Berrien Springs, Mich.

OBTAINING A CHURCH LETTER

As so much misunderstanding exists with reference to the proper mode of procedure in the transferring of church membership, it has been suggested that a statement regarding this be made, that all may follow the same plan. The following is the plan generally recommended by our people, and we believe is a good one: The clerk of the church which you wish to join should be asked to write to the clerk of the church to which you now belong for your letter. Do not write it yourself, nor should the clerk, in sending it, send it to the church elder, but to the clerk. These are established rules, and should be faithfully followed. It has also been recommended that on moving from one place to another, even for a few months, that we transfer our church membership, thus throwing our influence and support to the church where we are located.

W. J. STONE.

Elder Stone would be glad to correspond with any of the brethren or sisters who know of favorable openings for meetings in entirely new territory where meetings have never been held. He would like to know whether buildings are at our disposal, and all about the interest, as the committee wishes to arrange for companies to enter new fields as rapidly as possible. Address him at 3840 N. Meridian street.