

General Conf. S.D.A. off.

# Indiana Reporter

Vol. X.

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No. 13

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**INDIANA CONFERENCE ASSOCIATION**  
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Executive Committee—W. J. STONE, W. D. CURTIS, J. C. HARRIS, W. A. YOUNG, MARTIN DUNN.

### THE INDIANA CAMP-MEETING

I am glad to be able to give more definite information in regard to the location of the Indiana camp-meeting and conference.

Elder Curtis and I visited Greencastle last week but could find no suitable ground for our camp-meeting. We thought of visiting Crawfordsville, but as Elder Young had been there and looked the ground over, he informed us that there was no ground suitable without locating too far from the city; so we made no investigation regarding that point.

We visited Martinsville, and there found we could get a location within five blocks of the public square with a good sidewalk running direct from the public square past the grounds. We also found the mayor and city officers very friendly and willing to grant us any favors they could in securing grounds and otherwise, to make our meeting pleasant and a success. Martinsville is a clean, pleasant town of about five or six thousand inhabitants, and a camp-meeting held so near the heart of the city and conducted according to the instruction the Lord has given, ought to thoroughly warn that city

and stir it from center to circumference.

A word in regard to the location: we believe that Martinsville will be as easy of access as any town we could have selected in the state where camp-meetings have not been held. All those living east, north-east, and north of Indianapolis can come on interurban lines to Indianapolis and then take the interurban line at Indianapolis for Martinsville. Arrangements will be made with interurban lines for carrying baggage. In most of the other localities where we had thought of holding the camp-meeting, our brethren would have to travel on the railroad and the fare would have been more than on the interurban lines. Those living in the southern, south-western, and south-eastern part of the state will have to come on railroad, and we feel certain, after thoroughly considering the matter, that enough will come over the railroads so that we can secure reduced rates on the railroad to this meeting. We shall make an application for rates at once so that information can be given in due time to our brethren and sisters.

Martinsville is only thirty miles south-west of Indianapolis, and those who are acquainted, say that as far as they know the message has never been preached there, and we who were upon the ground were very favorably impressed with this location.

We wish to ask our brethren and sisters to all begin to plan to come to this meeting, and pray that God may so bless this effort that a large church may be established as a result of the camp-meeting and conference.

We would be glad to have all who wish tents, to write Elder W. A. Young, 626 East Eleventh Street, Indianapolis, as soon as possible, stating the size tent that you wish and whether you desire to have it floored. If our brethren and sisters will do this, it will be a great ac-

comodation to the committee and quite a saving of means in the end. This will give us an opportunity of renting from some of our sister conferences an extra supply of tents if needed, but we do not like to rent tents and go to the expense, unless the tents are really needed; therefore, let all begin to plan at once, and let us work together to make this meeting the grandest meeting ever held in the state, and the most successful in every detail.

We have asked the president of the General Conference to be present at this meeting, and also that Elder E. W. Farnsworth who has been in Australia for several years may attend this gathering, and I have received a letter from the president of the General Conference and he will do his best in supplying this help. Others will also be present, and we believe that the spirit of the Lord will be present in power, and I am sure that every Seventh-day Adventist in the state needs the help that may be secured by attending this annual gathering. May God greatly bless this convocation.

W. J. STONE, Pres. Ind. Conf.

### DIED FROM NEGLECT.

Died, in Laodicea, the prayer-meeting, aged one year. The health of this meeting was poor most of the year, and its life was despaired of. But anxious friends kept it alive, and sometimes it would so revive as to encourage them. Discouragement, however, at last prevailed, and the meeting is dead. It died from neglect. Not a Christian was present when it died. Over twenty are living within a mile of it, and not one was there. Had two only been there its life might have been saved; for, where two are agreed as touching anything they shall ask, it shall be done for them. Two-thirds of the twenty might have been there, had they been so disposed, but they were not, and the prayer-meeting died.

### SIGNBOARD

Should we pass by a large office and notice the sign "Physician and surgeon" conspicuously displayed, we would be surprised to find it occupied by a dressmaker; or if we should see the sign "Groceries" over a store, we would be surprised to find it was a hardware store. Immediately we would feel like saying to the manager, "Why do you not remove this sign which misleads the people, and put up one that will represent your work?"

Our profession is the signboard we display to the world, and if we hang out the Christian sign, let us keep nothing but Christian goods inside. A man may profess to love his wife and may speak of her good qualities to friends and neighbors, but if he scolds and frets and never speaks a pleasant word to her in the home, he does not deal in "lovable" goods inside, and his signboard will not amount to much.

We profess to be Seventh-day Adventists. What sign do we display to the world? We say that we love the third angle's message. We rejoice when we hear of the progress of this glorious truth, but do our hearts rejoice when we hear the many calls which come to us for means? Do we in our hearts wish that these calls would not be made? We know it will require means to carry this truth to the world. Would we rather that those who have been placed in responsible positions would cease to make so many calls for money? They see the urgent needs; but would we prefer to have them grow indifferent and cease to present the needs of the work?

Shall we grumble because these calls are made, and yet display the Adventist signboard? The Lord does not require more of us than we can do, and should we be unable to respond to all the calls that are made, let us be thankful that they are made, for it may be that others will be able to respond to them. Let us do all we can and then rest in the Lord. Let us not hinder the work by speaking against it. This message must, yea will, be carried to the world. Shall we help it forward, or shall we hinder it?

N. P. NEILSEN.

The Boggs town Manual Academy closed Wednesday, for the summer.

### A DAUB OF MUD

It is so much easier to see the faults in people than the virtues. A daub of mud upon a painting will call forth more comment than the painting itself. Thus the old Adam in us feasts upon these splotches in the lives of others.

In no place is gossip more rife than in a small town or city, where people are thrown together closely and frequently, their interests and ambitions so often clash and they have such opportunity for studying each other and hence become familiar with one another's faults. It is the rare man or woman who can resist the temptation to talk about them, and many revel in abusing their neighbors or hearing them abused.

But that person is not only more popular, but happier who sees the good and not the evil in people, or if he sees the evil covers it with the mantle of charity and says nothing about it. Censoriousness, gossip, slander,—tarnishes, corrodes, embitters, dwarfs, every one guilty of it. It fills the mind with the dark passions of hate and malice and envy. Is it not better to flood our souls with the sunshine of love and charity? There is good and evil in everybody, ourselves included. Let us maximize the good and minimize the evil. The way to do it is to curb the tongue and before you criticize your neighbor ask yourself these questions: Is it necessary? Is it true? Is it kind?—*Selected.*

### REPORTER SAMPLES

Some to whom we are addressing several copies of of the Reporter each issue, write to us as though they do not understand why the bundle is sent in their care. Brethren, we want you to do missionary work among your brethren with these papers. Can we depend upon you to distribute them among those who do not take the Reporter and solicit them for their subscription?

One of our brethren has sold five Christ Object Lessons to a man who had already bought ten copies of him. From this it appears that territory already canvassed for Object Lessons, may be recanvassed with a good degree of success. Will you not do this instead of planning to return your books to the office?

### REMEMBER JULY 2

The first Sabbath in July is the time the regular mid-summer offering is taken for the support of our work in foreign fields. The Annual Offering which is made at the time of the Week of Prayer and the Mid-summer Offering are the two general offerings made during the year for this purpose.

The carrying of the message, proclaiming to the world the soon coming Saviour, is by far the greatest work before us—the one great work in which every true Seventh-day Adventist is most deeply interested. Not every one can leave his home or country to assume the burdens of this work in a foreign field, but every one can have an active part in it by contributing liberally to help speed those on who are so situated and trained that they can go.

No other church or denomination is taking so active an interest in foreign missions today as is ours. For the great interests at stake, the wonderful importance of the work and the love we have for it, may we not only keep up this interest already aroused, but may we not greatly increase it?

Last year this offering amounted to more than ten thousand dollars. This year it could easily be doubled, and what an encouragement and help it would be to our brethren who are sacrificing everything as they leave their homes to go to these dark places of the earth.

As this offering is taken in our churches, we would suggest that special prayers be offered for our brethren in foreign lands, that their courage may be kept good and their work be pushed with vigor on.

We are confident that as our people are interested in foreign missions, they will make this a most liberal offering. Should any individual or any church desire to assist some special field in which they have a particular burden, make mention of the matter with the offering.

May the Lord greatly bless His people at this time not only with means to give to help forward His work and hasten His coming, but with willing hearts and rich experiences.

W. T. BLAND.

Asst. Treas. of the Gen. Conf.,  
222 N. Capitol St., Washington, D. C.

The Reporter is only 25 cents a year.

**VISIT TO OOLITIC.**

It was a pleasure to visit this company and hold a few meetings with them and to organize them into a church.

We began our meetings Friday night, closing them on Sunday night. We were glad to find a nice class of people and the most of them very earnest and zealous for the truth. It was my first visit to Oolitic, and I was glad to learn the situation and needs of the work there.

The church school during the past winter has had a good influence upon the community, and if the brethren can raise means to put up a little building to use for school and church purposes and continue a Christian school, there is no reason, with the present favorable feeling in the community toward our people, why this church should not increase in numbers. We shall pray that God may greatly bless this youngest church in the conference. **W. J. STONE.**

**FUND FOR NEW TENTS.**

We give below a list of names of those who have thus far contributed or pledged to the tent fund. Let others send in pledges as quickly as possible:

W. J. Stone and wife	\$10.00
W. D. Curtis and wife	5.00
W. A. Young	5.00
J. C. Harris	5.00
Martin Dunn	5.00
C. H. Bliss	5.00
J. H. Niehaus and wife	5.00
W. C. McCuaig and wife	5.00
Mrs. R. W. McMahan	5.00
U. S. Anderson	5.00
J. W. Covert	5.00
Prof. B. F. Machlan	5.00
B. F. Anderson	5.00
J. E. Collins	2.00
Clara B. Turner	1.00
James Cummins	5.00
James R. Fatic	5.00
Isaac Parks	paid 1.00
J. W. Montgomery	paid 1.00
J. H. Charles	paid 3.00
B. T. Boyd	paid 1.00
C. J. Bubaltes and wife	paid 5.00
Sadie Carahoo	paid 5.00
Mrs. L. B. Victor	paid 10.00
Mrs. W. H. DeWolf	paid 5.00
Louise Burkhart	paid 5.00
W. H. Campbell & wife	paid 2.00
E. Hayes	paid 2.00
J. E. Dunn	paid 2.00
Glessner Johnson	paid 2.00
Mary Beck	paid 1.00
Mrs. A. M. Hand	paid 1.00
H. S. Browning	paid .50
William Applegate	paid 5.00
N. Nordyke and wife	paid 1.00
B. A. Sanders	paid 2.00

**SUMMARY OF SABBATH SCHOOL DEPARTMENT OF INDIANA CONFERENCE**

**FOR THE QUARTER ENDING MARCH 31, 1904.**

SCHOOL.	Present	Mem'ship	Average Attendance	No. of Classes	Total Contributions	Expense of Schools	Donations to Missions for Orphans
Anderson	44	30	5	\$8 50	\$3 57	\$4 97	
Barbers Mills						2 76	
Boggs town	81	57	12	13 34		14 48	
Brookston	5	7	2	50		50	
Connersville	14	11	4	2 23	2 37		
Dana						25	
Danville							
Denver	4	3	1	1 76		1 76	
Elnora						1 65	
Elwood	16	14	3	4 20	2 55	1 00	
Evansville							
Farmer'sburg	33	10	4	7 09	3 65		
Franklin	9	7	1	3 87	25	2 42	1 10
Fort Wayne							
Gas City							
Goshen	9	10	1	1 45	30	91	
Grass Creek	25	17	4	4 08	5 97	2 50	3 14
Greenfield	30	19	4	7 47	3 00	4 47	
Hartford City	12	12	3	2 92	2 73		
Honey Creek	18	9	2	1 32		2 22	
Huntington	16	11	2	3 92	30	3 52	2 63
Idaville							
Inwood	12	7	2	1 96	45	1 51	
Indianapolis	66	49	8	20 98		9 32	
Indianapolis, E.S.	56	56	7	17 22	5 63	11 59	
Jonesboro	39	22	5	5 28	02	5 26	
Jefferson	6	6	2	1 58	30	1 58	
Kennard	11	4	3	1 70		98	76
Kokomo	25	25	6	4 74			
Lafayette						9 79	
Ligonier	25	14	4	5 37		19 10	
Logansport	25	25	4	4 78	3 75	42	
Lyons	11		2			68	
Linton						2 00	
Marion						4 52	
Mechanicsburg							
Michaels	19	11	4	1 55	1 55	1 67	
Middletown	25	17	4	4 63	2 70	1 93	
Montezuma	10	8	2	5 39		5 39	
Mt. Vernon	20	14	3	1 46	13	1 30	69
Mt. Zion	60	37	6	5 09		3 05	
Muncie	17	17	4	8 34	1 05		
Noblesville							
North Liberty	22	16	4	4 65	2 65	2 00	
Olive Branch	12	10	1	2 72		96	1 72
Oolitic	30	19	4	3 29	2 26		
Patrick'sburg						2 04	
Peru	27	19	3	5 79	2 24	3 55	
Petersburg	19	13	3	1 56		1 56	
Pleasant View						1 29	
Princeton	7	6	2	2 12	1 43	96	
Richmond	18	11	3	7 53		7 53	
Rochester	16	9	3	6 03	3 35	2 64	
Rocklane						3 00	
Seymour	18	15	3	2 17	2 17	22	
South Bend	27	22	4	6 25	2 60	2 05	
Salem	15	9	3	1 55	1 55	1 55	
Spencer	3	3	1	1 00			
Terre Haute	20	20	3	6 95	3 60	3 35	
Unionville	14	9	2	40	05	35	
Vincennes	9	9	2				
Waldron	23	20	4	1 89	1 41	04	
Walkerton	13	8	2	2 50	1 00	1 50	
West Liberty							
Wolf Lake	85	76	10	12 57	5 84	6 53	
Total	1,112	814	161	221 69	\$70 37	185 09	\$15 24

DEAR SABBATH-SCHOOLS:

Again we present a tabulated report of the schools which sent reports for last quarter. We are sorry indeed to see so many blank spaces. I long to see the time when every school will see the importance of reporting promptly and regularly. It is impossible to give a correct report of the Sabbath-school work in the State, unless this is done.

I am glad to see that the offerings to missions, while not so large as last quarter, on account of some special offerings being reported at that time, are still very good. Some of our schools seem to be catching the missionary spirit, and I rejoice to see this. May the Spirit of God so move upon the hearts of all that they shall come "to the help of the Lord against the mighty," by bringing in large offerings to send the message to earth's remotest bounds. Then shall the truth go quickly to every nation, kindred, tongue and people. May Indiana share in the work and in the reward.

Yours for a quick work,  
**MRS. R. W. MCMAHAN.**

**REPORT OF CANVASSING WORK FOR TWO WEEKS, ENDING JUNE 17, 1904**

NAME.	PLACE.	Book.	Hours.	Orders	Value.	Value Helps	Value Del.	Orders from Office.
Blankenship, James	Medaryville	Bible Read.	75	16	\$33 25	\$ 5 50		
Browning, H. S.	Indianapolis	Miscellaneous	114	14	32 00	26 00		
Bartholomew, F. N.	South Bend							
Gleason, G. W.	Jefferson Co							
Keener, Mollie E.	Anderson							
Light, A. F.	Spencer County	Bible Read.		2	4 25	1 75		
Frost, V. B.	Nashville							
Richmond, Lizzie	Tangler							
Randall, Albert	Huntington	Great Cont.	13	2	6 00			
Yazel, Albert	Sheridan							
Office								24 75
Totals			201	34	\$75 50	\$33 25		24.75

## NEWS and NOTES

We have received several orders for the "Signs" issue of the Southern Watchman.

We still have on hand a number of B. S. L. 184, The Seven Churches and The Seven Seals.

Remember that the date of our camp-meeting is August 18 to 29 and the location is Martinsville, Indiana.

Brother and Sister Niehaus are spending a few days in assisting in the tent meetings at Williamsport.

Let all study carefully the Sabbath-school report in this issue of the paper, and study where improvement can be made in our Sabbath school work.

Last Wednesday Elder Buhalts and four members of Inwood church drove nine miles to Bremen, where they sold and took orders for seventeen C. O. Lessons.

Elder Harris reports a good interest in the tent meetings being held at Bedford. Their tent is well filled and good attention is given to the word spoken.

Some substantial remittances to the Missionary Acre fund are still coming in. Let us remember the call in behalf of this fund, that was made some time ago.

Send in your orders at once for lesson pamphlet for third quarter 1904. The lessons for third quarter for the senior classes, are termed "Out Line Studies in the Revelation."

When we last heard from Brother John F. Steele, he was in the midst of an excellent interest in a series of meetings near Rockport. Brother Collins expected to join him in the work.

Elder Stone spoke to the East-side Indianapolis church a week ago last Sabbath, and we judge from the social meeting which followed that the subject presented was timely and well received.

Theresa Thompson reports one new Sabbath keeper at Franklin and some other interested readers. Let our brethren and sisters remember Sister Thompson and her work at Franklin.

Mrs. L. Trinkner of Dana, in making a substantial remittance on Object Lessons, says, "We have six-

teen Object Lessons on hands. All are sold and will be delivered in a few days.

Read carefully the article in this issue of the paper regarding the collection for July second. This is to aid our needy foreign missionary work. Let all be as liberal as possible in their donations.

We hope our brethren and sisters will begin to prepare at once to come to our camp-meeting, bringing all their children. A special interest will be taken in the meetings for the children and youth.

The Manual Training School board held a meeting Monday and elected the faculty for the coming year, and transacted some other important business. A report of the meetings will appear in the Reporter later.

Mrs. A. W. Bartlett was summoned to Rushville to the bedside of her father who is past 90 years of age. He recently sustained a serious fracture of the hip and it is thought that he cannot survive the injury long.

We welcome among our exchanges, the East Michigan Banner, Vol. 1, No. 1. Success to the Banner. We have also placed on our exchange list The Southern missionary, devoted to the colored work in the South.

Sister M. S. Denelsbeck of La Fayette, who has care of her aged sister, writes: "I am very much afraid I will not get to go to camp-meeting. I want so much to go." She reports success in disposing of Object Lessons.

Our list of those subscribing to the tent fund is still growing. Our two new meeting tents are fine. We still need means however, with which to pay for them. Are there not others who will cheerfully give to the tent fund?

Brother William Grugel of Reynolds, Indiana, speaking of camp-meeting, says, "I am going to try to be there." We hope that all our brethren in the northern part of the conference are planning to be at the camp-meeting.

Elder C. J. Buhalts arrived in Indianapolis Sunday night, and expects to organize a canvassing class and push the sale of Object Lessons and some other books for the next few weeks in this city. The corps of canvassers will also render valuable assistance in the tent meetings that are to be held in east Indianapolis.

It has been decided to hold a tent meeting in East-Indianapolis to try to build up and strengthen the East-side church. Elders Curtis, Young, Bartlett, and Buhalts will assist in these services, besides a company of canvassers and many of our brethren and sisters of Indianapolis.

Last Sabbath, Elder Stone was with the Muncie church, speaking both forenoon and afternoon to those assembled. They have decided to not begin the erection of their church building until September, on account of the factories closing down the first of July for two months.

The special issue of the Southern Watchman is receiving a large circulation, and is spoken of very highly by many who are engaged in its circulation. Many copies of this paper could be circulated to profit in Indiana. Order from the Southern Publishing Association, Nashville, Tenn.

We are glad to learn that so many are preparing to attend the summer school at Berrien Springs. The conference will grant free tuition to all who wish to improve this grand opportunity of gaining the instruction that will be given during the next two months. Elder Stone would be glad to correspond with any wishing to attend the summer school.

The Southern Publishing Association reports the sale of Family Bible Teacher for May as 400,000 copies, or over one and a half million pages. This is certainly a good month's record for a new publication. We also learn that about 2,500 copies are now being used each day at the St. Louis Exposition. The introduction slip just prepared, enables any one to do efficient work with these lessons. For full particulars address this office.

It has now been fully decided to locate the headquarters of the Lake Union Conference at Indianapolis. Office rooms have been secured in the Unity Building, east of the postoffice, on Market street. After careful consideration by the Indiana conference committee, it has been decided to locate the headquarters of the Indiana Conference and Tract Society in connection with the Lake Union Conference. The work can be carried on much more conveniently and at less expense than heretofore. Notice of the change will be given in due time.